# FISCAL YEAR 2025 GOVERNOR'S BUDGET PROPOSAL

# **APRIL 1, 2024 SUBMISSION**



VOLUME III AUTONOMOUS AGENCIES

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#### SUMMARY OF FY 2025 AUTONOMOUS AGENCIES

| Column1 | DEPARTMENTS:                                   | NOP | PERSONNEL           | ALL OTHERS          | TOTAL                |
|---------|--|-----|---------------------|---------------------|----------------------|
|         |  |     |                     |                     |                      |
|         | 1 COMMONWEALTH ECONOMIC DEVELOPMENT AUTHORITY  | 11  | \$<br>1,165,331.00  | \$<br>546,800.00    | \$<br>1,712,131.00   |
|         | 2 MARIANAS VISITORS AUTHORITY                  | 41  | \$<br>1,649,522.00  | \$<br>1,047,885.00  | \$<br>2,697,407.00   |
|         | <b>3</b> NORTHERN MARIANAS HOUSING CORPORATION | 106 | \$<br>5,348,972.75  | \$<br>8,128,939.00  | \$<br>13,477,911.75  |
|         | 4 CNMI OFFICE OF THE PUBLIC AUDITOR            | 17  | \$<br>959,200.00    | \$<br>774,804.00    | \$<br>1,734,004.00   |
|         | 5 PUBLIC UTILITIES CORPORATION                 | 0   | \$<br>-             | \$<br>-             | \$<br>-              |
|         | 6 COMMONWEALTH CASINO COMMISSION               | 3   | \$<br>2,899,336.00  | \$<br>1,379,545.00  | \$<br>4,278,881.00   |
|         | 7 COMMONWEALTH PORTS AUTHORITY                 | 0   | \$<br>-             | \$<br>-             | \$<br>-              |
|         | 8 COMMONWEALTH UTILITIES CORPORATION           | 572 | \$<br>23,255,463.00 | \$<br>92,544,537.00 | \$<br>115,800,000.00 |
|         | 9 NORTHERN MARIANAS TECHNICAL INSTITUTE        | 31  | \$<br>1,150,079.22  | \$<br>1,629,323.22  | \$<br>2,779,402.44   |
|         | 10 COMMONWEALTH HEALTH CARE CORPORATION        | 801 | \$<br>79,892,713.64 | \$<br>58,044,799.38 | \$<br>137,937,513.02 |
|         | 11 NORTHERN MARIANAS COLLEGE                   | 244 | \$<br>12,806,348.00 | \$<br>4,220,678.00  | \$<br>17,027,026.00  |
|         | 12 CNMI PUBLIC SCHOOL SYSTEM                   | 0   | \$<br>-             | \$<br>-             | \$<br>-              |

 TOTAL:
 1826
 \$ 129,126,965.61
 \$ 168,317,310.60
 \$ 297,444,276.21







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March 8, 2024

#### HAND DELIVERY

Virginia Villagomez Special Assistant for Management and Budget Commonwealth of the Northern Mariana Islands Capitol Hill, Saipan, MP 96950



#### Subject: FY 2025 Budget Submission

Dear Ms. Villagomez:

Submitted herewith is the Commonwealth Economic Development Authority's Fiscal Year 2025 budget program. A copy has been provided to the Governor. Please contact Derek Sasamoto, Comptroller at 234-6245 ext. 301 for any questions or concerns in this regard.

Si Yu'us Ma'ase,

MANUEL A SABLAN Executive Director







P.O. Box 502149 Saipan, MP 96950 | Tel No.: (670) 234-6245 / 6293 / 7145 / 7146 | Fax No. 235-7147 | www.developcnmi.com

March 8, 2024

The Honorable Arnold I. Palacios Governor Commonwealth of the Northern Mariana Islands Capitol Hill Saipan, MP 96950

#### SUBJECT: FY 2025 CEDA Budget Submission

Dear Governor Palacios:

The Commonwealth Economic Development Authority (CEDA) hereby submits its proposed budget for Fiscal Year (FY) 2025. The proposed spending plan for the fiscal year totals \$1,909,538, an increase from FY 2024 budget of \$41,201. The increase encompasses CEDA's plans to expand the economic development department to undertake the mandates of CEDA Act of 2021.

| Description             | Amount      | % of budget |
|-------------------------|-------------|-------------|
| Compensation & Benefits | \$1,165,331 | 61%         |
| Operating Expenditure   | \$ 546,800  | 29%         |
| Capital Outlay          | \$ 178,500  | 9%          |
| OPA funding             | \$ 18,906   | 1%          |

#### **Mission Statement**

To provide appropriate financial and technical assistance to facilitate the start-up or expansion of private and public enterprises for their success, the benefit of the commonwealth's economic welfare and the long-term sustainability of the CEDA.

We are guided by the principle of performing our mission in a courteous, professional, accountable, prudent, efficient, and independent manner.

Our Vision is to revitalize and reposition CEDA to perform its mission and achieve an overall vision of economic development for the Commonwealth.

#### GENERAL

As amended, Public Law 4-49 mandates the Commonwealth Development Authority (CDA) to stimulate the economic development of the CNMI through its Development Banking Division (DBD)

serving the government and public sectors and its Development Corporation Division (DCD) engaging in private sector activities.

Public Law 22-01 enacted on June 7, 2021, renamed CDA to Commonwealth Economic Development Authority (CEDA). CEDA was charged as the primary agency tasked with the economic development of the CNMI and empowered to undertake this mandate with the flexibility to become proactive in the pursuit of industries and investment that will strengthen the CNMI economy.

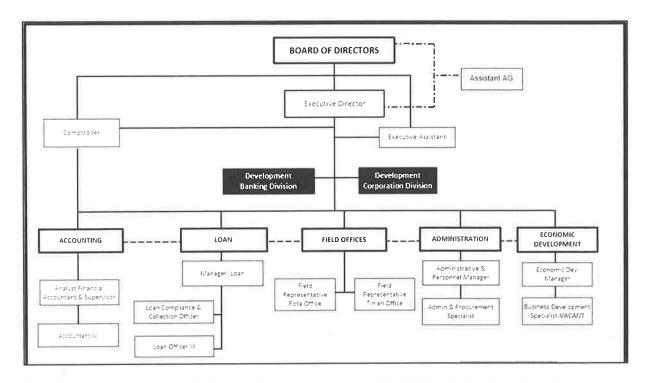
CEDA administers and facilitates other investment initiatives – The Qualifying Certificate Program of 2000, as amended. Currently, there is a pending legislation under review by the 23rd Legislature to reform the Program and to increase the competitiveness of the Commonwealth for private sector investment.

In 2018, CEDA was designated as the entity for Opportunity Zones (O.Z.). Opportunity Zones were created under the 2017 Tax Cuts and Jobs Act to stimulate economic development and job creation by incentivizing long-term investments in low-income neighborhoods. Investors can defer tax on any prior gains invested in a Qualifying Opportunity Fund (QOF) until the earlier date on which the investment in a QOF is sold or exchanged or until December 31, 2026.

The Commonwealth Economic Development Authority operates from self-generated revenues; this is realized from the interest earned on loans it deploys, leases and rental income and investments. We continue to aim to diversify our portfolio to leverage our funds and compete for economic grants where available. Annually, we strive to operate within budget without sacrificing efficiency. This is a constant challenge for this agency.

#### ORGANIZATION

By statute, CEDA is limited to fifteen employees excluding the executive director and comptroller who are hired by the board and are officers of the authority. Currently, CEDA has 11 FTEs, with one vacancy, and plans to hire staff for the economic development department this fiscal year 2024.



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#### FISCAL YEAR 2023 AND PART OF 2024 OUTCOMES AND ACCOMPLISHMENTS

The Fiscal Year 2023 Citizen Centric Report which summarizes CEDA's activities and accomplishments in FY 2023 is attached.

Additionally--

CEDA's San Jose building first floor walkway and ramp project, under the CIP office and funded by the Infrastructure and Maintenance Grant, was completed and established ADA compliance of the area.

CEDA's investment portfolio spanning FY 2023 through the first 5 months of FY 2024, earned positive returns in line with established benchmarks, relative to the risk incurred, while all funds remained FDIC insured to safeguard agency funds.

CEDA executed an updated Investment Policy Statement with its registered investment advisor to formalize investment decisions and responsibilities involved.

CEDA's website received an upgrade in FY 2023.

In Fiscal Year 2023, the CEDA Board of Directors lacked a quorum, which led to a temporary delay in reviewing and deciding on certain key actions. We are pleased to report that we now have a complete Board composition for FY 2024, which has re-energized our decision-making process. As we move forward, we are optimistic about the enhanced efficiency and effectiveness this brings to our operations, ensuring diligent and responsible services to the community.

Notable accomplishments for FY 2023 for the Loan Team included an increase in online loan applications, which doubled from FY 2022. The amount of loan applications processed was comparable to FY 2022, slightly reduced by 3 loans. Loan processing times of 4-7 days were maintained. Microloan delinquency remained at under 10% and Direct Loan delinquency at 1.25%. Moreover, there were no foreclosures in FY 2023.

CEDA has also been designated as the agency to handle the submission of the State Small Business Credit Initiative 2.0, with a CNMI annual allocation of \$54 million and a pending decision from the US Treasury.

#### FISCAL YEAR 2025 GOALS AND OBJECTIVES

1. Legislative Change: Push for law amendments to extend refinancing options for CEDA loans to 3 years, including personal, business, and consumer loans for greater financial flexibility.

2. Underwriting Excellence: Update guidelines and offer continuous training to ensure loans are evaluated thoroughly and risks are minimized.

3. Proactive Loan Management: Use advanced technology for early risk detection and adjust strategies accordingly to maintain a healthy loan portfolio.

4. Effective Collections: Introduce innovative strategies for early intervention and improve collection processes with regular training and policy updates.

5. Data-Driven Insights: Leverage analytics for smarter decision-making in underwriting, monitoring, and collections, supported by data tools.

6. Borrower Support: Enhance assistance for those facing financial hardships through personalized repayment plans and financial education.

7. Best Practices Commitment: Stay updated with industry trends for compliance and foster continuous improvement through regular audits.

8. Advocate for HB 22-70 on the QC Program to modernize and improve the program to encourage potential investors.

9. Participate in IEDC conferences to learn about programs and funding mechanisms used by other economic development organizations.

10. Market the CNMI to foreign investors at the annual Select USA Summit.

11. Partner with SBDC to assist small businesses become successful.

12. Implement a repository for data collection of economic indicators.

13. Meet with targeted investors to pitch planned projects.

14. Partner with OGM to identify grants for economic development.

15. Revisit CEDA's personnel regulations to ensure the regulation addresses the changing needs of CEDA's programs and personnel needs. Amendments and promulgation.

16. Creation and adoption of CEDA's Procurement Regulations in line with Public Law 23-01.

#### COMMONWEALTH ECONOMIC DEVELOPMENT AUTHORITY PROPOSED FY 2025 BUDGET

#### **REVENUE PROJECTIONS**

The Agency projects total funds available for fiscal year 2025 of \$1,909,538. Funding sources include interest on loan collections, qualifying certificate annual compliance and application fees, leases, sale of foreclosed properties, rental income from the CEDA Building, earned income on investments, and surplus funds from prior years. CEDA remains conservative in its revenue projections.

| Surplus funds from prior years                            | 1,082,923 |
|---|-----------|
| Projected FY 2025 – collections and other revenue sources | 826,614   |
| TOTAL PROJECTED FUNDS AVAILABLE FOR FY2025                | 1,909,538 |

#### **OPERATING EXPENDITURE**

| CLASS<br>CODE | OBJECT CLASSIFICATION                 | FY2025<br>SUBMISSION |
|---------------|---------------------------------------|----------------------|
|               | PERSONNEL SERVICES                    |                      |
| 5010a         | Wages/Salaries – Permanent            | 489,214              |
| 5010b         | Wages/Salaries – Contract             | 388,985              |
| 5010c         | Overtime Compensation                 | 0                    |
| 5010d         | Retirement Contribution – DB Plan     | 96,106               |
| 5010e         | Retirement Contribution – DC Plan     | 16,564               |
| 5010f         | Medicare Contribution                 | 12,930               |
| 5010g         | Health Insurance Premium Contribution | 82,176               |
| 5010h         | Life Insurance Premium Contribution   | 10,570               |
| 5010i         | Lump Sum Annual Leave Withdrawal      | 10,000               |
| 5010j         | Social Security Contributions         | 55,285               |
| 5019          | Merit Bonus                           | 3,500                |
|               | Rounding                              | 2                    |
|               | TOTAL COMPENSATION & BENEFITS         | 1,165,331            |

#### **OTHER SERVICES & CHARGES**

| 5100 | Advertising                    | 14,000 |
|------|--------------------------------|--------|
| 5105 | Audit Fees                     | 20,000 |
| 5110 | Auto Expenses                  | 5,100  |
| 5115 | Bank Charges                   | 10,000 |
| 5120 | Board Expenses                 | 68,500 |
| 5130 | Communications                 | 16,800 |
| 5135 | Computer Repairs & Maintenance | 3,000  |
| 5160 | Foreclosed Properties          | 1,500  |
| 5170 | Insurance                      | 9,000  |
| 5180 | Janitorial & Supplies          | 400    |
| 5200 | Legal Fees                     | 60,000 |
| 5210 | Licenses & Fees                | 500    |
| 5220 | Loan Processing Costs          | 1,500  |
| 5222 | Miscellaneous                  | 300    |
| 5225 | Office Supplies                | 6,000  |
| 5230 | Organizational Dues            | 7,000  |
| 5240 | Postage & Shipping             | 2,000  |
| 5245 | Printing & Photocopying        | 5,500  |
| 5250 | Prof Services                  | 74,700 |
|      |                                |        |

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|      | TOTAL PAYROLL & OPERATING EXPENSES       | 1,712,131 |
|------|--|-----------|
|      | TOTAL SERVICES & CHARGES                 | 546,800   |
| 5360 | CEDA San Jose Building (communal areas)  | 48,100    |
| 5350 | Youth Training Programs                  | 0         |
| 5340 | SSBCI Program – reimbursable             | 0         |
| 5330 | Utilities – Power, Water & Sewer         | 17,200    |
| 5310 | Travel & Per Diem – Staff                | 70,000    |
| 5300 | Training – Staff                         | 18,585    |
| 5290 | Technical Grant – various                | 30,000    |
| 5280 | Repairs & Maintenance                    | 2,000     |
| 5270 | Rental – Equipment                       | 4,000     |
| 5265 | Rental – Tinian & Rota Office            | 15,000    |
| 5255 | Publication/Online Service Subscriptions | 33,115    |

|      | CAPITAL OUTLAY            |           |
|------|---------------------------|-----------|
| 1410 | Computer Equip & Programs | 4,500     |
| 1420 | Building Improvements     | 80,000    |
| 1430 | Office Equipment          | 15,000    |
| 1460 | Furniture & Fixture       | 4,000     |
| 1481 | Land Improvement          | 75,000    |
|      | TOTAL CAPITAL OUTLAY      | 178,500   |
|      | TOTAL OPERATING BUDGET    | 1,890,631 |
|      | OTHER FUNDING             |           |
| 5227 | 1% OPA Funding            | 18,906    |
|      |                           |           |

TOTAL OPERATING BUDGET 1,909,538

Respectfully submitting,

elle

MANUEL A. SABLAN Executive Director

Schedule A – operations Schedule B – condensed FY 2023 and 2024 financial statements

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# 2023 **CITIZEN-CENTRIC** POR

FISCAL YEAR 2023

# **Our Mission**

is to appropriate financial and technical assistance to facilitate the

# Who We Are and What We Do

The Commonwealth Economic Development Authority (CEDA) is a semi-autonomous agency of the government of the Commonwealth of the Northern Mariana Islands (CNMI) CEDA formerly the Commonwealth Development Acthority (CDA) that was established in 1985, now carries additional statutory mandates, foremost is to the proactive in the parsuit of industries and investments that will strengthen the CMMI economy. The CEDA Divisions to carry these functions are.

 The Development Banking Division (DBD) generally shall be engaged in government and public sector activities. The DBD serves as the financial advisor and coordinator to any public berrowing of the CNMI's departments, autonomous public agencies, municipalities, and public corporations, thru Bond and bank financing

. The Development Corporation Division (DCD) generally shall be engaged in private sector activities. Through its loan programs, the DCD provides direct financing: 1) the Macro Lean Program of \$25,000 and below and 2) the Direct Lean Program of up to \$450,000. The State Small Business Credit Initiative (SSBCI) is a bank-driven program. CEDA was designated its implementing agency by the CNMI Department of Commerce. to administer the Program in 2012. The SSBCI Program was closed early this year

 CEDA administers and facilitates other investment initiatives the Qualifying Certificate. (0C) Program established in 2000 and the Opportunity Zone (0Z) Program in 2018. The OC Program provides for certain tax incentives for businesses in the CNMI that meet the Program requirements in return for their investment in the CNMI. Under the OZ Program. investors can deter tax on any prior gains if the gains are reinvested in a Qualified Opportunity (00) Fund, a vehicle for investment in 00 zones.

#### CEE/A WELCOMES A NEW FIELD REPRESENTATIVE FOR ITS TINIAN OFFICE

Ms. Joyce Flores joined the COMMONWEALTH ECONOMIC DEVELOPMENT AUTHORITY in January of this year. She has an associate degree in applied science in Business Administration. She has excellent communication and computer skills and has served the community in several non-profit organizations. She understands the challenges in doing business in Timan and believes these challenges could be alternated by assisting and working with the community.

CED 4 GLOS FAREWELL TO VIS COMPTRUELER Mr. Donnie James P. Millante worked for the COMMODWEALTH ECONOMIC DEVELOPMENT AUTHORITY for six (6) years. Mr. Millante has a wide range of accounting experience in both the public and private sectors. He was a valuable employee, a tanuly, and he will be missed. He left CEDA to pursue other opportunities in the mainland U.S.A.

#### WHAT'S INSIDE

- Performance
- Finances
- Challenges/Outlook

# **Our Vision**

is to revitalize and reposition CEDA to perform its mission and achieve an overall vision of economic development for the CNMI

#### MESSAGE FROM THE CHAIRMAN **& EXECUTIVE DIRECTOR**

Hafa Aom! At the outset, on behall of the Commonwealth Economic Development Authority (CEDA) Board of Directors and staff, Manny and I, recognize the past Board of Directors. Their exemplary leadership and invaluable service to this agency are profoundly appreciated. As we report our accomplishments, we extend our wholehnarted gratitude to their for their contributions.

We warmly welcome our new Board of Directors, expecting CEDA's unwaversig tennership to guide us through the critical task of rebuilding the CNNI's economy. We will diligently reassess our economic objectives to ensure the alignment of our pulicies, rules, and regulations with these objectives. It is imperative that we reducible our efforts to optimize operations, imminizing inefficiencies

Furthermore: CEDA stands ready to collaborate closely with the Office of the Governor and the Legislature to advance these objectives. In closing, we lock alread with univavering optimism and a renewed, steadfast commitment to our people. St

Frank Leo SH. Borja Charman, Board of Directors

Manuel A. Sablan Executive Director

# CEDA & DCD BOARD OF DIRECTORS, OFFICERS & MEMBERS (FISCAL YEAR 2022)

Frank Lee SN, Borja (Tinian) CEDA Chairman (01/06/23 to 07/25/25) DCD Chairman (05/02/10 – 09/25/23)

Aubry M. Hocog (Rota) CEDA Cramwoman (10.01/22 – 01/05/23) Member (DCD Board

Jocelyn T. King (Tinian) Secretary, CEDA Board (01/6/20 – prescrit) Mender GCD Board

Before the end of liscal year 2023, newly appointed and confirmed by the CRIM Senate are the following GEDA Board of Diractors

Replications the island of Pata

Representing the island of Sagao

Michael S. Sablan (Saipan) CEDA Member (10.01722 to 61/13-23) DCD Member (10.01/22 to 01/13-23)

Joaquin O. Deta Cruz (Saipan) CEDA Vice-Charman (01/06/23 - 01/30-23) Member 000 Beard

Isidro K. Seman (Saipan) Vice Charman BCB Board (10/28/22 – 01/29/23) Member, CEDA Board

Daniel Q. Taitano

Dana A. Calvo Tania Sophia P. David Michael S. Sablan Frank M. Rabautiman

# 2023 CITIZEN-CENTRIC REPORT

# PERFORMANCE WHAT WE DID IN FY 2022

1.04

#### **DEVELOPMENT CORPORATION DIVISION (DCD)**

In Fiscal Year 2023, the CEDA Board of Directors lacked a quorum, which led to a temporary de ay in reviewing and deciding on certain key act ons. We are pleased to report that we now have a near y complete Board composition, which has re-energized our decision-making process. As we move forward, we are optimistic about the enhanced efficiency and effectiveness this brings to our operations, ensuring di igent and responsible services to the community

# **DCD LOAN PROGRAMS**

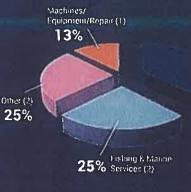
| MICROLOAN AND DIRECT LOAN PROGRAMS    | FY2022         | FY2023      |
|---------------------------------------|----------------|-------------|
| Lean applications started (online)    | 36             | 69          |
| Loans applications processed          | 23             | 19          |
| Loans approved                        | 17             | 8           |
| Loans dosed                           | 12             | 6           |
| Total amount of loans disbursed       | \$480,168      | \$116,000   |
| Average interest rate                 | 7.71%          | 8,17%       |
| Average loan review time              | 4 7 days       | 4 7 days    |
| Loans cancelled                       | 1              | 1           |
| i oans approval rate                  | 74%            | 42%         |
| Performing loans                      | 122            | 102         |
| Foreclosures                          | Section of the | - the state |
| Foreclused properties sold at auction |                |             |

#### TOTAL LOANS APPROVED IN FISCAL YEAR 2023

| the second s | Rela             | and the second second second |
|--|------------------|------------------------------|
| Eusiness Category  | Amount Approved  | Calint                       |
| Construction & Rentals   | \$160,000        |                              |
| Retail   | \$25.000         | 1                            |
| Other  | \$3,000          | 1                            |
|  | \$188,000        | 3                            |
|  | Saipan           |                              |
| Business Category  | Amounts Approved | Count                        |
| Construction & Rentals   | \$50.000         | 2                            |
| Fishing & Marine Services  | \$18,000         |                              |
|  | \$68,000         | 3                            |
| where the second se | Tinian           | en service en un un          |
| Business Category  | Amounts Approved | Count                        |
| Construction & Rentals   | \$20,000         | 1                            |
| Fishing & Manne Services   | \$25,000         | 1                            |
| (0)St-500-001  | \$45.000         | 2                            |
| Total for FY 2023  | \$301,000        | 8                            |

| Type of Loans Approved (O     | verall) |        |
|-------------------------------|---------|--------|
| Business Type                 | Count   | %      |
| Construction & Rentals (3)    | 3       | 37 50% |
| Fishing & Marine Services (2) | 2       | 25 00% |
| Other (2)                     | 2       | 25 00% |
| Machines/Equipment/Repair     | 1       | 12 50% |

**Types of CEDA Loans Approved** in Fiscal Year 2023



Wind Fans (\$2.5 Dear Deep ro The Micro Loan Program is under the purview of the Executive Director. The average loan review and decisions take about 5.7 days interest rates range from 5.5% to 9%, and terms of up to seven (7).

the Direct Loan Program falls under the purview of the Reald of Directors For a complete loan application, the average loan review is 5-7 days and decisions usually within an average of 30 to 45 days.

A guorum shortage resulted in just one DCD A got off see age results an just on bot of Board meeting for FY 2023, causing delays for bars over \$15k Currently, about \$1.1 million in loan applications await DCD Board tevrew. The State Stratig Justiness Credit linitiative program concluded in March 2023.

Construction 8 Rentals (3) 37%

| Microloan & Direct Loan Programs<br>(All Districts) | Microloan & Direct Loan Pro<br>(Saipan) | ograms  | Microloan & Direct Loan Pro<br>(Tinian) | grants  | Microloan & Direct Loan Prog<br>(Rota) | irāms   |
|---|---|---------|---|---------|--|---------|
| Description E Y 2023                                | Description                             | FY2023  | Description                             | FY2023  | Description                            | F72023  |
| Loan applications started (antine) 69               | Loan applications started (online)      | 40      | Lean applications started (online)      | 13      | Loan applications standed (antino)     | 16      |
| Loan applications processed 19                      | Loans applications processed            | 14      | Loan applications processed             | 4       | Loan applications processed            | 4       |
| Loans approved 8                                    | Loans approved                          | 3       | Loans approved                          | 2       | Loans approved                         | 3       |
| Leans closed 6                                      | Loans closed                            | 3       | Loans closed                            | 1       | Loans closed                           | 2       |
| Total amount of loans distorsed \$116,00            | Total amount of loans disbursed         | 568 000 | Total amount of loans disbursed         | 520 000 | Total amount of loans disbursed        | 528 C00 |

## **DEVELOPMENT BANKING DIVISION (DBD)**

The CIP Bond Interest account was depleted. Availability is zeroed out, but projects are ongoing as funds appropriated are reserved. For FY 2023, the total amount disbursed was \$49,014. The balance on the CUC Dividend Payment Account. construction, water lines, and wastewater lines at the Northern Marianas College

## **ECONOMIC DEVELOPMENT ACTIVITIES / QUALIFYING CERTIFICATE PROGRAM**

CEDA continues its collaborative efforts with public and private sectors in the development of new businesses and retention and expansion of existing businesses in the CNMI. For 2023, CEDA executed a Memorandum of Understanding with the Small Business bevelopment center (SBDC) at the visite more mannas conege. The who bevelopment was an even parties strengthened its commitment to assists small businesses by providing technical assistance services through trainings, workshops, and seminars. Also in early part of 2023, CEDA Economic Development Manager participated in Saipan Chamber of Commerce's Economic Forum which discussed economic conditions, challenges, and opportunities for the CNML\_CEDA also, for the first time participated in Select USA, an event held by US Department of Commerce to

There are three (3) QC beneficiaries in FY 2023, the Saipan Globe International Group, Bridge Capital LLC and Marshall Holdings, Inc. There were inquiries into the QC program to invest in the CNMI but a formal application has yet to be submitted. We continue to market the CNMI and if necessary, the QC program to help spur economic activity.





# 2023 CITIZEN-CENTRIC REPORT

# FINANCES HOW WE USED OUR RESOURCES

Commonwealth Economic Development Authority (CEDA) is a self-funded autonomous agency that derives its revenue for its operations from various sources such as interest and fees from loans, interest and dividends from investments, income from leases, and rentals. This fiscal year, our growth was met with challenges and risks. Both are part of our standard operating environment and significantly affected our priorities and strategies. To address these, we will continue to seek creative financing to leverage our current resources and routinely evaluate the most effective use of our capital assets.

#### FINANCIAL STATEMENT SUMMARY STATEMENT OF NET POSITION

|                              | 2023         | 2022         |
|------------------------------|--------------|--------------|
| Assets                       | \$42,515,175 | \$44,900,277 |
| Liabilities                  | 3,271,880    | 7,822.311    |
| Net Position                 | 39,243,295   | 37,077,966   |
| Liabilities and Net Position | S42,515,175  | \$44,900,277 |

#### STATEMENT OF REVENUES, EXPENSES & CHANGES IN NET POSITION

|   | 2023         | 2022         |
|---|--------------|--------------|
| Operating Revenues                          | \$1,465,038  | 1,706,459    |
| (Provision for)recovery for loan impairment | 1,226,570    | (392.250)    |
| Net Operating Revenues                      | 2,691,608    | 1,314,209    |
| Operating Expenses                          | (526,279)    | (1.623.979)  |
| Operating Loss                              | 2,165,329    | (309,770)    |
| Non-operating Revenues (Expenses), net      |              | (8,913)      |
| Change in Net Position                      | 2,165,329    | (318.683)    |
| Net Position - beginning                    | 37,077,966   | 37,396,649   |
| Net Position - ending                       | \$39,243,295 | \$37,077,966 |

#### **PROFIT AND LOSS COMPARATIVE**

| Account                          | FY2023      | FY2022      | 2000000     | And the second second second second |
|----------------------------------|-------------|-------------|-------------|-------------------------------------|
| Revenue                          | \$1,465,038 | \$1,706,459 | 2. TTTX     |                                     |
| Personnel & Fringe Benefits      | -909,689    | -1,024,689  | 1500000     |                                     |
| Operating Expenditure            | -1,214,842  | -573,515    | 1000000     |                                     |
| Technical Assistance/Grants      | -20,849     | 0           | 500000      |                                     |
| Staff Development                | -7,203      | -13,775     | € Treesiles |                                     |
| OPA Funding                      | -12,000     | -12,000     | 0           |                                     |
| CIP Program                      | -18,234     | -8,913      | -500000     | Rear and and and an and the second  |
| (Provision for) recovery of loan | 1,226,570   | -392,250    | -1000000    | A A A A A                           |
| & interest impairment            |             |             | 1.124       | Offender Change                     |
| Net Income                       | \$508,791   | \$(318,683) | -1500000    | 69 FY2023 FY2022                    |

### **CEDA BUDGET 2023**

| Budget Item                 | <b>Budget Amount</b> | % of Budget | Staff<br>Development Capital   |
|-----------------------------|----------------------|-------------|--------------------------------|
| Personnel & Fringe Benefits | \$1,056,432          | 66.4%       | Technical (2%) Outlay (5%)     |
| Operating Expenditure       | 394,210              | 24.8%       | Assistance/ (5%)<br>Grants OPA |
| Technical Assistance/Grants | 18,000               | 1.1%        | (1%) Funding<br>(1%)           |
| Staff Development           | 30,870               | 1.9%        |                                |
| Capitai Outlay              | 75,800               | 4.8%        | Operating<br>Expenditure       |
| OPA Funding                 | \$15,745             | 1.0%        | (25%) Personnel & Fringe       |
| Total Budget                | \$1,591,057          | 100%        | Benefits<br>(66%)              |

# 2023 CITIZEN-CENTRIC REPORT

## CHALLENGES & RECOMMENDATIONS WHAT TO DO

At the beginning of fiscal year 2023, recovery efforts were hampered with economic uncertainty in the CNMI. However, our outlook for 2024 is optimistic. The proposed reform of the investment incentive Act will strengthen our collaborative efforts toward recovery and position CEDA to better face the challenges ahead.

#### CHALLENGES

Overlapping and similar missions with respect to economic development. Difficulty in obtaining information and data from other agencies, especially in updating demographics. financials, and economic information when CEDA is exploring the bond market on behalf of the CNMI government.

#### RECOMMENDATIONS

Meet with the Executive Branch and Legislature about having CEDA be the lead economic development. All functions and funding of other agencies be transferred to CEDA P.1. 22-01 croated CEDA to assist and lead in developing an economic development plan for the CNMI CEDA could accomplish this mandate with adequate support. A coordinated and central zed economic development office in CEDA is needed to streamline efforts

#### CHALLENGES

CEDA is tasked to actively promote the CNMI as a location for private investment and promote and encourage the development of new businesses and the retention and expansion of existing businesses in the CNMI

#### RECOMMENDATIONS

CEDA will coordinate and collaborate with different regulatory agencies on commerce, tourism, and trade find ways to streamline the processes to do business in the DNMI CEDA will update the Investment Guide on how to set up business in the CNMI. This Buide was developed by CEDA's predecessor, CDA, in 2003.

# Get In Touch With Us

For more information about CEDA www.developcnmi.com

of Commonwealth Economic Onvestment Authority



#### CHALLENGES

CEDA is tasked to promote and encourage the expansion and development of a market for products from the CNML And to coordinate, develop, and participate in off-island investor missions to generate interest and investment in the CNML with emphasis on bisiness investments from the United States of America

#### RECOMMENDATIONS

CEDA participated in international economic development conferences and investment summits which can lead to aid in technical support, case studies, and funding from the US Economic Development Administration (EDA) and International Economic Development Council (IEDC) CEDA will continue to seek opportunities with organizations and meet with investors to fulfill its mandate in promoting the CNMI and its products

#### CHALLENGES

Issues persiat in the foreclosures and post-judgment processes

#### RECOMMENDATIONS

We aim to collaborate with the Legislature to -1) Remove remaining balances on debts after a property's judicial foreclosule and auction. Only auction proceeds would be owed to creditors. 2) Reduce the redemption period for foreclosed properties from one year to three months.

#### CHALLENGES

THE FUSA

Need for new lending programs to boost the CNMI's business environment by attracting new clients.

#### RECOMMENDATIONS

The CEDA Board and management are considering a non-commercial lending assistance package Due to current legal restrictions, we will pursue amendments to the CEDA law to enable this



4





Rota at Tamara & Seven Brothers' Building, Songsong Village Tel Nos.: (670) 532-9408 | Fax (670) 532-9409



Tinian at NMC Campus, San Jose Village Tel. No. (670) 433-9203 Fax. (670) 433-3690

|   | FY 2024 I<br>PROPOSED | ECON.DEV.<br>DEPT TOTAL | FY 2025<br>PROPOSED | ECON.DEV. TOTAL | Change from<br>FY 2024 |
|---|-----------------------|-------------------------|---------------------|-----------------|------------------------|
| CASH AVAILABLE - OPERATIONS:              | 1,955,859             | 1,955,859               | 1,735,982           | 1,735,982       |                        |
| TOTAL ASSETS as of 9/30/2023, 2024, 2025: | 778,015               | 778,015                 | 838,973             | 838,973         |                        |
| excludes CUC investment of \$45M          | No.                   |                         |                     |                 |                        |

| From Cash Reserve/Available:       | 1,268,337 |         | 1,268,337 | 1,082,923 | i.      | 1,082,923 |        |
|------------------------------------|-----------|---------|-----------|-----------|---------|-----------|--------|
| Projected Income                   | 600,000   |         | 600,000   | 826,614   |         | 826,614   |        |
| al Projected Income                | 1,868,337 |         | 1,868,337 | 1,909,538 | -       | 1,909,538 |        |
| ense                               |           |         |           |           |         |           |        |
| 5010X - Payroll Expenses           |           |         |           |           |         |           |        |
| 5010a - PERM Salaries              | 430,497   | 51,066  | 481,563   | 438,148   | 51,066  | 489,214   | 7,650  |
| 5010b CONT Salaries                | 266,623   | 103,500 | 370,123   | 281,862   | 107,123 | 388,985   | 18,86  |
| 5010d - DB Plan Contributions      | 93,680    |         | 93,680    | 96,106    | -       | 96,106    | 2,426  |
| 5010e - DC Contributions           | 9,937     | 6,183   | 16,120    | 10,237    | 6,328   | 16,564    | 444    |
| 5010f - Medicare Contribution      | 10,304    | 2,241   | 12,545    | 10,636    | 2,294   | 12,930    | 384    |
| 5010g Med/Den Ins Prem Contrib     | 57,477    | 19,978  | 77,456    | 63,881    | 18,295  | 82,176    | 4,720  |
| 5010h - Life Ins. Prem Contrib     | 8,899     | 1,638   | 10,537    | 8,932     | 1,638   | 10,570    | 3.     |
| 5010i - Lump-Sum Annl Leave Payout | 10,000    |         | 10,000    | 10,000    | ÷*.,    | 10,000    |        |
| 5010J - Social Security            | 44,058    | 9,583   | 53,642    | 45,478    | 9,808   | 55,285    | 1,644  |
| 5019 - Merit Bonus                 | 3,500     |         | 3,500     | 3,000     | 500     | 3,500     |        |
| 5020 - Annual Leave Accrual        |           |         |           |           |         |           |        |
| ROUNDING                           | 2         |         | 2         | 2         |         | 2         |        |
| Total Payroll Expenses             | 934,978   | 194,190 | 1,129,168 | 968,281   | 197,050 | 1,165,331 | 36,164 |
| 5100 - Advertising & Notices       | 4,000     | -       | 4,000     | 4,000     | 10,000  | 14,000    | 10,000 |
| 5105 - Audit Fees                  | 20,000    | e e     | 20,000    | 20,000    |         | 20,000    |        |
| 5110X · Auto Expenses              |           |         |           |           |         |           |        |
| 5110a - Gas for Agency Cars        | 2,000     |         | 2,000     | 2,000     |         | 2,000     |        |
| 5110b - Vehicle Repair & Maint     | 2,000     | 4       | 2,000     | 2,000     | 2       | 2,000     |        |
| 5110c · Mileage Allowance Paid     | 100       | 1,000   | 1,100     | 100       | 1,000   | 1,100     | 3      |
| 5110d - Vehicle Rental             | 1.1       | 2       | τ.        | -         | 4       | 16.       |        |
|                                    |           |         |           |           |         |           |        |

10,000

1,000

25,000

20,000

3,000

4,000

500

5,000

6,000

5115 Bank Charges & Adjustments

5120d Ground Transportation

5120g - Stakeholders Meeting

5120h - Prof Dev (registrations & fees)

5120e Other & Functions

5120a Compensation

5120b Per Diem

5120c Travel

5120f - QC

5120X · BoD Expenses

10,000

1,000

25,000

20,000

3,000

4,000

5,000

6,000

500

10,000

1,000

25,000

20,000

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5,000

10,000

10,000

1,000

25,000

20,000

3,000

4,000

S,000

10,000

4,000

500

| 5130X · Communications                        |        |            |            |        |        |              |          |
|---|--------|------------|------------|--------|--------|--------------|----------|
| 5130a - DCD                                   | 15,000 | -          | 15,000     | 16,800 | -      | 16,800       | 1,800    |
| 5135 Computer Parts & Maint                   | 5,000  |            | 5,000      | 3,000  |        | 3,000        | (2,000)  |
| 5140 Computer Programming Svc                 | 5,000  |            | 5,000      | 5,000  | -      | 5,000        | (2,000)  |
| 5160X · Foreclosed Prop Exp                   |        |            |            |        |        |              |          |
| 5160a - Appraisal & PTR                       | 1,000  | ž.         | 1,000      | 1,000  |        | 1,000        | -        |
| 5160c - Upkeep & Repairs                      | 1      | -          | 4          |        |        | ÷.           | -        |
| 5160d · Other (public notices/ads)            | 500    |            | 500        | 500    |        | 500          |          |
| 5170X · Insurance                             | 9,000  | 8          | 9,000      | 9,000  |        | 9,000        |          |
| 5180 - Janitorial & Supplies                  | 250    | ÷          | 250        | 400    | 3      | 400          | 150      |
| 5190X - Bond Issues Expenses                  | 1      |            |            |        |        |              |          |
| 5190a - Legal Fees                            |        | ÷          | 4          |        |        | E.           | 8        |
| 5190b - Advertising & Notices                 | -      |            | 152        |        |        | De l         | 8        |
| 5200X · Legal Fees                            |        |            |            |        |        |              | 10       |
| 5200a · DCD                                   |        |            |            |        |        |              |          |
| 5200b QC                                      |        |            |            |        |        |              |          |
| 5200c - BoD Meetings                          | 75,000 | <i>z</i> . | 75,000     | 60,000 |        | 60,000       | (15,000) |
| S200d · Fold Property-related                 |        |            |            |        |        |              |          |
| 1231a - Loan Charges (legal & misc.)          |        |            |            |        |        | Π            |          |
| 5210 - Licenses & Fees                        | 500    | ×.         | 500        | 500    |        | 500          | -        |
| 5220 - Loan Processing Costs                  | 1,500  | ×          | 1,500      | 1,500  | +      | 1,500        |          |
| 5222a - Misc. DCD                             | 300    | *          | 300        | 300    | 4,     | 300          | 2)       |
| 5225 - Office Supplies                        | 6,000  | ×.         | 6,000      | 6,000  | 4      | 6,000        | 7        |
| 5230 - Organization Dues                      | 5,000  | 2,000      | 7,000      | 5,000  | 2,000  | 7,000        |          |
| 5240 Postage and Shipping                     | 2,000  | ¥.,        | 2,000      | 2,000  |        | 2,000        | -        |
| 5245 - Printing                               | 3,000  | 2,500      | 5,500      | 3,000  | 2,500  | 5,500        |          |
| 5250 - Prof Services - Other                  |        |            |            |        |        |              | 7.       |
| Alarm Monitoring & Service                    | 2,100  | ×          | 2,100      | 2,100  |        | 2,100        | *        |
| Armored Courier                               | 3,600  | ×.         | 3,600      | 3,600  |        | 3,600        | *:       |
| DR Solution                                   | 3,000  | ÷          | 3,000      | 3,000  |        | 3,000        | +        |
| Website redesign/upgrade project              | 3,000  | 4,000      | 7,000      | 2,000  | 4,000  | 6,000        | (1,000)  |
| Other - consulting                            | -      | 60,000     | 60,000     |        | 60,000 | 60,000       | -        |
| Other services                                | 14     | 2          | (e)<br>(e) |        |        | ( <b>-</b> ) | <b>1</b> |
| 5255 Publication/Online Service Subscriptions |        |            |            |        |        | (*)          | -        |
| Publications                                  | 300    | 800        | 1,100      | 300    | 800    | 1,100        |          |
| DownHome                                      | 9,000  | +          | 9,000      | 9,000  | 1      | 9,000        |          |
| Lenderfit                                     | 11,776 | ÷          | 11,776     | 14,175 | ×.     | 14,175       | 2,399    |
| Office 365                                    | 2,500  |            | 2,500      | 2,250  |        | 2,250        | (250)    |
| Malwarebytes                                  | 1,500  | 8          | 1,500      | 1,800  | -      | 1,800        | 300      |
| Webhosting & Domain registration              | 500    | 1,000      | 1,500      | 500    | 1,000  | 1,500        | Ε.       |
| Zoom  | 300    | 300        | 600        | 300    | 300    | 600          |          |

1.1

| Newspaper Subscription                           |           |            |           | 180       |         | 180       | 18    |
|--|-----------|------------|-----------|-----------|---------|-----------|-------|
| Data Upload Services - credit reporting          | 900       | +:         | 900       | 900       |         | 900       |       |
| Equifax  | 1,260     | 8          | 1,260     | 1,610     |         | 1,610     | 35    |
| 5265 Rental - Office                             | 15,000    | 5          | 15,000    | 15,000    | τ.      | 15,000    |       |
| 5270 Rental - Equipment                          | 3,000     | 8          | 3,000     | 3,000     | ×.      | 3,000     |       |
| Copier new leases                                | 2,000     | 2,000      | 4,000     | 2,000     | 2,000   | 4,000     |       |
| 5280 Repairs & Maintenance                       | 2,000     |            | 2,000     | 2,000     |         | 2,000     |       |
| 5290a - SBDC Grants                              |           | 10)<br>10) |           | · · · · · | 10      |           |       |
| 5290b - Other Grants/Projects                    | 20,000    | 10,000     | 30,000    | 20,000    | 10,000  | 30,000    |       |
| 5300 - Training - Staff - registration fees      |           |            |           |           |         |           |       |
| FY 24 - Ioan                                     | 4,785     | ¥.         | 4,785     | 4,785     | ×.      | 4,785     |       |
| FY 24 - econ dev                                 | 5,000     | 5,000      | 10,000    | 1,800     | 5,000   | 6,800     | (3,20 |
| FY 24 - acctg                                    | 5,000     | × .        | 5,000     | 5,000     | 2       | 5,000     |       |
| FY 24 - admin                                    | 2,000     | 2          | 2,000     | 2,000     | 2       | 2,000     |       |
| 5310 Travel - Staff (airfare, per diem & ground) | 25,000    | 40,000     | 65,000    | 30,000    | 40,000  | 70,000    | 5,00  |
| 5330X · Utilities (office)                       |           |            |           |           |         |           |       |
| 5330a Power                                      | 15,000    | ÷          | 15,000    | 16,800    |         | 16,800    | 1,80  |
| 5330b - Water                                    | 400       | 20         | 400       | 400       | 2       | 400       |       |
| 5340X - SSBCI Program                            |           |            |           |           |         |           |       |
| 5340a - Travel & per diem                        |           |            |           | -         | ÷       | 4         |       |
| 5340c - Legal Fees/audit                         |           | 43         |           |           |         | -         |       |
| 5340d - Registration & Other                     |           |            | i         |           | 2       |           |       |
| 5350 - Youth Training Programs                   |           |            | 14        | 25        |         |           |       |
| 5360X - CDA San Jose Bldg. (common area & units) |           |            |           |           |         |           |       |
| 5360a - Janitorial & Maint,                      | 15,000    |            | 15,000    | 15,600    | +       | 15,600    | 60    |
| 5360b - Power                                    | 2,500     | 20         | 2,500     | 2,000     |         | 2,000     | (50   |
| 5360c - Water & Sewer                            | 20,000    | £          | 20,000    | 15,000    |         | 15,000    | (5,00 |
| 5360e - Repairs & Maintenance                    | 10,000    | ÷          | 10,000    | 10,000    |         | 10,000    |       |
| 5360f - Moving & Relocation Expenses             |           |            | -         |           |         |           |       |
| 5360g - Generator (Fuel & Maintenance )          | 3,000     | ~          | 3,000     | 5,500     |         | 5,500     | 2,50  |
| al Operating Expense                             | 416,071   | 128,600    | 544,671   | 408,200   | 138,600 | 546,800   | 2,12  |
| al Payroll & Operating Expense                   | 1,351,049 | 322,790    | 1,673,839 | 1,376,481 | 335,650 | 1,712,131 | 38,29 |
| al Outlay  | -         |            |           |           |         |           |       |
| 1410a- Computer Equip/program                    |           | 6,000      | 6,000     | 2         | 4,500   | 4,500     | (1,50 |
| 1420a - Building Improvement                     | 20,000    | 60,000     | 80,000    | 20,000    | 60,000  | 80,000    |       |
| 1430a - Office Equipment                         | 10,000    |            | 10,000    | 15,000    | -       | 15,000    | 5,00  |
| 1440a - Machinery & Vehicles                     | -         | 3          | 251       | ÷:        |         | -         |       |
| 1460a - Furniture & Fixture                      |           | 5,000      | 5,000     |           | 4,000   | 4,000     | (1,00 |

| 1470a - Building Mach. & Equip | 199       | -                | -  |                     | 100              | -                   |                       |
|--------------------------------|-----------|------------------|--|---------------------|------------------|---------------------|-----------------------|
| 1481a - Land Improvements      | 75,000    |                  | 75,000   | 75,000              | -                | 75,000              |                       |
| Fotal Capitol Outlay           | 105,000   | 71,000           | 176,000  | 110,000             | 68,500           | 178,500             | 2,500                 |
|                                |           |                  | and the second |                     |                  |                     |                       |
| TOTAL EXPENSE & CAPITAL OUTLAY | 1,456,049 | 393,790          | 1,849,839  | 1,486,481           | 404,150          | 1,890,631           | 40,793                |
| 5227 - OPA 1% of Budget        | 1,456,049 | 393,790<br>3,938 | 1,849,839<br>18,498  | 1,486,481<br>14,865 | 404,150<br>4,042 | 1,890,631<br>18,906 | 40,793<br><b>40</b> 8 |

4:46 PM 03/01/24 Accrual Basis

# **Development Corporation Division - DCD**

Sep 30, 23

## **Balance Sheet**

As of February 29, 2024 Feb 29, 24

|                                   |               |      | Contraction of the local division of the loc |      |
|-----------------------------------|---------------|------|--|------|
| ASSETS                            |               |      |  |      |
| Current Assets                    |               |      |  |      |
| Checking/Savings                  |               |      |  |      |
| 1000X · Operations Cking BoG 0260 | 198,394.44    | 1%   | 302,375.29   | 1%   |
| 1020 · Loans Cking BoG 0273       | 919,788.01    | 4%   | 860,873.53   | 4%   |
| 1030X · Petty Cash                | 500.00        | 0%   | 500.00   | 0%   |
| 1080X · Investments               | 10,485,982.00 | 43%  | 10,485,982.00  | 43%  |
| 1090 · SSBCI Checking BOG 8908    | 27,521.41     | 0%   | 14,899.55  | 0%   |
| 1090a · SSBCI Savings BOG 8237    | 974,423.43    | 4%   | 974,423.43   | 4%   |
| Total Checking/Savings            | 12,606,609.29 |      | 12,639,053.80  |      |
| Accounts Receivable               | 143,119.51    | 1%   | 202,521.01   | 1%   |
| Other Current Assets              | 8,664,881.39  | 36%  | 8,724,762.21   | 35%  |
| Total Current Assets              | 21,414,610.19 |      | 21,566,337.02  |      |
| Fixed Assets                      | 794,873.62    | 3%   | 792,981.64   | 3%   |
| Other Assets                      | 2,187,888.50  | 9%   | 2,231,871.62   | 9%   |
| TOTAL ASSETS                      | 24,397,372.31 | 100% | 24,591,190.28  | 100% |
| LIABILITIES & EQUITY              |               |      |  |      |
| Liabilities                       |               |      |  |      |
| Current Liabilities               |               |      |  |      |
| Accounts Payable                  | 44,131.93     | 0%   | 66,658.70  | 0%   |
| Other Current Liabilities         | 3,234,240.24  | 13%  | 3,222,689.13   | 13%  |
| Total Current Liabilities         | 3,278,372.17  |      | 3,289,347.83   |      |
| Total Liabilities                 | 3,278,372.17  |      | 3,289,347.83   |      |
| Equity                            | 21,119,000.14 | 87%  | 21,301,842.45  | 87%  |
| TOTAL LIABILITIES & EQUITY        | 24,397,372.31 | 100% | 24,591,190.28  | 100% |
|                                   |               |      |  |      |







February 29, 2024

Ms. Virginia C. Villagomez Special Assistant Office of Management and Budget Commonwealth of the Northern Mariana Islands Caller Box 10007 Saipan, MP 96950

#### **RE: FISCAL YEAR 2025 BUDGET**

Hafa adai and Tirow Ms. Villagomez:

Attached is the Fiscal Year 2025 budget submission for the Marianas Visitors Authority (MVA). This was adopted by the Board of Directors in its special board meeting on February 28, 2024.

Should you have any questions or need further information, please contact my office at 664-3200/01 or by email at <u>itorres@mymarianas.com</u>.

Respectfully,

JUDY C. TORRES Acting Managing Director

Enclosure







# Marianas Visitors Authority Fiscal Year 2025 Operations Budget

Approved by the MVA Board of Directors February 28, 2024 Special Board Meeting

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#### I. MISSION STATEMENT

#### Mission Statement

To promote and develop The Marianas as a premier destination of choice for visitors from throughout the world while providing a maximum quality of life for our people. We nurture and encourage cultural interchange and environmental sensitivity for visitors' enjoyment and for our children's children.

Our primary duty is to promote The Marianas as a destination of choice to the travelling public. To accomplish this, the MVA's enabling legislation includes:

- Organizing and conducting programs, advertising, and further featuring The Marianas and its attractions to the traveling public;
- Advising the Governor and Legislature on the need for development, expansion and improvement of existing tourist facilities, and recommending methods to increase visitor satisfaction;
- Promoting beautification programs in The Marianas;
- Preparing information booklets in English and other appropriate languages for distribution to all tourists;
- Collecting, compiling, and analyzing statistics and other data and information;
- Providing advice and technical assistance to tourism development organizations and tourism related enterprises;
- Encouraging the investment of private funds to improve tourist facilities in The Marianas;
- Planning, constructing and maintaining reception and information booths and other tourist facilities and providing staff for such facilities;
- Recommending procedures for expediting immigration and customs clearance for tourists;
- Improving communication with foreign visitors by assisting in the establishment of foreign language training programs;
- Promoting the indigenous arts and crafts of The Marianas;
- Promoting the preservation of the cultural heritage of The Marianas;
- Encouraging and supporting the employment of local residents in the tourism industry;
- Coordinating efforts with all departments and agencies of the Commonwealth government including the mayors of each Senatorial district; and
- Regulating the tour industry through the issuance of certifications to tour operators and tourist land/sea transport operators attesting to their compliance with statutory and regulatory requirements for engaging in the tour operator and tourist land/sea transport operators business and tour guides through the issuance of certifications attesting to a minimum proficiency in the English language and their successful completion and training in the history, culture, and scenic attractions of The Marianas.

Page 1 of 39

#### Governing Law

The Marianas Visitors Authority (MVA) was created by District Law 4-145 during the Trust Territory years under the title of Marianas Visitors Bureau and amended through Public Law 11–15 to Marianas Visitors Authority for the purpose of enhancing tourism in the Commonwealth of the Northern Mariana Islands. The MVA is charged with the responsibility of promoting tourism and travel to the Northern Mariana Islands. Tourism is the primary economic driver for The Marianas.

#### State of the Industry

Tourism was a \$1.5 billion industry for The Marianas in 2018, when visitor arrivals were fairly moderate. The industry supports private sector jobs and generates tax revenue to support public sector jobs and services. For every 85 tourists, tourism supports one person employed in the private sector and for every 95 tourists, one person is employed in the public sector.

The importance of tourism and the work of the MVA is clearly evidenced by the continued lull in the economy activity. As we all know, the COVID-19 pandemic has been the most significant disruption to global travel and tourism in the history of the industry. Despite unprecedented levels of government intervention to help the public and private sectors brace themselves against the prolonged and pronounced impacts of COVID-19, the tourism industry has suffered deep losses. In July 2021, the MVA implemented the innovative and adaptive Tourism Resumption Investment Plan (TRIP) as part of the first travel bubble agreed to by South Korea, creating a global standard and template for reopening a destination in the midst of the COVID-19 pandemic. The MVA is now focusing in stabilizing arrivals, opening up additional markets and restoring all normal marketing, promotions, signature events, and other activities in support of a revived tourism economy.

#### I. ORGANIZATIONAL CHART

Please see Attachment "A".

#### II. BUDGET NARRATIVE

#### A. Department Overview – Structure and Services

MVA is composed of the following Divisions/Sections and their respective functions:

| DIVISION               | SERVICES   |
|------------------------|--|
| Board of Directors (9) | <ul> <li>Establishes policies for the Organization</li> </ul>                  |
| 5 appointed            | <ul> <li>Acts as governing body of MVA</li> </ul>                              |
| 4 elected              | <ul> <li>Supports and reviews the performance of the MVA Managing</li> </ul>   |
|                        | Director   |
|                        | <ul> <li>Approves the Annual Budget</li> </ul>                                 |
|                        | <ul> <li>Maintains overall responsibility on the performance of the</li> </ul> |
|                        | MVA to its direct beneficiaries and stakeholders                               |
|                        | Approves the Fund Requirement of the Organization                              |

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| Executive Office     | Reports to the Board of Directors and fulfills its orders and  |
|----------------------|--|
|                      | resolutions  |
|                      | <ul> <li>Manages the operations and performance of the MVA</li> </ul>  |
|                      | Reviews and presents the final proposal of the Annual Budget   |
|                      | to the Board   |
|                      | • Approves the salaries and compensation of the employees  |
|                      | <ul> <li>Implements the governing laws, regulations, policies, and</li> </ul>  |
|                      | procedures   |
|                      | <ul> <li>Reviews and approves the Marketing Strategy and Programs</li> </ul>   |
|                      | of the Organization  |
|                      | • Reviews and approves the expenditures of the Organization  |
|                      | • Approves public relations programs such as press releases,   |
|                      | monthly newsletters, and other related publications  |
|                      | • Reviews and approves the annual report of the MVA as   |
|                      | required for distribution to the CNMI Legislature  |
| Administrative/Human | • Supports the training and career development of the employees  |
| Resources            | Manages the hiring of the employees  |
|                      | • Creates the labor policies and interprets state and federal  |
|                      | employment and labor laws  |
|                      | • Directs employee benefit and assistance programs   |
|                      | Supervises the employee-related compensation package   |
|                      | Prepares the employee-related Annual Budget  |
|                      | • Develops and implements employee professional development  |
| <b>T C</b> 11        | programs   |
| Tour Guide           | Manages the Tour Guide Certification Program towards   |
| Certification        | regulation of land/sea tour guides and operators through the   |
|                      | issuance of valid certification  |
|                      | • Recommends rules and regulations and establishes reasonable  |
|                      | fees necessary to carry out statutory mandates   |
|                      | • Communicates data with relevant government agencies for  |
|                      | enforcement purposes   |
|                      | Communicates with tour guides and operators with updates   |
|                      | through quarterly newsletters and other forms of   |
|                      | communication  |
|                      | • Develops and supplies road safety videos for visitors and rental   |
|                      | car companies  |
|                      | • Manages and updates information relevant to the maintenance  |
|                      | and promotion of visitor safety and satisfaction through   |
|                      | distribution of the Official Marianas Guide manual, safety   |
|                      | booklets, and videos   |
| Dessent              |  |
| Research             | Accomplishes statistical research and analysis towards the     amount of public double puper and marketing for The     |
|                      | support of policy development and marketing for The  |
|                      | <ul> <li>Marianas tourism industry</li> <li>Collects inbound travel data and extracts valuable market</li> </ul>       |
|                      | • Collects inbound travel data and extracts valuable market information in order for the MVA to better evaluate travel |
|                      |  |
|                      | trends relevant to our destination   |

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| <ul> <li>Ensures maximum exposure for the destination in all source countries within the allotted budget through cooperative marketing efforts with travel agencies, airlines, tour operators, retail outlets, and other stakeholders</li> <li>Create marketing and promotional contents of destination spots, culture, and history.</li> <li>Fosters maximum usage of the Familiarization Tours for stakeholders in order to obtain the highest quality and highest spending visitors that the islands can physically accommodate</li> <li>Promote The Marianas through brand platforms such as travel trade shows, social media, websites, and other media channels</li> <li>Community Programs</li> <li>Prepares the Annual Budget on Community Projects benefiting the Tourism Industry of The Marianas</li> <li>Develops annual signature events to generate off-island publicity and offer tourists a variety of activities to choose from</li> <li>Supports improvements of Marianas products for tourists</li> <li>Partners with industry members to further educate the community on the importance of the tourism industry</li> <li>Partners with other agencies in all Saipan, Tinian, and Rota to create events aimed at attracting travel to all islands</li> <li>Create programs that foster cultural and historical values to visitors</li> <li>Recruit and manage MVA membership program</li> <li>Accounting</li> <li>Manages the Organization's business transactions in a systematic manner</li> <li>Ascertains the financial position of the Organization</li> <li>Collects, analyzes, and reports on the present financial position</li> <li>Manages the funding of the MVA</li> <li>Ensures compliance on regulations, policies, and procedures on fund disbursement</li> <li>Prepares required reports to other government agencies</li> <li>Consolidates and analyzes the Annual Budget and Financial Statements</li> </ul> |                      |  |
|--|----------------------|--|
| • Maintains monthly and annual historical statistic reports         • Assembles and collates inbound data on all incoming flights to Saipan and Rota         • Generates Load Factor on direct flights to from Japan, Korea, China, Guam, and others         Marketing       • Prepares Annual Budget on Marketing Strategies for Tourism         Ensures maximum exposure for the destination in all source countries within the allotted budget through cooperative marketing efforts with travel agencies, airlines, tour operators, retail outlets, and other stakeholders         • Create marketing and promotional contents of destination spots, culture, and history.       • Fosters maximum usage of the Familiarization Tours for stakeholders in order to obtain the highest quality and highest spending visitors that the islands can physically accommodate         • Promote The Marianas through brand platforms such as travel trade shows, social media, websites, and other media channels         Community Programs       • Prepares the Annual Budget on Community Projects benefiting the Tourism Industry of The Marianas         • Develops annual signature events to generate off-island publicity and offer tourists a variety of activities to choose from       • Supports improvements of Marianas products for tourists         • Partners with industry members to further educate the community on the importance of the tourism industry       • Partners with other agencies in all Saipan, Tinian, and Rota to create events aimed at attracting travel to all islands         • Create programs that foster cultural and historical values to visitors       • Recruit and manage MVA membership program   |                      | Marianas and Visitor Profiles for Japan, Korean, China,  |
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| Statements         Procurement Section         • Manages all RFP, ITB, RFQ, Contracts, and Small Purchase<br>Orders for MVA services         • Oversees and implements the compliance of the procurement<br>regulations         • Manages and controls the inventory assets of the MVA         Field Operations       • Maintains and improves designated tourist sites  |                      |  |
| Orders for MVA services         Oversees and implements the compliance of the procurement regulations         Manages and controls the inventory assets of the MVA         Field Operations         Maintains and improves designated tourist sites  |                      |  |
| <ul> <li>Oversees and implements the compliance of the procurement regulations</li> <li>Manages and controls the inventory assets of the MVA</li> <li>Field Operations</li> <li>Maintains and improves designated tourist sites</li> </ul>   | Procurement Section  | <ul> <li>Manages all RFP, ITB, RFQ, Contracts, and Small Purchase</li> </ul>   |
| Manages and controls the inventory assets of the MVA           Field Operations         Maintains and improves designated tourist sites  |                      | • Oversees and implements the compliance of the procurement  |
| Field Operations Maintains and improves designated tourist sites   |                      |  |
|  | Field Operations     |  |
|  |                      |  |

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|                     | <ul> <li>Supports Travel Agents and Media Familiarization Tours</li> <li>Provides information regarding the CNMI to visitors</li> <li>Manages the assets of MVA assigned to their respective offices</li> <li>Partners with other CNMI government agencies on any tourism-related matters</li> <li>Assists other Government Agencies as needed</li> <li>Provides support on Destination Enhancement Projects</li> <li>Represents MVA in all of the local events on each respective island</li> </ul>  |
|---------------------|---|
| Product Development | <ul> <li>Defines, launches, and maintains programs towards the enhancement of The Marianas as a tourist destination, such as:         <ul> <li>Evaluating the tourism-attraction value of current and potential new sites</li> <li>Monitoring and upgrading the content and upkeep of these existing sites in cooperation with relevant government agencies</li> </ul> </li> <li>Supervises, controls, and monitors destination enhancement site repair/improvement expenditures and contracts in accordance with procurement conditions</li> <li>Works in close coordination with MVA members, stakeholders, and government agencies in the planning, development, and execution of destination enhancement projects</li> <li>Manages contractor relationships and assists in building effective partnerships in the development, maintenance, and enhancement of tourist sites</li> </ul> |

#### **B. KEY INITIATIVES**

#### 1. FINANCIAL HIGHLIGHTS

Prior to FY 2021, the MVA had been funded entirely (except for \$1) through its entitlements, specifically a percentage of the Hotel Occupancy Tax and the Alcoholic Beverage Container Tax. In FY 2021 due to the pandemic, these earmarks were suspended in favor of a direct appropriation.

As a point of historical reference, the MVA's entitlement to earmarked funds are mandated under 4 CMC § 1803 authorizing the MVA to receive eighty percent (80%) of the taxes collected under 4 CMC § 1502 or Hotel Occupancy Tax (HOT). Provided, however, under 4 CMC § 2157, the Secretary of Finance may withhold up to 2.5% percent of the funds [per fiscal year] for the purpose of funding revenue and tax personnel to enforce the provisions of this Article and other Commonwealth tax laws.

The CNMI Budget Act for FY 2021, 2022, and 2023 suspended the earmarked funds including the MVA's share in the Alcohol Container Tax (20%) and MVA's entitlement to the Hotel Occupancy tax (80%).

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The MVA was provided a budget allocation of \$3,113,730 for FY 2022. Appropriation from local funds is \$2,019,911 and \$1,093,819 from American Rescue Plan Act (ARPA) funds. Personnel budget is \$1,609,170 and the remaining \$1,504,560 is for operations/all other expenses, including the 1% OPA fee.

In FY 2023, based on Public Law 22-22, total budget received was only \$821,745 of which \$676,181 was for Personnel and \$145,564 goes to All Others including Marketing. We were force to shift funding allocations earmarked for destination enhancement and our own, rent-free permanent office building. Funds under the Tourism Resumption Investment Plan (TRIP) that were carried over were obligated to contractual agreements, including continued marketing in Korea and Japan.

For FY 2024, MVA's entitlement to the Hotel Occupancy Tax (80%) was reinstated giving MVA a projected available funds for operations amounted to \$4,149,113. However, the budget is way below the pre-pandemic budget level and MVA needs to be armed with substantial resources to accomplish its mission to promote The Marianas in this competitive environment and support the continued recovery of our tourism.

As of January 2024, arrivals have recovered over 50% compared to pre-pandemic levels. Competing destinations are numerous and better funded as they dedicate substantial resources to strengthen their tourism industries. To counter this fierce competition and accelerate our tourism recovery, MVA is requesting a \$12,389,852 budget for FY 2025 to fund its personnel and operations and continue to work on tourism recovery and product development.

#### **FUNDING LEVEL**

For FY 2025, the MVA requests to receive a budget allocation of \$12,389,852.

| Particulars                 | FY 2022   | FY 2023 | FY 2024   | FY 2025    |
|-----------------------------|-----------|---------|-----------|------------|
| Personnel Costs             | 1,609,170 | 676,181 | 1,243,750 | 1,649,522  |
| Other Operating<br>Expenses | 428,757   | 128,531 | 376,306   | 1,047,885  |
| Marketing                   | 575,803   | -       | 2,073,344 | 7,335,000  |
| Advertising Events          | 200,000   | 17,033  | 335,267   | 1,030,345  |
| Destination<br>Enhancement  | 300,000   | -       | 120,447   | 1,327,100  |
| Total                       | 3,113,730 | 821,745 | 4,149,114 | 12,389,852 |

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#### 2. OVERVIEW

Based on visitor arrivals as of January 2024 which covers the first four months of FY 2024, visitor arrivals to The Marianas continue to show significant recovery compared to pre-pandemic arrivals numbers. As of January 2024, visitor arrivals recorded a 68% growth as compared to the same period last year. Nonetheless, total arrivals remain 56% lower than the first four months of FY 2020 (pre-pandemic) and 22% lower than pre-Super Typhoon Yutu in FY 2019, indicating a continued need for strategic effort to recover arrivals.

In terms of individual source market performance, South Korea is performing well, Japan is increasing but struggling, and China is still largely inaccessible. At this time, Korea and Japan markets are dampened by a very strong U.S. Dollar and weaker Won and Yen, steep competition from competitors, among other challenges.

In fiscal year 2023, Korea arrivals to The Marianas comprise 82% of total visitor arrivals - or market share – and have recovered or exceeded arrivals as compared to arrivals in FY 2020. This is positive impact to the CNMI's tourism industry as it is reported that the overall Korea national outbound has not reached pre-pandemic arrival levels. This is a good indication that there is strong consumer demand for The Marianas despite the challenging exchange rate. Direct flights from Seoul to Saipan include two flights a day by Jeju Air and one daily flight by T'Way. Asiana Airlines operates twice weekly flights. In all, we are projecting a 23% increase in air seats in FY 2024 compared to last fiscal year, indicating continued growth of the Korea market.

Japan currently comprises only 4% market share for The Marianas. In addition to the unfavorable currency exchange rate, there is still concern in the country about COVID, especially for unvaccinated children and seniors, which comprised a high percentage of travelers to The Marianas before the pandemic. Overall, the Japan national outbound travel rate is also still nearly 50% lower compared to prepandemic and, in the mind of today's traveler, there is still interest in less expensive and safer domestic travel. United Airlines operates 3 flights a week from Tokyo-Narita for both Japanese and individuals transiting to or from The Marianas. The MVA has requested for United Airlines to change their flight schedule so Japanese are not paying for an extra hotel night due to early morning arrival time. The MVA's immediate goal is to increase consumer demand and arrivals while simultaneously increasing flight frequency, securing charter flights during the peak travel seasons, and – long term – opening another city besides Tokyo and attract new airlines.

The need for a third source market is essential to achieve full recovery of arrivals and restore stability to the Marianas tourism economy. Before the pandemic, China comprised 44% (FY 2019) of visitor arrivals. Last year only 2% of visitors were from China. Due to the absence of direct flights at this time, most Chinese transit via Seoul or Tokyo (monthly arrivals from China began outpacing arrivals from

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Japan four months ago). Hong Kong Airlines will begin direct flights in April 2024, and there is still a tremendous potential that can only be realized with more flights. This first direct flight is positive news.

This fiscal year we are also seeking an increase in the number of ship arrivals. Larger cruise ships with thousands of visitors aboard usually stay for only a day, while smaller vessels – such as military – usually stay several days, generating limited but welcomed economic impact. It is unclear if this trend will continue in FY 2025.

#### C. ACCOMPLISHMENTS

#### FY 2024

Although the MVA's funding has been severely limited due to the impacts of the pandemic, coupled with limited personnel, the office has worked effectively and efficiently through its divisions to achieve the following accomplishments in FY 2024:

#### **Marketing Division**

The Marianas Visitors Authority (MVA) has made significant strides in Fiscal Year 2023 and the early of Fiscal Year 2024, showcasing a successful array of marketing initiatives and partnerships that have elevated the visibility and appeal of the Marianas as a premier travel destination. The Mariana Visitors Authority's collaborative efforts, innovative campaigns, and strategic partnerships have successfully positioned the Marianas as a top-of-mind travel destination for travelers, driving engagement, awareness, and interest in exploring the unique offerings of the islands.

The Mariana Visitors Authority has achieved significant success in our source markets and the efforts have resulted in extensive media coverage, high PR value, and widespread exposure to a large audience base.

#### Highlights;

- The Marianas Visitors Authority generated a total PR value of USD 115,510,722 for Fiscal Year 2023 and start of Fiscal Year 2024, with 5,018 articles generating 118 media sources and 453 exposures totaling a circulation of 76,737,135 through our marketing efforts in our source markets and the efforts have resulted in extensive media coverage, high PR value, and widespread exposure to a large audience base.
- The Marianas Visitors Authority executed several successful campaigns, notably the Marianacation Chotoku campaign that ended August 30, 2023 and continued with the Marianacation Tabitoku campaign that is effective until April 30, 2024 which have resonated with the Japanese audience, driving engagement and interest in the Marianas as a travel destination.

- A strategic media tie-up with major broadcasting company TV Asahi featuring the Marianas has resulted in a significant PR value of USD \$2,760,000, exposing the destination to a wide audience base.

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- Collaborations with major magazine companies like EVEN magazine and 10 carefully selected social media dive influencers producing over 120 social media contents targeting diving in the Marianas have further amplified the destination's visibility.
- The celebrity co-op promotion with the popular girl group Niziu, who filmed their summer vacation package for their 2nd album 'Coconut,' garnered significant attention. The 8 episodes and 9 teaser videos generated \$1,270,000 in ad value exposure with over 2,000,000 total views.
- A mass digital signage ad campaign in three major train stations in Japan JR Shinagawa Station, Otemachi Station, and Roppongi Station resulted in 1,330,980 displays, reaching over 21 million passengers and effectively showcasing the beauty and attractions of the Marianas.
- Successful co-op promotion with major Korean conglomerate company LG resulted with a specially designed massage chair called the 'Saipan' massage chair. It is currently sold for USD 2,500. Conducted a campaign titled LG Saipan Healing Trip that reached an impressive audience of 1,625,702,341 through various media and digital channels.
- Destination ads made a significant impact by reaching 125,412,952 passengers through media, digital channels, Out-of-Home (OOH) ads, and partner channels.
- Collaboration with 64 social media influencers led to the creation of 446 content pieces, generating a PR value of USD 1,344,000.
- Secured 58,242 circulation through 150,000 readership of the ads the MVA have conducted with National Geographic Traveler Magazine in 3 different monthly spreads (October 2023, November 2023, December 2023).
- The MICE program resulted of a total of 13 companies MICE trip with a total of 1,405 pax
- The Mariana Visitors Authority successfully conducted 14 promotions with three major airlines Jeju Air, Asiana Airlines, and T'Way.
- Co-op promotions with 11 key travel agencies such as Mode Tour, Hana Tour, Very Good Tour, Yellow Balloon to name a few generated a total of 148,084 bookings in FY'23 with a total market share of 51%.
- Successfully signed a sports ambassador Park Bo-Kyeom, who is a LPGA Tour player who started golf in the Marianas where she attended school at the Whispering Palms School. Park won the KLPGA 9th Gyochon 1991 Ladies Open in May 23, 2023.
- Conducted the Marketing Blitz Campaign in the Korea market with total of 50,254,571 digital ad impression, Click rate of 117,150 and total ad value of USD 57,242 from October 2023-December 2023 through key online channels such as Naver, Kakao,

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Google, Meta, and Skyscanner. MVA Korea social media channels generated over 312,136 impressions, over 6,506 profile clicks, content likes of 1,585, interactions of 2,849 times, and generated 553 comments. The anamorphic ads in particular was exposed to over 7,839,582 vehicles and 8,894,818 people from our Gangnam Street ad, 5,782,000 vehicles and 6,900,000 people from our Hongik University Street ad, and 9,780,883 vehicles and 12,360,779 people from our Namdaemoon City Hall ad.

- Successfully generated 72 articles with a total PR value of USD 691,500 and total impression of 8,704,173 people through projects such as the 20<sup>th</sup> Tinian Hot Pepper Festival, 2024 Marianas Visitors Authority New Year's Seminar and collaboration with Kidzania Trick Art Event Booth.
- Successfully recruited over 150 cyclists from around the world through various promotions for the 2024 Hell of the Marianas cycling event that took place in Saipan December 2, 2023.

The Mariana Visitors Authority's strategic partnerships, media coverage, and influencer collaborations have played a vital role in promoting the Marianas as a desirable travel destination in our source markets. These achievements reflect the successful implementation of marketing strategies and the effective utilization of various channels to reach and engage with a broad audience base.

#### **Community Projects Division**

As part of the MVA's overall mission of promoting/marketing the CNMI as a preferred Community Project MVA's the leisure travel destination. sports and other Division reinforces this developing sports, cultural. leisure and by recreational activities that aims to attract international as well as local participation.

As a result of the significant challenges that The Marianas has been facing since the pandemic, there still remains the need to recover. The MVA continues to move forward with its promotional events with a sense of normalcy.

The MVA was able to restart and add new events and activities and support for others:

| October  | Tinian Chief Taga Day                         |  |
|----------|---|--|
|          | Bisita Luta                                   |  |
|          | The Marianas Experience                       |  |
| December | Christmas in the Marianas                     |  |
|          | Hell of the Marianas Century Cycle            |  |
| January  | Rota Marathon                                 |  |
| February | 20 <sup>th</sup> Annual Tinian Pika Festival  |  |
|          | Pika Fun Run                                  |  |
| March    | Saipan Marathon                               |  |
| April    | Flame Tree Arts and Cultural Festival         |  |
| May      | 25 <sup>th</sup> Annual Taste of the Marianas |  |

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CNMI Tourism Month Rota Gilita Festival June Rota Sweet Potato Festival September Chamorro Carolinian Heritage Month Rota Coconut Festival

#### **Destination Enhancement/Product Development Projects**

Destination Enhancement continues to work on the improvement, restoration, renovation and expansion of tourist sites and attractions in The Marianas. We continue to focus on identifying new attractions and sites of significance that will enhance and provide a unique experience for all visitors.

- <u>Grotto Site Improvements</u> Grotto remains one of the most visited sites on Saipan and the upkeep of the site is a priority for the MVA. The MVA works closely with the Division of Parks and Recreation in the upkeep of the Grotto site. In December 2023, Parks & Recreation assumed the responsibility of providing non-potable water and daily maintenance for the restroom.
- <u>Last Command Post Site Improvements</u> The Last Command Post Improvement Project is halfway complete. The dilapidated benches were repaired and the landscaping and planting of trees and flowers were also complete. The repainting of cannons came to a halt after the cannons were deemed unsafe. We are waiting for the HPO office to declare it safe to grind to remove the rust and finally repaint.
- <u>Talofofo Beach Signs</u> The MVA recently installed informational/ safety signs at Unai Nanasu and Unai Fanhang on Windward Road, Saipan. The signs serve as a reminder to beachgoers to take precaution when entering the water and to keep the beaches clean by taking their trash with them.
- <u>Christmas in the Marianas Illumination Project</u> The Christmas in the Marianas Illumination project falls around the same time as the Christmas in the Marianas event. The illumination project usually focuses on the illumination of sculptures along Beach Road from Garapan all the way to Susupe. However, due to the ongoing construction on Beach Road, the installation of sculptures was limited and were only installed on the medians on the heart of the tourist district in Garapan. The illumination began at the intersection of T Galleria by DFS and extended all the way to the median in front of the DFEMS Station in Garapan. The trees and sculptures were illuminated from December 2023 until January 2024.
- <u>Hafa Adai and Tirow Signs</u> The Hafa Adai and Tirow sign is a new project that was funded by the Korea-ad hoc committee. The signs are being made and is expected to be completed in March. The sign will be located in Marpi, Saipan and will be a new and iconic tourist attraction.

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 <u>Bird Island/Suicide Cliff/Last Command Post</u> – The MVA was named as co-recipient of a \$1.4M Economic Development Administration Grant to fund a complete renovation of the Bird Island lookout, new railing, and parking area at Suicide Cliff and brand new restroom at Last Command Post.

#### **Tinian Field Operations**

#### A. <u>Personne</u>l

Tinian Field office has only (4) employees. One Field Office Supervisor and three (3) Trades Technician I. MVA opened and interviewed two Technician 1 positions last year but only one was hired due to lack of funds.

#### B. Department Overview

MVA Tinian Field Office's main objective is to maintain, enhance, and develop the island's tourist sites to be attractive and safe to the traveling public and the community. The office regularly maintains several sites and other non-MVA historical sites that are of interest to offisland media for promotion purposes. Our office also embraces, in one way or another, the responsibilities of most of the divisions of MVA, meaning we do other duties and responsibilities other than maintenance of tourist sites. Our field office conducts or assists familiarization tours, plans/coordinates & conducts special events, meets and attends meetings with other municipal government officials'/cabinet members, managers & other organizations for matters related to the MVA objectives, manages petty cash funds, requests/submits purchase orders, receipts & invoices, requests hotel occupancy numbers from hotels, and entertain walk-in visitors.

The office field crew focused mainly on maintaining, enhancing, and landscaping tourist sites. We fabricate, construct, paint, and install signboards at tourist sites and do daily brush cutting, mowing, trimming, pruning, raking, and trash picking. We also scrape and paint historical monuments and repair existing sites' broken stairs and concrete slabs. We also maintain the nursery, which requires collecting soil and pot ornamental flowers and tree seedlings/seeds.

#### Southern Sites

- 1. Suicide Cliff
- 2. House of Taga
- 3. Sumiyoshi Shrine
- 4. Korean Memorial Monuments and Santa Lourdes Shrine
- 5. Swimming Hole
- 6. Ginoza Caves

#### Northfield Sites

- 7. Unai Dankulu or Long Beach
- 8. Long Beach Interpretive Trail
- 9. Japanese Defense Caves and Trail
- 10. Hinode Shrine

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- 11. American Memorial Monuments
- 12. Blow Hole
- 13. Air Raid Shelters and Tarmac
- 14. Flying Command Tower
- 15. Air Command Post
- 16. Japanese Power Plant
- 17. Atomic Bomb Pits/Park
- 18. Underground Fuel Tank
- 19. Chulu Beach
- 20. 107th Seabees Monument
- 21. Tachibana Shrine
- 22. Nursery

#### C. Previous Year's Accomplishments

- 1. Meticulous daily maintenance of tourist sites was done due to the newly purchased riding mower and trailer.
- 2. Our field office was able to cope with the fabrication and repairs of site & directional signboards
- 3. Despite meager funding, we successfully conducted the activities of the Tourism Month and Christmas Events.
- 4. Assisted the MOT with their annual events

#### D. Proposed Future Projects

Priority projects listed below are potential tourist sites and act as alternative attractions when the north field is closed for military exercises.:

- 1. Construction of a Tinian Botanical and Limestone Garden
- 2. Re-opening of nature trails and abandoned tourist sites:
  - Masalok Beach Trail
  - Long Beach Interpretive Trail
  - Kastiyu Caves

#### **Rota Field Operations**

The MVA Rota Field Office maintains, enhances, and develops Rota tourist sites with a staff of 4 personnel. Daily maintenance includes brush cutting, mowing, trimming, pruning, raking, and trash picking, and upkeep of landscaping at designated tourist sites. Our focus this upcoming fiscal year is to improve the infrastructure of our tourist sites and make much needed repairs to concrete structures.

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#### FY2024 Accomplishments

- 1.) Launch first Annual Rota Marathon
- 2.) Repaired and painted wooden table at the Swimming Hole
- 3.) Repaired and painted concrete table at the Swimming Hole
- 4.) Repaired and painted Teneto Bridge
- 5.) Water blasted and painted the Japanese Cannon

#### **Top Priorities**

Our top priority this upcoming fiscal year is to make tourists sites more attractive to our visitors and residents by improving our structures such as our concrete benches and picnic tables located at some of the sites to ensure the safety and well-being of our visitors and residents.

#### Sites Maintained

- 1.) Bird Sanctuary
- 2.) Taga Stone Quarry
- 3.) Pali'i Japanese Cemetery
- 4.) Sabana Peace Memorial
- 5.) Sabana Japanese Cannon
- 6.) Guata Beach Park
- 7.) Old German Chapple
- 8.) Songsong Lookout
- 9.) Tonga Cave
- 10.) Apanon Japanese Cemetery
- 11.) Pona Point
- 12.) Japanese Cannon
- 13.) Swimming Hole
- 14.) Mua Japanese Train
- 15.) Sugar Mill Japanese Train
- 16.) Tweeksberry Beach Park

\*We also assist various departments with mowing brush cutting and lending equipment.

#### **Tour Guide Certification Program**

The Tour Guide Certification Program (TGCP) was placed on temporary suspension in 2020 due to all tour operators ceasing operations as a result of the COVID-19 pandemic. In 2022 and onward into the post-pandemic recovery period, the Tour Guide Certification Program underwent modifications that included new standards of education and basic updates to the curriculum. MVA in coordination with the Northern Marianas College Community Development Institute developed a new certification process that better suits the economic and development needs of the current tour guide community.

The TGCP lite program, as the updated program is referred to, has been restructured to allow applicants to forego formal classes and utilize the Official Marianas Guide Book and accompanying videos as learning resources. These resources are readily available and have been translated from

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English into Japanese, Korean, and Chinese. Administrative requirements remain the same however, applicants will be afforded the opportunity to apply for a certification when they are comfortable with the material to request for an exam. In addition, the TGCP application process has been simplified as submissions will be accepted online, further providing a most accommodating environment for both MVA and the community.

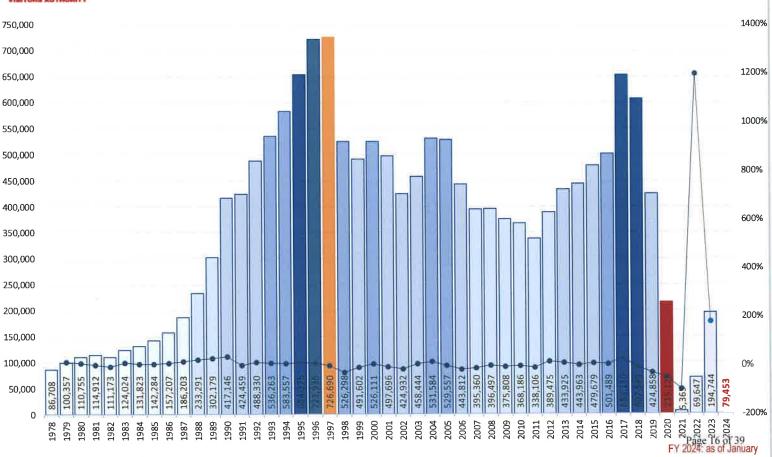
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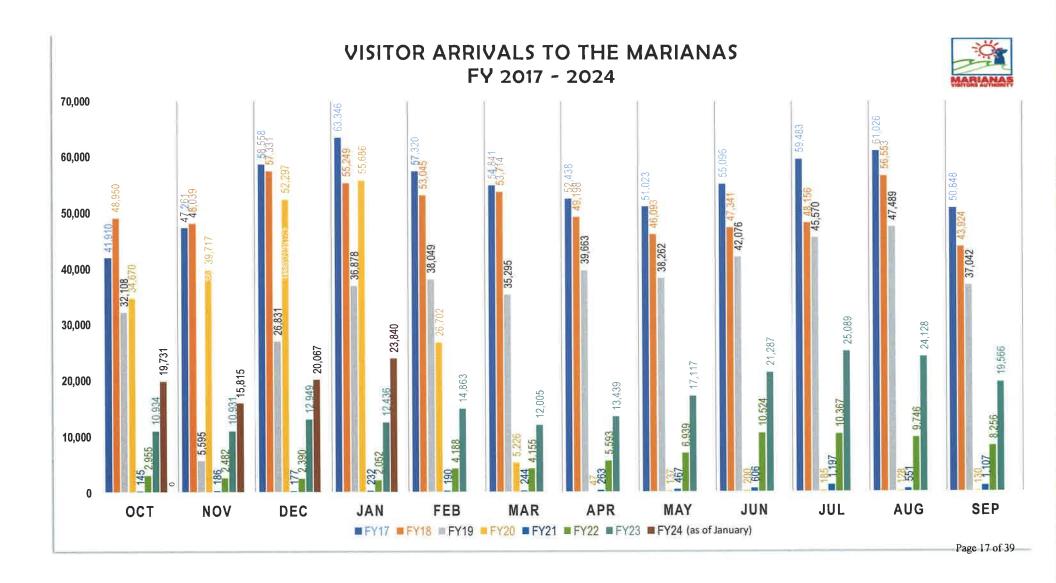
#### **D. PERFORMANCE INDICATORS**



# CNMI Historical Visitor Arrivals • Fiscal Year 1978 - 2024

#### Notes: • 1978 - 1987: Initial Phase • 1988 - 1997: Economic Boom • 1998 - 2005: Asian Economic Crisis: • 2001: 9-11 • 2002: Iraq War • 2003: SARS Outbreak • 2005: JAL Pullout (Oct. 31, 2005) • 2006 - 2011: Recession; Suspension of NW Airlines, Osaka flight (Oct. 28, 2006) • 2009: Global Economic Crisis • 2011: Japan Earthquake • 2012 - 2017: Economic Recovery • 2015: Typhoon Soudelor • 2018: Delta Pullout (May 6) and Super Typhoon Yutu (Oct. 25, 2218) 2020-21: Global Pandemic (COVID-19) • 2021 - 2022: South Korea TRIP Program • 2022 - 2023: Japan TRIP Program





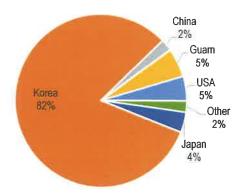
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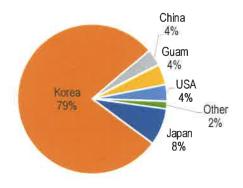
Visitor Arrivals Breakdown FY 2023-2024



FY 2023



FY 2024



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#### **FUTURE PLANS**

#### Marketing:

- Creating a global branding and marketing strategy establishing clear identity for The Marianas that resonates within the travel community as a desirable destination to visit. The initial idea for the MVA is to develop a comprehensive global branding strategy that incorporates traditional print materials, digital marketing, uniformity amongst social media platforms, implementation training, and to create global uniform branding in all major source markets (Japan, Korea, China, U.S.), and potential new markets. Steps will also be taken to enhance existing marketing platforms locally and in our source markets creating new opportunities, ideas, and guidelines to brand The Marianas to current and potential new markets.
- Expand digital marketing efforts to reach potential visitors through targeted online advertisements, social media campaigns, and search engine optimization
- Develop engaging content for social media platforms to showcase the beauty, culture, and attractions of the Marianas
- Forge partnerships with airlines, travel agencies, and tour operators to create joint marketing campaigns that promote the Marianas as a desirable travel destination
- Collaborate with local businesses and hospitality providers to offer exclusive travel packages and promotions
- Identify and target specific demographics, such as adventure seekers, eco-tourists, and luxury travelers, through tailored marketing strategies and personalized experiences
- Utilize market research to understand the preferences and behaviors of different traveler segments and adapt marketing approaches accordingly
- Sponsor and participate in major travel and tourism events, trade shows, and consumer fairs to increase the visibility of the Marianas as a prime tourism destination
- Continue to improve visitor experience on Saipan, Tinian, and Rota with additional events of enhanced value that highlight attributes showcasing The Marianas as among the premier travel destinations. We will create more cultural events that will advance our indigenous culture and engage community participation. In response to shifting market trends, we must also diversify our activities to attract further visitors
- Emphasize the commitment to sustainable tourism practices and eco-friendly initiatives through marketing campaigns that highlight the preservation of the natural environment and local communities
- Promote responsible travel behaviors and eco-tourism activities that align with the principles of sustainability and conservation

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- Engage with travel influencers, bloggers, and industry ambassadors to create authentic and compelling content that showcases the Marianas' offerings and experiences
- Invite key influencers and ambassadors to visit the Marianas for firsthand experiences and to amplify the destination's visibility through their networks
- Implement marketing initiatives that focus on enhancing the overall visitor experience, including the development of interactive maps, mobile apps, and online resources that provide valuable information for travelers
- Utilize customer feedback and data analytics to continuously improve and personalize the visitor experience, ultimately driving positive word-of-mouth and repeat visitation

#### Community Projects Division:

Since 2021, the MVA has been restoring its annual signature events as well as other events it organizes or sponsors. The MVA's Community Projects Division will continue to engage local government and industry partners to carry forward ongoing Signature Events in Saipan, Tinian and Rota.

For Saipan, the MVA plans to continue forward in sponsoring cultural activities such as the Marianas Experience at DFS Saipan, Flame Tree Arts Festival, and the Cultural Heritage Month's activities. The MVA also has increased its support to arriving military and cruise ships by enhancing cultural offerings such as the presence of our arts and craft practitioners as well as our local food and drink vendors at the Saipan Seaport during visits. This includes special price offering from the MVA members.

For Tinian and Rota, the MVA plans to introduce more cultural activities that represents each island's specialty such as a "Saibuk Festival" (Kamuti, Suni and Dagu) for Rota and expand the current offerings of Tinian's Pika (Hot Pepper) Festival just to name a few. Just in recent years, Rota has been working on growing and making coffee in partnership with Japan which is showing promising results for the near future. We plan to continue the Rota Marathon as a signature event.

It is crucial that the MVA tailor's community events to maximize on-island and off-islands participation to include current and future sporting events and to attract niche markets to conduct training programs in the Marianas.

MVA will also continue its support to other related and meaningful community events such as the Saipan International Fishing Tournament, Miss Marianas Beauty Pageant, Miss Earth Northern Mariana Islands, Marianas Tourism Education Council, Rota and Tinian fishing tournaments, golf tournaments, fiesta activities, memorial groups and others.

The cost of hosting events has increased, especially transportation to Rota and Tinian therefore, the MVA must be provided with adequate funding for the continuity of signature events that attract visitors to our beautiful Mariana Islands and add value to their stay.

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#### Destination Enhancement/Product Development Projects:

- The Product Development Division/Destination Enhancement will continue to plan and work on the improvement, restoration, rehabilitation and renovation of tourist sites with its partners, including the Department of Correction Community Outreach Program, Office of Grants Management, Saipan Mayor's Office, Tinian Mayor's Office, Rota Mayor's Office.
- Exploring innovative means to repair, maintain and improve tourist sites; and
- Improving value-added amenities at natural resource sites.
- Facility upgrades to multiple attractions are under consideration. Specified modifications include replacement of signage, functionality of equipment, and facility cleanliness/beautification and safety.
- The Product Development Division will continue to explore innovative means to repair, maintain and improve tourist sites to enhance the Marianas as a premier destination.

Future project plans include:

- <u>Suicide Cliff Improvements</u> The suicide cliff improvements project falls under the Economic Development Administration ARPA State Travel, Tourism and Outdoor Recreation Grant. The site improvement project is estimated to begin construction on March 2025 and is expected to be completed by May 2027. The updates to the site include a designated parking lot and an American with Disabilities Act (ADA) compliant ramp with railings that will go to the top of the lookout point.
- <u>Last Command Post Site Improvements</u> The construction of a new restroom at the Last Command Post is also under the Economic Development Administration ARPA State Travel, Tourism and Outdoor Recreation Grant. The current restroom building will be demolished and a new and improved structure will be built with more stalls to accommodate the large flow of visitors in the north side.
- <u>Bird Island Site Improvements</u> The bird island site improvement is another tourist site included in the Economic Development Administration ARPA State Travel, Tourism and Outdoor Recreation Grant. It is the largest project under the grant and will fund the construction of a new parking lot, new stairs with ADA compliant ramp and railings that will lead to an observation deck.
- <u>Wing Beach Site Improvement Project</u> The Wing beach improvement includes the installation of solar lighting and an enhanced landscape with indigenous fruit trees and flowers around the area. The site will also include trash receptacles and recycling stations to promote a clean and litter free environment.
- <u>Mt. Tapochau Site Improvement</u> Mt. Tapochau is the highest point and is iconic for its 360 view of Saipan. The site improvements will include a designated parking lot, upgrades to the railings and stairs to include an ADA ramp, the construction of a multi-level observation deck, the addition of an ADA ramp, and stationary binoculars placed throughout the viewing decks. Enhanced landscaping will include planting

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local fruit trees and flowers and trash receptacles to promote a clean and litter free environment.

- <u>Marianas Flower Garden at Airport</u> The Marianas Flower Garden project at the airport will undergo some construction with the formation of The Marianas interactive sign. The sign will be illuminated with solar lighting to remain visible for travelers arriving throughout the day. The landscape will include a designated parking area and a small public garden that may also serve as a waiting lot. The addition of the airplane sculptures will make it a must-see attraction for visitors and locals.
- <u>Illumination Project</u> The illumination project will be extended from Beach Road Susupe to the Paseo de Marianas in Garapan and will feature new sculptures that represent the holidays in the Marianas.
- <u>Lunar New Year</u> For the Lunar New Year, we will install illuminating lanterns within the heart of the tourist district in Paseo de Marianas, Garapan.
- <u>Tinian</u> Projects on Tinian include constructing and opening several nature trails on the island. Repairing and maintaining the open sites remains a priority to ensure safety of the sites to the public. Site repair and maintenance includes beautifying the area through landscaping, repairing broken tables, pavilions and directional signs, replacing fixtures and repainting sites.
- <u>Rota</u> Projects on Rota include maintaining the sites accessible to the public. Repairing and maintaining the open sites remains a priority to ensure safety of the sites to the public. Site repair and maintenance includes beautifying the area through landscaping, repairing broken tables, pavilions and directional signs, replacing fixtures and repainting sites.

#### Tour Guide Certification Program:

The program is slated to be fully reinstated within FY 2024. It is estimated that at the time of the launch, at least 30%, or roughly 150 applicants, will be attempting certification. The reasoning behind these figures is that most tour operators/ guides that were once certified are no longer in operation and individual guides have relocated.

The Tour Guide Certification Program will continue to support every professional who provides immediate services to visitors of the Marianas. MVA aims to equip Official Marianas Guides with the tools necessary to best showcase The Marinas and its people by:

- Increase tour guides knowledge of the native Chamorro and Carolinian history and culture
- Increase tour guides knowledge in protecting and preserving the CNMI natural resources

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- Support tour guides participation, collaboration, interaction on tourism issues
- Encourage tour operators to incorporate Chamorro and Carolinian values into their business models
- To support and strengthen tour guide enforcement regulations.

#### III. SUMMARY AND FINANCIAL HIGHLIGHTS

In fulfilling it establishing legislation, the Marianas Visitors Authority supports the primary economic driver of The Marianas economy – tourism. Tourism generates revenue for both the government and local businesses and keeps people employed. In order to support the revival of tourism, adequate funding of the MVA is imperative.

#### Personnel Costs

In FY 2024, the MVA started with 28 full time employees. This was a reduction of 38% as compared to prior covid-19 level. As the Marianas geared up in implementing its tourism resumption, it is crucial that the MVA has adequate staffing levels to carry out all MVA's goals. As tourism is the primary economic driver in the Marianas, the MVA must be well funded and equipped with sufficient funding and personnel to fulfill its duties and responsibilities. Currently, MVA has issued job vacancy announcements for several key positions. For FY 2025, MVA is requesting for \$1,649,522 funding for personnel, of this amount \$143,225 to implement within grade increases to its much deserving staff and management. The personnel costs for FY 2024 were estimated at \$2.4 million of which salaries and wages amounts to \$1.6 million and employer contributions \$ .77 million.

#### • Contractual Services

The MVA requires contractual services to provide representation services in off-shore source markets; to provide maintenance of designated tourist sites; and to provide design and engineering expertise for destination enhancement and beautification projects in The Marianas.

In marketing The Marianas, it is important to keep the destination top-of-mind for people when they think about where they want to travel. Our off-shore offices cannot be shut down because it would be more costly to regain that presence of mind than to maintain a presence. Our off-shores offices provide front door services to all travel trade partners and consumers, develop and deploy representation, promotional and public relations plan that will increase visitor arrivals, and entice new air carriers to provide air services to the Marianas.

In promoting the destination to generate more visitors who bring in needed revenue, the MVA need to reinstate its full marketing programs to continue The Marianas' upward trajectory.

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#### • Equipment

The MVA will require upgrades to current servers, computer systems, software and peripherals, office furniture, and field equipment for Tinian and Rota for maintenance and upkeep of tourist sites. The equipment is critically needed as some are obsolete and requires numerous repairs at a high cost.

Previously, MVA a purchase a scanning system and related application development. It involves data conversion and migration services, user training and technical support, software upgrades and annual maintenance capabilities. Funding is needed to cover ongoing hardware and software maintenance and support. This is essential to ensure the durability and ongoing operation of this system.

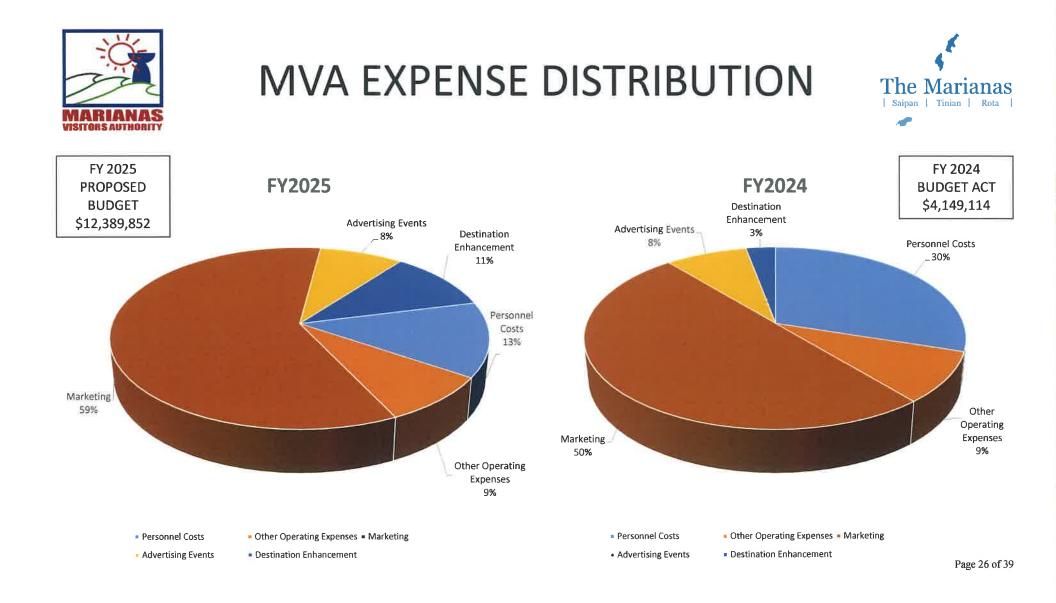
#### Building

MVA secured a grant of public domain from the Department of Public Lands in Garapan to construct a permanent office building. The MVA sought the legal advice from the Attorney General's Office (AGO) on the possibility of acquiring a loan to fund a new office building. The response from the AGO was that the MVA was unable to enter into any long-term debt agreements. Therefore, the MVA will continue to pursue alternative options.

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#### MARIANAS VISITORS AUTHORITY FY 2025 PROJECTED REVENUE VS. OPERATIONS BUDGET

|  | FY 2024 (PL 23-09) |              |              | FY 2025 Proposed Budget |              |               | FY24-25 Increase/ (Decrease) |       |
|--|--------------------|--------------|--------------|-------------------------|--------------|---------------|------------------------------|-------|
| Particulars  | Local funds        | HOT (80%)    | Total        | Local Funds             | HOT (80%)    | Total         | (\$)                         | (%)   |
|  | L                  |              | REVEN        | UES                     |              |               |                              |       |
| Appropriation                                      |                    |              |              |                         |              |               |                              |       |
| Appropriation                                      | \$ 2               | 4,584,654    | 4,584,656    | 5,932,738               | 7,200,488    | 13,133,226    | 8,548,570                    | 186%  |
| 1% OPA Fee   | 5.                 | (45,847)     | (45,847)     | (59,327)                | (72,005)     | (131,332)     | (85,485)                     | 186%  |
| 6% Municipalities (HOT Share)                      |                    | (275,079)    | (275,079)    | (m)                     | (432,030)    | (432,030)     | (156,951)                    | 57%   |
| 2.5% Revenue & Tax (HOT Share)                     |                    | (114,616)    | (114,616)    | (F                      | (180,012)    | (180,012)     | (65,396)                     | 57%   |
| Projected Available Funds for<br>MVA Operations    | \$ 2               | \$ 4,149,112 | \$ 4,149,114 | \$ 5,873,411            | \$ 6,516,441 | \$ 12,389,852 | \$ 8,240,738                 | 199%  |
|  |                    |              | OPERATIONS   | BUDGET                  |              |               |                              |       |
| Expenditures                                       |                    |              |              |                         |              |               |                              |       |
| Personnel Costs                                    | \$ 1               | 1,243,749    | 1,243,750    | 38C                     | 1,649,522    | \$ 1,649,522  | 405,772                      | 33%   |
| Other Operating Expenses                           | 1                  | 376,307      | 376,308      | 540,694                 | 507,191      | \$ 1,047,885  | 671,577                      | 178%  |
| Marketing  | 말                  | 2,073,342    | 2,073,342    | 4,101,787               | 3,535,205    | \$ 7,335,000  | 5,261,658                    | 254%  |
| Advertising Events                                 | -                  | 335,267      | 335,267      | 531,644                 | 498,701      | \$ 1,030,345  | 695,078                      | 207%  |
| Destination Enhancement                            | -                  | 120,448      | 120,448      | 699,286                 | 352,822      | \$ 1,327,100  | 1,206,652                    | 1002% |
| Total Projected Expenditures for<br>MVA Operations | \$ 2               | \$ 4,149,112 | \$ 4,149,114 | 5,873,411               | 6,516,441    | \$ 12,389,852 | 8,240,738                    | 199%  |



#### MARIANAS VISITORS AUTHORITY

#### **FY 2025 OPERATIONS BUDGET**

| CLASS    |  | FY2022 ACTUAL | FY2023                | FY2024                | FY 2025            | FY24-25 Increase/<br>(Decrease) |       |
|----------|--|---------------|-----------------------|-----------------------|--------------------|---------------------------------|-------|
| CODE     | EXPENDITURE                                    | (Unaudited)   | ACTUAL<br>(Unaudited) | ACTUAL<br>(Unaudited) | Proposed<br>Budget | (\$)                            | (%)   |
| 61000    | Personnel Service                              | 1,620,000     | 1,582,119             | 1,359,156             | 1,649,522          | 290,366                         | 21%   |
| 62060    | Professional Fee                               | 40,000        | 94,663                | 70,000                | 109,825            | 39,825                          | 57%   |
| 62061    | Tour Guide Certification                       | 10,000        | 3,500                 | 1,000                 | 10,000             | 9,000                           | 900%  |
| 62250    | Communication                                  | 30,000        | 25,614                | 28,000                | 30,000             | 2,000                           | 7%    |
| 62260    | Dues & Subscription                            | 1,000         | 1,621                 | 2,000                 | 10,000             | 8,000                           | 400%  |
| 62280    | Insurance                                      | 32,500        | 35,455                | 40,000                | 45,000             | 5,000                           | 13%   |
| 62300    | Printing & Publication                         | 50,000        | 30,002                | 20,000                | 55,000             | 35,000                          | 175%  |
| 62440    | Office Rental                                  | 64,000        | 161,850               | 120,000               | 180,000            | 60,000                          | 50%   |
| 62460    | Office Equipt/Rental/Repairs                   | 15,000        | 13,380                | 12,000                | 15,500             | 3,500                           | 29%   |
| 62500    | Travel   | 20,000        | 107,959               | 200,000               | 75,000             | (125,000)                       | -63%  |
| 62660    | Repairs & Maintenance                          | 15,000        | 18,675                | 18,000                | 20,000             | 2,000                           | 11%   |
| 62680    | Postage & Freight                              | 2,000         | 2,300                 | 1,783                 | 3,000              | 1,217                           | 68%   |
| 62690    | Staff Training/Professional Development        | 2,500         | 5,000                 | 20,000                | 43,560             | 23,560                          | 118%  |
| 62710    | Utilities                                      | 30,000        | 42,343                | 40,000                | 50,000             | 10,000                          | 25%   |
| 63030    | Fuel & Lubrication                             | 24,000        | 19,779                | 20,000                | 28,800             | 8,800                           | 44%   |
| 63040    | Office Supplies                                | 10,000        | 12,554                | 7,798                 | 20,700             | 12,902                          | 165%  |
| 63050    | Maintenance Supplies                           | 26,000        | 16,993                | 15,000                | 30,000             | 15,000                          | 100%  |
| 64550    | Computer Systems                               | 10,000        | 36,000                | 75,000                | 75,000             |                                 | 0%    |
| 64580    | Capital Assets                                 | 25,000        | 36,000                | 15,000                | 216,500            | 201,500                         | 1343% |
| 64999    | Miscellaneous / Ali others                     | 25,000        | 9,255                 |                       | 30,000             | 30,000                          | 100%  |
| 04999    |  | 2 027 000     |                       | 2,064,737             | 2,697,407          | 632,670                         | 31%   |
|          | PERSONNEL AND ALL OTHERS                       | 2,027,000     | 2,255,059             | 2,004,737             | 2,097,407          | 032,070                         | 517   |
|          | Advertising Events and Marketing               |               |                       | 170.000               | 1 000 0 10         | 551.000                         | 1150  |
| 620800   | Advertising Events                             | 200,000       | 616,607               | 478,953               | 1,030,345          | 551,392                         | 115%  |
| 620800   | Offshore Promotion                             | 447,320       | 103,647               | 3,358,251             | 5,870,000          | 2,511,749                       | 75%   |
| 620800   | Other Promotions                               | 60,000        | 52,978                | 268,753               | 1,465,000          | 1,196,247                       | 445%  |
| 620800   | Marketing Recovery Program                     | 256,910       | 81,060                | •                     |                    |                                 | 0%    |
|          | ADVERTISING AND MARKETING                      | 964,230       | 854,293               | 4,105,957             | 8,365,345          | 4,259,388                       | 104%  |
|          | Dest. Enhancement Projects                     |               |                       |                       |                    |                                 |       |
| 62089705 | Projects and Maintenance                       | 209,000       | 190,247               | 157,068               | 1,257,100          | 1,100,032                       | 700%  |
| 62081125 | Beautify My Marianas                           | 6,000         | 3,400                 | -                     | 20,000             | 20,000                          | 100%  |
| 62089709 | Div of Parks and Recs                          | 40,000        | 10,000                | 10,000                | 40,000             | 30,000                          | 300%  |
| 62089710 | Dest. Enhancement Support to Other<br>Agencies | 45,000        | -                     | 5,000                 | 10,000             | 5,000                           | 100%  |
| 02007/10 | DESTINATION ENHANCEMENTS                       | 300,000       | 203,647               | 172,068               | 1,327,100          | 1,155,032                       | 671%  |
|          | 1% OPA Fee                                     | •             | 21,967                | 45,847                | 52,225             | 52,225                          | 1149  |
|          | TOTAL MVA OPERATIONS<br>BUDGET                 | 3,291,230     | 3,312,999             | 6,342,762             | 12,389,852         | 6,047,090                       | 112%  |

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#### MARIANAS VISITORS AUTHORITY FY 2025 OPERATION BUDGET MARKETING AND ADVERTISING EVENTS DETAIL

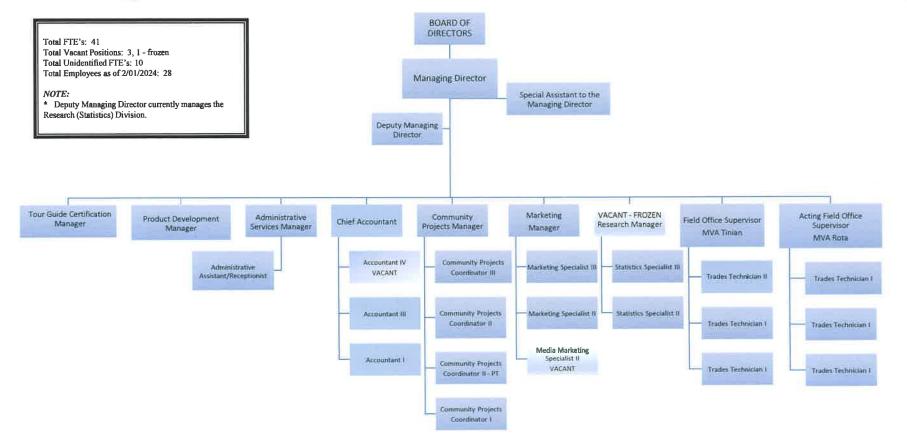
|            |   | FY2022 ACTUAL | FY2023 ACTUAL<br>(Unaudited)   | FY2024 (Unaudited) | FY 2025            | FY24-25 Increase/(Decrease) |       |
|------------|---|---------------|--|--------------------|--------------------|-----------------------------|-------|
| CLASS CODE | EXPENDITURE                             | (Unaudited)   |  |                    | Proposed<br>Budget | (\$)                        | (%)   |
| 1000       | AD COST FOR SAIPAN                      |               |  |                    |                    |                             |       |
| 62081101   | Christmas in the Marianas               | 5,000         | 83,312   | 15,000             | 35,000             | 20,000                      | 133%  |
| 62081103   | Saipan Marathon                         | 50,000        | 100,850  | 95,402             | 150,000            | 54,598                      | 57%   |
| 62081106   | Flame Tree Arts Festival                |               |  | 5,000              | 10,000             | 5,000                       | 100%  |
| 62081108   | Annual MVA Tourism Month                | 1,000         | 12,000   | 5,000              | 20,000             | 15,000                      | 300%  |
| 62081109   | Taste of Marianas                       | 50,000        | 118,071  | 100,000            | 110,000            | 10,000                      | 10%   |
| 62081111   | Saipan Int'l Fishing Tournament         |               |  | 2,500              | 5,000              | 2,500                       | 100%  |
| 62081116   | Indigenous Cultural Expo                | 10,000        | ·  |                    | 35,000             | 35,000                      | 100%  |
| 62081123   | Marianas Tourism Educ Council           | 2,500         | 5,000  | 3,000              | 5,000              | 2,000                       | 67%   |
| 62081129   | Hell of the Marianas                    | *             | 50,000   |                    | 50,000             | 50,000                      | 100%  |
| 62081133   | Natibu Barbeque Festival                |               |  |                    | 25,000             | 25,000                      | 100%  |
| 62081201   | Katori Festival                         | 800           | 824  | 1,000              | 1,000              | -                           | 0%    |
| 62081202   | Membership Meeting                      | 4,000         | 5,000  | 5,000              | 10,000             | 5,000                       | 100%  |
| 62081202   | Memorial Service Support                | 700           | 500  | 500                | 5.000              | 4,500                       | 900%  |
| 62081207   | Saipan - Others                         |               | 10,000   | 20,000             | 25,000             | 5,000                       | 25%   |
| 62081301   |   | 5,000         | 5,586  | 5,000              | 15,000             | 10,000                      | 200%  |
|            | Local Hospitality                       |               | 5,560  | 1,500              | 15,000             | 13,500                      | 900%  |
| 62081303   | Ship Arrivals                           | 1,000         |  | 1,500              | 10,000             | 10,000                      | 100%  |
| 62081304   | Gifts                                   | -             | · · · · · · · · · · · · · · · · · · ·  |                    |                    |                             | 100%  |
| 62081305   | Cultural Promotions                     | 5,000         | -  | 20,000             | 20,000             | 20,000                      |       |
| 62081306   | Sponsorship Program                     | 10,000        | 71,625   | 20,000             | 50,000             | 30,000                      | 150%  |
| 62081308   | Destination Video                       | *             | 48,000   | 36,000             | 36,000             |                             | 0%    |
| 62081310   | Sponsorship - DFS                       |               | 68,500   | 24,000             | 50,000             | 26,000                      | 108%  |
| 62081315   | HANMI Golf Tournament                   | *             |  | 5,000              | 5,000              |                             | 0%    |
| 620819999  | Hafa adai and Tirow Summer Jam          |               | 9,514  |                    | · · ·              |                             | 0%    |
| 62081316   | October Fest                            | 8             | <u>2</u>   |                    | 45,345             | 45,345                      | 100%  |
|            | Sub-total for Saipan                    | 145,000       | 588,783  | 343,902            | 732,345            | 388,443                     | 113%  |
| 2000       | AD COST FOR TINIAN                      |               |  |                    |                    |                             |       |
| 62082102   | Tinian San Jose Fiesta                  | *             | 3,000  | 2,500              | 5,000              | 2,500                       | 100%  |
| 62082101   | Christmas event                         | 1,000         | 400  | 3,300              | 10,000             | 6,700                       | 2039  |
| 62082105   | Tinian Tourism Month                    | 500           | 5,000  | 2,500              | 5,000              | 2,500                       | 1009  |
| 62082110   | Tinian Cliff Fishing Derby              | ÷             | 54   |                    | 7,000              | 7,000                       | 100%  |
| 62082111   | Tinian Hot Pepper Festival with Fun Run | 15,000        | -  | 50,000             | 55,000             | 5,000                       | 10%   |
| 62082113   | Micronesian Repatriation Ceremony       | 500           |  | 1,000              | 1,000              |                             | 0%    |
| 62082200   | Tinian Others                           | 5,000         | 713  | 7,251              | 10,000             | 2,749                       | 389   |
| 62082200b  | Tinian Beef, Beer & Bands Festival      | -             |  | 5,000              | 10,000             | 5,000                       | 100%  |
| 62082201   | Tinian Chief Taga Day                   | 5,000         | ·····  | 5,000              | 5,000              |                             | 00    |
| 62082308   | Sponsorship- Tinian                     | 5,000         | -  | 5,000              | 20,000             | 20,000                      | 100%  |
|            |   |               |  |                    | 25,000             | 25,000                      | 100%  |
| 62082307   | Marathon or New Sporting Event          | 27,000        | 0.112  | 76,551             | 153,000            | 76,449                      | 100%  |
| 2000       | Sub-total for Tinian                    | 27,000        | 9,112  | 70,551             | 133,000            | 70,447                      | 100 / |
| 3000       | AD COST FOR ROTA                        | C00           |  | 5.000              | 6.000              |                             | 09    |
| 62083101   | San Francisco de Borja Fiesta           | 500           | kara da kara d | 5,000              | 5,000              | 2.500                       | 0%    |
| 62083103   | Christmas Event                         | 1,000         | -  | 2,500              | 5,000              | 2,500                       | 1009  |
| 62083106   | Rota-Tourism Month                      | 500           | 3,000  | 2,500              | 5,000              | 2,500                       | 100%  |
| 62083109   | Cliff Fishing Derby                     | *             |  | 35                 | 5,000              | 5,000                       | 100%  |
| 62083111   | Rota Marathon                           |               |  | 25,000             | 30,000             | 5,000                       | 20%   |
| 62083112   | Rota Coconut Festival                   | 5,000         |  | 1,000              | 10,000             | 9,000                       | 9009  |
| 62083200   | Other Rota-related Events               | 20,000        | 3,713  | 10,000             | 10,000             | *                           | 09    |
| 62083312   | Rota-Kamote Festival                    | *             | 1,500  | 2,500              | 35,000             | 32,500                      | 1300% |
| 62083313   | Rota-San Isidro Agri Fair               | 500           |  | ÷                  |                    | ·                           | 0%    |
| 62083401   | Mes Gilita Festival                     | -             |  |                    | 10,000             | 10,000                      | 100%  |
| 62083402   | Bisita Luta                             | -             | <u>.</u>   |                    | 10,000             | 10,000                      | 1009  |
| 62083308   | Sponsorship - Rota                      | ÷             | ÷  | 340                | 20,000             | 20,000                      | 100%  |
|            | Sub-total for Rota                      | 27,500        | 8,213  | 48,500             | 145,000            | 96,500                      | 199%  |

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#### MARIANAS VISITORS AUTHORITY FY 2025 OPERATION BUDGET MARKETING AND ADVERTISING EVENTS DETAIL

| CLASS CODE               |  | FY2022 ACTUAL<br>(Unaudited) | FY2023 ACTUAL<br>(Unaudited) |                      | FY 2025            | FY24-25 Increase/(Decrease) |       |
|--------------------------|--|------------------------------|------------------------------|----------------------|--------------------|-----------------------------|-------|
|                          | EXPENDITURE                                |                              |                              | FY2024 (Unaudited) - | Proposed<br>Budget | (\$)                        | (%)   |
|                          | Total CNMI Advertising                     | 199,500                      | 606,107                      | 468,953              | 1,030,345          | 561,392                     | 120%  |
| 4000                     | MKTG COST FOR JAPAN                        |                              |                              |                      |                    |                             |       |
| 62084000                 | OF-JP-Ads and Promotion                    | 19,650                       | 103,647                      | 91,251               | 100,000            | 8,749                       | 10%   |
| 62084110                 | OF-JP-Representation                       | -                            |                              | 1,000,000            | 1,900,000          | 900,000                     | 90%   |
|                          | Sub-total for Japan                        | 19,650                       | 103,647                      | 1,091,251            | 2,000,000          | 908,749                     | 83%   |
| 5000                     | MKTG COST FOR KOREA                        |                              |                              |                      |                    |                             |       |
| 62085110                 | OF-KR-Representation Fee                   | -                            | *                            | 1,800,000            | 2,500,000          | 700,000                     | 39%   |
| 62085144                 | OF-KR-Travel Trade Promotion               | 261,000                      |                              | :#X                  |                    | 15                          | 0%    |
|                          | Sub-total for Korea                        | 261,000                      | -                            | 1,800,000            | 2,500,000          | 700,000                     | 39%   |
| 85300                    | MKTG COST HONGKONG                         |                              |                              |                      |                    |                             |       |
| 62085300                 | OF-HK-Representation                       | -                            | 4                            | 467,000              | 500,000            | 33,000                      | 7%    |
|                          | Sub-total for Hongkong                     | -                            |                              | 467,000              | 500,000            | 33,000                      | 7%    |
| 7000                     | MKTG COST FOR CHINA                        |                              |                              |                      |                    |                             |       |
| 62087110                 | OF-CN-Representation Fee                   |                              |                              | •                    | 400,000            | 400,000                     | 100%  |
|                          | Sub-total for China Market                 |                              |                              | -                    | 400,000            | 400,000                     | 100%  |
| 7000                     | MKTG COST FOR TAIWAN                       |                              |                              |                      |                    |                             |       |
| 62087803                 | OF-TW-Representation Fee                   | -                            |                              | (a)                  | 400,000            | 400,000                     | 100%  |
|                          | Sub-total for Taiwan                       |                              | *                            | (1+) (               | 400,000            | 400,000                     | 100%  |
| 8000                     | MKTG COST FOR US/GUAM                      | -                            |                              |                      |                    |                             |       |
| 62088406                 | LC-US-Other Promotions                     | -                            |                              | -                    | 60,000             | 60,000                      | 100%  |
| 62088602                 | LC-US-Military Fair                        |                              |                              |                      | 10,000             | 10,000                      | 100%  |
|                          | Sub-total for US/Guam                      |                              |                              |                      | 70,000             | 70,000                      | 100%  |
| 9700/9800                | ALL OTHERS AND MKTG COSTS                  |                              |                              |                      |                    |                             |       |
| 62087900                 | Promotion - Others                         | *                            | 17,745                       | 40,500               | 200,000            | 159,500                     | 394%  |
| 62084600                 | Trade Shows and Expos                      | ÷                            |                              | 102,253              | 500,000            | 397,747                     | 389%  |
| 62084600                 | Trade Marketing (Seminars, Roadshows, etc) | -                            |                              |                      | 200,000            | 200,000                     | 100%  |
| 62089901                 | JATA/PATA Int'l Programs/Events            | 10,000                       | 12,000                       | 10,000               | 135,000            | 125,000                     | 1250% |
| 62089904                 | Collaterals                                | 30,000                       | 12,400                       | 100,000              | 80,000             | (20,000)                    | -20%  |
| 62089905                 | Website/ Social Media/ Mobile App          | 20,000                       | 10,833                       | 16,000               | 200,000            | 184,000                     | 1150% |
| 62089906                 | Influencer Collaboration                   | +                            | *                            |                      | 150,000            | 150,000                     | 100%  |
| 62089910                 | Marketing Recovery Program                 | 235,153                      | 81,060                       |                      |                    |                             | 0%    |
|                          | All Other Promotions                       | 295,153                      | 134,038                      | 268,753              | 1,465,000          | 1,196,247                   | 445%  |
|                          | Total Advertising and Marketing            | 575,803                      | 237,685                      | 3,627,004            | 7,335,000          | 3,674,996                   | 101%  |
| RAND TOTAL -<br>ARKETING | - CNMI ADVERTISING AND                     | 775,303                      | 843,793                      | 4,095,957            | 8,365,345          | 4.236,388                   | 103%  |

# **Organization Chart – Marianas Visitors Authority**



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# MARIANAS VISITORS AUTHORITY

# ACCOMPLISHMENTS HIGHLIGHTS 2022-2023

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# **Marianas Visitors Authority**

# Citizen-Centric Report Fiscal Year 2023

- About MVA 1
- Progress 2
- Finances 3
- Outlook

Δ

#### P.O. BOX 500861

Saipan, MP 96950 www.mymarianas.com 670.664.3200•SAIPAN 670.433.9365•TINIAN 670.532.0327 • ROTA



# Who We Are

Pursuant to Public Law 11-15 Section 5, Public Law 13-5, Public Law 13-9, and Executive Order 03-02 of March 10, 2003, the Marianas Visitors Authority shall promote the orderly growth of the CNMI tourism industry. It is our mission to promote and develop the Northern Mariana Islands as a premier destination of choice for visitors from throughout the world while providing a maximum quality of life for our people. We nurture and encourage cultural interchange and environmental sensitivity for visitors' enjoyment and for our children's children.

Headed by a 9-member Board of Directors, the MVA is led by a Managing Director and Deputy Managing Director, along with division managers in Saipan, Tinian, and Rota. As of September 2023, the MVA had 27 employees: 18 full-time and one part-time employee in Saipan, four in Tinian and four in Rota. Three key managerial positions were also filled: HR/ Administrative Services, Marketing, and Product Development.

The MVA has 11 divisions:

- 1. Executive
- 2. Accounting
- 3. Marketing
- 4. HR & Admin Services
- 5. Community Projects
- 6. Procurement
- 7. Product Development 8. Research
- 9. Tour Guide Certification

- 11. Tinian Field Office

10. Rota Field Office

The MVA operates representative offices in its major source markets. In FY 2023, the work of the South Korea and Japan offices included working with tour agents and media to create Marianas tour products, coordinating events to showcase The Marianas, generating positive exposure through media outlets and social media influencers, executing targeted ad campaigns, implementing digital media strategies, and more.

Taiwan office was closed in December 2022 due to lack of demand, and the office in China remained closed for a third consecutive fiscal year due to several factors: Chinese travel restrictions due to the pandemic (lifted late in the year), a lack of direct flights, and geopolitical concerns.

# **MVA in FY 2023**

The Marianas Visitors Authority supports tourism, the sole economic driver of The Marianas. It is our duty to aggressively promote The Marianas and attract visitors to our islands, primarily through our off-shore offices.

Fiscal Year 2023 (October 2022-September 2023) saw an exponential increase in visitor arrivals compared to the prior year founded on strong performance from South Korea and a slow but steady increase from Japan via 3x weekly direct flights from Tokyo-Narita started in September 2022.

Visitor arrivals from Korea increase over 200% compared to FY 2022 to 159,315 visitors in FY 2023 with 23 flights at week in the final month of the year and a 78% recovery of air seats compared to FY 2019. Visitor arrivals from Japan increased to 7,306 in the year, compared to 705 in FY 2022. Both markets were challenged by a strong U.S. Dollar and weaker domestic currency, while Japan market recovery was also hampered by a strong domestic travel incentive program and continued fears of COVID. China-which had comprised about 40% of visitor arrivals before the pandemic-registered only 4,309 visitors due to a lack of direct flights.

Along with daily flights from Guam, visitor arrivals grew steadily throughout the year. However, total visitor arrivals were only 46% of arrivals In FY 2019 before the pandemic. The Marianas received 194,662 visitors this year compared to 69,534 visitors in FY 2022, 5,365 visitors in FY 2021, and 215,125 visitors in FY 2020.

The priority of the MVA remains to fuel the fire of the tourism economy to generate funding for government services, keep businesses open, and have people retain or restart employment to help secure their financial security. The opening of a third major source market is essential to this goal.

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# WHAT DID 2023 LOOK LIKE?

## MARKETING



• For the CNMI Tourism Resumption Investment Plan (TRIP) and travel bubble with South Korea, the MVA was named on Oct. 7 as the global recipient of 2022 Pacific Asia Travel Association (PATA) Gold Award for Tourism Destination Resilience, recognizing the best in marketing, creativity and innovation tailored for the Asia Pacific region and beyond.

- To enhance sports tourism the MVA signed a one -year MOU in Seoul on Dec. 1 with the Korean Professional Baseball Players Association.
- Golf variety show "Swing Star in Saipan" filmed in Saipan with 30 celebrities generated an estimated \$800,000 in ad exposure value.
- The Marianas was featured in February on one of Japan's most popular and longest running television travel shows "Tabi Salad," bringing the destination an estimated \$2.7 million in ad value.
- Japan video-on-demand channel CL released two episodes about The Marianas featuring the visit of members of Japanese hip-hop group DOBER-MAN INFINITY.
- One of Japan's up-and-coming girl groups, Sky Syllabus, recently filmed a music video in The Marianas for their new song "TOKIMEKI White Splash," which has been selected as the theme song of Chiba TV for this year's Japan National High School Baseball Championship.
- J-Pop girl group NiziU streamed an 8-part series on YouTube about their vacation in The Marianas, reaching over 2 million subscribers and generating about \$1.2 million in ad exposure value.
- High Priest Kosho Nakanishi of Shinsho-kai, a Japanese group that has been making memorial pilgrimages to The Marianas since 1982, was named Honorary Marianas Tourism Ambassador. Professional golfer Park Bo-Kyeom was named Honorary Marianas Sports Ambassador to help promote her childhood home, The Marianas.
- More than 100 tourism partners from South Korea and 20 partners from The Marianas participated in The Marianas Seoul-Busan Roadshow held in August 2023.
- Full-page ads featuring Saipan, Tinian, and Rota were placed in the October, November, and December 2023 print and digital issues of the awardwinning National Geographic Traveller (UK).
- The MVA joined in the Adventure Travel World Summit on Sept.11-14, the leading global conference for adventure tourism with 700 adventure travel professionals from over 50 countries.
- The CNMI TRIP Program was gradually phased out as travel demand from Korea stabilized and funding under the American Rescue Plan Act was depleted.

#### COMMUNITY PROJECTS

- The 18th Annual Christmas in The Marianas was celebrated with special events in Saipan, Tinian, and Rota.
- Due to funding uncertainties, the 2023 Tinian Hot Pepper Festival was spearheaded this year by the Tinian Mayor's Office, although the MVA still assisted with construction of booths.
- The Saipan Marathon was not held due to funding uncertainties.
- Marianas Tourism Month was celebrated in May 2023 with a proclamation signing, clean ups, a student logo contest, social media photo contests, a 5K Fun Run, "Tourist for a Day" tours, and other activities.
- The 18th Annual Taste of The Marianas International Food Festival & Beer Garden was held for every weekend in June, featuring 23 food and beverage vendors and several contests, including the HANMI– Northern Marianas Technical Institute chefs competition. The event was moved from May to June this year to coincide with the 2023 Oceania Cup, allowing guests from throughout the Pacific to enjoy the largest food festival of The Marianas,
- The Marianas Experience, funded by the MVA, was launched in July 2023 in cooperation with T Galleria of Saipan, highlighting indigenous Chamorro and Carolinian displays, demonstrations, and performances.
- We cooperated with the Office of Planning & Development on the Garapan Revitalization Project.

#### DESTINATION ENHANCEMENT



- Twenty-one tourist sites on Tinian and 17 sites on Rota were regularly maintained.
- On Saipan, Garapan Area Trash Collection was continued with daily trash collection and minor landscaping in the tourist district of Garapan. Flower and tree planters were replaced and repainted at Last Command Post, and signage was replaced with an updated map and legend. Safety railings at Banzai Cliff were repaired.
- Railing and baluster repairs were completed at I Chen'chon Bird Sanctuary in in Rota.
- On Tinian, the historic Ginoza Trail and caves and Tachibana Trail were reopened. Site, directional, and warning signs were refurbished, and repairs and painting were conducted at Suicide Cliff, Tinian.
- Beautify My Marianas partnered with an average of three organizations a month conducting beach clean-ups in Saipan. Tinian, and Rota.

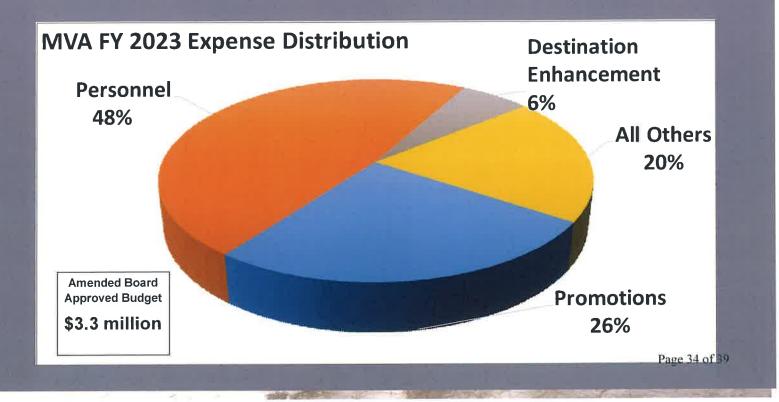


# **OPERATING BUDGET FOR FISCAL YEAR 2023**

# Where does the money come from?

Pursuant to Public Law 18-1, Hotel Occupancy Tax (HOT) normally constitutes a majority of the MVA's budget. From the tax collected, 80% is given to the MVA and 20% to the NMI Retirement Fund. However, due to low visitor arrivals, the CNMI Budget Appropriations Act in FY 2023 suspended MVA's entitlement to the HOT and Alcohol Container Tax. Major funding sources in FY 2023 were the Community Development Block Grant-Disaster Recovery grant, American Rescue Plan Act, reserved funding, and local appropriation.

# Where does the money go?



# WHAT IS NEXT?

#### CHALLENGES AND PLANS

# **PROMOTING THE MARIANAS**

- Marketing offices in Korea and Japan will continue to represent The Marianas.
- Currency exchange rate is one of the many variables that makes tourism a volatile industry, and the beginning of FY 2024 still presents the challenge of a strong U.S. Dollar and weaker Japanese Yen and Korean Won. The Korea media blitz through December 2023 will collaborate with major online media outlets such as Naver, Google, Kakao, and Skyscanner; include billboard ads in major areas such as Gangnam, Hongdae and subway stations; and launch a social media promotion. New initiatives will be implemented in Japanese market to entice hesitant Japanese to overseas travel to The Marianas.
- The MVA will prepare industry partners for the anticipated independent restart of charter flights from Hong Kong in early 2024.
- A new contractor will be hired for Phase II of global branding, the development of a comprehensive global brand and related marketing strategies, creating a clear identity for The Marianas that resonates with the worldwide travel community.

# **ENHANCING EVENTS**

Adding to its lineup of annual signature events, MVA will inaugurate a new event—Rota Marathon—on MLK Jr. Day holiday weekend, Jan. 13, 2024. The initial run of the event will include a full marathon and 5K courses.

# **AUSTERITY MONDAYS**

 Due to limited funding, the MVA offices in Saipan, Tinian, and Rota will be closed every other Monday beginning Oct. 3 until further notice. Austerity Mondays that land on a legal holiday will be observed the next day, Tuesday.

# **IMPROVING TOUR EXPERIENCES**

 The Tour Guide Certification Program— providing certification for tour operators and Official Marianas Guides and suspended since the pandemic—will be full reinstated in cooperation with Northern Marianas College Community Development Institute to help ensure visitors receive a quality experience learning about the sites and cultures of The Marianas.

# **BEAUTIFYING OUR ISLANDS**

- Enliven Saipan's main tourist of Garapan with a holiday illumination project during Christmas and New Year's.
- Construct and install additional iconic signs in Saipan, Tinian, and Rota.
- Enhance the natural aesthetic of Garapan planting more flora and fauna in downtown Garapan.
- Create a Botanical and Limestone Garden in Tinian to include endemic trees, Chamorro and Carolinian medicinal plants, and ornamental trees.
- Re-opening the Long Beach Interpretive Trail and other nature trails.
- Renovate of the MVA field office and shop, refurbishment of the office plant nursery, and purchase a new vehicle for media production tours.

# ENGAGING THE COMMUNITY

Community engagement will be enhanced through various channels, including continued close cooperation with Marianas Tourism Education Council targeting students, continued monthly engagement with the public through the series "Making Tourism Our Business" in local newspapers, distribution of our monthly e-newsletter to MVA members and the Northern Marianas Legislature, and other on- and offline outreach.





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# **Marianas Visitors Authority**

Citizen-Centric Report Fiscal Year 2022

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- Outlook

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P.O. BOX 500861 Saipan, MP 96950 www.mymarianas.com 670•664•3200•SAIPAN 670•433•9365•TINIAN 670•532•0327•ROTA



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Headed by a 9-member Board of Directors, the MVA is led by a Managing Director and Deputy Managing Director, along with division managers in Saipan, Tinian, and Rota. As of September 2022, the MVA has 25 employees: 17 employees in Saipan, four in Tinian and four in Rota.

9. Tour Guide Certification

10. Rota Field Office

11. Tinian Field Office

#### The MVA has 11 divisions:

- 1. Executive7. Product Development2. Accounting8. Research
- 3. Community Projects
- 4. HR & Admin Services
- 5. Marketing
- 6. Procurement
- The MVA also operates representative offices in its major source markets. In FY 2022, the Korea office continued with the work of the TRIP Korea program to revitalize tourism. On top of the TRIP Korea program, the Korea office negotiated with filming groups. TV programs, and influencers to expose The Marianas and continued to maintain good relationships with eirlines and travel agencies to sell the destination. The Japan office and Taiwan office were reinstated on April 5, 2022. The office in China remained closed for a second fiscal year due to strict travel restrictions.

# **MVA in FY 2022**

The Marianas Visitors Authority supports tourism, the sole economic driver of The Marianas. It is our duty to aggressively promote The Marianas and attract visitors to our islands, primarily through our off-shore offices in Korea, Japan, and Taiwan.

Fiscal Year 2022 (October 2021-September 2022) saw the beginning of recovery from the global COVID-19 outbreak, which had been kickstarted by the Tourism Resumption Investment Plan (TRIP) program initiated with direct flights from Korea in July 2021. TRIP Japan was implemented as travel demand from Japan began to grow and travel restrictions were eased. Direct flights from Japan were initiated on Sept. 1, 2022, three times week. Along with daily flights from Guam, visitor arrivals grew steadily through the first part of the year. However, the resurgence of COVID in Korea and Japan, the strength of the U.S. dollar, and fierce competition from competing destinations dampened arrivals in the final months of the year. The MVA is looking into the feasibility of further implementing TRIP programs in potential markets.

Federal aid for the pandemic and disaster recover from prior typhoons comprised most of the MVA's budget in FY 2022.

The Marianas received 69,534 visitors this year compared to 5,365 visitors in FY 2021 and 215,125 visitors in FY 2020. The priority of the MVA remains to fuel the fire of the tourism economy to generate funding for government services, reopen businesses, and have people continue or restart employment to help secure their financial security as the COVID epidemic continues to stymy tourism and travel around the world.



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# WHAT DID 2022 LOOK LIKE?

# JUMPSTARTING ECONOMIC RECOVERY

#### CNMI TRIP PROGRAM



- October 23, 2021 Due to strong travel demand to The Marianas from South Korean, an additional hybrid quarantine hotel was opened under the CNMI Travel Investment Resumption Plan (CNMI) program. T'way Air increased weekly flights from Seoul to Saipan to two flights per week.
- November 16, 2021 "No Quarantine" was announced by The Marianas for arriving vaccinated travelers, effective on Dec. 1, 2021.
- December 3, 2021 The South Korean government announced 10 days mandatory quarantine for all inbound travelers to South Korea, with the exception of those coming from travel bubble destinations, such as The Marianas.
- January 2022 Air Busan, a Busan regional carrier, started their charter flight operation organized by Micronesia Resort Inc. Since then, Air Busan has changed operation from charter to regular flights twice weekly.
- February 2022 Travel Bucks, a spending incentive to entice visitors, was phased out due to high travel demand.
- March 2022 For the first time ever, Air Seoul provided direct flights to The Marianas with wwo weekly flights from Seoul.
- September 2022 The CNMI TRIP program with Japan commenced international flights to Saipan with three weekly flights from Narita. Tourism executives and media reps from Japan took FAM tours of Rota, Tinian, and Saipan.

#### MARKETING



- The Military MWR Go Local Fair Show at Andersen Air Force Base, Guam on May 26, 2022, was attended by nearly 600 service members and family members.
- Marianacation Campaign offers visitors from Japan a choice of free golf or free scuba diving when they purchase round trip flight ticket from Narita to Saipan.
- The MVA joined 127 other exhibitors at Asia Dive Expo (ADEX) 2022, the largest and longestrunning dive consumer and trade show in Asia was held on Sept. 16-18, 2022, in Singapore.
- The MVA joined representatives of 77 other international countries and regions, businesses, and organizations at JATA Tourism EXPO 2022 on Sept. 22-25, 2022, in Tokyo, Japan.
- The MICE Support Program in Korea attracted nearly 1,000 visitors in its first three months.

# **COMMUNITY PROJECTS**



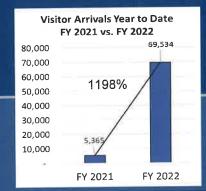
- Due to a spike in COVID cases, the 18th Annual Christmas in The Marianas was downsized to a sculpture and light display at Garapan Fishing Base and the MVA office.
- The 18th Annual Tinian Hot Pepper Festival was held on March 11-13, attracting hundreds of visitors.
- The 2022 Saipan Marathon was held on April 9, 2022, with 324 registered runners. Due to low demand, the course featured a halfmarathon, 10K, and 5K events.
- CNMI Tourism Month was celebrated in May 2022 with the Fit to Lead 5K Fun Run, a logo contest, cleanups, radio trivia, and roadside waving.
- The Taste of The Marianas International Food Festival & Beer Garden was held for five days over two weekends during the Pacific Mini Games in 2022, featuring 29 food and beverage vendors.
- The semi-weekly Hafa Adai Tirow Cultural Experience was launched in collaboration with the Carolinian Affairs Office in August 2022.
- World Tourism Day was celebrated on Sept. 17, 2022, with activities with sunset walks, cleanups, and other activities on Saipan, Tinian, and Rota.

### **DESTINATION ENHANCEMENT**



- Public-private partnerships continued under the Governor's Council of Economic Advisors worked to renovate and repair historic, scenic, and recreational sites, including major tourism sites. The MVA served as liaison for permitting for most of these projects
- Railing repairs were made to improve safety at Bird Island Lookout.
- Garapan Area Trash Collection resumed in FY 2022 with daily trash collection and landscaping on select streets in the downtown tourist district.
- The Beautify My Marianas program was relaunched, providing cash incentives to groups for cleaning designated areas in Salpan. Tinian, and Rota. An average of four cleanups per month were conducted
- The Carolinas Lookout Point deck project continued at this iconic spot in Tinian.
- Repairs to I Chenchon Bird Sanctraty in Rota were 80% completed, with the project anticipated to be finished in early 2022.

# Visitor Arrivals



Market Share FY 2022

# OPERATING BUDGET FOR FISCAL YEAR 2022 Where does the money come from?

Pursuant to Public Law 18-1, Hotel Occupancy Tax (HOT) normally constitutes a majority of the MVA's budget. From the tax collected, 80% is given to the MVA and 20% to the NMI Retirement Fund. However, due to low visitor arrivals, the CNMI Budget Appropriations Act in FY 2022 suspended MVA's entitlement to the HOT and Alcohol Container Tax. Major funding sources in FY 2022 were the American Rescue Plan Act, Community Development Block Grant-Disaster Recovery, Office of Insular Affairs Technical Assistance Program, and local appropriation.

Korea

76%

China

0%

Guam

11%

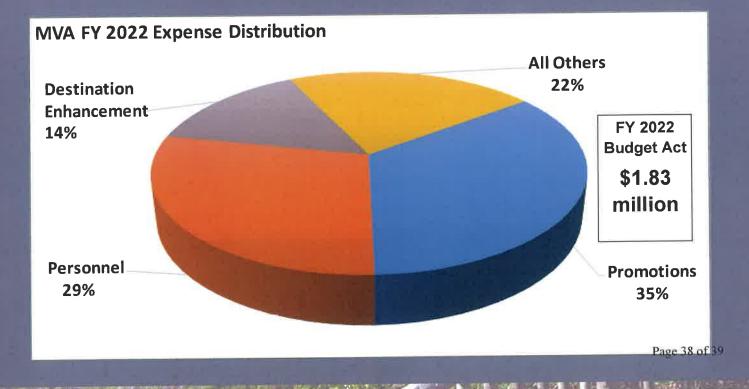
Other

12%

Japan

1%

# Where does the money go?



VOLUME III\_AUTONOMOUS AGENCIES\_60

# WHAT IS NEXT?

#### CHALLENGES AND PLANS

# **REPRESENTATIVE OFFICES**

- Marketing offices in Korea and Japan will continue to represent The Marianas. New proposals will be received for Japan and Taiwan representative offices.
- The MVA will focus on getting the arrival number of South Korean market, and Japanese market back to pre-pandemic time by using both online and offline channels to promote the Marianas. The MVA focus on attracting more FITs (Free Independent Travelers) Opportunities will be explored to reestablish a military market from Guam to the Marianas.

# TRIP PROGRAM EXPANSION

 Ad hoc committees will explore the feasibility of extending the Tourism Resumption Investment Plan to Hong Kong, Taiwan, Australia, and the Philippines.

# **INFLUENCER PROGRAM**

 In October 2022 a support program for qualified Influencers will be launched in South Korea. This program will give influencers flexibility to develop their own itinerary to share with their followers some of the lesser known travel spots within The Marianas. The program aims to create a new image of The Marianas by showing a new way of enjoying the islands with new sites and new activities.

## **GLOBAL BRANDING**

Geo Graphics Inc. will continue its work in assisting The Marianas to develop a comprehensive global brand and related marketing strategies. This ongoing work engages stakeholders in creating a clear identity for The Marianas that resonates with the worldwide travel community as a destination in existing source markets and new ones.

# **OFFICIAL MARIANAS GUIDES**

In partnership with Northern Marianas College Community Development Institute, the Tour Guide Certification Program will be reinstated in FY 2023. It will be restructured to reflect the current global environment while maintaining the program's core principles and utilizing new technology.

# **TRIP GRANT PROGRAM**

 The TRIP Grant Program will offer financial assistance to businesses who generate at least 75% of their income from direct services to tourists and who meet other eligibility criteria.

# **DESTINATION ENHANCEMENT**

- A collaborative agreement with other government agencies will revitalize major tourist sites.
- The Bird Island Revitalization Project will be commenced in FY 2023.
- On select sites in Rota, running water will be restored, restrooms will be clean and restored to working order, painting and enhancement will be undertaken, and additional flowers and trees will be planted.





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# NORTHERN MARIANAS HOUSING CORPORATION COMMONWEALTH OF THE NORTHERN MARIANA ISLANDS

Fiscal Year 2025 Budget Submission Package



NORTHERN MARIANAS HOUSING CORPORATION

P.O. BOX 500514, Saipan, MP 96950-0514 Email: <u>nmhc@nmhc.gov.mp</u> Website: <u>http://www.nmhcgov.net</u>

> Tel: (670) 234-6866 234-9447 234-7689 234-7670 Fax: (670) 234-9021

February 26, 2024

Ms. Virginia C. Villagomez Special Assistant for Management and Budget Office of Management and Budget Commonwealth of the Northern Mariana Islands Caller Box 10007 Saipan, MP 96950

#### Subject: Northern Marianas Housing Corporation Budget for FY 2025

Dear Ms. Villagomez,

Transmitted for review and consideration is the proposed Northern Marianas Housing Corporation (NMHC) Fiscal Year 2025 Budget, along with related and clarifying supporting documents. The proposed budget is NMHC's operating resources plan on pursuing three (3) primary missions to:

- expand NMHC's capacity to honor its commitment to develop and administer a full range of services to provide decent, safe, sanitary, and affordable housing for the residents of the Northern Mariana Islands;
- ensure long-term corporate and programs financial integrity and sustainability; and
- intimately honor its commitments with the U.S. government, primarily with the U.S. Department of Housing and Urban Development (HUD).

This annual budget is not the product of one individual, rather it embodies the collective effort of NMHC executives, management, and staff to deliver responsible financial and operating plans for fiscal year 2025 on behalf of the CNMI.

I want to take this opportunity to thank the NMHC team for their contribution to the preparation process of this, the Fiscal Year 2025 Budget Package.

Sincerely,

Jesse 8. Palacios Corporate Director, NMHC



"NMHC is an equal employment and fair housing public agency"

**Tinian Field Office** Tcl: (670) 433-9213 Fax: (670) 433-3690

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## NORTHERN MARIANAS HOUSING CORPORATION BUDGET SUBMISSION PACKAGE FISCAL YEAR 2025

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# I. SUMMARY OF NMHC PROGRAMS

#### **Corporate Overview**

The Northern Marianas Housing Corporation (NMHC), governed by a five (5) - member Board of Directors, was established to develop and administer residential (and rental) housing for very low-, low-, and moderate-income households in the CNMI, and provide subsidized low-interest loans or deferred loans for construction and rehabilitation of such housing. NMHC is the Public Housing Authority (PHA) for the CNMI.

The primary purpose and functions of NMHC are to:

- Administer direct loans to qualified individuals for housing construction;
- Participate as guarantor or trustee in housing loan programs;
- Develop and manage rental housing;
- Construct and/or administer other Federal and local residential and housing projects; and
- Participate in programs subsidized by HUD.

NMHC serves the very-low, low and moderate-income population on Saipan, Tinian, and Rota, by providing safe, decent, sanitary, affordable housing and community facilities through its housing and community development programs.

#### **NMHC Mission Statement**

Providing efficient and responsive delivery of housing, mortgage and community development programs to the people of the Commonwealth; Affording fair and equal opportunity to housing programs and services for all, with special emphasis to very-low, low and moderate income individuals, elderly and persons with disabilities; Increasing and implementing home ownership programs with houses that is safe, decent, sanitary, and affordable; Encouraging and promoting economic independence, self-sufficiency and upward mobility for families; and Implementing programs to address the growing and future needs and economic viability of the communities in the Commonwealth.

#### **Brief Description of NMHC Programs**

NMHC administers federal programs funded by HUD, the Internal Revenue Service (Treasury), and VA through seven divisions:

- Mortgage and Credit Division (MCD);
- Program and Housing Division (PHD)
- Community Planning and Development Division (CPD);
- Asset Management Division (AMD);
- Administrative Division;
- Fiscal Division; and
- Community Development Block Grant Disaster Recover Division (CDBG-DR).

**Mortgage and Credit Division** administers the housing mortgage banking functions of NMHC. Loan programs offered are the Housing-Financed Loan Program using locally-funded loans for low to moderate income families as well as higher-income families, HUD's HOME Investment Partnerships Program, the NMHC Loan Guarantee Program for residential mortgage loans by local banks, the U.S. Department of Agriculture Rural Development residential housing loans, and VA.

**Program and Housing Division** operates and manages HUD's Section 8 Housing Choice Voucher and Multi-Family Housing programs that provide very-low and low-income households with rental and utility subsidies for decent, safe, and sanitary housing. In addition, this division manages the newly-created Emergency Housing Voucher program. On March 11, 2021, President Biden signed the American Rescue Plan Act of 2021 (P.L. 117-2) into law, which provides relief to address the continued impact of the COVID-19 pandemic. Section 3202 of the ARPA appropriates funding for new incremental EHVs, renewal of those EHVs, and fees for the cost of administering the EHVs and other eligible expenses defined in PIH Notice 2021-15 to prevent, prepare, and respond to coronavirus to facilitate the leasing of the EHVs. The U.S. Department of Housing and Urban Development (HUD) allocated approximately 70,000 Emergency Housing Vouchers (EHV) to PHAs across the country - <u>NMHC has received 132</u> **vouchers**. To implement the EHV program within our community, there are several factors that PHAs must conform to such as cligibility, partnership with a Continuum of Care (CoC) or service providers, direct referrals and eligible service fees.

**Community Planning and Development Division** administers the HUD's Community Planning and Development programs: Community Development Block Grant (CDBG), Emergency Solutions Grant (ESG), the Housing Trust Fund and the Homeowner Assistance Fund (HAF) (made possible through the U.S. Treasury). CDBG provides funding assistance to the CNMI for development and improvement of public facilities and also provides funding assistance for public service activities. ESG provides financial assistance to literally homeless families and families who are at risk of homelessness. The Housing Trust Fund, administered by a non-profit organization, is a program that provides assistance to sustain the rental housing stock for the extremely low-income population in the CNMI. The HAF program provides mortgage payment assistance, utilities assistance, and broadband assistance, inclusive of delinquency assistance, for homeowners. Overall, the programs aim to ensure accessibility and affordability, create economic opportunities, and address urgent needs for low-income households.

Asset Management Division provides repair and maintenance services for NMHC's Multi-Family housing units as well as the NMHC main office maintenance needs. The division also assists the Mortgage & Credit Division with home construction/repair inspections as well as LIHTC property inspections.

Administrative Division provides administrative services to the other divisions of NMHC and handles all Procurement matters for the Agency. The Administrative Division also provides services to the NMHC Board of Directors.

**Fiscal Division** manages and accounts for all financial affairs of NMHC and its federal grants. It provides treasury, financial accounting, accountability, compliance, analyses and reporting.

**CDBG-DR Division** administers the Community Development Block Grant Disaster Recovery (CDBG-DR) Program created by a \$254 million grant as well as \$16,225,000 under the

Community Development Block Grant Mitigation (CDBG-MIT) Program that were awarded to the CNMI by the U.S. Department of Housing and Urban Development (HUD) and intended to address housing, infrastructure, and economic development unmet disaster recovery needs following the onslaught of the 2018 disasters (Typhoon Mangkhut and Super Typhoon Yutu).

- *The Housing Program* consists of three (3) program activities: 1) Homeowner Rehabilitation and Reconstruction; 2) Single Family New Construction Development; and 3) Affordable Rental Housing Development. The Homeowner Rehabilitation and Reconstruction and Single Family New Construction Development Programs have been converted from loan to grant assistance programs.
- The Infrastructure Program aims to rebuild and strengthen the CNMI's current facilities to build more resilient structures that can withstand future disasters through allocated funding under the CDBG-DR and CDBG-MIT programs. The Infrastructure Program works with Implementing Partners to address three program activities (1) Public Facilities, (2) Roads, and (3) Utilities. The Public Facilities program activity consists of the 10% Local Cost Share on FEMA PA Public Infrastructure Projects and Repairs and Resiliency for Public Infrastructure Projects not covered by FEMA PA. The Roads program activity focuses on the rehabilitation of major roadways for the islands of Saipan and Tinian (MID areas). The Utilities program activity focuses on the repair and rehabilitation of community water systems and electric power systems within the islands of Saipan and Tinian (MID areas).
- The Economic Development Program consists of two (2) program activities that are being administered by Implementing Partners. The Tourism Promotion and Marketing is being administered by the Marianas Visitors Authority (MVA) to promote tourism for the CNMI in the Japan, Taiwan, Korea and Global Markets. The Workforce Development is administered by the Northern Marianas Technical Institute (NMTI) via a scholarship program under NMTI's Construction program.

# II. CORPORATE GOALS FOR FY 2023

#### Goal - Expand the supply of assisted housing.

- Apply and justify for additional rent vouchers;
- Monitor HUD's NOFA and/or Super NOFAs for additional funding;
- Collaborate with the CNMI Delegate to the U.S. Congress, HUD, the USDA Rural Development, and the Veterans Affairs Office (Hawaii, Guam and CNMI) in seeking for additional housing programs; and
- Continue to foster LIHTC projects for affordable housing units.

#### Goal - Improve the quality of assisted housing.

- Improve voucher management:
  - i. Attain "high performer" SEMAP rating;
  - ii. Implement all revisions and improvements to certification process;
  - iii. Improve staff accountability and proper administration of the program;
  - iv. Provide training opportunity to improve/increase staff capacity; and

- v. Develop new and/or enhance quality control measures.
- Increase assisted housing choices:
  - i. Conduct outreach efforts to potential voucher landlords;
  - ii. Develop landlord packet and briefing session to explain the HCV Program and their roles and responsibilities as landlords;
  - iii. Continue updating rent comparable listing required for Rent Reasonableness determination by continuing to gather information provided by landlords who advertise their unassisted unit(s); and
  - iv. Continue utilizing Rent Reasonableness, as well as data from Commerce such as latest Market Studies, HIES (2016), and/or CENSUS (2020), to explore possible reductions in rent based on the current housing market.
- Implement Project-Based Voucher Program:
  - i. Continue monitoring development/progress of project sites to ensure efforts to afford families more housing choices; and
  - ii. Deconcentrate poverty in poverty and minority areas, and expand housing opportunities to eligible families.

#### Goal - Ensure equal opportunity and affirmatively further fair housing.

- Continue improving the availability and visibility of fair housing information on all three (3) islands;
- Seek additional fair housing training, as well as sensitivity training for persons with disabilities and laws surrounding service and/or comfort animals;
- Undertake affirmative measures to provide a suitable living environment for families living in assisted housing;
- Ensure inspectors and other staff are HQS and/or UPCS certified to also include NSPIRE;
- Continue to provide information on housing availability through its landlord listing, as well as through unit advertisements provided by landlords;
- Undertake affirmative measures to ensure fair housing through undertaking affirmative measures to make certain accessible housing to persons with varieties of disabilities regardless of unit size required;
- Provide training opportunity to improve/increase staff understanding of reasonable accommodations; and
- Continue to provide exceptions in number of bedrooms, as well as home visits for recertifications, as forms of reasonable accommodations.

#### Goal - Family Self-Sufficiency (FSS)

- Through the Family Self-Sufficiency program, enable HUD-assisted families in increasing their earned income, learn new skills, reduce their dependency on welfare assistance and rental subsidies;
- NMHC will continue to work in collaboration with the Program Coordinating Committee to secure commitments of public and private resources for the successful operation of the FSS program; and

• Implement a FSS program for the HUD's Multi-Family program so families in this program can also benefit and improve their lives.

#### **Goal - Emergency Housing Voucher (EHV)**

- Work with the Continuum of Care to assist individuals or families who meet one of the four eligibility criteria: Homeless, At-risk of homelessness, fleeing, or attempting to flee, domestic violence, dating violence, sexual assault, stalking, or human trafficking, and recently homeless to be issued Emergency Housing Vouchers;
- Issue 132 EHV as approved and referred by the Continuum of Care panel through the Alternative Referral System to NMHC;
- Ensure Housing Specialists are trained for the HCV Occupancy Training;
- Conduct outreach efforts to potential voucher landlords;

#### **Goal - Community Development**

- Work with the administration in identifying and prioritizing community development projects; and
- Work with the administration and the homeless coalition in applying for and receiving homeless shelter grant to address the homeless population.

#### **Goal - Expand Homeownership Opportunities**

- 1. Work with the administration and the Department of Public Lands in identifying public lands suitable for turnkey development; and
- 2. Sustain funding for homesteaders and private landowners to avail of low-interest rate loans to build new homes or rehabilitate existing homes.

# **III. ACCOMPLISHMENTS**

#### Low Income Housing Tax Credit Program

#### FY 2023

The 2023-2024 Qualified Allocation Plan has been approved by the Board of Directors. After the governor approves it on his end, NMHC will announce the availability of housing tax credits for those developers who wish to apply for credits to build affordable rental housing. Previous awardees Isa Villas II and Lotus Homes plan to commence construction in calendar year 2023.

#### FY 2024

Isa Villas II's project is currently on-going and the 56-unit affordable rental housing project should be completed on or before December 31, 2024. We anticipate having Palm Breeze Homes and Lotus Homes commence construction at the latter part of FY 2024 to early FY 2025. The Board of Directors has also approved a new LIHTC new construction applicant, Vista Homes, which plans to build 46 units in the As Mahetog, Sadog Tasi area commencing at the early part of FY 2025.

Submitted by: Jesse Palacios, Corporate Director

#### **Planning Division**

#### <u>CDBG</u>

#### FY 2024 Goals - CDBG/HTF/HAF

- To meet August 2 timeliness test
- To implement the Housing Trust Fund Program
- To assist up to 100 households in the Homeowner Assistance Fund (HAF) Program, a pilot program in the CNMI

#### FY 2025 Goals - CDBG/HTF/HAF

- Work with the administration in identifying and prioritizing community development projects which will be funded through CDBG;
- Work with the administration and the homeless coalition in applying for and receiving homeless shelter grant to address the homeless population to supplement the ESG Program;
- Meet Timeliness Test;
- Improve access to at least (3) public facilities per year and (1) public service per year;
- Assist 4-8 households with the ESG and HTF Programs; and
- Assist up to 150 families in FY 2025 under the HAF Program.

#### **Emergency Solutions Grant Program**

#### FY 2023

- To continue efforts to secure CoC funding in the CNMI
- If CoC funding is secured, to allocate funding to one of two options: 1) Transitional Housing or 2) Emergency Shelter.

#### FY 2024

• If CoC funding is secured, to allocate funding to one of two options: 1) Transitional Housing or 2) Emergency Shelter.

#### CDBG

#### FY 2023 Accomplishments

- Met FY 2023 timeliness test
- Over 95% completion of the CDBG-CV Programs
- Completed the PY 2020-2024 Five Year Consolidated Plan, PY 2020, and PY 2021 Annual Action

#### FY 2024 Accomplishments – CDBG/HTF/HAF

- Implementation of the Housing Trust Fund Program.
- Assisted close to 100 families under the Homeowner Assistance Fund (HAF) Program, a pilot program in the CNMI.
- Completed more than three (3) CDBG projects in the past year.

#### HESG

#### FY 2023 Accomplishments

- 99% completion of ESG-CV Program
- ESG FY 2023 fully committed funds to prospective tenants

#### FY 2024 Accomplishments

• Provided housing to more than 10 families under the ESG Program (inclusive of previous ESG funding).

Submitted by: Zenie P. Mafnas, Deputy Corporate Director

#### Mortgage and Credit Division (MCD) FY 2023 & 2024

- There is \$2.5 million in total funds available to commit for the HOME Loan Program. As such, the mortgage division will closely monitor and manage the HOME wait list by filtering-out applicants who are no longer interested in the HOME program, as well as those who have become inactive and require updating. The goal is to effectively streamline the waiting process and to accurately gauge the demand for the HOME Loan Program. In line with this, the CNMI has encountered a housing construction crisis due to the shortage of contractors as a result of the pandemic and coupled by the increases in construction materials and the increase in minimum wage. Moreover, the demand for CDBG-DR projects have attracted contractors thereby reducing the pool of committed projects for the HOME program. This has undoubtedly caused a major constraint for NMHC in the ability to attract and have contractors to take on new HOME projects. In line with the processing of new applications, MCD will also work towards committing more HOME funds for rehabilitation and new construction by the end of the current FY2023 and into the following FY2024. The goal is to have at least four (4)) HOME projects committed by the end of this fiscal year. The goal is to fully commit and complete projects that have been bottlenecked due to contractor shortages as a result of the pandemic.
- MCD will continue to work diligently in servicing delinquent accounts through outreach and contacts with clients who are in danger of being accelerated to foreclosure. We will look at options, such as loan modifications or payment plans, or alternatives to help borrowers get caught up with their past due amounts and to ultimately prevent foreclosure. The goal is to further reduce or minimize the overall delinquency rate by working with the borrowers to make their loan accounts current. The agency as a whole shall continue to promote Fair Housing to the community; as well as aim to meet its goals as outlined in the Consolidated Plan and through its yearly Action Plan by providing affordable housing to low and very-low income families in the CNMI.

#### FY 2024 & 2025

• Currently, MCD is projecting at least ten (10) potential housing new construction and rehabilitation projects of which may be committed into the next fiscal period. HOME project in progress may result in, at least, an estimated \$850,000 in HOME program committed funds. There is an estimated \$2.1 million total in program income and

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entitlement funds available to commit for the HOME Loan Program. The MCD continues to monitor and manage the HOME wait list through the update process and in determining who are still deemed active and eligible for the program.

- Moreover, the recent boom in the CNMI's housing construction has increased costs and the overall value of properties and single-family dwellings; which has affected the affordability of homes for those low-income families and households. The low to very-low income families do not have the financial capacity and income resources to sustain a mortgage with a high monthly payment. Fortunately, NMHC was able to find solutions to this impediment by making amendments to the HOME policies and procedures to provide subsidies to in the form of grants to cover excess construction and rehabilitation costs.
- With the adoption of the amended HOME policies and procedures to include updates to sections such as the underwriting of loans; as well as the inclusion of subsidy layering, NMHC has now the flexibility to continue forward with housing projects that have been hampered by delays due to the last construction crisis.
- The MCD is hopeful that FY2025 may reflect signs of a higher upswing in new HOME Program projects.

#### Accomplishments on FY2023 & FY2024 (WIP)

#### **HUD HOME Projects**

As of month-end of January, 2024; from HUD report, total HOME entitlement (EN) funds available for commitment: \$2.1 million. This includes the latest Program Year 2023 funds of \$415,877.80.

- There were four (4) HOME projects that were completed during Fiscal Period 2023. The four projects amounted to a total of \$870,617.40 in HOME funding.
- From July to October of this year 2023, the MCD has managed to close on three (3) HOME new construction and one (1) HOME rehab project which are still ongoing; project funding totaling to more than \$950,000 in program funds.
- Currently, there is one (1) project near loan closing, a HOME New Construction project in Kagman which is a two-bedroom house with a total funding amount of \$204,944.00.
- In the pipeline: MCD has been actively updating applications for subsidy assistance as provided by the latest amendment and adoption of its HOME program policies and procedures. As such, we are moving forward towards approving and closing on a couple of new HOME projects in Saipan; one in As Matuis homestead and the other in As Lito village.
- Additionally, the MCD waitlist currently indicates twelve (12) mortgage applicants whom are being serviced for application updates and are pending additional information or required submissions.

#### Veterans Affairs Native American Direct Loan (VA NADL):

MCD has been receiving several inquiries and applications for the NADL program. The past year reflected an increase in the demand for the VA loan.

For the last fiscal period (2023), the MCD managed to close on seven (7) VA loans for a grand total in funding assistance of \$1,993,000.

All seven (7) VA projects have been completed; the breakdown are as follows:

- Three (3) new construction projects.
  - 1. Kagman III \$320,000
  - 2. Fina Sisu \$275,000
  - 3. As Lito \$200,000
- Four (4) purchases.
  - 1. Sadog Tasi \$425,000
  - 2. San Vicente \$235,000
  - 3. As Lito \$270,000
  - 4. Dandan \$268,000

Currently in the pipeline, MCD is working on two Papago properties for VA loan acquisitions, or purchases:

- Papago \$430,000
- Papago \$200,000

Submitted by: Chris Pangelinan, MCD Manager

## **Program and Housing Division**

The Program and Housing Division (PHD) administers the Section 8 Housing Assistance Payments Program, which is a Federal Program that provides temporary housing assistance to very low and low-income families through funding from the U.S. Department of Housing and Urban Development (HUD). NMHC is the Public Housing Authority (PHA) for the entire CNMI and administers the following Section 8 Housing Assistance Payments Programs:

- *Housing Choice Voucher Program*: The Housing Choice Voucher (HCV) Program pays rental subsidies so that eligible families can afford decent, safe, and sanitary housing. NMHC administers and manages 374 vouchers throughout the CNMI throughout Saipan, Tinian, and Rota. Under this program, families select and rent privately-owned, scattered units that meet the program Housing Quality Standards (HQS).
- *New Construction Multifamily Program*: The New Construction Multifamily Program is similar to the HCV Program except that families select and rent units that are owned by NMHC and are located in scattered housing subdivisions. NMHC currently manages a total of 132 housing units, which are located on the islands of Saipan (Mihaville Estates and Koblerville Estates), Tinian (Broadway), and Rota (Blue Bay Homes).

*Emergency Housing Voucher Program*: The Emergency Housing Voucher (EHV) Program assists families who fall in the following categories: experiencing homelessness; at risk of experiencing homelessness; fleeing, or attempting to flee, domestic violence, dating violence, sexual assault, stalking, or human tracking; or were recently homeless and for whom providing rental assistance will prevent the family's homelessness or having high risk of housing instability. NMHC administers and manages 132 vouchers throughout the CNMI throughout Saipan, Tinian, and Rota. Under this program, families select and rent privately-owned, scattered units that also meet the program Housing Quality Standards (HQS).

#### FY 2023 & 2024 Anticipated Goals

- Maintain a 95% or higher monthly PIC submission rating, as required by HUD;
- Maintain "high performer" SEMAP rating;

- Fully implement the Family Self Sufficiency (FSS) Program and achieve Program Funding upon grant availability;
- Assist FSS Program Graduates for completing individual goals and objectives to become self sufficient;
- Implement Fraud Recovery and other enforcement measures;
- Increase PHD staff capacity through additional Certification/Trainings;
- Maintain lease up activities/efforts;
- Conduct Landlord briefings for Saipan, Rota and Tinian;
- Obtain & maintain passing REAC scores for all New Construction (Multifamily) project sites Mihaville, Koblerville, Tinian & Rota;
- Increase enforcement on our tenants to comply with House Rules, debts owed and tenant damages for Multifamily tenants;
- Conduct Tenant Briefings for Multifamily program for Saipan, Rota and Tinian;
- To leased/housed all 132 EHV by End 2023;
- To comply with the audit report, related findings and questioned costs. PHD will continue to implement corrective actions as well as improving quality control methods

#### 2023-2024 Needs

#### Staffing

- One (1) Housing Quality Standard (HQS) Inspector for Emergency Housing Voucher (EHV) & HCVP
- One (1) Housing Specialist for the Multifamily program;
- One (1) In-House Supervisor for Housing Specialists;
- One (1) PHD Administrative Assistant;

#### Transportation

• One (1) SUV to replace the current vehicle for Housing Specialist/Management home visits

#### 2023 Accomplishments

- Section 8 Housing Choice Voucher Program (S8HCVP) Maintained Applicant Wait List through purging and lease up activities;
- Conducted nine (9) Housing Choice Voucher Briefing for New Participants during 2023;
- Maintained a 95% or higher monthly PIC submission rating, as required by HUD;
- Maintained 2023 SEMAP Certification score from 100 to 130 (High Performer);
- FSS Program 17 Active participants as of December 31, 2023;
- FSS Program 5 participants Graduated/Completed the FSS Program (4 Ended their participation and are able to be self-sufficient on payment for rent and utilities and 1 Ported out to another PHA under the Section 8 Housing Choice Voucher Program and was absorbed);
- Not a single family was terminated due to insufficient funding;
- New Construction Program (Multifamily) Maintained Applicant Wait Lists through purging;
- Maintained multi-year HAP contracts and annual funding levels;
- NMHC's efforts to comply with HUD's Conflict of Interest;
- Conducted seven (7) Emergency Housing Voucher Briefing for New Participants during 2023;

- A total of 49 new families were housed for FY 2023 Emergency Housing Vouchers.
- 49 EHV families availed to the service fees assistance that provided payments for either rental security deposit, utility security deposit, utility rears, moving expense, housing essentials and tenant readiness as provided by the EHVP.

#### FY 2023 Performance Data

| HCVP FY 2023 An            | nual Performance | e Data (10/01/22 t | hrough 12/30/23) |       |
|----------------------------|------------------|--------------------|------------------|-------|
| Performance Parameters     | Saipan           | Tinian             | Rota             | Total |
| New Admission              | 74               | 0                  | 1                | 75    |
| End of Participation (EOP) | 35               | 0                  | 5                | 40    |
| Portable Move-Out          | 7                | 0                  | 1                | 8     |

| NCP FY               | 2023 Annual          | Performance | Data (10/01/22 throug | gh 09/30/23)  |       |  |
|----------------------|----------------------|-------------|-----------------------|---------------|-------|--|
| Performance          | Sa                   | ipan        | Tinian Broadway       | Rota Blue Bay | Total |  |
| Parameters           | 5 att 141 TT 1.1 111 |             | Subdivision           | Homes         | TOTAL |  |
| New Admission        | 1                    | 2           | 8                     | 7             | 18    |  |
| End of Participation | 1                    | 4           | 8                     | 4             | 17    |  |
| Change of Unit       | 2                    | 0           | 11                    | 0             | 3     |  |

| EHV FY 2023                              | Annual Perfo | rmance Data  | (10/01/22 t | hrough 12/30/ | 23)   |
|--|--------------|--------------|-------------|---------------|-------|
| Performance Parameters                   | Saipan       | Tinian       | Rota        | Port-Out      | Total |
| EHV Total Issued (as of 12.2023)         | 113          | 1            | 1           | 0             | 115   |
| EHV Total Unit Searching (as of 12.2023) | 6            | 0            | 0           | 0             | 6     |
| EHV Total Housed                         | 89           | 1            | 1           | 1             | 92    |
|  | DUCHER AV    | ALABILITY    |             |               |       |
| Total Vouchers Given                     | 132          |              |             |               |       |
| Total Vouchers Issued                    | 115          |              |             |               |       |
| Total Vouchers to be Issued              | 13           | (January 202 | 24)         |               |       |
| Total Available Vouchers                 | 4            |              |             |               |       |

#### FY 2024 & 2025 Anticipated Goals

- Continue to maintain a 95% or higher monthly PIC submission rating, as required by HUD;
- Continue to maintain "high performer" with HUD SEMAP rating;
- Achieve Program Funding upon grant availability for Family Self Sufficiency (FSS) Program;
- Assist FSS Program Graduates for completing individual goals and objective to become;
- Implement Fraud Recovery and other enforcement measures;
- Increase PHD staff capacity through additional Certification/Trainings;
- Maintain lease up activities/efforts;
- Conduct Landlord briefings for Saipan, Rota and Tinian;
- Obtain & maintain passing REAC scores for all New Construction (Multifamily) project sites Mihaville, Kobleville, Tinian & Rota;
- Obtain funding to repair Blue Bay Homes;
- Increase enforcement on our tenants to comply with House Rules, debts owed and

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tenant damages for Multifamily tenants;

- Conduct Tenant Briefings for Multifamily program for Saipan, Rota and Tinian;
- To full lease up all remaining EHV by middle 2024;
- To comply with the audit report, related findings and questioned costs. PHD will continue to implement corrective actions as well as improving quality control methods

#### 2024-2025 Needs

Staffing:

- One (1) PHD Administrative Assistant;
- One (1) Housing Specialist for the Multifamily program;
- One (1) In-House Supervisor for Housing Specialists;

#### **Transportation:**

• One (1) SUV to replace the current vehicle for Housing Specialist/Management home visits.

#### **Trainings/Certifications:**

- Housing Choice Voucher Specialist
- HUD's National Standards for the Physical Inspection of Real Estate (NSPIRE)
- Multifamily Housing Specialist
- Self-Sufficiency Service Coordination
- Fair Housing and Reasonable Accommodation
- Supervision and Management
- First Aid/CPR/AED Safety Course

Submitted by: David Chargualaf, PHD Manager

#### **Asset Management Division**

#### FY 2023 Accomplishments

- Mihaville Estate is 100% fully occupied,
- Koblerville Estate is 94% occupied (two units are vacant),
- The Tinian Broadway Homes application for FEMA typhoon shutters and windows with Project Number DR-4404-47-17R has been approved.
- NMHC Central Office: The A-17 unit in the Annex, intended for the new CDBG Planning Section office, has been completed and occupied.
- NMHC Central Office: The Annex's A-56 unit is completed and inhabited,
- Roof proofing is completed for the two Mihaville units.
- Three AMD personnel passed the NSPIRE certification training.
- LIHTC;
  - Completed On-site UPCS inspection for compliance monitoring review:
    - Saipan Comfort Homes,
    - Ocean Ridge Homes,
    - Zen Homes, LLC.,
    - Isa Villas 1.

- > We keep carrying out the appropriate inspection protocols,
  - Teach the renter how to appropriately abide by the house regulations;
  - Minimize the tenant's damages or negligence;
- > We keep up our appropriate work order system monitoring;
- > We continue to implement the process of using the Blank Purchase Order:
  - keeping track of each BPO's balance and, if necessary, seeking renewal;
  - keeping expenses within the limitations of the purchase order;
  - handling of invoice processing for recording and payment;
  - Use the WinTen system's function for the received portion of purchase orders in an appropriate manner;
- > We are still following the SOP on charging tenants;
- > We keep the New Construction Program Enforcement Citation in effect.

| Multi-Family FY 2023 Occupancy Activity (10/01/21 through 09/30/23) |          |         |  |  |  |  |  |  |  |
|---|----------|---------|--|--|--|--|--|--|--|
| Development   | Move-Out | Move-In |  |  |  |  |  |  |  |
| MIHAVILLE   | 4        | 4       |  |  |  |  |  |  |  |
| KOBLERVILLE   | 2        | 1       |  |  |  |  |  |  |  |

#### 2023-2024 Strategic Goals:

- To continue to obtain high scores on the Real Estate Assessment Center (REAC) or NSPIRE inspection results for both projects, MIHAVILLE & KOBLERVILLE in Saipan, BROADWAY ESTATE on Tinian, and BLUE BAY HOMES on Rota,
- > To continue to comply with the audit requirements to maintain zero findings,
- > To maintain zero vacancies for all the units,
- ➢ To continue the enforcement of citations until tenants follow all the house rules and lease agreements accordingly,
- > To continue the quarterly inspection to implement proper care of units by our tenants,
- ➤ To replace all the louver glass windows with tempered glass sliding windows in Mihaville,
- To replace all the wooden typhoon shutters with aluminum accordion typhoon-proof in Mihaville,
- To replace all the wooden typhoon shutters with aluminum accordion typhoon-proof in Koblerville,
- > To build sidewalks in both villages, Mihaville and Koblerville,
- > To apply roof leak proofing in both villages, Mihaville and Koblerville,
- > To convert the roof weatherhead to an underground weatherhead in both villages, Mihaville and Koblerville.

#### 2023-2024 Areas of Concerns:

- Must replace all the old vehicles with reliable ones for our users to help us achieve our goals,
- > We must have complete inspector gadgets to use in our regular inspection tasks,
- We must continue attending training and seminars that are applicable to AMD operations to gain more knowledge to apply to our daily operations and daily work activities,

> We must obtain personal protective clothing and equipment for all AMD staff.

Submitted by: Sidney T. Camacho, AMD Property Manager

#### **Administrative Division**

#### FY2024:

- Plan and implement digital processing for the agency;
- Continue to work with the Auditors to address any audit issues concerning the Administrative Division;
- Assist the agency in cost control measures;
- Continue to improve customer service and delivery of services to internal divisions and external partners;
- Continue Cross training for Administrative Division Staff;
- Continue to make improvements to our Central Office building.

#### FY2025:

- Continue to plan and implement digital processing for the agency;
- Continue to work with the Auditors to address any audit issues concerning the Administrative Division;
- Assist in the cost control measures;
- Continue to improve customer service and delivery of services to external and internal customers;
- Continue cross training for Administrative Division Staff;
- Upgrading of computer equipment and technology to provide efficient services;
- Continue to improve the Central Office Building and satellite offices.

Submitted by: Jacob Muna, Office Manager/Procurement Officer

#### **Fiscal Division**

#### Fiscal Year 2025

#### **Goals for Fiscal Division**

#### For this FY 2025, the Fiscal Division will:

- Continue to pursue reducing auditor's findings and questioned costs
- Articulate and implement NMHC investment policy
- Implement methods to sustain growth in internal revenues and addition of external revenues
- Reperform incomplete financial system setups
- Improve financial controls over general ledger and other financial/operational cycles
- Reduce/Investigate findings to minimal levels
- Implement electronic storage/paperless processing for all NMHC divisions.
- Migrate towards new accounting software system
- Focus on increased Accounting and ADP Payroll/Timekeeping system related trainings
- Process payroll by-weekly in a timely manner

- Disburse all funds to vendors on time and improve the payable cycle
- Submit reports in a timely manner. These reports include:
  - 1. VMS monthly;
  - 2. Annual Action Plan and PR29 quarterly report for CDBG only
  - 3. Unaudited FASSPH REAC submission for Voucher Program only
  - 4. FASSUB annually for Koblerville Housing Assistance Payment only
  - 5. CDBG-DR DRGR Quarterly Performance Reports and Drawdowns
  - 6. CDBG-MIT DRGR Quarterly Performance Reports and Drawdowns

The Fiscal Division will concentrate its efforts on accomplishing the above-stated goals in this period.

Submitted by: Michelle Z. Gibson, Acting Chief Financial Officer

# Community Development Block Grant – Disaster Recovery (CDBG-DR) Division

## **CDBG-DR and CDBG-MIT Planning and Program Support Sections**

Overview of Community Development Block Grant Mitigation (CDBG-MIT) Program

The Commonwealth of the Northern Mariana Islands (CNMI) is also a recipient of \$16,225,000 in Community Development Block Grant Mitigation (CDBG-MIT) funds. The funding will be used to address mitigation defined as activities that increase resilience to disasters and reduce or eliminate the long-term risk of loss of life, injury, damage and loss of property, and suffering and hardship, by lessening the impact of future disasters.

The Federal Register Notices<sup>1</sup> allocating the CDBG-MIT funds require that the CNMI prepare an Implementation Plan for the use of CDBG-MIT funds and conduct a Capacity Assessment of the CNMI's ability to implement and manage the proposed activities, provide management and financial oversight of the expenditure of the funds, and meeting the U.S. Department of Housing and Urban Development's (HUD) reporting and compliance requirements. The CNMI, through the Northern Marianas Housing Corporation (NMHC), provides this implementation Plan in accordance with the CDBG-MIT Federal Register Notice 84 FR 45838 issued on August 30, 2019.

#### FY 2021 and FY 2022

- Completed and obtained HUD's approval on Substantial Amendment No. 01 and Non-Substantial Amendment to the CDBG-DR Action Plan on July 27, 2021. Amendment covered redistribution of funds for CDBG-DR Infrastructure Program and removal of "three (3) year residency requirement."
- Completed Non-Substantial Amendment No. 02 to the CDBG-DR Action Plan on January 18, 2022. Amendment covers inclusion of "reimbursements" for pre-grant costs incurred by implementing partners (CDBG-DR subrecipients) and NMHC-incurred pre-award costs covering planning, administration, and program/projects.

<sup>&</sup>lt;sup>1</sup> 86 FR 561 and 84 FR 45838

- Prepared waiver requests for CNMI-PSS and NMC CDBG-DR funded infrastructure projects. HUD approved both requests but only issued one (1) approval (in the form of a HUD-generated legal opinion) for CNMI-PSS. NMHC is still waiting for HUD to issue OMNI Notice for NMC CDBG-DR projects (March 21, 2021). On July 11, 2021, HUD notified NMHC that HUD Headquarters agreed to waive the Housing tieback requirement (per the referenced Federal Register Notice) and that NMC would be required to show it meets the LMI National Objective by conducting surveys for income eligibility of either 80% AMI or 51% LMI threshold. OR the buildings erected with CDBG-DR funds must be open to the general public as a public facility at an established threshold. NMC has met the preceding requirement and is awaiting HUD Headquarters to issue the OMNI Notice.
- Developed proposed amendments (emergency regulations) to NMHC's procurement regulations to include the federal government's prevailing Simplified Acquisition Threshold (SAT), which is currently at \$250,000, and Simplified Acquisition Procedures (SAP) in NMHC's small purchase procurement method. SAT and SAP are now in effect covers procurement on all NMHC grants and programs.
- Developed policies and procedures for the CDBG-DR Workforce Development Training Scholarship Program (WDTSP) and Infrastructure Program (including subsequent amendments) with the assistance of HUD-paid NMHC consultant, ICF (Infrastructure Program: July 8, 2021; WDTSP: August 7, 2021).
- Assisted in the review and finalization of CDBG-DR Housing Programs' policies and procedures and subsequent amendments (July 8, 2021)
- Prepared Draft Green Building Standards for all four (4) CDBG-DR Housing Programs and appropriate proposed amendments to existing policies and procedures covering said programs (January 28, 2022).
- Developed the Infrastructure Program's Duplication of Benefits (DOB) Certification form, which will be used in lieu of a subrogation agreement that implementing partners (CDBG-DR subrecipients) must sign in order to receive CDBG-DR funds (January 6, 2022).
- Developed, completed, and published the initial draft of the CDBG-MIT Action Plan with the assistance of NMHC's paid consultant Pacific Coastal Research and Planning (PCRP) on February 11, 2022.
- Facilitated and completed HUD-required pre- and post-virtual public meetings for CDBG-MIT with the assistance of CDBG-DR administrative manager, CDBG-DR project supervisor, CDBG-DR procurement officer, and PCRP. The Pre-Release public meeting was conducted on February 9, 2022 while the Post-Release public meeting was performed on February 16, 2022. Recordings of both public meetings may be accessed at NMHC's CDBG-MIT website: <a href="https://www.cnmi-cdbgdr.com/cdbg-mitigation-citizen-participation/">https://www.cnmi-cdbgdr.com/cdbg-mitigation-citizen-participation/</a>.
- Worked on and completed NMHC's CDBG-MIT Implementation Plan and Capacity Assessment (February 16, 2022).
- Provided countless technical assistance, guidance, and support to other CDBG-DR Division staff in areas that include procurement, 2 CFR Part 200, HUD's cross-cutting requirements, and NMHC CDBG-DR program policies and procedures.

#### Area of Concern: None

#### FY 2023 and FY 2024

- The CDBG-DR Workforce Development Training Scholarship Program (WDTSP) launched on October 5, 2021. Since then and as of January 1, 2023, the Northern Marianas Technical Institute (NMTI) has enrolled 34 eligible recipients under the scholarship program and awarded \$94,620.77 in CDBG-DR funds to support NMTI's WDTSP.
- HUD approved NMHC's revised Green Building Standards prepared on January 28, 2022 and alternatives to Energy Star appliances which are currently unavailable in the CNMI.
- Prepared NMHC's Draft *Residential Anti-Displacement and Relocation Assistance Plan* (*RARAP*) and Non-Substantial Amendment No. 04 to NMHC's CDBG-DR Action Plan that would effectuate RARAP five (5) business days after transmitting notification to HUD or went into effect on October 18, 2022.
- Revised and updated NMHC CDBG-DR Program's Duplication of Benefits (DOB) policy and Non-Substantial Amendment No. 05, which effectively updates the DOB policy on NMHC's CDBG-DR Action Plan on December 28, 2022 and five (5) business after transmitting the notification to HUD.
- Prepared and transmitted Substantial Amendment No. 02, which seeks HUD's approval at NMHC reprogramming the sum of \$14,602,500 from the CDBG-DR Infrastructure Program to support CDBG-DR Housing Program: Homebuyer and First-Time Homeowner New Construction. The HUD Honolulu Field Office has notified NMHC that it has recommended approval and NMHC is currently waiting for HUD Headquarters to act on the recommendation no later than 45 days following transmittal of the Substantial Amendment or no later than March 14, 2023 (45 days following the submission date of Substantial Amendment No. 02 to HUD).
- HUD approved NMHC's CDBG-MIT Action Plan, CDBG-MIT Implementation Plan and Capacity Assessment on June 3, 2022 and subsequently the Grant Agreement on June 15, 2022 thereby allocating the sum of \$16,225,000 to the CNMI.
- Continue to provide technical assistance, guidance, and support to CDBG-DR Division staff in areas that include but not limited to procurement, 2 CFR Part 200, HUD's cross-cutting requirements, and NMHC CDBG-DR/CDBG-MIT policies and procedures.

Area of Concern: None

#### FY 2023

#### **AMENDMENTS to CDBG-DR Action Plan**

Completed and obtained HUD's concurrence to Non-Substantial Amendment Nos. 04, 05, and 06 to NMHC's CDBG-DR Action Plan. Non-Substantial Amendment No. 04 authorized NMHC's to develop, launch, and implement a CDBG-DR Residential Anti-Displacement and Relocation Assistance Plan (RARAP). During its visit on August 16, 2022, U.S. Department of Housing and Urban Development (HUD) officials notified NMHC that the grantee is required to develop, adopt, and implement RARAP. Aptly, the RARAP went into effect on October 18, 2022. Non-Substantial Amendment No. 05 paved way for NMHC to amend its CDBG-DR Action Plan to update and align its Duplication of Benefits (DOB) policy with HUD's updated DOB policy as prescribed in 84 FR 28836. HUD, through FR 28836, incorporated a range of safeguards to ensure that CDBG-DR funds are used for reimbursement of eligible costs of meeting the housing rehabilitation needs or economic revitalization needs of applicants that applied for were approved for, and borrowed SBA loans funds. HUD, in consultation with partner federal agencies, has

developed safeguards to promote a responsible approach to requests to use CDBG-DR funds to reimburse for eligible recovery costs originally paid with subsidized loan funds. This Non-Substantial Amendment set in on December 28, 2022. Non-Substantial Amendment No. 06 authorized the conversion of NMHC's CDBG-DR Rehabilitation and Reconstruction and First-Time Homebuyer, and Single-Family New Construction programs from loan- to grant-based per recommendations by HUD and to allow NMHC to assist potentially eligible families receive assistance despite having high debt-to-income ratios. This Amendment went into effect on June 5, 2023. For more information, please visit NMHC's CDBG-DR website at: <a href="https://www.cnmi-cdbgdr.com/action-plan/amendments/">https://www.cnmi-cdbgdr.com/action-plan/amendments/</a>

#### AMENDMENTS to CDBG-MIT Action Plan

Completed and obtained HUD's concurrence to Non-Substantial Amendment No. 01, which authorized NMHC CDBG-MIT to reprogram the sum of \$94,500 from unspent CDBG-MIT planning funds to CDBG-MIT Infrastructure program to cover CUC's funding shortfall required to support the following CDBG-MIT projects: 1) Dandan Water Tank Replacement; and 2) Tinian Carolinas Water Tank Replacement. This Amendment went into effect on June 23, 2023. For more information, please visit NMHC's CDBG-MIT website at: <u>https://www.cnmi-cdbgdr.com/cdbg-mitigation-action-plan/</u>

#### Launch and Implementation of Uniform Relocation Act (URA) and Optional Relocation Assistance (ORA) Activities

With the assistance of its HUD-paid consultant, ICF, NMHC developed policies and procedures that authorized URA and ORA activities under the agency's CDBG-DR Affordable Rental Housing Development program and Homeowner Rehabilitation and Reconstruction Program. URA and ORA activities allow NMHC to assist temporarily displaced families—voluntary and involuntary—with housing, moving, and storage services during the period of rehabilitation or reconstruction of their rental units (URA) or homes (ORA). The agency, through Non-Substantial Amendment No. 07, re-allocated the sum of \$100,000 from its unspent CDBG-DR planning funds to support these program activities: URA, \$50,000 (\$40,000 for rental subsidies and \$10,000 for moving and storage costs); ORA \$50,000 (\$40,000 for rental subsidies and \$10,000 for moving and storage costs).

#### Workforce Development Training Scholarship Program (WDTSP)

As of December 31, 2023, the Northern Marianas Technical Institute (NMTech) reported to the Northern Marianas Housing Corporation (NMHC) that it has a total of 72 WDTSP scholarship recipients:

- 1. 58 regular students; and
- 2. 14 low-risk inmates from the CNMI Department of Corrections (DOC) who are currently enrolled in NMTech's DOC Outreach Program and received WDTSP scholarship awards

Similarly, NMHC has disbursed the total sum of \$319,429.90 to NMTech to assist eligible scholarship recipients under its WDTSP. The aforesaid amount represents 28% of the total WDTSP scholarship allocation (\$1,160,000).

Last, NMHC officials attended NMTech's second award ceremony scheduled on December 19, 2023 at 5:30 p.m. held at the Multi-Purpose Center.

#### Areas of Concern: NONE

Submitted By: Kimo Rosario, Planning & Support Program Manager

## **CDBG-DR Projects Division**

#### Overview

NMHC's CDBG-DR Action Plan has identified multiple infrastructure priorities that must be addressed, many of which directly support housing needs. Residents not only suffered from direct damage to their homes from the 2018 disasters, but also endured the loss of critical services such as public utilities, educational institutes, and transportation infrastructure following the aftermath of Typhoon Mangkhut and Super Typhoon Yutu.

In response to extraordinary impacts from disasters, The Community Development Block Grant Disaster Recovery (CDBG DR) Projects Division is tasked to address infrastructure and mitigation needs. All housing and infrastructure projects should aim to incorporate compliance, mitigation, and resiliency solutions to better ensure future recovery if another Typhoon disaster were to impact the CNMI.

#### Accomplishments

#### **Public Facility**

#### CNMI Public School System (10% Flex match) PSS Tinian Elementary School (TES) Rehabilitation Project

All Environmental Assessments have been completed Tinian Elementary School. Public Notice for the Findings of No significant Impact (FONSI) 24 CFR Part 58 and the Request for Release of Funds (RROF) was published on September 19, 2021. No public comments were received on the September 29<sup>th</sup> deadline for comments. FONSI and RROF was sent to HUD for review and approval. The Authorization to use Grant Funds (AUGF) was received on November 09, 2021. Multiple meetings with PSS to discuss Phase I approach with Marianas High School and Tinian Elementary School. Scope of Work and Report for TES from PEGS identified additional critical rehabilitation work. Phase I, Building K and Cafeteria. Phase II, electrical, civil works and perimeter fencing. CDBG-DR met with PSS and PEGS with PSS agreeing to all proposed project bid. PSS will draft letter indicating deviating from FEMA worksheet to proposed CDBG-DR Project approach. TES Scope of Work accepted by PSS. IFB Advertised on June 05, 2023. Pre-Bid Meeting and Site visit was on June 15, 2023, Tinian. Bid Opening was on July 12, 2023. Lowest Bidder. Completed the Evaluation of Bid for Responsiveness and Responsible on July 27, 2023. Bidder was unresponsive. Evaluation Committee completed an evaluation on "Next Lowest Bidder" on August 29, 2023. Notice to Proceed was issued to Core Plus Construction.

#### CNMI Public School System (10% Flex match) PSS Marianas High School (MHS) Rehabilitation Project

All Environmental Assessments have been completed for the PSS Marianas High School Rehabilitation Project. Public Notice for the Findings of No significant Impact (FONSI) 24 CFR Part 58 and the Request for Release of Funds (RROF) was published on September 09, 2021. Comments due September 24, 2021. Multiple meetings with PSS to discuss approach with the construction phase of the project. The Authorization to Use Grant Funds (AUGF) was issued on November 8, 2021. Design plans submission of 60% by CM PEGS Engineering. PSS is reviewing plans and approvals for final scope of work and process for Bid processing Phase. NMHC hosted a Meeting with PSS and CM PEGS on January 24, 2024 to review and finalize all documents prior to initiation of Procurement process.

#### CNMI Public School System (10% Flex match) PSS William S. Reyes Elementary School

All Environmental Assessments have been completed for the PSS William S. Reyes Elementary School Rehabilitation Project. Public Notice for the Findings of No significant Impact (FONSI) 24 CFR Part 58 and the Request for Release of Funds (RROF) was published on September 09, 2021. Comments due September 24, 2021. Multiple meetings with PSS to discuss approach with the construction phase of the project. The Authorization to Use Grant Funds (AUGF) was issued on November 8, 2021. Design plans submission of 50% by CM PEGS Engineering. PSS is reviewing plans and approvals for final scope of work and process for Bid processing Phase. NMHC hosted a Meeting with PSS and CM PEGS on January 24, 2024 to review and finalize all documents prior to initiation of Procurement process.

#### CNMI Public School System (10% Flex match) PSS Francisco M. Sablan Middle School

All Environmental Assessments have been completed for the PSS William S. Reyes Elementary School Rehabilitation Project. Public Notice for the Findings of No significant Impact (FONSI) 24 CFR Part 58 and the Request for Release of Funds (RROF) was published on September 09, 2021. Comments due September 24, 2021. Multiple meetings with PSS to discuss approach with the construction phase of the project. The Authorization to Use Grant Funds (AUGF) was issued on November 8, 2021. Design plans submission of 50% by CM PEGS Engineering. PSS is reviewing plans and approvals for final scope of work and process for Bid processing Phase. NMHC hosted a Meeting with PSS and CM PEGS on January 24, 2024 to review and finalize all documents prior to initiation of Procurement process.

#### PSS MHS Career and Technical Education Center (EDA 50% Match \$6,000,000)

All Environmental Assessments have been completed for the CTE Building. Public Notice for the Findings of No significant Impact (FONSI) 24 CFR Part 58 and the Request for Release of Funds (RROF) was published on March 09, 2022. Comments due March 24, 2022. Multiple meetings with PSS to discuss approach with the construction phase of the project. The Authorization to Use Grant Funds (AUGF) was issued on April 16<sup>th</sup>. Design plans Finalized by GHD. NMHC hosted a Meeting with PSS, GHD, and PEGS on January 24, 2024 to review and finalize all documents prior to initiation of Procurement process.

#### **CHCC Community Guidance Center Rehabilitation**

Transitional Living Center and Substance Abuse Treatment & Recovery Center

All Environmental Assessments have been completed for the rehabilitation of two centers located at Navy Hill. Renovations include work on Employee Restroom, Patient Restroom, Reception area & Patient waiting area, Rooms, Offices and closet storage, Kitchen, Corridor, Patio and Roof Top, Windows and Doors, Exterior and Interior Painting. 24 CFR Part 58 and the Notice of Intent to Request a Release of Funds was published. **Authorization to Use Grant Funds was received April 19, 2022.** Notice To Proceed was issued on October 06, 2023 On-going construction on the Substance Abuse and Recovery Center. Contractor identified additional structural deficiencies with the 2<sup>nd</sup> floor walkway. Worked with DPW Building Code Office and CM Team completed Structural Hammer Test.

#### Northern Marianas College Classroom Buildings

All Environmental Assessments have been completed for 2 Two Story Classroom Building located on As Terlaje Hill. Public Notice for the Findings of No significant Impact (FONSI) 24 CFR Part 58 and the Request for Release of Funds (RROF) was published on May 10, 2021. No public comments were received. FONSI and RROF was sent to HUD for review and approval on July 21, 2022. The OMNI waiver pending took time to publish through the Federal Register on 6/14/2022. The Request for Authorization to use Grant Funds (AUGF) was received on July 21, 2022. RFP for A&E Design was published on December 13, 2022. Mandatory Pre-proposal Conference was held on December 28, 2022 at the CDBG DR Conference Room. Evaluation Committee (3 from NMC and 2 from NMHC CDBG DR) completed the review of the RFP submittals and recommendations were sent to the Procurement Officers and the CD On August 04, 2023. Taniguchi Ruth Makio Architects (TRMA) had the highest points and were selected. Document and Propose cost submittals from TRMA. Additional info from TRMA (Delayed due to Typhoon. TRMA main Office in Guam). Contract Signed on September 13, 2023. Notice to Proceed (NTP) scheduled for September 21, 2023. On-going design works by TRMA. Project scope reduced to Two One Story Classroom Buildings.

#### Homeland Security and Emergency Management Communication Tower (\$1,883,100)

All Environmental Assessments have been completed for 200ft Communications Tower located at Mt. Tapochao. Public Notice for the Findings of No significant Impact (FONSI) 24 CFR Part 58 and the Request for Release of Funds (RROF) was published on September 19, 2023. No public comments were received. FONSI and RROF was sent to HUD for review and approval. The **Request for Authorization to use Grant Funds (AUGF) was received on October 12, 2023**. IFB Advertised on October 13, 2023. Pre-Bid Meeting and Site visit was conducted on October 24, 2023.

#### Road Repair

#### **Ghilis Street Road and Drainage Improvement**

All Environmental Assessments have been completed for the road and drainage improvement of Ghilis Street and Apengahg Ave. Public Notice for the Findings of No significant Impact (FONSI)

24 CFR Part 58 and the Request for Release of Funds (RROF) was published on April 22, 2021. No public comments were received. FONSI and RROF was sent to HUD for review and approval. The Authorization to use Grant Funds (AUGF) was received on June 16, 2021. As of December 2022, overall project completion in at 62%. This project was suspended until completion of Oleai Sewer Line Replacement Project completed on December 12, 2023. Project is in the Procurement process for the completion of paving and repairs.

#### Route 33 Beach Road Phase III and IV Improvement (\$10,000,000)

All Environmental Assessments have been completed for Route 33 Beach Road Phase III and IV. Public Notice for the Findings of No significant Impact (FONSI) 24 CFR Part 58 and the Request for Release of Funds (RROF) was published on November 08, 2021. No public comments were received. 8 Step Decision Making Process EO 11988 completed on March 14, 2022 (revised version). FONSI and RROF was sent to HUD for review and approval. The Authorization to use Grant Funds (AUGF) was received on January 18, 2022. DCRM issued Major Siting Permit MS2022-0001 for Route 33, Phase 3 and 4.DEQ issued One Start Permit 2022 SNC 172G for Route 33, Phase 3 and 4. Completed the procurement process and the Notice to Proceed was issued to GPPC Inc. on February 17, 2023. On-going Progress meeting with HEC, DPW, and GPPC to discuss updates. Monthly meetings established every last Wednesday of the month. On-going review of all Material Submittals. Reviewed by CM Team, DPW, and NMHC. Asphalt removal and Basecourse application on Northbound Lane from Bank of Saipan to MVA Office, Garapan. Contractor is working with CUC, IT&E, and Docomo to relocate existing utilities. Delay in the Voids in Mineral Aggregate (VMA) and Job Mixture Formula (JMF). GPPC requested for variance. Submittal for JMF approval due July 2023 and first submittal was on August 22, 2023 with a total of 4 submittals. Last submittals were on December 30, 2023. Monitor Construction and review all submittals and Monthly Performance Reports. Contract expired on December 13, 2023. Only 19% of the project was completed. GPPC Inc. requested for 180day extension. 30day Extension granted by NMHC. Liquidated Damage in effect as of January 26, 2024. Pending NMHC Corporate Director discretion to grant another extension Asphalt Test Strip Test results was conducted on February 02, 2024. Test results failed.

#### **Tinian Route 206**

CDBG DR Application was submitted on December 29, 2021. The Environmental Assessment request was sent to Permitting Agencies. All Environmental Assessments have been completed. Findings of No significant Impact (FONSI) 24 CFR Part 58 and the Request for Release of Funds (RROF) was advertised and no Public Comments were received. The Authorization to Use Grant Funds (AUGF) was issued on August 10, 2022. Intergovernmental Agency Agreement completed with DPW. All required documents needed to initiate the procurement process was transmitted over to DR Procurement Officer. NMHC Invitation for Bid 2023-001 was advertised on January 20, 2023. January 31, 2023, a mandatory Pre-bid Conference held at the NMHC Filed Office Tinian. Mandatory Site walk-through was conducted immediately after the Pre-bid conference. Bid Submission Date March 7, 2023. RNV Construction was the lone bidder with a cost proposal of 4.7 Million. Cost Analysis review confirmed by CM GHD RNV best and final offer \$4,143,561,00. RNV reduced their price by just \$ 104,439.00 or 2.46% off their original bid cost. Bid Cancellation Notice issued on May 18, 2023. Meeting held by the Tinian Delegation on June 15, 2023. It was agreed that NMCH CDBG DR will only rebid for Route 206 and maintain the project budget at \$2.5M. DPW updated the Scope of Work (SOW) and Bid Schedule for Route 206 only. IFB 2023-008 Advertised on August 07, 2023 (re-bid). Mandatory Pre-bid Conference

and Site Inspection set for August 15, 2023 on Tinian. Bid Opening was on September 07, 2023. Hawaiian Rock was the Lowest Bidder at \$1.9M. Award and NTP issued to Hawaiian Rock Products.

#### **Utilities- Power & Water**

#### CUC Oleai Sewer line Replacement (Completed 12/12/2023)

All Environmental Assessments have been completed for Sewer line replacement along Apengahg Ave. Public Notice for the Findings of No significant Impact (FONSI) 24 CFR Part 58 and the Request for Release of Funds (RROF) was published on July 13, 2021. No public comments were received. FONSI and RROF was sent to HUD for review and approval. The Authorization to use Grant Funds (AUGF) was received on August 03, 2021. Notice to Proceed (NTP) was issued to Yanzte Corporation (NMHC 2022-017) on September 26, 2022 to begin work. Contract is for two hundred forty (240) calendar days. Project should be finalized and completed on May 2023. Liquidated Damages to effect September 01, 2023. \$100.00 per day. Project completed and the Certificate of Completion and Acceptance signed on December 12, 2023 (Signed by CUC, PEGS, and NMHC).

#### Kagman Water Tank, Dandan Water Tank, and Carolinas Water Tank

Kagman Water Tank (DR Funds) Dandan Water Tank (MIT Funds) Carolinas Water Tank (MIT Funds)

All Environmental Assessments have been completed for 1M Gallon Tanks. Public Notice for the Findings of No significant Impact (FONSI) 24 CFR Part 58 and the Request for Release of Funds (RROF) was published on August 04, 2021. No public comments were received on the August 19<sup>th</sup> deadline for comments. FONSI and RROF was sent to HUD for review and approval. The Authorization to use Grant Funds (AUGF) was received on November 02, 2021. The Commonwealth Utilities Corporation (CUC) has identified Duenas, Camacho, and Associates (DC&A) Engineering Firm to work on the A&E Design Plans and Geological Testing. A&E fee for all Water Tank is \$548,777.00. Notice Proceed Kickoff Meeting was held at CUC office on March 08, 2022. CUC and DCA Engineering A&E design 100% completion November 2023. Kagman Water Tank IFB advertised on December 28, 2023. Mandatory Prebid Conference and Site Visit conducted on January 09, 2024. Dandan Water Tank IFB advertised on December 26, 223. Mandatory Prebid Conference and Site Visit conducted on January 09, 2024.

#### CUC Tinian Underground Power System

The updated Project Proposal/ Scope of Works was submitted on October 15, 2021. The Environmental Assessment request was sent to Permitting Agencies on October 18, 2021. Received response from CPA, DFW, and NRCS. DCRM responded that it needed more details to make a final decision. Draft CDBG DR Application was submitted via email on March 4, 2022. CDBG DR reviewed and responded on March 14, 2022 with request for complete information and final version. CDBG DR Application final version submitted March 23, 2022. All Environmental Assessments have been completed. Public Notice for the Findings of No significant Impact (FONSI) 24 CFR Part 58 and the Request for Release of Funds (RROF) was published on October 27, 2022. No public comments were received. FONSI and RROF was sent to HUD for review and approval. The Authorization to use Grant Funds (AUGF) was received on November 22, 2022.

Project scope reduced to stay within budget. However, the design will cover the entire route. Project was published/advertised on December 26, 2023. Pre-bid Meeting and Site Inspection on January 11, 2024. Addendum No. 1 issued January 31, 2024 time extension due March 25, 2024; Responses from Request for Information from contractors.

Submitted By: Jonathan I. Arriola, CDBG-DR Project Manager

## CDBG-DR Housing & Grants Section

The CDBG-DR Budget Allocation has since evolved and increased from \$243,946,000 initially awarded on November 24, 2020 to the current \$254,324,000 as a result of the additional supplemental funding in the amount of \$10,378,000, awarded by HUD. The programs available include New Construction/Homebuyer Program, Homeowner Rehabilitation and Reconstruction, and for renters, an Affordable Rental Housing Development Program.

#### FY 2024 and FY 2025

The CDBG-DR Budget Allocation has since evolved and increased from \$243,946,000 initially awarded on November 24, 2020 to the current \$254,324,000 as a result of the additional supplemental funding in the amount of \$10,378,000, awarded by HUD. The programs available include New Construction/Homebuyer Program, Homeowner Rehabilitation and Reconstruction, and for renters, an Affordable Rental Housing Development Program.

#### FY 2024

#### 1. SINGLE-FAMILY HOUSING PROGRAMS

- Signing of 50 to 80 Housing Loan Commitment Letters totaling approximately \$12,500,000-\$20,000,000 slated for this period.
- 10 or more Homeownership Counseling Sessions (HCS) scheduled for over 160 participants/borrowers/co-borrowers for this period, offering option of in-person or Zoom participation.
- Eliminate the 80% AMI Waitlist which contains 38 applications (totaling \$7,996,440) through the use of re-allocated funds from MIT. Total amount expected is approximately \$14,602,500 towards the Homebuyer/New Construction program.
- Eliminate at least 5 applicants from the 120% AMI Waitlist as a result of the MIT reallocation mentioned above.

#### 2. AFFORDABLE RENTAL HOUSING DEVELOPMENT PROGRAM

- Approximately ten (10) environmental assessments has been completed. We can move on to the following steps once this process has been completed.
- There is an on-going construction for one of the GAP Filler to LIHTC application approvals.

#### FY 2025

#### 1. SINGLE-FAMILY HOUSING PROGRAMS

• Signing of 80 to 100 Housing Commitment Letters totaling approximately \$20,000,000 to \$25,000,000 slated for this period.

• 5 or more Homeownership Counseling Sessions (HCS) scheduled for over 85 participants/borrowers/co-borrowers for this period, offering option of in-person or Zoom participation.

#### 1. AFFORDABLE RENTAL HOUSING DEVELOPMENT PROGRAM

- Approximately four (4) environmental assessments must be finished. We can move on to the following steps once this process has been completed.
- There will be on-going construction for two (2) of the GAP Filler to LIHTC application, five (5) 1-4 Units, and one (1) 5 Plus.

#### AREAS OF CONCERN (NEEDS)

- 1. **STAFFING** The Housing Grants Division (SPN, TIQ, and ROP) is currently made up of 10 team members who are responsible for the management and tracking of approximately 188 remaining applications that are all moving through a 10-step process before reaching grant closing. In order to complete these projects within the CDBG-DR's program life span, additional staffing is necessary.
  - Request for 2 additional Housing Grant Specialists (for DR Saipan)- to assist in the advancement of the remaining 188 conditionally approved applications. The 10-step process requires underwriting for income re-certification, homeowner counseling, initial/final site inspection field visits, environmental assessment reviews, preliminary title report reviews, appraisal reviews, final underwriting of grant figures for commitment letters and grant closing documents and conducting grant closing and post-closing tasks.
  - Request for 1 Grant Housing Administrative Specialist- to assist in the management and tracking of all files submitted to the CDBG-DR and the data related to each file as they progress through to the grant phases mentioned above. In addition, this person will be responsible for receiving and tracking all incoming and outgoing transmittals between the CDBG-DR Grants Division in Saipan and CDBG-DR Tinian/Rota, NMHC, applicants, and vendors. Other tasks include following-up on Homebuyer and PTR 30-Day notices, drafting correspondences, preparing Annual Recertifications, and making copies/filing all required grant documentation.
- 2. TRAVEL BUDGET Over the last two years, the Housing Grants Division has recognized a need to travel to the CDBG-DR offices on the island of Tinian and Rota in order to train staff members on evolving policies and procedures and ensure processes are in line with the CDBG-DR office on Saipan. Furthermore, because these islands keep a separate data drive, it is crucial to ensure that the file categories and organization mirrors that of the Saipan office so that important data can be retrieved easily and is electronically available.
  - Request to create a separate budget for travel once every 6 months to each of the islands.

Submitted By: Melvin B. Sablan, CDBG-DR Housing Administrator

## **CDBG-DR Compliance Section**

- Conduct monitoring reviews through desktop, on-site, and inspections.
- Re-evaluate each CDBG-DR Activity through Capacity Assessment Analyses.

- Modify monitoring schedule based on capacity assessment analyses frequency and contractor invoice submission.
- Prepare and provide monitoring notification letters, monitoring reports, and findings letters to Implementing Partners, Contractors, CDBG-DR program staff, and NMHC leadership.
- Conduct Duplication of Benefits analyses for each CDBG-DR Housing & Infrastructure Project.
- Provide quality assurance/quality control assistance throughout CDBG-DR.
- Provide Implementing Partners, Contractors, and CDBG-DR program staff with Federal Cross-Cutting Requirement Technical Assistance (Environmental Review Process, Duplication of Benefits, Fair Labor, Women/Minority-Owned Business Enterprises, Davis Bacon and Related Acts, and Section 3).
- Review Section 3 Documents along with certified payrolls and certified compliance for each CDBG-DR Housing & Infrastructure project billing submission.

#### Areas of Concern:

• Staffing: Employee turnover due to finding other positions that require less attention to detail & multi-tasking, and receiving more compensation elsewhere.

Submitted By: Esperlyne M. Castro, Acting CDBG-DR Compliance Manager

## **CDBG-DR** Administrative Section

The CDBG-DR Administrative Section serves as support between the CDBG-DR Program Office individual CDBG-DR Sections and the NMHC Central Office, implementing partners, government agencies and private entities. The Admin Section handles all purchase orders, maintaining CDBG-DR records, personnel, vehicles, inventory, training registrations, travel requests, publications and ensuring no disruption to overall office operations for the CDBG-DR Saipan office. Also serves as support to the NMHC Administrative Division, as needed.

#### FY 2023 -2024

- Maintain Procurement Bid Announcements and Contracts on the CDBG-DR website.
- Worked with all NMHC Divisions to compile and submit the Citizen Centric Report for FY2022.
- Maintain the CDBG-MIT Program website.
- Continue to advertise Job Vacancy Announcements to fill vacated positions.
- CDBG-DR Action Plan Substantial Amendment No. 2.
- Continue to improve customer service and delivery of services to internal divisions and external clients and implementing partners.
- Cross train CDBG-DR Administrative Division Staff and improve processing of documents.
- Continue to make updates to CDBG-DR Program Policies & Procedures and send for publication in the Commonwealth Register.
- Developed an interactive map on the CDBG-DR Website to showcase all completed CDBG-DR Funded Homes.
- Compile NMHC Budget Call for FY 2024 & FY 2025 for submission to OMB.
- Monitoring of CDBG-DR budget.

#### **CDBG-DR** Action Plan, Policies & Procedures Updates & Publications

- CDBG-DR Homeowner Rehabilitation and Reconstruction Program and Homebuyer Activities: Program Amendments Loan to Grant Conversion.
  - Emergency Regulations published July 2023. Proposed amendments to regulations published July 2023. Certification and adoption published September 2023. Current amendment in progress to update AMI Limits to serve urgent need clients.
- CDBG-DR Infrastructure Program Policies and Procedures Amendment relating to reimbursements of Pre-Agreement Costs and CDBG-DR Planning and Administrative Activities and appendices.
  - Proposed amendments to regulations published July 2023. Certification and adoption published September 2023.
- CDBG-DR/MIT Fraud, Waste & Abuse Policy Updates
  - CDBG-DR Internal Auditor is revising the currently approved policies. A fraud hotline email address and contact number has been established. Pending – approval and publication of policy on the CDBG-DR/MIT website as well as contact information, display of information/brochure/forms at the reception area and log of all fraudulent claims reported. The CDBG-DR Internal Auditor is the sole recipient of all claims received. December 2023.
- Established CDBG-DR Duplication of Benefits Standard Operating Procedures (SOPs) - September 2023.
- Established CDBG-DR Citizen Compliant Standard Operating Procedures (SOPs) September 2023.
- Established CDBG-DR Reimbursement Program Guidance Manual and Forms for Eligible Public Infrastructure Activities Only.
- Established Uniform Relocation Assistance and Real Property Acquisition Policies Act (URA) URA Guide Form Procedures.
- Updated CDBG-DR Website and Management Standard Operating Procedures May 2023.
- CDBG-DR Action Plan Non-Substantial Amendment No. 6 & 7.

#### GOALS

- Fill CDBG-DR vacant positions.
- Offer training opportunities for CDBG-DR Administrative staff.
- Publication of CDBG-DR Homeowner Rehabilitation and Reconstruction Program and Homebuyer Activities: Program Amendments updating of AMI limits to serve urgent need clients.
- Publication of CNMI Action Plan Substantial Amendment No. 3 to reflect amendments to the CDBG-DR Homeowner Rehabilitation and Reconstruction Program and Homebuyer Activities Program.
- Upgrading of outdated computer equipment and technology to provide efficient services.

#### AREA OF CONCERN

• Employee turnover due to finding permanent status positions and higher compensation.

Submitted by: Jatanna Atalig-Hocog, CDBG-DR Administrative Manager

# **IV. BUDGET WORKSHEETS**

# **Northern Marianas Housing Corporation** Proposed Budget for FY 2025

| Descriptions   |    | FY 2024   |    | FY 2025   | NMHC              | CDBG-DR |               |  |
|--|----|-----------|----|-----------|-------------------|---------|---------------|--|
| REVENUES   |    |           |    |           |                   |         |               |  |
| HAP - Koblerville  | \$ | 420,495   | \$ | 450,964   | \$<br>450,964     | \$      |               |  |
| HAP - Mihaville  | \$ | 636,894   | \$ | 678,912   | \$<br>678,912     | \$      | -             |  |
| HAP - Rota   | \$ | 212,779   | \$ | 212,940   | \$<br>212,940     | \$      |               |  |
| HAP - Tinian   | \$ | 283,748   | \$ | 291,532   | \$<br>291,532     | \$      | 12            |  |
| LIHTC Admin Fees   | \$ | 237,100   | \$ | 237,100   | \$<br>237,100     | \$      | -             |  |
| Housing Choice Voucher Admin Fees                                    | \$ | 675,343   | \$ | 675,343   | \$<br>675,343     | \$      |               |  |
| CDBG Admin Fees  | \$ | 196,025   | \$ | 196,025   | \$<br>196,025     | \$      | -             |  |
| HESG Admin Fees  | \$ | 6,030     | \$ | 6,090     | \$<br>6,090       | \$      |               |  |
| HOME Admin Fees  | \$ | 77,323    | \$ | 73,435    | \$<br>73,435      | \$      | -             |  |
| HOME Program Income Admin Fees                                       | \$ | 43,324    | \$ | 39,587    | \$<br>39,587      | \$      | -             |  |
| HAF Revenue  | \$ | 114,220   | \$ |           | \$<br><b>3</b> .) | \$      | -             |  |
| HAF Admin Fee Revenue  | \$ | 100,000   | \$ | 230,000   | \$<br>230,000     | \$      | -             |  |
| EHV Admin Fee  | \$ | 92,164    | \$ | 109,476   | \$<br>109,476     | \$      | -             |  |
| EHV Issuance Fee   | \$ | 6,000     | \$ | 6,600     | \$<br>6,600       | \$      | ;=            |  |
| CDBG-DR Admin/Activity Delivery Fees                                 | \$ | 4,223,614 | \$ | 4,086,571 | \$<br>10          | \$      | 4,256,759     |  |
| CDBG-MIT Admin   | \$ | 67,604    | \$ | 67,604    | \$<br>01          | \$      | 67,604        |  |
| HTF Admin Fee  |    |           | \$ | 5,000     | \$<br>5,000       | \$      | -             |  |
| TOTAL REVENUES - FEDERAL<br>PROGRAMS                                 | \$ | 7,392,665 | \$ | 7,367,179 | \$<br>3,213,004   | \$      | 4,324,363     |  |
| <b>REVENUES - OPERATIONS</b>   |    |           | 1  |           |                   |         |               |  |
| Interest on Loans and Financial Instruments                          | \$ | 152,258   | \$ | 128,583   | \$<br>128,583     | \$      | -             |  |
| Tenant Rentals (also damages billed)<br>Multifamily                  | \$ | 144,059   | \$ | 100,979   | \$<br>100,979     | \$      |               |  |
| Annex Rentals  | \$ | 270,324   | \$ | 315,000   | \$<br>315,000     | \$      | ) <del></del> |  |
| Rent to Own  | \$ | 60,908    | \$ | 79,498    | \$<br>79,498      | \$      | -             |  |
| Gain on Sale of Foreclosed Properties                                | \$ | 348,973   | \$ | 383,870   | \$<br>383,870     | \$      | -             |  |
| RD Loan Modification Interest Only                                   | \$ | 50,000    | \$ | 50,000    | \$<br>50,000      | \$      | -             |  |
| Late Fees Section Multifamily  | \$ | 4,000     | \$ | 4,135     | \$<br>4,135       | \$      | -             |  |
| NMHC Building Damages Incurred<br>(Reimbursement)                    | \$ | 107,000   | \$ | 40,000    | \$<br>40,000      | \$      | 4             |  |
| FEMA PA Koblerville and Mihaville<br>Typhoon Repairs (Reimbursement) | \$ | 148,987   | \$ | 40,000    | \$<br>40,000      | \$      |               |  |
| TOTAL REVENUES - OPERATIONS  | \$ | 1,286,510 | \$ | 1,142,066 | \$<br>1,142,066   | \$      |               |  |
| TOTAL REVENUES - ALL SOURCES   | \$ | 8,679,175 | \$ | 8,509,245 | \$<br>4,355,070   | \$      | 4,324,363     |  |

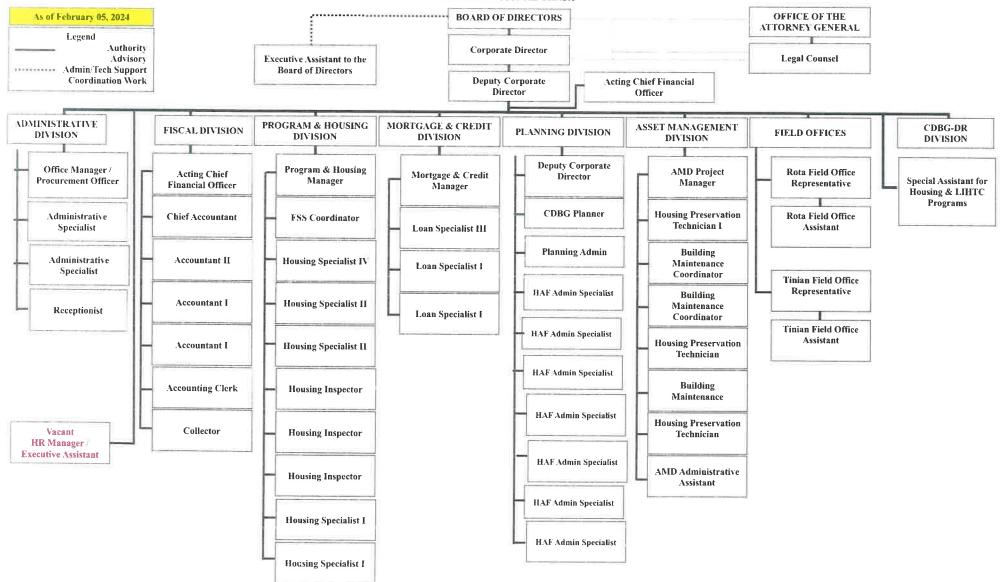
| Descriptions  | FY 2024         | FY 2025         | NMHC            | 0  | CDBG-DR    |
|---|-----------------|-----------------|-----------------|----|------------|
| EXPENSES - OPERATIONS   |                 |                 |                 |    |            |
| Appraisal Fees  | \$<br>12,000    | \$<br>3,300     | \$<br>3,300     | \$ | -          |
| Computer and Server Maintenance                                     | \$<br>305,127   | \$<br>266,953   | \$<br>66,541    | \$ | 200,412    |
| Computer and Software Expenses                                      | \$<br>          | \$<br>418,420   | \$<br>167,370   | \$ | 251,050    |
| Fuel  | \$<br>30,000    | \$<br>103,385   | \$<br>35,000    | \$ | 68,385     |
| Ground Maintenance Main Office                                      | \$<br>          | \$<br>20,592    | \$<br>20,592    | \$ | -          |
| Ground Maintenance-Section 8 Multi-<br>Family                       | \$<br>47,400    | \$<br>102,200   | \$<br>102,200   | \$ |            |
| Insurance   | \$<br>35,000    | \$<br>45,250    | \$<br>40,250    | \$ | 5,000      |
| Legal Services  | \$<br>200,000   | \$<br>152,500   | \$<br>125,000   | \$ | 27,500     |
| Main Office Bldg Repairs/Maintenance<br>including cleaning services | \$<br>45,000    | \$<br>110,540   | \$<br>79,000    | \$ | 31,540     |
| Misc: Board Expenses  | \$<br>1,000     | \$<br>3,000     | \$<br>2,000     | \$ | 1,000      |
| Mise: Correction of Error   | \$<br>500       | \$<br>1,000     | \$<br>500       | \$ | 500        |
| Mise: Employee Activities   | \$<br>4,500     | \$<br>21,200    | \$<br>10,000    | \$ | 11,200     |
| Office Supply   | \$<br>150,000   | \$<br>212,500   | \$<br>80,000    | \$ | 132,500    |
| Postage   | \$<br>32,000    | \$<br>19,677    | \$<br>12,637    | \$ | 7,040      |
| Professional Services   | \$<br>231,000   | \$<br>177,800   | \$<br>130,000   | \$ | 47,800     |
| Publications  | \$<br>35,000    | \$<br>54,000    | \$<br>14,000    | \$ | 40,000     |
| Rental: Saipan, Rota and Tinian Offices                             | \$<br>145,680   | \$<br>160,974   | \$<br>11,682    | \$ | 149,292    |
| Repairs and Maintenance Section 8                                   | \$<br>484,021   | \$<br>256,250   | \$<br>256,250   | \$ | -          |
| Repairs and Maintenance-DR Office                                   | \$              | \$<br>18,000    | \$<br>-         | \$ | 18,000     |
| Salaries, Personnel and Retirement Benefits                         | \$<br>6,085,406 | \$<br>5,348,973 | \$<br>2,644,670 | \$ | 2,704,303  |
| Telephone/Internet  | \$<br>64,703    | \$<br>118,089   | \$<br>75,879    | \$ | 42,210     |
| Travel/Training   | \$<br>200,000   | \$<br>285,000   | \$<br>82,000    | \$ | 203,000    |
| Utilities NMHC Operations   | \$<br>86,766    | \$<br>104,885   | \$<br>50,000    | \$ | 54,885     |
| Utilities Section 8   | \$<br>89,072    | \$              | \$<br>          | \$ | -          |
| Vehicle Lease   | \$<br>          | \$<br>269,640   | \$<br>13,200    | \$ | 256,440    |
| Vehicle Repair & Maintenance  | \$<br>10,000    | \$<br>25,000    | \$<br>25,000    | \$ |            |
| TOTAL - EXPENSES  | \$<br>8,294,175 | \$<br>8,128,939 | \$<br>4,047,070 | \$ | 4,252,057  |
| NET POSITION  | \$<br>385,000   | \$<br>380,306   | \$<br>308,000   | \$ | 72,306     |
| CAPITAL EXPENDITURES  |                 |                 |                 |    |            |
| Computer Equipment  | \$<br>95,000    | \$<br>89,868    | \$<br>38,000    | \$ | 51,868     |
| Office Equipment  | \$<br>-         | \$<br>3,900     | \$<br>÷         | \$ | 3,900      |
| Building Improvement  | \$<br>100,000   | \$<br>100,000   | \$<br>100,000   | \$ |            |
| Machinery and Vehicles  | \$<br>100,000   | \$<br>100,000   | \$<br>100,000   | \$ | 2 <b>2</b> |
| Preventative Maintenance  | \$<br>          | \$<br>25,000    | \$<br>25,000    | \$ |            |
| Furniture and Fixture   | \$<br>25,000    | \$<br>41,538    | \$<br>25,000    | \$ | 16,538     |
| Section 8 Multi-Family Appliances                                   | \$<br>15,000    | \$<br>20,000    | \$<br>20,000    | \$ | 17         |
| TOTAL - CAPITAL EXPENDITURES  | \$<br>385,000   | \$<br>380,306   | \$<br>308,000   | \$ | 72,306     |
| TOTAL NET POSITION  | \$<br>0         | \$<br>0         | \$<br>0         | \$ | 0          |

| FY 2025 Breakdown             |    | Amount       |          |  |  |  |
|-------------------------------|----|--------------|----------|--|--|--|
| Gross Salaries/Wages          | \$ | 4,353,009.45 | 81%      |  |  |  |
| Employer FICA Social Security | \$ | 269,886.59   | 5%       |  |  |  |
| Employer FICA Medicare        | \$ | 63,118.64    | 1%       |  |  |  |
| Personnel/Health Benefits     | \$ | 481,062.29   | 9%       |  |  |  |
| Retirement Benefits           | \$ | 139,631.75   | 3%       |  |  |  |
| Life insurance Benefits       | \$ | 42,264.02    | 1%       |  |  |  |
|                               | 0  |              | 100 000/ |  |  |  |
| Total Salaries & Benefits     | \$ | 5,348,972.75 | 100.00%  |  |  |  |

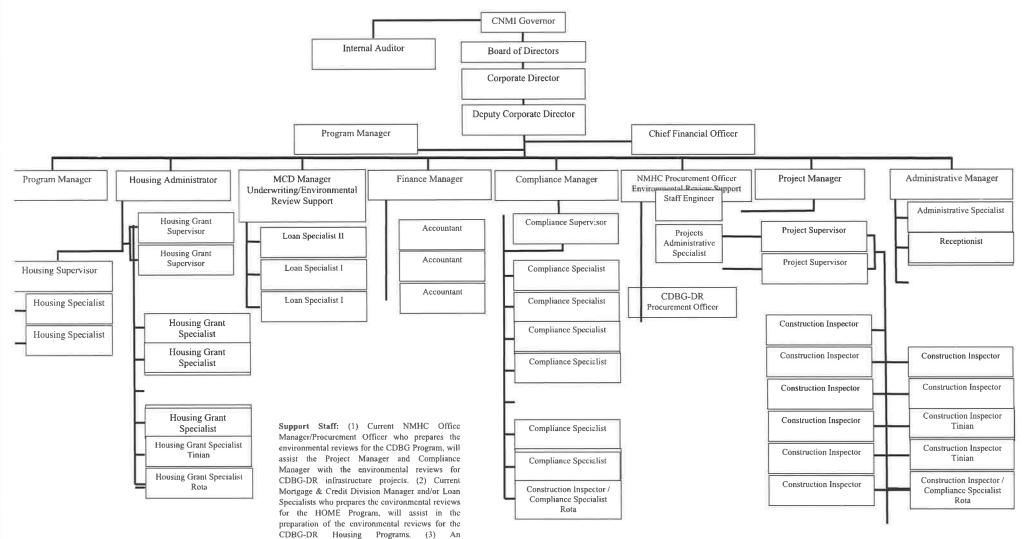
Submitted by: Michelle Z. Gibson, Acting Chief Financial Officer

# V. Organizational Chart

NORTHERN MARIANAS HOUSING CORPORATION ORGANIZATIONAL CHART



NORTHERN MARIANAS HOUSING CORPORATION COMMUNITY DEVELOPMENT BLOCK GRANT – DISASTER RECOVERY (CDBG-DR) PROGRAM ORGANIZATIONAL CHART



environmental consultant who will be procured through an RFQ will provide guidance and expertise in completing higher level of

Last Updated: February 26, 2024



Commonwealth of the Northern Mariana Islands Website: http://opacnmi.com 1220 Route 312, Capitol Hill, Saipan, MP 96950 P.O. Box 501399 Saipan, MP 96950 E-mail Address: mail@opacnmi.com Phone: (670) 322-6481

alling Address



OPA-2024-14

February 26, 2024

#### VIA ELECTRONIC MAIL

Ms. Virginia C. Villagomez Special Assistant for Management and Budget Office of the Governor Caller Box 10007 Saipan, MP 96950

Dear Special Assistant Villagomez:

Enclosed is the Office of the Public Auditor's (OPA) budget submission for Fiscal Year 2025 to be included in the Governor's budget submission for informational purposes as required by 1 CMC § 7833. OPA is also providing copies of this submission to the members of the Interagency Audit Coordinating Advisory Group.

OPA's duties and responsibilities include but are not limited to (1) conducting audits of Commonwealth agencies, activities, contracts, and grants; (2) preventing and detecting fraud, waste, and abuse of public funds; (3) enforcement of the Government Ethics Code Act; and (4) enforcement of the campaign finance disclosure provisions of the Northern Mariana Islands Election Law.

As in the previous fiscal years, OPA has reduced operational costs at all levels to aid with the financial burdens of our local government. OPA will continue to evaluate its resource needs to ensure that OPA is able to execute its mandates efficiently and effectively with available resources. OPA's FY 2025 budget submission reflects a total budget of \$1.7M, a decrease of \$163K from FY 2024 approved budget of \$1.8M. OPA will apply for and submit a proposal for the 2025 Technical Assistance Program Grant through the Office of Insular Affairs to support personnel training costs and replace outdated equipment. If awarded, the proposed budget would be reduced accordingly.

Enclosed are the following budget documents:

- 1. Personnel and Operational Expense Worksheet (MUNIS)
- 2. FY 2025 General Fund Personnel Worksheet
- 3. Federal Programs FY 2024 Worksheet

If you have any questions or comments regarding OPA's submission, please let me know.

Sincerely,

Dora I. Deleon Guerrero, CPA Temporary Public Auditor

Enclosures (3)

cc: Honorable Edith E. Deleon Guerrero, President of the Senate
 Honorable Edmund S. Villagomez, Speaker of the House of Representatives
 Honorable Patrick H. San Nicolas, Minority Leader of the House of Representatives
 Ms. Tracy B. Norita, Secretary of Finance

## Fiscal Year 2025 Personnel Operational Expense Worksheet

| Projection Lev | el Account | Type Organization | Object | Project | Account Description           | 2025 DEPARTMENT Budget |
|----------------|------------|-------------------|--------|---------|-------------------------------|------------------------|
| 25001 DEPARTM  | MENT R     | 11883400          | 44900  |         | ADMINISTRATIVE REVENUE & FEES | \$0.00                 |
| 25001 DEPART   | MENT E     | 11883400          | 61000  |         | WAGES & SALARIES              | \$900,172.00           |
| 25001 DEPARTN  | MENT E     | 11883400          | 61010  |         | OVERTIME COMPENSATION         | \$5,000.00             |
| 25001 DEPARTN  | MENT E     | 11883400          | 61015  |         | HAZARD PAY                    | \$0.00                 |
| 25001 DEPART   | MENT E     | 11883400          | 61020  |         | HOLIDAY PAY                   | \$59,028.00            |
| 25001 DEPART   | MENT E     | 11883400          | 61050  |         | PERFORMANCE BONUS             | \$0.00                 |
| 25001 DEPARTN  | MENT E     | 11883400          | 61200  |         | BOARD & OTHER COMPENSATION    | \$25,000.00            |
| 25001 DEPART   | MENT E     | 11883400          | 61800  |         | PROJECT SALARIES              | \$0.00                 |
| 25001 DEPART   | MENT E     | 11883400          | 61850  |         | PROJECT OVERTIME              | \$0.00                 |
| 25001 DEPART   | MENT E     | 11883400          | 62000  |         | FICA CONTRIBUTION             | \$59,470.00            |
| 25001 DEPART   | MENT E     | 11883400          | 62010  |         | MEDICARE CONTRIBUTION         | \$13,908.00            |
| 25001 DEPART   | MENT E     | 11883400          | 62100  |         | 401K EMPLOYER CONTRIBUTION    | \$38,368.00            |
| 25001 DEPART   | MENT E     | 11883400          | 62101  |         | RETIREMENT CONTRIBUTIONS      | \$0.00                 |
| 25001 DEPART   | MENT E     | 11883400          | 62200  |         | HEALTH INSURANCE PREMIUM      | \$147,576.00           |
| 25001 DEPART   | MENT E     | 11883400          | 62210  |         | LIFE INSURANCE CONTRIBUTIONS  | \$0.00                 |
| 25001 DEPART   | MENT E     | 11883400          | 62211  |         | PERSONNEL INSURANCE           | \$17,266.00            |
| 25001 DEPART   | MENT E     | 11883400          | 62300  |         | WORKMEN'S COMPENSATION        | \$0.00                 |
| 25001 DEPART   | MENT E     | 11883400          | 62400  |         | UNEMPLOYMENT INSURANCE        | \$0.00                 |
| 25001 DEPARTI  | MENT E     | 11883400          | 62500  |         | SUBSISTANCE-HOUSING           | \$0.00                 |
| 25001 DEPART   | MENT E     | 11883400          | 63000  |         | PROFESSIONAL SERVICES         | \$125,000.00           |
| 25001 DEPART   | MENT E     | 11883400          | 63001  |         | OFFICIAL REPRESENTATION       | \$0.00                 |
| 25001 DEPART   | MENT E     | 11883400          | 63100  |         | REPAIR AND MAINTENANCE        | \$16,000.00            |
| 25001 DEPART   | MENT E     | 11883400          | 63200  |         | PERSONNEL TRAINING COSTS      | \$91,566.00            |
| 25001 DEPARTI  | MENT E     | 11883400          | 63300  |         | CLEANING SERVICES             | \$10,600.00            |
| 25001 DEPARTI  | MENT E     | 11883400          | 63400  |         | RECRUITMENT/REPATRIATION      | \$0.00                 |
| 25001 DEPARTI  | MENT E     | 11883400          | 64000  |         | ADMINISTRATIVE COSTS          | \$0.00                 |
| 25001 DEPARTI  | MENT E     | 11883400          | 64010  |         | BANK FEES                     | \$0.00                 |
| 25001 DEPARTI  | MENT E     | 11883400          | 64020  |         | CREDIT CARD FEES              | \$0.00                 |
| 25001 DEPARTI  | MENT E     | 11883400          | 64030  |         | INTEREST EXPENSE              | \$0.00                 |
| 25001 DEPARTI  | MENT E     | 11883400          | 64040  |         | LICENSES AND FEES             | \$13,450.00            |
| 25001 DEPARTI  | MENT E     | 11883400          | 64041  |         | LICENSES AND FEES TECHNOLOGY  | \$11,600.00            |

Fiscal Year 2025 Personnel Operational Expense Worksheet

| Projection | Level     | Account Type | Organization | Object | Project | Account Description         | 2025 DEPARTMENT Budget |
|------------|-----------|--------------|--------------|--------|---------|-----------------------------|------------------------|
| 25001 DI   | EPARTMENT | E            | 11883400     | 64050  |         | INSURANCE                   | \$0.00                 |
| 25001 DI   | EPARTMENT | E            | 11883400     | 64060  |         | UTILITIES                   | \$20,000.00            |
| 25001 DI   | EPARTMENT | E            | 11883400     | 64070  |         | STORAGE AND HANDLING        | \$100.00               |
| 25001 DI   | EPARTMENT | E            | 11883400     | 64080  |         | DUES AND SUBSCRIPTIONS      | \$20,940.00            |
| 25001 DI   | EPARTMENT | E            | 11883400     | 64090  |         | COMMUNICATIONS              | \$18,500.00            |
| 25001 DI   | EPARTMENT | E            | 11883400     | 64100  |         | PRINTING AND PHOTOCOPYING   | \$3,000.00             |
| 25001 DI   | EPARTMENT | E            | 11883400     | 64110  |         | ADVERTISING                 | \$2,500.00             |
| 25001 DI   | EPARTMENT | E            | 11883400     | 64700  |         | RENTAL-VEHICLES             | \$6,600.00             |
| 25001 DI   | EPARTMENT | E            | 11883400     | 64710  |         | RENTAL-HOUSING              | \$0.00                 |
| 25001 DI   | EPARTMENT | E            | 11883400     | 64720  |         | RENTAL-OFFICES              | \$0.00                 |
| 25001 DI   | EPARTMENT | E            | 11883400     | 64730  |         | RENTAL-OFFICE EQUIPMENT     | \$0.00                 |
| 25001 DI   | EPARTMENT | E            | 11883400     | 64740  |         | RENTAL-HEAVY EQUIPMENTS     | \$0.00                 |
| 25001 DI   | EPARTMENT | E            | 11883400     | 64790  |         | RENTAL-OTHERS               | \$6,500.00             |
| 25001 DI   | EPARTMENT | E            | 11883400     | 64800  |         | TRAVEL EXPENSES             | \$39,860.00            |
| 25001 DI   | EPARTMENT | E            | 11883400     | 64900  |         | OTHER SERVICES & CHARGES    | \$500.00               |
| 25001 DI   | EPARTMENT | E            | 11883400     | 65000  |         | OFFICE SUPPLIES             | \$3,000.00             |
| 25001 DI   | EPARTMENT | E            | 11883400     | 65010  |         | OPERATIONAL SUPPLIES        | \$17,500.00            |
| 25001 DI   | EPARTMENT | E            | 11883400     | 65020  |         | FOOD ITEMS                  | \$0.00                 |
| 25001 D    | EPARTMENT | E            | 11883400     | 65030  |         | FUEL & LUBRICATE            | \$6,000.00             |
| 25001 D    | EPARTMENT | E            | 11883400     | 65040  |         | FURNITURE & FIXTURES        | \$0.00                 |
| 25001 D    | EPARTMENT | E            | 11883400     | 65700  |         | LIVESTOCK                   | \$0.00                 |
| 25001 D    | EPARTMENT | E            | 11883400     | 65800  |         | BOOKS AND LIBRARY MATERIALS | \$0.00                 |
| 25001 D    | EPARTMENT | E            | 11883400     | 65900  |         | FREIGHT AND HANDLING        | \$0.00                 |
| 25001 D    | EPARTMENT | E            | 11883400     | 66000  |         | CAPITAL ASSETS              | \$0.00                 |
| 25001 D    | EPARTMENT | E            | 11883400     | 66010  |         | BUILDINGS                   | \$0.00                 |
| 25001 D    | EPARTMENT | E            | 11883400     | 66020  |         | IMPROVEMENTS                | \$0.00                 |
| 25001 D    | EPARTMENT | E            | 11883400     | 66030  |         | LEASEHOLDS                  | \$0.00                 |
| 25001 D    | EPARTMENT | E            | 11883400     | 66040  |         | MACHINERY, TOOLS & EQUIP    | \$5,000.00             |
| 25001 D    | EPARTMENT | E            | 11883400     | 66050  |         | INFRASTRUCTURE              | \$0.00                 |
| 25001 D    | EPARTMENT | E            | 11883400     | 66060  |         | VEHICLES                    | \$0.00                 |
| 25001 D    | EPARTMENT | E            | 11883400     | 66070  |         | TECHNOLOGY EQUIP            | \$50,000.00            |

Fiscal Year 2025 Personnel Operational Expense Worksheet

| Projection Level | Account Type | Organization | Object | Project | Account Description                   | 2025 DEPARTMENT Budget |
|------------------|--------------|--------------|--------|---------|---------------------------------------|------------------------|
| 25001 DEPARTMENT | E            | 11883400     | 66900  |         | NON-CAPITAL ASSETS                    | \$0.00                 |
| 25001 DEPARTMENT | E            | 11883400     | 67000  |         | CONSTRUCTION IN PROGRESS EXP          | \$0.00                 |
| 25001 DEPARTMENT | E            | 11883400     | 67100  |         | PROJECT EXPENSES                      | \$0.00                 |
| 25001 DEPARTMENT | E            | 11883400     | 68000  |         | DEPRECIATION EXPENSE                  | \$0.00                 |
| 25001 DEPARTMENT | Е            | 11883400     | 69000  |         | OTHER EXPENSES                        | \$0.00                 |
| 25001 DEPARTMENT | E            | 11883400     | 69010  |         | PUBLIC AUDITOR 1% FEE                 | \$0.00                 |
| 25001 DEPARTMENT | E            | 11883400     | 69020  |         | SETTLEMENT AGST GOVERNMENT            | \$0.00                 |
| 25001 DEPARTMENT | E            | 11883400     | 69030  |         | BOND ISSUANCE COSTS                   | \$0.00                 |
| 25001 DEPARTMENT | E            | 11883400     | 69100  |         | SCHOLARSHIPS AND GRANTS               | \$0.00                 |
| 25001 DEPARTMENT | E            | 11883400     | 69110  |         | CONTRIBUTIONS / DONATIONS             | \$0.00                 |
| 25001 DEPARTMENT | E            | 11883400     | 69500  |         | TRANSFERS TO OTHER AGENCIES           | \$0.00                 |
| 25001 DEPARTMENT | E            | 11883400     | 69800  |         | CASH SHORTAGES                        | \$0.00                 |
| 25001 DEPARTMENT | E            | 11883400     | 69900  |         | NON-COLLECTABLE DEBT                  | \$0.00                 |
| 25001 DEPARTMENT | E            | 11883400     | 69999  |         | MISCELLANEOUS ADJUSTMENTS             | \$0.00                 |
| 25001 DEPARTMENT | E            | 11883400     | 76000  |         | TRANSFERS OUT                         | \$0.00                 |
|                  |              |              |        |         | Total Personnel & Operational Expense | \$1,734,004.00         |

#### Budget Year: 2025

**Department:** Office of the Public Auditor **Division/Activity:** 

Org Code: 11883400

| NOP | Job Class Code | Position                     | Employee | Employee<br>Number | Personnel<br>Status Code | Pay<br>Grade/Step | Current<br>Annual<br>Salary | FY 2025<br>Proposed<br>Annual<br>Salary | Allocation<br>Percent | Allocation<br>Salary | Life<br>Insurance<br>1.80% | Medicare<br>1.45% | FICA<br>6.20% | Health<br>Insurance | R - DB<br>37.39% | R -DC 0.4% | Total Fringe<br>Benefits | Total     |
|-----|----------------|------------------------------|----------|--------------------|--------------------------|-------------------|-----------------------------|---|-----------------------|----------------------|----------------------------|-------------------|---------------|---------------------|------------------|------------|--------------------------|-----------|
|     |                |                              |          |                    |                          |                   |                             |   |                       |                      |                            |                   |               |                     |                  |            |                          |           |
| 1   |                | PUBLIC AUDITOR               |          | 3513               | ESC                      | UNG               | 100,000                     | 100,000                                 | 100%                  | 100,000              | 1,800                      | 1,450             | 6,200         | 11,151              |                  | 4,000      | 24,601                   | 124,601   |
| 1   |                | ADMINISTRATIVE MANAGER       |          | 3495               | ESC                      | UNG               | 48,000                      | 48,000                                  | 100%                  | 48,000               | 864                        | 696               | 2,976         | 11,151              |                  | 1,920      | 17,607                   | 65,607    |
| 1   |                | ADMINISTRATIVE ASSISTANT II  |          | 3520               | ESC                      | UNG               | 35,000                      | 35,000                                  | 100%                  | 35,000               | 630                        | 508               | 2,170         | 3,485               |                  | 1,400      | 8,192                    | 43,192    |
| 1   |                | AUDIT SUPERVISOR             |          | 3514               | ESC                      | UNG               | 62,000                      | 62,000                                  | 100%                  | 62,000               | 1,116                      | 899               | 3,844         | 11,151              |                  | 2,480      | 19,490                   | 81,490    |
| 1   |                | AUDITOR III                  |          | 3498               | ESC                      | UNG               | 44,000                      | 11,000                                  | 100%                  | 44,000               | 792                        | 638               | 2,728         | 11,151              |                  | 1,760      | 17,069                   | 61,069    |
| 1   |                | AUDITOR                      |          | 3508               | ESC                      | UNG               | 40,000                      | 40,000                                  | 100%                  | 40,000               | 720                        | 580               | 2,480         | 11,151              |                  | 1,600      | 16,531                   | 56,531    |
| 1   |                | CHIEF INVESTIGATOR           |          | 3500               | ESC                      | UNG               | 68,200                      | 68,200                                  | 100%                  | 68,200               | 1,228                      | 989               | 4,228         | 7,144               |                  | 2,728      | 16,317                   | 84,517    |
| 1   |                | ASSISTANT CHIEF INVESTIGATOR |          | 3507               | ESC                      | UNG               | 55,000                      | 55,000                                  | 100%                  | 55,000               | 990                        | 798               | 3,410         | 7,144               |                  | 2,200      | 14,541                   | 69,541    |
| 1   |                | INVESTIGATOR II              |          | 3505               | ESC                      | UNG               | 45,000                      | 45,000                                  | 100%                  | 45,000               | 810                        | 653               | 2,790         |                     |                  | 1,800      | 6,053                    | 51,053    |
| 1   |                | INVESTIGATOR II              |          | 3518               | ESC                      | UNG               | 45,000                      | 45,000                                  | 100%                  | 45,000               | 810                        | 653               | 2,790         | 7,144               |                  | 1,800      | 13,196                   | 58,196    |
| 1   |                | INVESTIGATOR II              |          | 3519               | ESC                      | UNG               | 45,000                      | 45,000                                  | 100%                  | 45,000               | 810                        | 653               | 2,790         |                     |                  | 1,800      | 6,053                    | 51,053    |
|     |                | VACANT POSITION              |          |                    |                          |                   |                             |   |                       |                      |                            |                   |               |                     |                  |            |                          |           |
| 1   |                | AUDIT MANAGER                |          |                    | ESC                      | UNG               |                             | 70,000                                  | 100%                  | 70,000               | 1,260                      | 1,015             | 4,340         | 11,151              |                  | 2,800      | 20,566                   | 90,566    |
| 1   |                | AUDIT SUPERVISOR             |          |                    | ESC                      | UNG               |                             | 58,000                                  | 100%                  | 58,000               | 1,044                      | 841               | 3,596         | 11,151              |                  | 2,320      | 18,952                   | 76,952    |
| 1   |                | AUDIT SENIOR                 |          |                    | ESC                      | UNG               |                             | 55,000                                  | 100%                  | 55,000               | 990                        | 798               | 3,410         | 11,151              |                  | 2,200      | 18,548                   | 73,548    |
| 1   |                | AUDIT SENIOR                 |          |                    | ESC                      | UNG               |                             | 55,000                                  | 100%                  | 55,000               | 990                        | 798               | 3,410         | 11,151              |                  | 2,200      | 18,548                   | 73,548    |
| 1   |                | INVESTIGATOR II              |          |                    | ESC                      | UNG               |                             | 44,000                                  | 100%                  | 44,000               | 792                        | 638               | 2,728         | 11,151              |                  | 1,760      | 17,069                   | 61,069    |
| 1   |                | LEGAL COUNSEL                |          |                    | ESC                      | UNG               |                             | 90,000                                  | 100%                  | 90,000               | 1,620                      | 1,305             | 5,580         | 11,151              |                  | 3,600      | 23,256                   | 113,256   |
| 17  |                |                              |          |                    |                          |                   | 587,200                     | 959,200                                 |                       | 959,200              | 17,266                     | 13,908            | 59,470        | 147,576             | •:               | 38,368     | 276,588                  | 1,235,788 |

Overtime Compensation: \$5,000 Lump Sum Payment : \$25,000 Total Personnel Cost :<u>\$1,265,788</u>

# FEDERAL PROGRAM - FISCAL YEAR 2024 U.S. Department of the Interior

| Department:      |
|------------------|
| Account Name:    |
| C.F.D.A. No.:    |
| Grant Award No.: |
| Project Number:  |
|                  |

CNMI Office of the Public Auditor OIA-TAP-2024 15.875 Pending Approval

# Allotment Request No: Performance Period: Pending Award Total Approved (

| OBJECT/PHASE-<br>TASK   | DESCRIPTION                          | APPROVED<br>BUDGET | Budget Changes |        |        | TOTAL<br>CHANGES<br>TO DATE | TOTAL<br>ISSUED<br>TO DATE |
|---|--------------------------------------|--------------------|----------------|--------|--------|-----------------------------|----------------------------|
|   |                                      |                    | 1              | 2      | 3      |                             |                            |
| 1000 PERSONNEL  |                                      |                    |                |        |        |                             |                            |
| 1SALARIES   | WAGES & SALARIES                     |                    |                |        |        | 0,00                        |                            |
| 10VERTIME   | OVERTIME SALARIES                    |                    |                |        |        | 0 00                        |                            |
| 1TYPHDIFFE  | TYPHOON DIFFERENTIAL                 |                    |                |        |        | 0,00                        |                            |
| 1LUMPSUMAL  | LUMP SUM PYMT OF ANNUAL LEAVE        |                    | - 1            |        |        | 0,00                        |                            |
| 1HOUSING  | HOUSING ALLOWANCE                    |                    |                |        |        | 0,00                        |                            |
| 1MERITAWAR  | LUMP SUM MERIT AWARD                 |                    |                |        |        | 0.00                        |                            |
| RINGE BENEFITS  |                                      |                    |                |        |        |                             |                            |
| 62000 - 1FICA   | FICA                                 |                    |                |        |        |                             |                            |
| 62101 - 1RETIREMEN  | RETIREMENT                           |                    |                |        |        | 0.00                        |                            |
| 62010 - 1MEDICAREC  | MEDICARE                             |                    |                |        |        |                             |                            |
| 62100 - 1401KDCRET  | 401K                                 |                    |                |        |        | 0.00                        |                            |
| 62200 - 1HEALTHINS  | HEALTH                               |                    |                |        |        | 0.00                        |                            |
| 62211 - 1PERSINSUR  | PERSONNEL                            |                    |                |        |        | 0.00                        |                            |
| 62300 - 1WORKMEN'S COMP   | WORKMEN'S COMPENSATION               |                    |                |        |        | 0 00                        |                            |
| 02300 - TWOTKINEN 3 COMP  |                                      | -                  |                |        |        | 0.00                        |                            |
| 444 00551 1110  | TOTAL PERSONNEL                      | \$0.00             | \$0.00         | \$0.00 | \$0.00 | \$0.00                      | \$1                        |
| 100 OPERATING   | 1                                    |                    |                |        |        |                             |                            |
| 3ADVERTISI  | ADVERTISING                          |                    |                |        |        | 0.00                        |                            |
| 3BORAD&CTHER  | BOARD & OTHER COMPENSATION           |                    |                |        |        | 0.00                        |                            |
| 3CLEANINGS  | CLEANING SERVICES                    |                    |                |        |        | 0.00                        |                            |
| 3DUES&SSUBS   | DUES & SUBSCRIPTIONS                 |                    |                |        |        | 0,00                        |                            |
| 3FREIGHT&H  | FREIGHT & HANDLING                   |                    | 1              |        |        |                             |                            |
| 3LICENSE&F  | LICENSES & FEES                      |                    |                |        |        | 0.00                        |                            |
|   |                                      |                    |                |        |        | 0,00                        |                            |
| 3PERSTRNGC  | PERSONNEL TRAINING COSTS             | \$91,566.00        |                |        |        | 0.00                        | 91,56                      |
| 3PRINT&PHO  | PRINTING & PHOTOCOPYING              |                    |                |        |        | 0.00                        |                            |
| 3PROFSRVS   | PROFESSIONAL SERVICES                |                    | 1              |        |        | 0.00                        |                            |
| 3RECRUITME  | RECRUITMENT/REPATRIATION             |                    |                |        |        | 0.00                        |                            |
| 3REPAIR&MA  | REPAIRS & MAINTENANCE                |                    |                |        |        | 0.00                        |                            |
| 4ADMINFEES  | ADMINISTRATIVE FEES                  |                    | 1              |        |        |                             |                            |
| ACOMMUN   | COMMUNICATIONS                       |                    |                |        | 1      | 0,00                        |                            |
| 4EQUIPUNDE  |                                      |                    |                |        |        | 0,00                        |                            |
|   | EQUPMENTS UNDER \$5000               |                    |                |        |        | 0,00                        |                            |
| 4FUEL&LUBR  | FUEL & LUBRICATIONS                  |                    |                |        |        | 0.00                        |                            |
| AINSURANCE  | INSURANCE                            |                    | I              |        |        | 0.00                        |                            |
| 4RENTALHEA  | RENTAL HEAVY EQUIPMENT               |                    | - 1            |        |        | 0.00                        |                            |
| 4RENTALOU   | RENTAL HOUSING                       |                    |                |        |        | 0.00                        |                            |
| 4-RENTAL O  | RENTAL OFFICE EQUIPMENT              |                    |                |        |        |                             |                            |
| 4RENTALOFF  | RENTAL - OFFICE                      |                    |                |        |        | 0.00                        |                            |
| 4RENTALS  | RENTAL - OTHERS                      |                    |                |        |        | 0.00                        |                            |
| 4RENTALVEH  |                                      |                    |                |        |        | 0.00                        |                            |
|   | RENTAL VEHICLES                      |                    |                |        |        | 0.00                        |                            |
| 4SUFPOFFIC  | SUPPLIES - OFFICE                    |                    |                |        |        | 0.00                        |                            |
| 4SUFPOPERA  | SUPPLIES - OPERATIONS                |                    |                |        |        | 0.00                        |                            |
| 5FOODITEMS  | FOOD ITEMS                           |                    | I              |        |        | 0.00                        |                            |
| 5BOOKS&LIB  | BOOKS & LIBRARY MATERIALS            |                    |                |        |        | 0.00                        |                            |
| 4TRAVEL   | TRAVEL                               |                    |                |        |        | 0.00                        |                            |
| 100 EQUIPMENT   |                                      |                    |                |        |        | 0.00                        |                            |
| 7COMPUTERS  | TECHNOLOGY EQUIPMENT                 | eae aoa ao         |                |        |        |                             |                            |
| EQUIPMENT   | EQUIPMENT                            | \$36,000.00        |                |        |        | 0.00                        | 36,00                      |
|   |                                      |                    |                |        |        | 0.00                        |                            |
| MACHINERY   | MACHINERY, TOOLS & EQUIPMENT         |                    |                |        |        | 0.00                        |                            |
| MEDICALEQ   | MEDICAL EQUIP & FURNITURES           |                    |                |        |        | 0.00                        |                            |
| 70FFICE FU  | OFFICE FURNITURE & FIXTURES          |                    |                |        |        | 0.00                        |                            |
| 70FFICEEQU  | OFFICE EQUIPMENT                     |                    | I              | I      |        | 0.00                        |                            |
| VEHICLEHE   | VEHICLES HEAVEY EQUIPMENT            |                    | I              |        |        | 0 00                        |                            |
| VEHICLESP   | VEHICLES - PUB. SVC. & ADMIN         |                    |                | I      |        |                             |                            |
| 00 CONSTRUCTION   |                                      |                    |                |        |        | 0.00                        |                            |
| ARCHENGIN   | ARCHITECTUAL & ENGINEERING           |                    |                |        |        |                             |                            |
| BUILDINGS   |                                      |                    | 1              |        |        | 0 00                        |                            |
|   | BUILDINGS & IMPROVEMENTS             |                    | 1              |        |        | 0,00                        |                            |
| CONSTRUCT   | CONSTRUCTION                         |                    | 1              |        |        | 0.00                        |                            |
| CONTINGEN   | CONTINGENCIES                        |                    |                |        |        | 0.00                        |                            |
| CONTRACTU   | CONTRACTUAL                          |                    | 1              |        |        | 0.00                        |                            |
| DEMO&REMO   | DEMOLITION & REMOVAL                 |                    |                |        |        | 0.00                        |                            |
| MPROVEME  | IMPROVEMENTS                         |                    |                |        |        |                             |                            |
| PRCJINSPE   | PROJECT INSPECTION                   |                    |                |        |        | 0.00                        |                            |
| ROAD.STRE   | ROAD, STREET & BRIDGES               |                    |                |        |        | 0.00                        |                            |
| 00 OTHER EXPENES  | INVAU, STREET & BRILISES             |                    |                |        |        | 0.00                        |                            |
|   |                                      |                    |                |        |        |                             |                            |
| ADMINLEGA   | ADMIN & LEGAL FEES                   |                    |                |        |        | 0.00                        |                            |
| GRANTASST   | GRANT ASSISTANCE                     |                    |                |        |        | 0.00                        |                            |
| SCHOLARSH   | SCHOLARSHIP AND GRANTS               |                    |                |        |        | 0.00                        |                            |
| 00 UTILITIES  |                                      |                    |                |        |        | 0.00                        |                            |
| UTILITIES   | UTILITIES-POWER                      |                    |                |        |        | 0.00                        |                            |
| UTILITIES   | UTILITIES-WATER                      |                    |                |        | 1      |                             |                            |
| and the second state of the part of the second state of the | "ALL OTHERS"                         | \$127,566.00       |                | 45.00  |        | 0.00                        |                            |
| 00 INDIRECT C   | Data of Highly                       | 9121,000.00        | \$0.00         | \$0.00 | \$0.00 | \$0.00                      | \$127,56                   |
|   | INDIRECT COST W/ UTILITIES (7 51%)   |                    | I              |        |        |                             |                            |
|   |                                      |                    |                |        |        | 0.00                        |                            |
| INDIRECTC   |                                      |                    | 1              |        |        |                             |                            |
|   | INDIRECT COST W/O UTILITIES (29.01%) | \$127,566.00       | \$0.00         | \$0.00 | \$0.00 | 0.00                        | \$127,56                   |

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for

**Public Utilities Corporation** 

FY 2025 Budget Submission

(No submission by Public Utilities Corporation)



COMMONWEALTH CASINO COMMISSION Commonwealth of the Northern Mariana Islands P.O. Box 500237 Saipan, MP 96950 Telephone: +1 (670) 233-1857/58 Facsimile: +1 (670) 233-1856 E-mail: info@cnmicasinocommission.com



Edward C. Deleon Guerrero, Chairman Ratael S. Demapan, Vice Chairman Ramon M, Dela Cruz, Secretary Mariano Taitano, Treasurer Martin T. Mendiola, Public Affairs

February 27, 2024

The Hon. Arnold I. Palacios Governor, Office of the Governor Juan A. Sablan Memorial Bldg. Capitol Hill Saipan, MP 96950

and

Ms. Virginia C. Villagomez Special Assistant for Management & Budget Office of Management & Budget Juan A. Sablan Memorial Bldg. Capitol Hill Saipan, MP 96950

Re: Commission FY2025 Budget Appropriations Request

Dear Governor Palacios and Ms. Villagomez:



Greetings from the Commonwealth Casino Commission ("Commission")!

On behalf of the Commission, we are submitting our Fiscal Year 2025 Budget Appropriations Request pursuant to the Office of Management & Budget's January 30, 2024 budget call. We are respectfully requesting for a total of \$4,278,881 to be used for personnel, operations, and other related costs to enable the Commission to implement its casino statutory and regulatory mandates. Of this amount, we are requesting for \$1,108,831 from our local funding source for wages and salaries, board compensation and other operational costs.

The last four years have been very challenging for the Commission beginning with the exclusive casino licensee's failure to pay its 2020, 2021, 2022, and 2023 casino regulatory fees which were due on October 1<sup>st</sup> of each respective year. On August 8, 2021, the Commission was forced to terminate the employment contracts of over sixty percent of its workforce in order to extend the life of the Commission with the limited funding in its possession. We have been very prudent in our expenditures. There is uncertainty whether the licensee, Imperial Pacific International (CNMI), LLC. (IPI) will be able to pay the overdue regulatory fees and the penalties assessed as result of Commission Order 2021-002. It is for these reasons, that the Commission respectfully requests your assistance and approval in appropriating at least \$1,108,831 from the local funds to keep the Commission afloat for at least a year.

We are aware that there is a public sentiment to shut down the Commission since there is no gaming activity. However, it's important to note that the Commission's existence is necessary as long as there's still a valid casino license. Although the casino gaming operations remain closed, it is

imperative that the Commission continues to enforce our gaming laws and regulations that include, but not limited to working with AG's office for all litigation matters in both the CNMI and federal courts, monitoring the ongoing receivership cases involving IPI to safeguard against all illegal movement or usage of gaming assets in this jurisdiction, working in conjunction with DPW for all IPI's construction and building safety matters, working in conjunction with US and CNMI Labor for all IPI's labor matters, tracking the legitimacy and accurateness of tax and other financial reporting matters to the relevant authorities, monitoring various stocks sales transactions occurring at HK Stock Exchange, serving the foreign and domestic audiences that include potential investors a formal communications window for all new casino license related inquiries, possible revocation of the existing exclusive casino license, assistance to the legislature for the impending change of gaming laws, business opportunity consultations, complaints, and whistle blower claims for all concerned citizens and entities, etc.

It is our continuing belief that the casino gaming industry has a significant role in helping improve and diversify our local economy. At present, the Commission is the only CNMI government entity that has the statutory authority to revoke the current exclusive casino license granted to IPI. Furthermore, the Commission is also the entity authorized by law to issue a new casino license should the existing one be revoked. Thus, it is essential to make sure that the Commission is funded and remains in existence.

At this present time, the Commission is involved in the ongoing litigation with the Casino Licensee over its violations of the Casino License Agreement and our gaming laws and regulations. Currently, the Commission's revocation hearing is set for February 28, 2024 barring any extension to the settlement negotiations or temporary restraining order that may compel the Commission to stay from proceeding with the revocation hearing.

P.L. 21-38 clearly defines and further clarifies the roles and responsibilities of the Commission and its regulatory authority by acknowledging its status as a fully autonomous agency to be armed with law enforcement capabilities. The law also amends P.L. 18-56 and P.L. 19-24, delegating to the Commission the authority to establish and maintain both the CCCRF Fund and the Commonwealth Casino Commission Appropriations Fund ("CCCA Fund"), which are both separate from the general fund. We can honestly say that P.L. 21-38 came at a very ill-fitted time simply because we do not have the financial resources to implement our autonomy in terms of processing payroll, operational expenses, and procurement matters until such time the Commission can establish and maintain its own bank accounts pursuant to the law.

The CCCRF Fund, as established, shall contain, among other fees, the \$3.15 million annual regulatory fee and other fees, fines, sanctions, and penalties of any kind established by and charged by the Commission. Pursuant to the said law, the CCCA Fund shall contain monies appropriated to the Commission by law while all fines, fees, sanctions, penalties, and other monies are transferred to the CCCRF Fund. Due to IPI's closure since March 2020, the Commission's revenue through these sources is scarce. We have been operating on funding from our 2019 regulatory fees which has depleted. The Commission relies heavily on the annual regulatory fees paid by the exclusive licensee, but they have failed to remit their dues for Fiscal Year 2020, 2021, 2022, and 2023.

This budget submission, therefore, represents the CCCRF Fund and the CCCA Fund and is being submitted to the Executive and Legislative Branches of our Commonwealth government pursuant to the mandates of P.L. 21-38. The Commission's budget is based on the \$3,150,000 CCCRF Funds and \$1,108,831 request from local appropriations.

This budget submission is a product of considerable deliberations by the Commission and aims to enable the Commission to accomplish its duties and responsibilities effectively and efficiently as mandated by P.L. 18-56, P.L. 19-24, P.L. 21-38, the Casino License Agreement, Minimum Internal Control Standards, and the Casino Regulations. It is the Commission's wish to resolve all administrative matters and other litigations with IPI while the Commission is currently seeking revocation of the exclusive casino license. Should this occur, the Commission plans to issue a Request for Proposal (RFP) to seek interested operators. However, this requires more thought and

deliberation and is quite premature at this time. We are also cognizant of the legislature's power to allow for additional casino licenses. Although there are uncertainties on what the next courses of action should be, we can all agree that the Commission must remain in existence throughout the process.

As such, the Commission is hereby requesting for a total of Fifty-One (51) FTEs, the same number of FTEs as in previous appropriations to diligently license, regulate, and enforce current gaming statutes. There are currently three (3) active temporary employees from the eleven (11) previous skeleton crew (please refer to page D3) who are sharing duties and responsibilities while the Commission is going through these financial challenges.

The casino industry has brought the CNMI a great opportunity to generate new sources of revenue that enabled us to alleviate some of the CNMI's financial obligations. The Casino Licensee has spent over \$1 billion dollars in the purchase of goods and services from variousvendors and over \$105.5 million dollars in payments for the exclusive license fees and casino regulatory fees to date. However, it is apparent that this license holder has had its own share of financial challenges and has not been able to get out of the rut. This global pandemic that has lingered over us for almost two years now and has taken a toll in our economy including the once heavily relied on tourism industry. It may seem that the casino industry has failed but, it is only the beginning and all these forces of nature have negatively impacted the current operator's ability to flourish in addition to other factors brought upon by their own doing. It is no mystery that casino gaming and related entertainment is a significant enhancement to our tourism industry.

It is in this spirit that the Commission reaches out to you and respectfully requests for your assistance in providing us the necessary fiscal resources as outlined in the attached budget request. As noted, we are asking for \$1,108,831 from our local funding source to assist the Commission with its personnel, board compensation and other operational expenses for at least a year. As required, we are requesting legislative appropriations for the remaining amount of \$3,150,000 which is earmarked for the Commission per Title 4, § 2309 of the Commonwealth Code.

Please note that if granted, the local appropriations being requested will only be used as a last resort. We are still hopeful that the licensee will pay its overdue fees and penalties and if it does, we will not need to tap into the funding from the local appropriations. If it is completely impossible to be considered under the local appropriations, we plead that we be considered under an alternative source of funding.

Your continued assistance, approval, and understanding is greatly appreciated. Should you have any questions or concerns please feel free to contact the Commission at your earliest convenience. In the meantime, the Commission looks forward to your favorable action on our budget request.

Thank you.

Sincerely,

Rafael S. Demapan Acting Chairman

Andrew Yeom Executive Director



# **COMMONWEALTH CASINO COMMISSION**

# **Fiscal Year 2025**

# **BUDGET APPROPRIATIONS REQUEST**

Edward C. DeLeon Guerrero Chairman Commonwealth Casino Commission P.O. Box 500237 Saipan, MP 96950



February 2024

# COMMONWEALTH OF THE NORTHERN MARIANA ISLANDS



# COMMONWEALTH CASINO COMMISSION

# Fiscal Year 2025 Budget Request

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## **OPERATING EXPENDITURE WORKSHEET**

# Dept:

Commonwealth Casino Commission

Activity:

Bus. Unit: 1545 & 7079A

| Class<br>Code | Object Classification                         | FY2025<br>Budget<br>Request<br>(Local: 1545) | FY2025 Casino<br>Regulatory Fee Fund<br>P.L. 19-24 (CCCRF Fund)<br>Acct. No. 7079A | FY2025<br>TOTAL<br>BUDGET<br>REQUEST |
|---------------|---|--|--|--------------------------------------|
| 61100         | Wages/Salaries - Ungraded                     | 441,800                                      | 1,792,800  | 2,234,600                            |
| 61110         | Overtime Compensation (Including Holiday Pay) | ,  | 25,000   | 25,000                               |
| 61180         | Personnel Life Insurance (GHLI)               | 2,694  | 24,823   | 27,517                               |
| 61195         | 401K DC Retirement Employer Contribution (4%) | 5,472  | 59,512   | 64,984                               |
| 61196         | Social Security (FICA: 6.2%)                  | 27,391                                       | 112,704  | 140,09                               |
| 61210         | Health Insurance (Employer Contribution)      | 97,004                                       | 277,369  | 374,373                              |
| 61220         | Medicare Contribution (1.45%)                 | 6,406  | 26,361   | 32,76                                |
|               | Total Personnel Costs                         | 580,767                                      | 2,318,569  | 2,899,330                            |
|               | Number of FTE Requested                       |  | 51   | 51                                   |
| 62060         | Professional Services                         |  | 30,000   | 30,000                               |
| 62080         | Advertising                                   | 1,800  | 3,000  | 4,80                                 |
| 62100         | Board & Other Compensation                    | 325,000                                      | 325,000  | 650,00                               |
| 62250         | Communications                                | 14,400                                       | 23,000   | 37,40                                |
| 62260         | Dues and Subscriptions                        |  | 3,000  | 3,00                                 |
| 62280         | Insurance                                     |  | 5,000  | 5,00                                 |
| 62300         | Printing and Photocopying                     | 3,000  | 2,500  | 5,50                                 |
| 62440         | Rental - Office                               | 120,000                                      | 120,000  | 240,00                               |
| 62500         | Travel  | 12,000                                       | 75,000   | 87,00                                |
| 62660         | Repairs & Maintenance                         | 8,760  | 12,500   | 21,26                                |
| 62670         | All Others                                    |  | 1,000  | 1,00                                 |
| 62690         | Personnel Training Costs                      |  | 55,481   | 55,48                                |
| 62710         | Utilities - Power                             | 24,000                                       | 27,000   | 51,00                                |
| 63010         | Books and Library Materials                   |  | 1,000  | 1,00                                 |
| 63020         | Food Items                                    | 960  | 3,000  | 3,96                                 |
| 63030         | Fuel and Lubricant (POL)                      | 1,440  | 3,950  | 5,39                                 |
| 63040         | Supplies - Office                             | 3,000  | 9,000  | 12,00                                |
| 63050         | Supplies - Operations                         | 6,720  | 12,000   | 18,72                                |
| 63120         | Equipment under \$5,000                       |  | 6,000  | 6,00                                 |
| 64540         | Machinery, Tools, and Equipment               |  | 39,000   | 39,00                                |
| 64550         | Computer Systems & Equipment                  | 6,984  | 90,050   | 97,03                                |
| 64560         | Office Equipment                              |  | 5,000  | 5,00                                 |
|               | Total All Others                              | 528,064                                      | 851,481  | 1,379,54                             |
|               | Total Personnel                               | 580,767                                      | 2,318,569  | 2,899,33                             |
| GR            | AND TOTAL PERSONNEL & ALL OTHERS              | 1,108,831                                    | 3,170,050  | 4,278,88                             |
| 62070         | Public Auditor (1%)                           | 11,088                                       | 31,701   | 42,78                                |

### **OPERATING EXPENDITURE WORKSHEET**

# Dept: Commonwealth Casino Commission

Activity:

#### Bus. Unit: 1545

| Class<br>Code | Object Classification                         | FY2024<br>Budget Appropriations<br>P.L. 22-02<br>(Local) | FY2025<br>Budget<br>Request<br>(Local) |
|---------------|---|--|--|
|               |   | (LUCAI)  | (LOCAI)                                |
| 61100         | Wages/Salaries - Ungraded (11 Employees)      |  | 441,800                                |
| 61110         | Overtime Compensation (Including Holiday Pay) |  |  |
| 61180         | Personnel Life Insurance (GHLI)               |  | 2,694                                  |
| 61195         | 401K DC Retirement Employer Contribution (4%) |  | 5,472                                  |
| 61196         | Social Security (FICA: 6.2%)                  |  | 27,391                                 |
| 61210         | Health Insurance (Employer Contribution)      |  | 97,004                                 |
| 61220         | Medicare Contribution (1.45%)                 |  | 6,406                                  |
|               | Total Personnel Cost                          | s <b>0</b>   | 580,767                                |

Number of FTE Requested

| 62060 | Professional Services           |         |
|-------|---------------------------------|---------|
| 62080 | Advertising                     | 1,800   |
| 62100 | Board & Other Compensation      | 325,000 |
| 62250 | Communications                  | 14,400  |
| 62260 | Dues and Subscriptions          |         |
| 62280 | Insurance                       |         |
| 62300 | Printing and Photocopying       | 3,000   |
| 62440 | Rental - Office                 | 120,000 |
| 62500 | Travel                          | 12,000  |
| 62660 | Repairs & Maintenance           | 8,760   |
| 62670 | All Others                      |         |
| 62690 | Personnel Training Costs        |         |
| 62710 | Utilities - Power               | 24,000  |
| 63010 | Books and Library Materials     |         |
| 63020 | Food Items                      | 960     |
| 63030 | Fuel and Lubricant (POL)        | 1,440   |
| 63040 | Supplies - Office               | 3,000   |
| 63050 | Supplies - Operations           | 6,720   |
| 63120 | Equipment under \$5,000         |         |
| 64540 | Machinery, Tools, and Equipment |         |
| 64550 | Computer Systems & Equipment    | 6,984   |
| 64560 | Office Equipment                |         |

|       | Total All Others                   | 0 | 528,064   |
|-------|------------------------------------|---|-----------|
|       | Total Personnel                    | 0 | 580,767   |
|       | GRAND TOTAL PERSONNEL & ALL OTHERS | 0 | 1,108,831 |
| 62070 | Public Auditor (1%)                | 0 | 11,088    |

#### **OPERATING EXPENDITURE WORKSHEET**

## Dept: Commonwealth Casino Commission

#### Activity: Commonwealth Casino Commission Regulatory Fee (CCCRF) Fund

Bus. Unit: 7079A

| Class<br>Code | Object Classification                       | FY2025 Casino<br>CCCRF Fund<br>P.L. 19-24:<br>Acct. No. 7079A | FY2025 Casino<br>CCCRF Fund<br>P.L. 19-24: \$3.15 Million<br>Acct. No. 7079A | TOTAL FY2025<br>CCCRF FUND<br>P.L. 19-24<br>Acct. No. 7079A |
|---------------|---|---|--|---|
| 61100         | Wages/Salaries - Ungraded                   |   | 1,571,900  | 1,571,900   |
| 61110         | Overtime Compensation (Including Holiday    | Pay)  | 25,000   | 25,000  |
| 61180         | Personnel Life Insurance (GHLI)             |   | 23,476   | 23,476  |
| 61195         | 401K DC Retirement Employer Contribution (4 | 1%)   | 56,776   | 56,776  |
| 61196         | Social Security (FICA: 6.2%)                |   | 99,008   | 99,008  |
| 61210         | Health Insurance (Employer Contribution)    |   | 228,867  | 228,867   |
| 61220         | Medicare Contribution (1.45%)               |   | 23,157   | 23,157  |
|               | <b>Total Personnel Costs</b>                | 0   | 2,028,184  | 2,028,184   |
|               | Number of FTE Requested                     |   | 51   | 51  |
| 62060         | Professional Services                       |   | 150,000  | 150,000   |
| 62080         | Advertising                                 |   | 3,000  | 3,000   |
| 62100         | Board & Other Compensation                  |   | 162,500  | 162,500   |
| 62250         | Communications                              |   | 25,000   | 25,000  |
| 62260         | Dues and Subscriptions                      |   | 1,500  | 1,500   |
| 62280         | Insurance                                   |   | 10,000   | 10,000  |
| 62300         | Printing and Photocopying                   |   | 4,000  | 4,000   |
| 62440         | Rental - Office Rental                      |   | 120,000  | 120,000   |
| 62500         | Travel                                      |   | 175,000  | 175,000   |
| 62660         | Repair & Maintenance                        |   | 15,000   | 15,000  |
| 62670         | All Others                                  |   | 1,000  | 1,000   |
| 62690         | Personnel Training Costs                    |   | 124,816  | 124,816   |
| 62710         | Utilities - Power                           |   | 30,000   | 30,000  |
| 63010         | Books and Library Materials                 |   | 1,000  | 1,000   |
| 63020         | Food Items                                  |   | 4,000  | 4,000   |
| 63030         | Fuel and Lubricant (POL)                    |   | 5,000  | 5,000   |
| 63040         | Supplies - Office                           |   | 10,000   | 10,000  |
| 63050         | Supplies - Operations                       |   | 35,000   | 35,000  |
| 63120         | Equipment under \$5,000                     |   | 15,000   | 15,000  |
| 64540         | Machinery, Tools, and Equipment             |   | 130,000  | 130,000   |
| 64560         | Computer Systems & Equipment                |   | 80,000   | 80,000  |
| 64570         | Office Equipment                            |   | 20,000   | 20,000  |
|               | Total All Others                            | 0   | 1,121,816  | 1,121,816   |
| GRA           | AND TOTAL PERSONNEL & ALL OTHERS            |   | 3,150,000  | 3,150,000   |
| 62070         | Public Auditor (1%)                         | 0   | 31,500   | 31,500  |

## COMMONWEALTH CASINO COMMISSION FY2025 Personnel Budget Worksheet

| FTE | JOB TITLE   | ANNUAL<br>BASE SALARY | TOTAL BENEFITS<br>(EMPLOYER'S<br>CONTRIBUTION) | TOTAL<br>CONTRACT<br>OBLIGATION |
|-----|---|-----------------------|--|---------------------------------|
|     | EXECUTIVE (13)  |                       |  |                                 |
| 1   | Executive Director (Andrew Yeom)                      | 85,000                | 22,101   | 107,101                         |
| 2   | Legal Counsel (Vacant)                                | 75.000                | 14,841   | 89,841                          |
| 3   | Executive Assistant to the Commission (Vacant)        | 50,000                | 14,637   | 64,637                          |
| 4   | Executive Secretary (Vacant)                          | 32,000                | 18,199   | 50,199                          |
| 5   | Information Technology Manager (Jerome H. Bermudes)   | 50,000                | 16,637   | 66,637                          |
| 6   | NAS/CMS Administrator (Vacant)                        | 32,000                | 9,131  | 41,131                          |
| 7   | Human Resources Manager (Elicia San Nicolas)          | 50,000                | 9,924  | 59,924                          |
| 8   | Administrative/Procurement Officer (Vacant)           | 35,000                | 9.526  | 44,526                          |
| 9   | Accountant (Vacant)                                   | 35.000                | 8.952  | 43.952                          |
| 10  | Communications Specialist (Vacant)                    | 32.000                | 9.127  | 41,127                          |
| 11  | Administrative Specialist (Vacant)                    | 26.000                | 1.989  | 27,989                          |
| 12  | Custodian/Janitor (Edgardo D. Baconawa)               | 19,800                | 17.905   | 37,705                          |
| 13  | Accounts Clerk (Vacant)                               | 22,000                | 7.798  | 29,798                          |
|     |   |                       |  |                                 |
|     | PERMIT & LICENSING DIVISION (8)                       | 50,000                | 11.519   | 61.519                          |
| 14  | Permit & Licensing Manager (Vacant)                   | 34,000                |  | 43,393                          |
| 15  | Senior Inspector (Vacant)                             |                       |  | 41,127                          |
| 16  | Inspector II: Supervisor License & Badging (Vacant)   | 32,000                |  | 38,861                          |
| 17  | Inspector I (Vacant)                                  | 30.000                |  | 38,861                          |
| 18  | Inspector I: Supervisor Vendor Licensing (Vacant)     | 32,000                |  | 41,127                          |
| 19  | Permit & Licensing Officer (Vacant)                   | 21,000                |  | 28.665                          |
| 20  | Permit & Licensing Clerk (Vacant)                     | 21,000                |  | 28.665                          |
| 21  | Permit & Licensing Clerk (Vacant)                     | 21,000                | 7,005  | 20,000                          |
|     | <b>ENFORCEMENT &amp; INVESTIGATIONS DIVISION (17)</b> |                       |  |                                 |
| 22  | Enforcement & Investigations Manager (Vacant)         | 50,000                |  | 58,700                          |
| 23  | Investigative Analyst (Vacant)                        | 32.000                | 9.526  | 41.526                          |
| 24  | Senior Special Agent (Vacant)                         | 37,000                | 9,791  | 46.791                          |
| 25  | Senior Special Agent (Vacant)                         | 37.000                |  | 46,791                          |
| 26  | Special Agent (Vacant)                                | 35,000                |  | 44.526                          |
| 27  | Special Agent (Vacant)                                | 35,000                |  | 44.526                          |
| 28  | Senior Enforcement Agent (Vacant)                     | 35,000                |  | 44.526                          |
| 29  | Senior Enforcement Agent (Vacant)                     | 35.000                |  | 44,526                          |
| 30  | Enforcement Agent II (Vacant)                         | 32.000                |  | 41,526<br>34,976                |
| 31  | Enforcement Agent II (Vacant)                         | 32,000                |  | 41,127                          |
| 32  | Enforcement Agent II (Vacant)                         | 32,000                |  | 41,127                          |
| 33  | Enforcement Agent II (Vacant)                         | 32,000                |  | 41,127                          |
| 34  | Enforcement Agent II (Vacant)                         |                       |  | 37,127                          |
| 35  | Enforcement Agent I (Vacant)                          | 28,000                |  | 45.740                          |
| 36  |   | 28.00                 |  | 36,595                          |
| 37  | Enforcement Agent I (Vacant)                          |                       |  | 36,595                          |
| 38  | Enforcement Agent I (Vacant)                          | 28,00                 | 0.090  | 30,39                           |

### COMMONWEALTH CASINO COMMISSION FY2025 Personnel Budget Worksheet

| FTE | JOB TITLE   | ANNUAL<br>BASE SALARY | TOTAL BENEFITS<br>(EMPLOYER'S<br>CONTRIBUTION)   | TOTAL<br>CONTRACT<br>OBLIGATION |
|-----|---|-----------------------|--|---------------------------------|
|     | AUDIT DIVISION (4)                                  |                       |  |                                 |
| 39  | Audit Manager (Vacant)                              | 50,000                | 11.519   | 61,519                          |
| 40  | Senior Auditor (Vacant)                             | 45,000                | 10,854   | 55,854                          |
| 41  | Financial Auditor (Vacant)                          | 42,000                | 10,456   | 52,456                          |
| 42  | Financial Auditor (Vacant)                          | 42,000                | 10,456   | 52,456                          |
|     | COMPLIANCE DIVISION (6)                             |                       |  |                                 |
| 43  | Compliance Manager (Vacant)                         | 50,000                | 11,519   | 61.519                          |
| 44  | Technical Compliance Specialist (Vacant)            | 42,000                | 10,456   | 52,456                          |
| 45  | Senior Compliance Agent (Vacant)                    | 42,000                | 10,456   | 52,456                          |
| 46  | Compliance Agent (Vacant)                           | 37,000                | 9.791  | 46,79                           |
| 47  | Compliance Agent (Vacant)                           | 37,000                | 9,791  | 46.79                           |
| 48  | Compliance Officer (Vacant)                         | 44,000                | 10,721   | 54,721                          |
|     | UNFUNDED POSITIONS (3)                              |                       |  |                                 |
| 49  | Supervisory Agent-in-Charge (Vacant)                | 1                     |  |                                 |
| 50  | Financial Auditor (Vacant)                          |                       |  |                                 |
| 51  | Inspector I (Vacant)                                | 1                     |  |                                 |
|     | Projected Overtime & Holiday Pay                    | /                     | 25.000   |                                 |
|     | FICA & Medicare on Projected Overtime & Holiday Pay |                       | 1.913  |                                 |
|     | TOTAL BASE SALARY                                   | 1,792,800             |  |                                 |
|     | TOTAL PERSONNEL BENEFITS                            | 5                     | 525,769  | - HOLE WAR                      |
|     | TOTAL PERSONNEL COSTS                               | 6                     | [  | 2,318,569                       |
|     | Amount per pay period                               | 1                     | ſ  | 89,176                          |
|     | · ···· pay parts                                    |                       | E Contraction of the second seco |                                 |

Amount per month

D2

193,214

## COMMONWEALTH CASINO COMMISSION FY2025 Personnel Budget Worksheet

| FTE | JOB TITLE   | ANNUAL<br>BASE SALARY | TOTAL BENEFITS<br>(EMPLOYER'9<br>CONTRIBUTION) | TOTAL<br>CONTRACT<br>OBLIGATION |
|-----|---|-----------------------|--|---------------------------------|
|     | EXECUTIVE (8)   |                       |  |                                 |
| 1   | Executive Director (Andrew Yeom)                            | 85,000                | 22,101   | 107,101                         |
| 2   | Executive Assistant to the Commission (Ruth Ann P. Sakisat) | 50,000                | 14,637   | 64,637                          |
| 3   | Human Resources Manager (Elicia San Nicolas)                | 50,000                | 18,199   | 68,199                          |
| 4   | Information Technology Manager (Jerome H. Bermudes)         | 50,000                | 16,637   | 66,637                          |
| 5   | NAS/CMS Administrator (Vacant)                              | 32,000                | 2,131  | 34,131                          |
| 6   | Accountant (Vacant)   | 35,000                | 8,952  | 43,952                          |
| 7   | Administrative Specialist (Vacant)                          | 26,000                | 1,989  | 27,989                          |
| 8   | Custodian/Janitor (Vacant)                                  | 19,800                | 17,905   | 37,705                          |
|     | ENFORCEMENT & INVESTIGATIONS DIVISION (3)                   |                       |  |                                 |
| 9   | Enforcement & Investigations Manager (Vacant)               | 50,000                | 8,700  | 58,700                          |
| 10  | Enforcement Agent II (Vacant)                               | 32,000                | 2,976  | 34,976                          |
| 11  | Enforcement Agent I (Vacant)                                | 28,000                | 8,740  | 36,740                          |

| TOTAL BASE SALARY        | 457,800 |         |         |
|--------------------------|---------|---------|---------|
| TOTAL PERSONNEL BENEFITS |         | 122,967 |         |
| TOTAL PERSONNEL COSTS    |         |         | 580,767 |
|                          |         | r       | 00.007  |

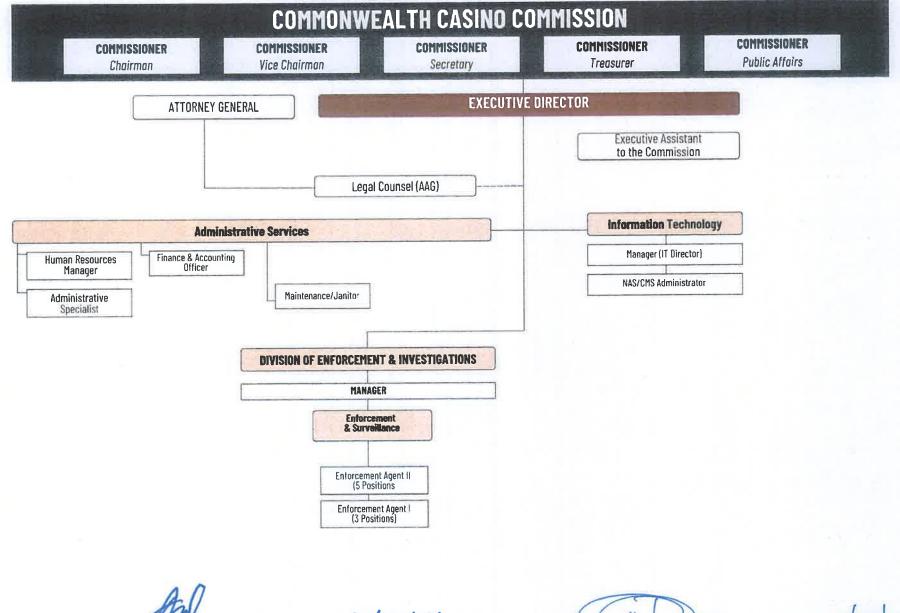
Amount per pay period Amount per month

| 22,337 |
|--------|
| 48,397 |
|        |

BUSINESS UNIT:1545 (LOCAL)

D3

# **ORGANIZATIONAL CHART**



Approved By:\_\_

1

E2 -

Andrew Yeom **Executive Director** 

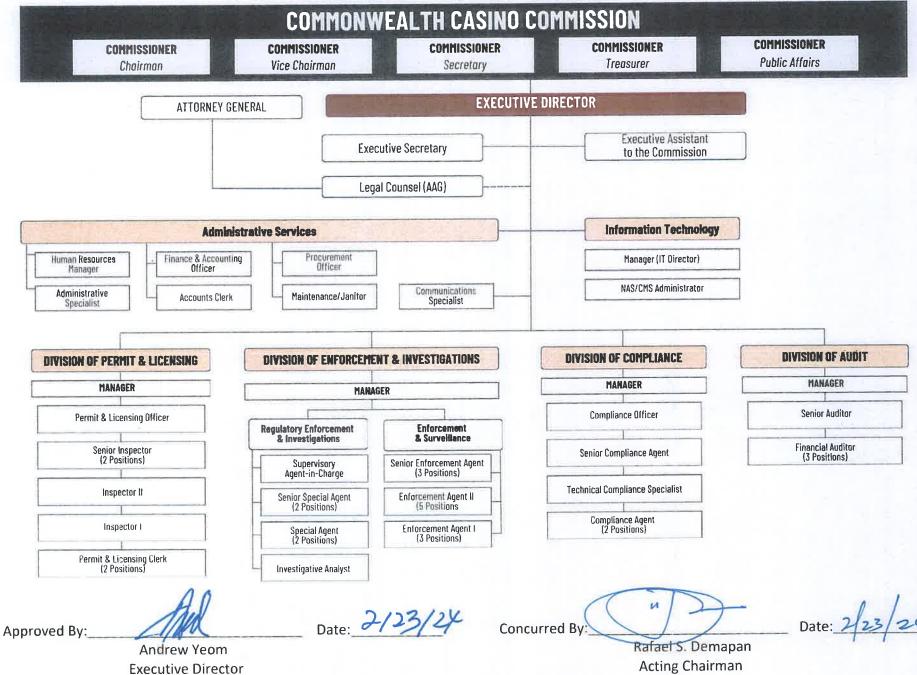
Date: 2/23/24

U Concurred By:

Date: 2 23 29

Rafael S. Demapan Acting Chairman

# **ORGANIZATIONAL CHART**



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# COMMONWEALTH CASINO COMMISSION BUDGET SUBMISSION: Fiscal Year 2025

#### A. BUDGET NARRATIVE

#### Overview

It has been almost ten years since the inception of casino gaming on Saipan. Throughout those years, three statutes were enacted, the latest one being Public Law 21-38 which amended Public Law 18-56 and Public Law 19-24 respectively. P.L. 21-38 clarified the powers of the Commonwealth Casino Commission ("Commission") and allowed for needed changes to the Commonwealth Code given the unique regulatory oversight of the casino industry in the Commonwealth.

The Casino License Agreement ("CLA") between Imperial Pacific International (CNMI), LLC ("IPI") and the Commonwealth Lottery Commission ("Lottery Commission") was executed on August 12, 2014. IPI began its gaming operations on February 24, 2015, after the Commonwealth Lottery Commission approved its proposal to open a temporary live gaming training facility at the Duty-Free T-Galleria facility in Garapan. It continued its live gaming operations at the Imperial Pacific Resort (IPR) when it closed the T-Galleria facility. Although the CLA has gone through numerous amendments, the intent of it remains and that is to protect the best interest of the people of CNMI.

The Commission, as the sole regulatory body, continues its duties and responsibilities as delegated in P.L. 21-38, 19-24 and P.L. 18-56. Its Casino Regulations and Minimum Internal Control Standards ("MICS") are still being enforced despite the closure of the casino and the reduction in the Commission workforce. Effective and efficient enforcement of these rules, regulations, and standards require a tremendous amount of fiscal resources to hire the necessary staffing and to provide the training and operational resources. P.L. 21-38 clarifies the roles and responsibilities of the Commission and its regulatory authority by acknowledging its status as a fully autonomous agency to be armed with law enforcement capabilities.

IPI, when it was in full operations, hired close to 4,000 employees for the gaming and non-gaming operations of its integrated casino and resort at IPR. The economy at the time showed major improvement. The casino industry's existence brought a ripple-effect in the business market on Saipan. CNMI enjoyed significant monetary contributions from IPI by collecting the Annual Casino License Fees, Annual Casino Regulatory Fees, Monthly BGRTs, and excise taxes and fees each and every year that helped us enable to meet many Government commitments including, but not limited to the required Retirement Funds. Aside from the collections in taxes and fees, the ripple effect also reached our Real estate market that witnesses the maximum growth in its values that have been dry and stagnant for over a few decades. After all, this was certainly the breath of fresh air that our dormant economy needed to revive itself.

However, times have changed! Having gone through the several major typhoons and now the Covid-19 pandemic, all businesses including IPI have been greatly impacted in the company's ability to succeed as till this day, the casino remains closed. These natural disasters exacerbated IPI's poor financial health that was already struggling due to incurring huge amount of uncollectable Accounts Receivables, the sudden dissipation of VIP players' market due to China's gambling crackdown that prohibits opening casinos or arranging for Chinese nationals to gamble abroad, if found guilty, it can incur a fine and up to 10 years in jail. Also, it is well documented that we are currently faced with travel restrictions from China.

Whether it is the fault of their own doing and/or all of the uncontrollable external factors that further exacerbated their casino business, IPI's license is currently suspended by the Commission for numerous major violations that are generally tied to its financial insolvency.

With the outlook as bleak and barren for IPI to resume its casino operations in the foreseeable future, it is currently against the clock before its exclusive casino license may be revoked due to their continued non-compliance of the laws and regulations primarily stemming from its financial insolvency.

The China's cracking down on gambling certainly caused shifting of the market segments from VIP player markets to mass and premium mass market segments. The casinos, especially the western based casinos in Macau are faced with many restrictions caused by China's crack down on gambling and VIP markets, better known as "Junkets Operations" that have been the bread and butter of Macau's exponential growth in Casino industry.

Therefore, CNMI being the nearest US paradise in this Asia Pacific region with travel bubble program that have availed Asian countries such as Korea and possibly Japan and Australia soon, there may be opportunities for the change-indirection minded casino investors to weigh their options here.

Before too long, perhaps CNMI will be able to have the Chinese visitors back with the easing of the pandemic restrictions that are now beginning to be seen around the world. This will boost the Mass and Premium mass market as the shift in industry trend is prevalent in the Casino resort space.

Therefore, the Commission foresees the opportunities for the casino resort industry to revive again with the shifting of the market segments that are more suited for family oriented (mass and premium mass market) destination when the new operator(s) seize(s) its/their opportunities here and proposals are to be examined. The existing or any new gaming operator(s) cannot commence its/their gaming operations without first receiving the appropriate Casino License from the Commission. Also, it will be necessary for all casino employees, key employees, casino gaming and non-gaming vendors, and casino junket operators to be licensed and/or registered and will be subjected to substantial background investigations including, among others, review of their criminal history, association, and financial suitability.

It has become apparent that IPI may no longer be able to fulfill its investment requirements of a minimum of \$2 Billion and construct a minimum of 2,000 new hotel rooms. Nor is it looking likely that they'll be able to invest over \$7 Billion in their planned Integrated Casino Resort based on three (3) phases of development. IPI relied heavily on VIP market and its associated junket operations for its success but is now forced to face this new crack down law on gambling in China where IPI is to establish a new business model for its consumers if it wishes to continue its operations in CNMI as mentioned hereinabove.

Until IPI can resume its operations or the casino related law (i.e PL 18-56) is amended to allow other casino investor(s), it is imperative that the Commission continues to enforce our gaming laws and regulations that include, but not limited to working with AG's office for all litigation matters at the CNMI Superior court, monitoring the ongoing receivership cases involving IPI to safeguard against all illegal movement or usage of gaming assets in this jurisdiction, working in conjunction with DPW for all IPI's construction and building safety matters, working in conjunction with US and CNMI Labor for all IPI's labor matters, tracking the legitimacy and accurateness of tax and other financial reporting matters to the relevant authorities, monitoring various stocks sales transactions occurring at HK Stock Exchange, serving the foreign and domestic audiences that include potential investors a formal communications window for all casino related inquiries, business opportunities consultations, complaints, and whistle blower claims for all concerned citizens and entities, etc.

If IPI is in position to reopen its operations, the Commission projects a significant demand on its limited resources in 2025 in anticipation of reviewing and assessing IPI's reopening plans to ensure compliance with CNMI regulations, P.L. 18-56, P.L. 19-24, P.L. 21-38, casino regulations, and MICS. In order for IPI to reopen, the Commission will have to conduct thorough inspection, audit, review, test, and recertification of all gaming assets, including but not limited to all games, gaming devices, EGMs, chips & cards, gaming-related programs & software, and other associated equipment. The Commission will also process all renewals of IPI employee (gaming and non-gaming) licenses and gaming and non-gaming vendor licenses and registrations.

Moreover, should the CNMI legislators decide to explore internet gaming, the Commission would require significant resources to regulate sports betting, parimutuel betting, online gambling, and/or other wagering which relies on events occurring within or without the casinos regulated by the Commission. This requires the promulgation of new regulations, policies, and procedures to effectively and efficiently regulate these new industries.

The Commission would need additional resources to promulgate new regulations, policies and procedures, and guidelines for conducting hearings pertaining to the issuance of new casino licenses pursuant to P.L. 21-38. The Commission would

also promulgate regulations, policies, and procedures to conduct enforcement activities and investigative hearings pertaining to violations of P.L. 18-56, P.L. 19-24, P.L. 21-38, the Casino License Agreement, the Casino regulations, the MICS, or Commission orders and mandates.

**Funding History.** The Commission's initial funding source came from the nonrefundable Casino Application Fees. P.L. 18-56 mandates the Secretary of Finance to establish and maintain a "*Commonwealth Casino Application Fee (CCAF) Special Fund*". The CCAF Special Fund was intended to provide the necessary budget for the Commission to carry out its mandates, including help in funding for training, recruitment of critical staffing, secure an office for the Commission, and procure basic operational resources and related services. The Commission's duties to investigate and license all casino employees, key employees, gaming and non-gaming vendors, gaming tables, EGMs, and other gaming devices require substantial fiscal resources.

P.L. 19-24 amended P.L. 18-56 in December 4, 2015. The amendment included provisions that classified the Casino Commission as an Autonomous Agency with a guaranteed annual funding of \$3 Million per year assessed on IPI as a Commonwealth Casino Commission Regulatory Fee ("CCCRF") Fund. The \$3million annual CCCRF Funds have been deposited at the Department of Finance under Account Number 7170A (subsequently re-numbered as Account 7079A) for the exclusive use of the Commission. P.L. 19-24 also authorized the Commission to assess regulatory licensing fees on Casino Gaming Vendors, Casino non-Gaming Vendors, Junket Applicants, and related fees and to use all regulatory fees collected to date for the Commission's personnel and operations budget. These regulatory funds have been deposited in Account Number 7079A. The Legislature through P.L. 19-24 provides that the Legislature will appropriate these funds to the Commission on an annual basis as the funds are earmarked for the Commission. P.L. 21-38 amended P.L. 19-24 and clarified the powers of the Commission in January 7, 2021. Under the new law, the Secretary of Finance shall transfer any balance in or owed to its CCCRF Fund to the CCCRF Fund established by the Commission.

Separate and apart from the CCCRF Fund, P.L. 21-38 requires that the Commission shall establish and maintain a Commonwealth Casino Commission Appropriations Fund ("CCCA Fund"), wherein monies appropriated to the Commission pursuant by law shall be deposited unless otherwise directed by the appropriating body. The Commonwealth Casino Commission is therefore submitting this budget request reflecting the minimum \$3.15 Million from the CCCRF Funds assessed on IPI. The Casino Commission is also requesting the CNMI government for financial assistance by way of local funding appropriation in the amount of \$1,108,831. Thus, this budget submission is showing a total of \$4,258,831 which represents a combined CCCA Fund of \$1,108,831 and CCCRF Fund of \$3,150,000.

**SUMMARY BUDGET REQUEST:** The Commonwealth Casino Commission is requesting for the following budget amount from the respective budget sources: *(See Page "A")* 

- 1) P.L. 19-24: Commonwealth Casino Commission Regulatory Fee (CCCRF) Fund (Account Number 7079A). Annual Casino Regulatory Fee assessed on IPI due annually on or before October 1<sup>st</sup> of each fiscal year: \$3,150,000.
- FY2023 CNMI Budget Appropriations Act CCCA Fund (P.L.21-38) -Funds being requested to be appropriated to the Commission through legislation: \$1,108,831.

| Sub-Total - Casino Regulatory Fee (Account #7079A):         | \$3,150,000        |
|---|--------------------|
| Sub-Total - CNMI Local Appropriations (Business Unit 1545): | <u>\$1,108,831</u> |
| TOTAL AMOUNT REQUESTED FOR FY2025                           | \$4,258,831        |

See page - A -

#### B. COMMISSION MANDATES

Public Law 18-56, P.L. 19-24, and P.L. 21-38 require the Commonwealth Casino Commission ("Commission") to promulgate the rules and regulations for the Saipan integrated casino resort industry and to license, regulate, and enforce those regulations.

The Commission has the powers and authority to promulgate Rules and Regulations, as may be necessary to fulfill the intent, policies and purposes of P.L. 18-56, P.L. 19-24, P.L. 21-38, and the Casino Regulations.

The Commission has all the powers and authority to supervise, monitor and investigate or other means to ensure the suitability and compliance with the legal, statutory and contractual obligations of owners, operators, and employees of casinos and other persons licensed pursuant to P.L. 18-56, P.L. 19-24, P.L. 21-38, and the adopted Casino Regulations. These powers and authority include:

- 1. To examine, supervise and monitor the continuing fiscal and financial capability of casino owners, operators, concessionaires and other parties with any direct relation to the sole casino and to protect the public in the event that such capability is significantly diminished.
- 2. To collaborate in the definition, coordination and execution of the economic policies for the operations of the casino games of fortune and other ways of gaming, pari-mutuels, wagering and casino gaming activities offered to the public.
- 3. To authorize and certify all the equipment and utensils used by the operations of the concessionaires approved in the respective concessions, including a live training facility.
- 4. To issue licenses for "junket" promoters of casino games of fortune or other casino gaming activities.
- 5. To examine, supervise and monitor the eligibility of the single or collective junket promoter(s), their partners and principal employees.

- 6. To examine, supervise and monitor the activities and promotions of the junket promoters in relation to their compliance with legal, statutory, and contractual obligations, and other responsibilities stipulated in the applicable legislation and contracts.
- 7. To ensure that the relationship of the licensed gaming operators with the government and the public complies with the Commission's regulations and provides the highest interest to the Commonwealth.
- 8. To establish a policy for exclusion and removal of undesirable persons from the sole casino.
- 9. To levy civil penalties for the violation of casino gaming regulations promulgated by the Commission, any provisions of P.L. 18-56, P.L. 19-24, P.L. 21-38, or the Casino License Agreement.
- 10. To levy penalties for the late payment of applicable fines or fees.
- 11. To require and demand access to and inspect, examine, photocopy, and audit all papers, books and records of the casino operator on its premises or elsewhere as practical, including inspecting the gross income produced by the casino operations, gaming business and verification of their income, and all other matters affecting the enforcement of the Commission's policy or as required pursuant to this chapter.
- 12. To conduct hearings pertaining to the violation of casino gaming regulations promulgated by the Commission, any provisions of P.L. 18-56, P.L. 19-24, P.L. 21-38, or the Casino License Agreement.
- 13. To promulgate rules and regulations as may be necessary to fulfill the intent, policies, and purposes of the Commission to exercise its duties and responsibilities as a law enforcement agency.
- 14. To determine whether a person or entity requires licensure or registration or finding of suitability in order to own, be employed by, receive revenue or profits from, or do business with a licensed casino facility.
- 15. To regulate the advertising, regardless of location, of any casino or other facility subject to licensure by the Commission.
- 16. To issue a license to a casino license applicant(s).

#### C. BUDGET JUSTIFICATION

#### 61100 WAGES/SALARIES - Ungraded

#### \$2,234,600

This amount is budgeted to cover the salaries of Forty-Eight (48) Full Time Equivalent Employees ("FTEs") for the Commonwealth Casino Commission ("Commission"). It includes 51 FTEs under the CCCRF Fund program: 13 personnel under the Executive Office; 8 under the Division of Permit & Licensing; 17 under the Division of Enforcement & Investigations; 4 under the Division of Audit; and 6 under the Division of Compliance. The budget submission is also requesting for three (3) unfunded FTEs. This is to allow the Commission to hire additional staff

if funding becomes available. The CCC is paying the full salary and benefits of one Assistant Attorney General per an Interagency Agreement between CCC and the OAG.

The Commission is responsible for the promulgation and enforcement of the Rules and Regulations, including the Minimum Internal Control Standards ("MICS") for the Saipan gaming industry. The 48 personnel are the minimum number of FTEs required to effectively license, regulate, and enforce the current gaming statutes. (Please refer to pages "D1" and "D2" for the listing of Personnel and corresponding Budget and page "E" for the Organizational Chart).

It is anticipated that the Commission will need to recruit additional manpower as IPI be allowed to continue with its planned development as required by the Casino License Agreement or should a new casino license be issued if IPI's exclusive license is revoked. These events will expand the Commission's areas of responsibilities and will require additional manpower.

| 3 | Local Account 1545 | CCCRF Account 7079A | Total       |  |
|---|--------------------|---------------------|-------------|--|
|   | \$441,800          | \$1,792,800         | \$2,234,600 |  |

#### 61110 OVERTIME COMPENSATION (Including Holiday Pay) \$25,000

This amount represents the estimated overtime compensation for covered employees. The use of overtime is an exception to the regular work schedule in any work unit. The covered employees are specific to hourly personnel. When covered employees by reason of official responsibilities are required to attend lectures, meetings, training programs, etc., such time will be considered work time. The Enforcement and Surveillance Unit at the casino facility work 24/7 with three (3) shifts. Overtime may be necessary to cover shifts or as employees attend official duties that may exceed the maximum forty (40) hours regular workweek. A portion of this budget category will be used to cover Holiday Pay for personnel assigned to work during holidays.

| - | Local Account 1545 | CCCRF Account 7079A | Total    |
|---|--------------------|---------------------|----------|
|   | \$-0-              | \$25,000            | \$25,000 |

#### 61180 PERSONNEL LIFE INSURANCE (GHLI) \$27,517

This amount represents the employer's mandatory contribution to personnel life insurance (CNMI group life insurance premiums thru GHLI) based on 48 funded FTEs.

| <br>Local Account 1545 | CCCRF Account 7079A | Total    |  |
|------------------------|---------------------|----------|--|
| \$2,694                | \$24,823            | \$27,517 |  |

#### 61195 401K DEFINED CONTRIBUTION - RETIREMENT \$64,984

This amount represents the employer's mandatory contribution to employees' 401K Retirement program for 48 FTE's.

| <br>Local Account 1545 | CCCRF Account 7079A | Total    |  |
|------------------------|---------------------|----------|--|
| \$5,472                | \$59,512            | \$64,984 |  |

#### 61196 SOCIAL SECURITY (FICA)

This amount represents the employer's mandatory contribution to employees' Social Security payments currently based at 6.2% of the total base salary of 48 employees plus overtime from the CCCRF.

| <br>Local Account 1545 | CCCRF Account 7079A | Total     |
|------------------------|---------------------|-----------|
| \$27,391               | \$112,704           | \$140,095 |

#### 61210 HEALTH INSURANCE

This amount represents the employer's mandatory contribution to 48 FTEs who elected to participate in the CNMI government Health Insurance program. This amount is based on the employer's bi-weekly contribution on varying plans from Single, Couple, and Family for twelve months coverage.

| <br>Local Account 1545 | CCCRF Account 7079A | Total     |
|------------------------|---------------------|-----------|
| \$97,004               | \$277,369           | \$374,373 |

#### 61220 MEDICARE CONTRIBUTION

This amount represents the employer's mandatory contribution to Medicare insurance currently based at 1.45% of the total base salary plus overtime of 48 employees.

| <br>Local Account 1545 | CCCRF Account 7079A | Total    |  |
|------------------------|---------------------|----------|--|
| \$6,406                | \$26,361            | \$32,767 |  |

#### 62060 PROFESSIONAL SERVICES

This category is one of the most important line-item budgets for the Commission and is requested to cover costs associated with law enforcement and casino trainers, consultants, experts, and license & permit background investigative services. It is budgeted to cover contractual services and other professional services necessary for the efficient and effective implementation of P.L 18-56, P.L. 19-24, P.L. 21-38, the Casino License Agreement, and the Casino Regulations. It will cover costs associated with casino gaming consultancy, casino gaming trainers/instructors, private background investigative and other due diligence services, law enforcement trainers and experts, testing and auditing of gaming equipment, and other audit experts.

| <br>Local Account 1545 | CCCRF Account 7079A | Total    |  |
|------------------------|---------------------|----------|--|
| \$-0-                  | \$30,000            | \$30,000 |  |
|                        |                     |          |  |

\$140,095

\$374,373

\$32,767

\$30,000

#### 62080 ADVERTISING

This budget category is requested to cover advertising costs necessary to comply with the Open Government Act and other procurement announcement requirements. The Commission is required to issue public notice announcements in at least one local newspaper all meetings of the Commission. It is also required to publish Invitation-To-Bid, Request for Proposals, Job Vacancy Announcements, and other procurement requirements.

| <br>Local Account 1545 | CCCRF Account 7079A | Total   |  |
|------------------------|---------------------|---------|--|
| \$1,800                | \$3,000             | \$4,800 |  |

### 62100 BOARD AND OTHER COMPENSATION \$650,000

This amount is budgeted to cover the compensation of five (5) Commissioners of the Commonwealth Casino Commission based on \$65,000 per annum for each Commissioner per P.L. 18-56 and P.L. 19-24. This compensation is an honorarium for services rendered to the Commission in its responsibility to regulate and license the casino gaming industry.

| <br>Local Account 1545 | CCCRF Account 7079A | Total     |  |
|------------------------|---------------------|-----------|--|
| \$325,000              | \$325,000           | \$650,000 |  |

#### 62250 COMMUNICATIONS

This budget category is requested to cover communications costs associated with the procurement of postage stamps and other mailing costs and for the payment of monthly telephone, facsimile, cellular, and internet/DSL and web server charges. The Commission Division of Permit & Licensing, Enforcement & Investigations, Audit, Compliance, and the Executive Office will need to have access to telecommunications (cell phones/DLS) 24/7 as part of their regulatory and surveillance duties and responsibilities.

| <br>Local Account 1545 | CCCRF Account 7079A | Total    |  |
|------------------------|---------------------|----------|--|
| \$14,400               | \$23,000            | \$37,400 |  |

#### 62260 DUES AND SUBCRIPTIONS

This budget category is requested to cover annual membership dues to the International Association of Gaming Regulators, Society for Human Resource Management, Association of Certified Anti-Money Laundering Specialists, and the International Association of Chiefs of Police. Also included here are for subscriptions to professional gaming journals, newsletters, and other publications necessary to keep the Commissioners and staff informed on current issues affecting the enforcement and regulations of the gaming industry.

| Local Account 1545 | CCCRF Account 7079A | Total   | = 0 |
|--------------------|---------------------|---------|-----|
| \$-0-              | \$3,000             | \$3,000 |     |
|                    | 9 -                 |         |     |

\$37,400

\$3,000

This budget category is requested to cover vehicle insurance for the two CCC vehicles and for the Workmen's Compensation Insurance currently required by CNMI law. The amount of insurance coverage varies by position.

| <br>Local Account 1545 | CCCRF Account 7079A | Total   |  |
|------------------------|---------------------|---------|--|
| \$-0-                  | \$5,000             | \$5,000 |  |

#### 62300 PRINTING AND PHOTOCOPYING

This budget category is requested to cover costs for printing of various Commission regulatory forms, Casino Regulations, Minimum Internal Control Standards, letterheads, envelopes, business cards, and related documents.

| <br>Local Account 1545 | CCCRF Account 7079A | Total   |  |
|------------------------|---------------------|---------|--|
| \$3,000                | \$2,500             | \$5,500 |  |

#### 62440 RENTAL - OFFICE SPACE

This budget category is requested to cover the Commission's main office rental at the Springs Plaza in Gualo Rai, Saipan. The Commission is currently renting a commercial space of 10,000 square feet at 10,000 per square feet (10,000 x 1.00 = 10,000 x 12 Months = 120,000).

| <br>Local Account 1545 | CCCRF Account 7079A | Total     |  |
|------------------------|---------------------|-----------|--|
| \$120,000              | \$120,000           | \$240,000 |  |

#### 62500 TRAVEL

This budget category is requested to cover the costs of airfare, per diem, stipend, and ground transportation for the Commission and will include interisland travel for the Commissioners from Rota and Tinian as well as offisland travel for meetings and conferences. The regular monthly meetings and special meetings stipulated in the Commission's Bylaws require airfare, per diem, stipend, and ground transportation. Twelve (12) regular meetings that normally run for three (3) days and the Special Meetings estimated at about once a month is budgeted. This is required to enable the Commission's deliberations in furtherance of their decision-making duties and responsibilities.

This budget category will also be used to pay for tuition, registration, airfare, per diem, ground transportation and related costs associated with attendance at training and conferences for the Commissioners and key Commission staff. The Commission considers training as one of its priority areas. Thus, training costs is significant because the casino gaming industry on Saipan is new and evolving. On-Island specialized gaming training is limited, requiring most of the training to be held in off-island training venues. This will include training courses and seminars at the University of Nevada, Las Vegas ("UNLV") and other US and Asian

# .

\$5,000

\$5,500

\$240,000

\$87,000

jurisdictions. It will also include specialized training courses for the Commission's personnel assigned to the Enforcement and Investigations, Audit, and Compliance Divisions in Singapore, Philippines, Macau, and Australia.

| - | Local Account 1545 | CCCRF Account 7079A | Total    |  |
|---|--------------------|---------------------|----------|--|
|   | \$12,000           | \$75,000            | \$87,000 |  |

#### 62660 REPAIRS AND MAINTENANCE

\$21,260

\$1,000

\$55,481

This budget category is requested to cover repairs and maintenance of vehicles, computers, printers, office copiers, air-conditioning units, and other office and operations equipment and machinery. It is important to note that preventative maintenance is essential to prolong the working life of the equipment and other capital items.

| <br>Local Account 1545 | CCCRF Account 7079A | Total    |  |
|------------------------|---------------------|----------|--|
| \$8,760                | \$12,500            | \$21,260 |  |

#### 62670 ALL OTHERS

This budget category is requested to cover miscellaneous expenses under "All Others" and will include only critical items needed to enable the Commission to carry out its statutory duties and obligations as mandated by P.L. 18-56, P.L. 19-24, and the Casino Regulations.

| <br>Local Account 1545 | CCCRF Account 7079A | Total   |  |
|------------------------|---------------------|---------|--|
| \$-0-                  | \$1,000             | \$1,000 |  |

#### 62690 PERSONNEL TRAINING COSTS

This budget category is requested to pay for tuition, registration, and related costs associated with attendance at training and conferences for the Commissioners and key Commission staff. The Commission considers training as one of its priority areas. Most of the off-island training costs have been budgeted under "Travel".

| <br>Local Account 1545 | CCCRF Account 7079A | Total    | _ |
|------------------------|---------------------|----------|---|
| \$-0-                  | \$55,481            | \$55,481 |   |

#### 62710 UTILITIES - POWER

#### \$51,000

This budget category is requested to cover the costs of electricity (power) and water at the Commission's main office at the Springs Plaza in Gualo Rai, Saipan. The CNMI government has instituted a policy transferring the utility costs to individual agencies and departments. Thus, the Commission is budgeting \$30,000 to pay for its utility expenses.

| <br>Local Account 1545 | CCCRF Account 7079A | Total    |  |
|------------------------|---------------------|----------|--|
| \$24,000               | \$27,000            | \$51,000 |  |
|                        | • 11 -              |          |  |

#### 63010 BOOKS AND LIBRARY MATERIALS

This budget category is requested to pay for casino and gaming books, journals, periodicals, and other publications and instructional materials for the Commission. The Commission staff will need to procure miscellaneous gaming books, regulations, and library materials to assist in the enforcement of regulatory duties of the Commission.

| <br>Local Account 1545 | CCCRF Account 7079A | Total   |  |
|------------------------|---------------------|---------|--|
| \$-0-                  | \$1,000             | \$1,000 |  |

#### 63020 FOOD ITEMS

\$3,960

This budget category is requested to pay for water and other food items necessary for Casino Commission meetings and Commission staff working on duty 24/7 at the casino facility and on other activities or operations of the Commission.

| <br>Local Account 1545 | CCCRF Account 7079A | Total   |  |
|------------------------|---------------------|---------|--|
| \$960                  | \$3,000             | \$3,960 |  |

#### 63030 FUEL AND LUBRICANT (POL)

This budget category is requested to cover fuel and lubricant costs for the Commission's vehicles. The costs will include gasoline, oil, and other lubricants.

| <br>Local Account 1545 | CCCRF Account 7079A | Total   |  |
|------------------------|---------------------|---------|--|
| \$1,440                | \$3,950             | \$5,390 |  |

#### 63040 SUPPLIES - OFFICE

#### \$12,000

\$18,720

\$5,390

This budget category is requested to cover office supplies to enable the Commission to function effectively and efficiently and will include reasonable expenses for papers, pencils, pens, paper-clips, binders, log-books, folders, staplers, staples, storage boxes, markers, filing trays, toners, recording tapes, and other expendable office supplies.

| <br>Local Account 1545 | CCCRF Account 7079A | Total    |  |
|------------------------|---------------------|----------|--|
| \$3,000                | \$9,000             | \$12,000 |  |

#### 63050 SUPPLIES - OPERATIONS

This budget category is requested to cover operation's supplies to enable the Commission to function effectively and efficiently and will include reasonable expenses including filing/locking cabinets, flashlights, batteries, video recorders/tapes, cameras and other surveillance supplies, fingerprinting supplies, Commission official seals for the electronic gaming machines (slot machines) and gaming tables, law enforcement badges, ID cards, uniforms, tactical gear for the Commission personnel, and miscellaneous operations supplies.

| 7 | Local Account 1545 | CCCRF Account 7079A | Total    |  |
|---|--------------------|---------------------|----------|--|
|   | \$6,720            | \$12,000            | \$18,720 |  |

#### 63120 EQUIPMENT UNDER \$5,000

This budget category is requested for the procurement of specialized photo and printing machines for the Identification Badges. The ID Badges are required to be issued to all Commission personnel, Casino Employees, Casino Key Employees, Service providers, and other entities requiring Commission licensure.

| <br>Local Account 1545 | CCCRF Account 7079A | Total   |  |
|------------------------|---------------------|---------|--|
| \$-0-                  | \$6,000             | \$6,000 |  |

#### 64540 MACHINERY, TOOLS, AND EQUIPMENT \$39,000

This budget category is requested to purchase technical tools, equipment, firearms, firearm storage units, ammunition, and other machinery necessary for the Commission to perform its gaming audits, regulatory site inspections, related sensitive investigations, and law enforcement duties, particularly pursuant to P.L. 21-38.

| <br>Local Account 1545 | CCCRF Account 7079A | Total    |  |
|------------------------|---------------------|----------|--|
| \$-0-                  | \$39,000            | \$39,000 |  |

#### 64540 COMPUTER SYSTEMS AND EQUIPMENT

This budget category is for the purchase of a desktop computer, a hard-drive, and other computer equipment and accessories. It is also for the purchase of accounting and all other computer software necessary for the Commission's day to day operations.

| <br>Local Account 1545 | CCCRF Account 7079A | Total    |  |
|------------------------|---------------------|----------|--|
| \$6,984                | \$90,050            | \$97,034 |  |

#### 64560 OFFICE EQUIPMENT

#### \$5,000

\$97.034

\$6,000

The Commission is a relatively new government entity responsible for the regulatory enforcement and implementation of P.L. 18-56, P.L. 19-24, P.L. 21-38, the Casino License Agreement, Casino Regulations, and the Minimum Internal Control Standards. This equipment is essential for the effective and efficient operation of the Commission.

| <br>Local Account 1545 | CCCRF Account 7079A | Total   |  |
|------------------------|---------------------|---------|--|
| \$-0-                  | \$5,000             | \$5,000 |  |

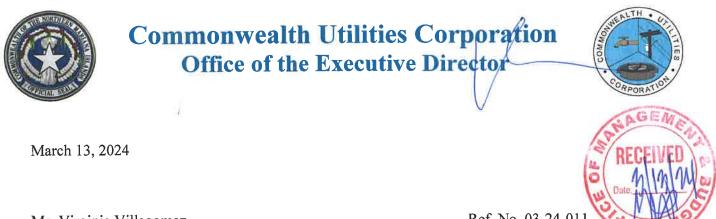
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for

Commonwealth Ports Authority

FY 2025 Budget Submission

(No submission by Commonwealth Ports Authority)



Ms. Virginia Villagomez Special Assistant for Management & Budget Office of the Governor Caller Box 10007 Saipan, MP 96950 Ref. No. 03-24-01

#### Re: Proposed Fiscal Year 2025 Operations Budget

Dear Ms. Villagomez:

Enclosed is the proposed Fiscal Year 2025 Operations Budget submission for the Commonwealth Utilities Corporation, which was approved during the special meeting of the Board of Directors on March 7, 2024.

Thank you and if you have any questions, please let me know.

Sincerely,

BETTINA G. TERLAJE Acting Executive Director

Enclosure

cc: Acting Chief Financial Officer, CUC Fiscal Budget and Grants Officer, CUC



# COMMONWEALTH UTILITIES CORPORATION

# FISCAL YEAR 2025 OPERATIONS BUDGET

Approved by the Board of Directors Special Board Meeting March 7, 2024

#### COMMONWEALTH UTILITIES CORPORATION

#### FY 2025 PROJECTED REVENUE VS. OPERATIONS BUDGET

| PARTICULARS  | FY 2024         | FY 2025         | FY 2024 - FY 2025<br>Variance-Increase/(Decrease) |        |
|--|-----------------|-----------------|---|--------|
|  | Approved Budget | Approved Budget | \$  | (%)    |
| REVENUES   |                 |                 |   |        |
| Power  | 100,800,000     | 100,800,000     | <b>1</b>  | 0%     |
| Water  | 11,500,000      | 11,500,000      | <b>2</b>  | 0%     |
| Wastewater   | 3,500,000       | 3,500,000       | <del>.</del>                                      | 0%     |
| Total Revenues   | 115,800,000     | 115,800,000     |   | 0%     |
| OPERATING and NON-OPERATING EXPEN                          | SES             |                 |   |        |
| Operating Expenses   |                 |                 |   |        |
| Production Fuel  | 68,000,000      | 68,000,000      | Ę. I  | 0%     |
| Personnel  | 23,255,463      | 23,255,463      | ÷   | 0%     |
| General and Administrative                                 | 4,289,880       | 4,142,820       | (147,060)   | -3%    |
| Supplies   | 857,850         | 1,262,648       | 404,798   | 47%    |
| Maintenance  | 6,207,650       | 8,804,867       | 2,597,217   | 42%    |
| Stipulated Order Items                                     | 1,125,000       | 1,125,000       |   | 0%     |
| Other Production (Purchased Power)                         | 2,927,000       | 2,000,000       | (927,000)   | -32%   |
| Internal Usage (Power/Water)                               | 5,040,597       | 2,485,135       | (2,555,462)                                       | -51%   |
| Total Operating Expenses                                   | 111,703,440     | 111,075,933     | (627,507)   | -0.56% |
| Non-operating Expenses                                     |                 |                 |   | 0%     |
| CDA Dividend Payment                                       | 1,080,000       | 1,080,000       | *   | 0%     |
| Settlement Agreements (USCG, EPA, Retirement)              | 990,665         | 950,000         | (40,665)  | -4%    |
| Other - Bank Charges                                       | 1,300,000       | 1,300,000       |   | 0%     |
| Public Auditor's Fees                                      | V24             | 1,110,760       | 1,110,760   | 0%     |
| Total Non-operating expenses                               | 3,370,665       | 4,440,760       | 1,070,095   | 32%    |
| Capital Outlay   | 725,895         | 283,307         | (442,588)   | -61%   |
| Total Fuel, Operating, Non-operating and<br>Capital Outlay | 115,800,000     | 115,800,000     | -   | 0%     |
| Net Surplus or (Deficiency)                                |                 |                 |   | 0%     |

# COMMONWEALTH UTILITIES CORPORATION PERSONNEL SERVICES BY DIVISION

#### FTE BY DIVISION

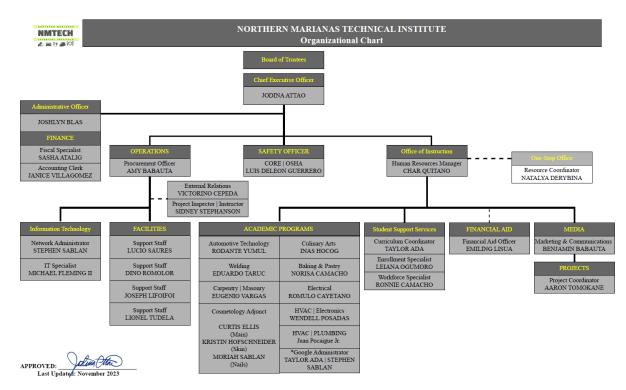
| Saipan         Ill         Ill           Power Generation         112         118           Power T&D         76         74           Water         117         111           Wastewater         32         38           Administration         140         143           Board of Directors         4         4           Total         4777         488           Tinian         117         17           Power Generation         17         17           Power T&D         3         5           Water         8         6           Administration         111         13           Total         39         41           Rota         9         9           Power Generation         16         15           Power Generation         10         11           Total         39         41           Rota         8         8           Power Generation         16         15           Power Generation         10         11           Total         43         43           Overall         8         8           Power Generation |                    | FY2024 | FY2025 |
|---|--------------------|--------|--------|
| Power Generation       112       118         Power T&D       76       74         Water       117       111         Wastewater       32       38         Administration       140       143         Board of Directors       4       4         Total       477       488         Tinian       477       488         Power Generation       17       17         Power T&D       3       5         Water       8       6         Administration       111       13         Total       39       41         Rota       9       9         Water       8       8         Administration       10       11         Total       39       41         Rota       9       9         Water       8       8         Administration       10       11         Total       43       43         Overall       9       9         Power Generation       145       150         Power Generation       145       150         Power Generation       145       150  | Saipan             |        |        |
| Water       117       111         Waster       32       38         Administration       140       143         Board of Directors       4       4         Total       477       488         Tinian       477       488         Fower Generation       17       17         Power Generation       17       17         Power T&D       3       5         Water       8       6         Administration       11       13         Total       39       41         Rota       9       9         Water       8       8         Administration       10       11         Total       39       41         Rota       9       9         Water       8       8         Administration       10       11         Total       43       43         Overall       8       88         Water       133       125         Wasterwater       32       38         Mater       32       38         Mater       32       38         Mater       133       <   | Power Generation   | 112    | 118    |
| Wastewater       32       38         Administration       140       143         Board of Directors       4       4         Total       477       488         Tinian       17       17         Power Generation       17       17         Power T&D       3       5         Water       8       6         Administration       11       13         Total       39       41         Rota       9       9         Water       8       8         Administration       10       11         Total       39       41         Rota       9       9         Water       8       8         Administration       10       11         Total       43       43         Overall       8       8         Power Generation       145       150         Power Generation       145       150         Power Ceneration       145       150         Power T&D       88       88         Water       133       125         Wastewater       32       38         Adminis   | Power T&D          | 76     | 74     |
| Administration       140       143         Board of Directors       4       4         Total       477       488         Tinian       477       488         Power Generation       17       17         Power T&D       3       5         Water       8       6         Administration       11       13         Total       39       41         Rota       11       13         Rota       9       9         Water       8       8         Administration       10       11         Total       43       43         Overall       9       9         Power Generation       145       150         Power Generation       145       150         Power T&D       88       88         Water       133       125         Wastewater       32       38         Administration       161       167         Board of Directors       4       4  | Water              | 117    | 111    |
| Humilitation44Board of Directors $4$ 4Total $477$ $488$ Tinian1717Power Generation1717Power T&D35Water86Administration1113Total3941Rota99Water88Administration1615Power Generation1615Power T&D99Water88Administration1011Total4343Overall8888Water133125Wastewater3238Administration161167Board of Directors44   | Wastewater         | 32     | 38     |
| Total $477$ $488$ Tinian $17$ $17$ $17$ Power Generation $17$ $17$ $17$ Power T&D $3$ $5$ Water $8$ $6$ Administration $11$ $13$ Total $39$ $41$ Rota $8$ $8$ Power Generation $16$ $15$ Power T&D $9$ $9$ Water $8$ $8$ Administration $10$ $11$ Total $10$ $11$ Power Generation $145$ $150$ Power Generation $145$ $150$ Power T&D $88$ $88$ Water $133$ $125$ Waster $133$ $125$ Waster $32$ $38$ Mater $32$ $38$ Administration $161$ $167$ Board of Directors $4$ $4$   | Administration     | 140    | 143    |
| Tinian         Power Generation       17       17         Power T&D       3       5         Water       8       6         Administration       11       13         Total       39       41         Rota       16       15         Power Generation       16       15         Power Generation       10       11         Total       39       41         Rota       9       9         Water       8       8         Administration       10       11         Total       43       43         Overall       8       88         Power Generation       145       150         Power T&D       88       88         Water       133       125         Wastewater       32       38         Administration       161       167         Board of Directors       4       4  | Board of Directors | 4      | 4      |
| Power Generation $17$ $17$ $17$ Power T&D       3       5         Water       8       6         Administration $11$ $13$ Total $39$ $41$ Rota $16$ $15$ Power Generation $16$ $15$ Power T&D $9$ $9$ Water $8$ $8$ Administration $10$ $11$ Total $43$ $43$ Overall $8$ $8$ Power Generation $145$ $150$ Power Generation $145$ $150$ Power T&D $88$ $88$ Water $133$ $125$ Wastewater $32$ $38$ Administration $161$ $167$ Board of Directors $4$ $4$  | Total              | 477    | 488    |
| Power Generation $17$ $17$ $17$ Power T&D $3$ $5$ Water $8$ $6$ Administration $11$ $13$ Total $39$ $41$ Rota $8$ $8$ Power Generation $16$ $15$ Power T&D $9$ $9$ Water $8$ $8$ Administration $10$ $11$ Total $143$ $43$ Overall $8$ $8$ Power Generation $145$ $150$ Power Generation $145$ $150$ Power T&D $88$ $88$ Water $133$ $125$ Wastewater $32$ $38$ Administration $161$ $167$ Board of Directors $4$ $4$   |                    |        |        |
| Power T&D       3       5         Water       8       6         Administration       11       13         Total       39       41         Rota       39       41         Power Generation       16       15         Power T&D       9       9         Water       8       8         Administration       10       11         Total       43       43         Overall       8       88         Power Generation       145       150         Power Generation       145       150         Power Generation       145       150         Power T&D       88       88         Water       133       125         Wastewater       32       38         Administration       161       167         Board of Directors       4       4  |                    |        |        |
| Water       8       6         Administration       11       13         Total       39       41         Rota       16       15         Power Generation       16       15         Power T&D       9       9         Water       8       8         Administration       10       11         Total       43       43         Overall       8       88         Power Generation       145       150         Power T&D       88       88         Water       133       125         Wastewater       32       38         Administration       161       167         Board of Directors       4       4  | Power Generation   |        |        |
| Administration       11       13         Total       39       41         Rota       16       15         Power Generation       16       15         Power T&D       9       9         Water       8       8         Administration       10       11         Total       43       43         Overall       8       88         Power Generation       145       150         Power T&D       88       88         Water       133       125         Wastewater       32       38         Administration       161       167         Board of Directors       4       4  | Power T&D          | 3      | 5      |
| Total       39       41         Rota       16       15         Power Generation       16       15         Power T&D       9       9         Water       8       8         Administration       10       11         Total       43       43         Overall       8       88         Power Generation       145       150         Power T&D       88       88         Water       133       125         Wastewater       32       38         Administration       161       167         Board of Directors       4       4   | Water              | 8      | 6      |
| Rota         Power Generation       16       15         Power T&D       9       9         Water       8       8         Administration       10       11         Total       43       43         Overall       8       88         Power Generation       145       150         Power T&D       88       88         Water       133       125         Wastewater       32       38         Administration       161       167         Board of Directors       4       4   | Administration     |        | 13     |
| Power Generation       16       15         Power T&D       9       9         Water       8       8         Administration       10       11         Total       43       43         Overall   | Total              |        | 41     |
| Power T&D       9       9         Water       8       8         Administration       10       11         Total       43       43         Overall  | Rota               |        |        |
| Water88Administration1011Total4343Overall9Power Generation145150Power T&D8888Water133125Wastewater3238Administration161167Board of Directors44  | Power Generation   | 16     | 15     |
| Administration1011Total4343OverallPower Generation145150Power T&D8888Water133125Wastewater3238Administration161167Board of Directors44  | Power T&D          | 9      | 9      |
| Total4343OverallPower Generation145150Power T&D8888Water133125Wastewater3238Administration161167Board of Directors44  | Water              | 8      | 8      |
| OverallPower Generation145Power T&D88Water133125Wastewater3238Administration161Board of Directors4  |                    |        |        |
| Power Generation         145         150           Power T&D         88         88           Water         133         125           Wastewater         32         38           Administration         161         167           Board of Directors         4         4   | Total              | 43     | 43     |
| Power T&D         88         88           Water         133         125           Wastewater         32         38           Administration         161         167           Board of Directors         4         4  | Overall            |        |        |
| Water133125Wastewater3238Administration161167Board of Directors44   |                    |        |        |
| Wastewater3238Administration161167Board of Directors44  |                    |        |        |
| Administration161167Board of Directors44  |                    |        |        |
| Board of Directors44  |                    |        |        |
|   |                    |        |        |
|   |                    | 563    | 572    |

# Northern Marianas Technical Institute Fiscal Year 2025 Budget Request Proposal

Submitted by: Jodina Attao Jodina.attao@nmtechcnmi.org (670) 235-6684 | (670) 287-9099

#### I. Mission Statement

The Northern Marianas Technical Institute's mission is *to invest in students by providing advanced trades, career and technical education to produce skilled individuals and strengthen the CNMI's workforce*. The institute's vision is to enrich our workforce with technical skills and core fundamentals for tomorrow's world.



#### **II. Organizational Chart**

#### **III. Budget Narrative**

#### A. Department Overview

The Northern Marianas Technical Institute is established as a nonprofit public corporation under the general control and direction of a Board of Trustees. The institute has adopted bylaws that enumerate its purposes, duties, powers, and rules of the organization and operation, the bylaws which are consistent with Public Law 20-92.

The Board of Trustees is composed of seven (7) members who are appointed by the Governor with the advice and consent of the Senate, and are comprised of:

- One (1) resident of Tinian;
- One (1) resident of Rota;
- One (1) member of Carolinian descent;
- One (1) woman representative; and

• Out of the total seven (7) members, at least five (5) members shall represent businesses and industries.

The Board of Trustees is responsible for appointing the Chief Executive Officer (CEO) of the institute who serves as the executive officer of the Board and have full charge and control of the administration and business affairs of the institute.

The CEO is responsible in seeing that all rules and regulations of the institute are enforced; reporting to the board on institute affairs; advising the board on the needs of the institute; selecting and appointing the employees; the planning, organizing, and coordination of services; entering into contracts, cooperative agreements and other transactions that are helpful in conducting institute business; the submission of an annual budget of the operation and maintenance of the institute for BOT approval and forwarding to the Governor and Legislature pursuant to 1 CMC section 7206; ensuring annual audits are performed and make necessary corrective actions, if any; financial and annual reports on activities from preceding year showing results of operations and financial status; and to perform additional duties as the board may require.

Instructional, Student Services and Administrative Units established within the institute serve as key components to a fully functional operation to coordinate advanced and comprehensive career, trades and technical training programs to enhance and strengthen career and technical training programs and trades training within the CNMI by expanding short-term and extension programs in skills training, strengthen job placement programs and provide students with work experience and certification opportunities through internships, job shadowing, and on-the-job training, all with the aim of industry certification.

#### **B.** Key Initiatives

### FY 2023 Goals Overview & Next Steps in FY 2024

General note: The structure of NMTech's organizational goals will need to be accompanied by a leadership team with 1 to 2 dedicated leader(s) to each of the six (6) areas, noting that most of the work is intermingled.

- > Students
  - Leader: Marketing & Communications
  - Support: Office of Instruction | Student Support Services
- > Curricular Programs
  - o Leader: Office of Instruction | NCCER Representative
  - Support: Curriculum Coordinator | Instructors | Other Advisors
- > NMTech Faculty & Staff
  - Leader: Chief Executive Officer
  - Support: Human Resources Manager
- Marketing & Outreach
  - Leader: Marketing & Communications
  - o Support: Student Support Services Enrollment Specialist | Workforce Specialist

- Stakeholders
  - Leader: Chief Executive Officer | Marketing & Communications
- *Revenue Generation* 
  - Leader: Finance | Chief Executive Officer
  - Support: Financial Aid Officer | Admin. Officer

All FY 2023 goals and objectives that we not achieved within this fiscal year will be carried over and continued in FY 2024 with added activities based on grants awarded.

| Goal   |   | Questions &  | Did we achieve   | FY 2024 –   |
|--|---|--|--|---|
|  |   | Considerations   | our objectives   | Next Steps  |
|  |   |  | for this goal in   | -   |
|  |   |  | FY 2023?   |   |
| PEOPLE   |   |  |  |   |
| Students -1.BRecruitment,<br>enrollmentboo<br>cou<br>throughand retention<br>throughradii<br>print<br>marketing and<br>outreachinitiatives2.Binitiativesand<br>cale<br>stude<br>effor<br>mon<br>time<br>hos<br>to v<br>to s<br>NM<br>with<br>can<br>sche3.B202<br>enror<br>rete<br>that<br>stude<br>and<br>stude | By November 2022,<br>ost marketing of<br>urse offerings<br>rough social media,<br>dio ads, interviews,<br>int media;<br>By January 2023<br>d throughout<br>lendar year, increase<br>ident recruitment<br>Forts from 2-3 per<br>onth to 4<br>nes/month by<br>sting info sessions<br>various companies<br>spread accurate<br>MTech information<br>th regard to who<br>n apply and<br>nolarship eligibility.<br>By Fall (August)<br>23, increase<br>rollment and<br>ention by 35% from<br>at of FY 2022 by<br>idying key questions<br>d considerations as<br>ted in <i>Enrollment</i><br><i>talysis</i> and in this<br>cument. | Logs of dates of<br>boosts, posts on social<br>and print media, and<br>records of interviews<br>or articles produced;<br>Utilize list of<br>compiled companies<br>to conduct outreach<br>activities;<br>Compare to baseline<br>data established in FY<br>2022. | SMART AIM 1 –<br>Achieved.<br>SMART AIM 2 –<br>Achieved. Effort<br>ongoing.<br>SMART AIM 3 –<br>Achieved.<br>Comparison by<br>year:<br>Year 2021 – Year<br>2022: 121<br>Year 2023: 187<br>Difference of 187-<br>121 = 66/187 =<br>0.35% increase in<br>student enrollment<br>Additionally, there<br>was a 27%<br>increase in<br>enrollment and<br>student retention<br>in Fall 2023<br>compared to<br>Spring 2023 taking<br>into account new<br>programs launched<br>– Baking & Pastry,<br>Cosmetology, and<br>Google Career<br>Certificates | SMART AIM 1 –<br>tracking data for<br>marketing will be<br>a continuous<br>effort.<br>SMART AIM 2 –<br>Efforts will be<br>continued with a<br>focus on private<br>industry partners<br>through Industry<br>Partner packet that<br>was reviewed and<br>approved with<br>instructors on<br>October 27.<br>Supplemental<br>internship<br>component of<br>courses will<br>trigger<br>conversations with<br>private industries<br>to link up with<br>NMTech and<br>CNMI DOL. This<br>effort will increase<br>Registered<br>Apprenticeship<br>Program (RAP)<br>Sponsors and act<br>as a vetting |

|              |                                     |  | SP23: 79   FA23:                | process for         |
|--------------|-------------------------------------|--|---------------------------------|---------------------|
|              |                                     |  | 108                             | apprentices.        |
|              |                                     |  | Difference of 108               | apprentices.        |
|              |                                     |  | - 79 = 29/108 =                 | SMART AIM 3 –       |
|              |                                     |  | 0.27% increase                  | Continue efforts to |
|              |                                     |  |                                 | maintain 35%        |
|              |                                     |  |                                 | increase in         |
|              |                                     |  |                                 | enrollment for      |
|              |                                     |  |                                 | Spring and Fall of  |
|              |                                     |  |                                 | 2024.               |
| Stakeholders | 1.By November 2022,                 | Describe nature of                       | SMART AIM 1 –                   | SMART AIM 1 –       |
| _            | compile a list of all               | work with each                           | Achieved.                       | Industry Partner    |
| Expand and   | stakeholders currently              | stakeholder and                          | Refer to NMTech                 | Packets have been   |
| -            | working with on long-               | current status                           | Partnership List &              | reviewed by         |
| deepen       | term objectives,                    | relationship – how                       | Synopsis as of                  | Instructors and     |
| partnerships | stakeholders worked                 | regularly and robustly                   | August 2023 in                  | Student Support     |
| with various | with on short-term objectives, and  | are we engaging?<br>How open is the      | Appendix A.                     | Services for        |
| agencies,    | potential stakeholders              | dialogue amongst                         |                                 | internship          |
| businesses,  | to work with in the                 | agendas? How clear                       |                                 | integration for all |
| non-profits, | future.                             | are we on                                |                                 | courses that will   |
| etc.         |                                     | expectations of our                      |                                 | be launched in      |
|              |                                     | partnership?                             |                                 | Spring 2024.        |
| NMTech       | 1.By October 2022,                  | The right people in                      | SMART AIM 1 –                   | SMART AIM 1 –       |
| Employees –  | departmental in-                    | the right roles are                      | Achieved for all                | this will be an     |
| p.oj.us      | service training will               | pivotal in creating                      | departments.                    | annual ongoing in-  |
| Professional | be provided to all                  | long-term value. It                      |                                 | service due to turn |
| Development; | NMTech faculty and                  | takes significant<br>investment to build | SMART AIM 2 –<br>Achieved.      | over in staff and   |
| -            | staff to ensure<br>processes are    | talented, diverse and                    | 5 adjunct                       | amendments to       |
| staffing     | discussed, various                  | motivated leaders.                       | instructors on                  | policies and/or     |
|              | perspectives are                    | mon valoa roadors.                       | boarded for                     | processes.          |
|              | gathered and                        | Where is our talent                      | Cosmetology,                    |                     |
|              | considered for                      | strong and where is it                   | Baking & Pastry,                | SMART AIM 2 –       |
|              | improvement                         | weak?                                    | HVAC, Plumbing;                 | Pending             |
|              | practices, and that all             | Have we raised talent                    | 1 administrative                | identification of   |
|              | employees are able to               | to the right strategic                   | officer for                     | adjunct instructor  |
|              | disseminate adequate information to | level?<br>If we haven't, what            | Executive Office;<br>and 1 WIOA | for Heavy           |
|              | students and                        | will it take to do so?                   | Sponsored trainee               | Equipment           |
|              | stakeholders.                       |  | within Student                  | Operations.         |
|              |                                     |  | Support Services                |                     |
|              | 2.By December 2022,                 |  | Office.                         | SMART AIM 3 –       |
|              | fill FTE and Adjunct                |  |                                 | Human Resources     |
|              | JVAs to increase                    |  | SMART AIM 3 –                   | Office will         |
|              | productivity and                    |  | not achieved                    | spearhead all       |
|              | continuity of services in various   |  |                                 | professional        |
|              | administrative and                  |  |                                 | developments. A     |
|              | instruction offered at              |  |                                 | list of potential   |
|              | NMTech.                             |  |                                 | PDs will be         |
|              |                                     |  |                                 | available along     |
|              |                                     |  |                                 | with calendar       |

| 3.By June 2023,          | schedule for team  |
|--------------------------|--------------------|
| increase # of            | meetings that may  |
| professional             | include PDs        |
| development              | within its agenda. |
| opportunities for all    |                    |
| NMTech faculty and       |                    |
| staff to participate in. |                    |

| FY 2023 Goal   | SMART Aim                                | Questions &                          | Did we achieve                   | FY 2024 –        |
|----------------|--|--------------------------------------|----------------------------------|------------------|
|                |  | Considerations                       | our objectives                   | What are our     |
|                |  |                                      | for this goal in                 | next steps?      |
|                |  |                                      | FY 2023?                         |                  |
| SYSTEMS        |  |                                      | 1120201                          |                  |
| Network        | 1.By March 2023,                         | Funding availability                 | SMART AIM 1 –                    | SMART AIM 1 –    |
| Infrastructure | complete network                         | for broadband                        | Achieved.                        | IT Dept. is now  |
| mnastructure   | infrastructure                           | projects are many -                  | Education                        | responsible for  |
| Operating      | projects with OIT                        | take advantage of                    | Stabilization Funds              | the maintenance  |
| Operating      | – physical,                              | current financial                    | (ESF-II) funded                  | and security of  |
| Systems and    | security, server,                        | opportunity to plan                  | network infrastructure           | NMTech           |
| Learning       | communications,                          | for new school                       | project and was                  | network. All     |
| Platforms      | workstations, etc.<br>through the use of | grounds in Kobler;                   | wrapped up in<br>September 2023. | access points    |
|                | awarded ESF II                           | Our ability to adapt                 | September 2025.                  | have been        |
|                | funds.                                   | to technological                     | SMART AIM 2 –                    | switched over to |
|                |  | advances is essential                | Achieved.                        | in-house network |
|                | 2.By September                           | to staying relevant -                | ESF-II funded data               | from IT&E,       |
|                | 2023, optimize                           | in being able to                     | system development               | Access Point     |
|                | NMTech website                           | provide students                     | with consultant and              | units will be    |
|                | to provide                               | information at their                 | was launched in                  | returned to IT&E |
|                | accessibility to student                 | fingertips, in turn we               | November 2023.                   | - decreasing     |
|                | information                              | reduce our efforts in administrative |                                  | expenses in      |
|                | platforms i.e.,                          | burdens and increase                 | SMART AIM 3 –                    | monthly          |
|                | grades,                                  | our efforts in other                 | Ongoing effort with              | communications   |
|                | certifications, etc.                     | areas as needed.                     | consultant specific to           | line item.       |
|                | and online                               |                                      | administrative                   |                  |
|                | learning platforms,                      | Database will                        | operations.                      | SMART AIM 2 –    |
|                | i.e., NCCER                              | require migration of                 |                                  | IT Dept., system |
|                | Connect to                               | current xls that are                 |                                  | developer, and   |
|                | promote student                          | utilized for data                    |                                  | Student Support  |
|                | independence in                          | collection;<br>Training will take    |                                  | Services Office  |
|                | navigating<br>educational                | place prior to launch                |                                  | will ensure data |
|                | resources that are                       | and use of this                      |                                  | quality and      |
|                | currently only                           | database.                            |                                  | timeliness in    |
|                | available in person                      |                                      |                                  | collection,      |
|                | at the NMTech                            | Consultant has been                  |                                  | monitoring, and  |
|                | Student Services                         | identified to                        |                                  | issuance of      |
|                | Office (Main                             | complete this SOW.                   |                                  | information.     |
|                | Office).                                 |                                      |                                  | Maintenance of   |
|                |  |                                      |                                  | database and     |

| Leveraging of<br>Resources –<br>available<br>funding sources<br>through other<br>stakeholders | 3.Through October<br>2022 to April<br>2023, develop<br>database for daily<br>operational<br>activities –<br>management<br>systems for all<br>departments<br>including: HR,<br>Finance,<br>Procurement,<br>Grants<br>Management,<br>Financial Aid,<br>Admissions,<br>Grading,<br>Attendance, etc.<br>1.CNMI DOL<br>WIOA and<br>Supplemental<br>Nutrition<br>Assistance<br>Program (SNAP)<br>allows opportunity<br>for students to<br>avail of financial<br>assistance as a<br>secondary funding<br>source to meet<br>"unmet needs"<br>2.By January<br>2023, processing<br>of student<br>registrations and<br>enrollment will<br>include the<br>additional<br>application and<br>eligibility<br>determination for | Students must be<br>determined eligible<br>to receive unmet<br>needs funding<br>through DOL WIOA<br>Does NMTech take<br>advantage of this<br>opportunity? Data<br>needs to be collected<br>on this measure. | SMART AIM 1 –<br>Achieved for DOL<br>WIOA; pending for<br>SNAP<br>SMART AIM 2 –<br>Achieved.<br>One-Stop Office<br>established at<br>NMTech campus with<br>full-time DOL WIOA<br>Resource Coordinator<br>for intake of<br>applications and<br>maintenance of<br>communications with<br>students on status of<br>eligibility. | website will be<br>the responsibility<br>of staff trained to<br>access from the<br>back end.<br>SMART AIM 3 –<br>complete Phase 2<br>of this project by<br>December 2024.<br>SMART AIM 1 –<br>Discussions<br>ongoing with<br>SNAP Director<br>Margaret Aldan.<br>SMART AIM 2 –<br>Ongoing efforts<br>on improving<br>processes with<br>CNMI DOL<br>WIOA One-stop<br>and NMTech. |
|---|---|---|--|---|
| Revenue<br>Generation –   | 1.By December<br>2022, CEO will<br>present to BOT   | Final projections<br>may be formulated<br>from this report  | SMART AIM 1 –<br>Postponed, BOT<br>cannot achieve  | SMART AIM 1 –<br>baseline year is   |
| Financial<br>capacity to be a<br>viable business<br>(for sustainable<br>operations)           | present to BOT<br>NMTech's<br>financial capacity<br>with regard to<br>optimal occupancy<br>of current<br>classroom, # of<br>students, contact   | from this report  | cannot achieve<br>quorum and still have<br>not been appointed or<br>confirmed by Senate.<br>Currently only have 2<br>trustees on board.  | FY 2023, CEO to<br>prepare<br>presentation for<br>board members.  |

| hours per class,<br>amount spent on<br>utilities and<br>general daily<br>operations, and<br>amount spent per<br>course offered.<br>2.By September<br>2023, budget and<br>expenditure plans<br>will have set<br>templates and will<br>be able to project a<br>summary of what a<br>fiscal year entails<br>to complete annual<br>requests and<br>justification for<br>submission to<br>Board, legislators<br>and other funding<br>authorities | <ul> <li>SMART AIM 2 –<br/>Achieved.</li> <li>All templates are set<br/>for updates for<br/>various funding<br/>requests including: <ol> <li>Staffing<br/>Pattern<br/>templates</li> <li>XLS for<br/>budget line<br/>items</li> <li>Budget</li> <li>Budget</li> <li>CW template</li> <li>COmpact<br/>Impact<br/>template</li> <li>General<br/>Funds<br/>template</li> <li>Overall FY<br/>Budget<br/>template</li> </ol> </li> </ul> | SMART AIM 2 –<br>Templates<br>established will<br>be used for<br>annual funding<br>requests.<br>This is aside from<br>grant funding<br>applications. |
|---|---|--|
|---|---|--|

| FY 2023 Goal  | SMART<br>Aim  | Questions &<br>Consideration<br>s   | Did we achieve<br>our objectives<br>for this goal in<br>FY 2023?  | FY 2024 –<br>What are our next<br>steps?  |
|---|---|---|---|---|
| Continuous Qu<br>Curriculum –<br>Enhancements<br>and<br>Development | ality Improve1.By January2023, USCGapprovedmaritimecourses willbe offered atNMTech inpartnershipwith theWPMA.2.By March2023,Cosmetologywill be acourse offeredat NMTech inpartnership | ETP Application<br>will be completed<br>by WPMA for<br>submission,<br>review and<br>approval by<br>SWDB to avail of<br>WIOA funds;<br>Curtis Ellis, S&B<br>to gather info for<br>cosmetology<br>legislation<br>establishing a<br>licensing/regulator<br>y board to<br>promote safety<br>and health within | SMART AIM 1 –<br>Achieved.<br>Total of eight (8)<br>courses available for<br>maritime; ETP<br>application was<br>submitted, reviewed<br>and approved by<br>State Workforce<br>Development Board.<br>SMART AIM 2 –<br>Achieved;<br>Cosmetology was<br>launched in Fall<br>(August) 2023.<br>Instructors are still<br>tweaking course | SMART AIM 1 –<br>NMTech to start-up Energy<br>Auditing Program by Fall<br>2024.<br>Discussions with<br>Micronesia Renewable<br>Energy and National<br>Renewable Energy Lab<br>(OIA) on Renewable<br>Energy programs in 2024<br>have taken place – POC is<br>Erik Ness and Heidi<br>Applegate<br><u>firstname.lastname@nrel.g</u><br><u>OV</u> |

|   | with Salt & Barber.   | salons, parlors,<br>and beauty shops.  | schedule based on student learning  | Grant Application through<br>CNMI OGM was submitted   |
|---|---|--|---|---|
|   | <ul> <li>Barber.</li> <li>3.By June 2023, legislation for Cosmetology will be drafted and introduced to legislators.</li> <li>4.By January 2023, Baking &amp; Pastry will be offered as a new component to Culinary Arts program.</li> </ul>      | and beauty snops.<br>Form CNMI<br>Chef's<br>Association  | student tearning<br>needs. Schedule will<br>be upon completion<br>of first cohort.<br>SMART AIM 3 –<br>Not Achieved. Focus<br>was on building<br>curriculum,<br>launching program<br>and ensuring<br>program of study<br>success.<br>SMART AIM 4 –<br>Achieved.<br>Baking & Pastry was<br>launched in Fall<br>(August) 2023 as<br>part of NMTech's<br>Culinary Arts<br>programs of study. | CNMI OGM was submitted<br>on September 26, 2023.<br>SMART AIM 2 –<br>NMTech to start-up<br>Organic Seal Inspector<br>Training in alignment with<br>USDA.<br>Discussions with CNMI<br>Department of Commerce<br>and Federal Office for<br>Organic Inspection Seal to<br>start up train the trainer<br>courses for USDA<br>Inspectors at NMTech –<br>POC is Mark King<br><u>2sustaininc@gmail.com</u><br>and Kioshi Cody<br><u>kcody@commerce.gov.mp</u><br><u>SMART AIM 3 –<br/>Curriculum Coordinator is</u><br>working with relevant<br>instructors to establish<br>Nationally recognized<br>credentials for Culinary<br><u>Arts, Automotive, and</u><br><u>Hospitality programs by</u><br><u>June 2026.</u> |
| Program<br>Integration –<br>Student-led,<br>project-based,<br>and instructor-<br>guided<br>activities | 1.By June<br>2023,<br>planning for<br>program<br>integration<br>amongst<br>various<br>course<br>offerings will<br>be initiated<br>amongst<br>faculty to<br>promote<br>student-led<br>project-based<br>and<br>instructor-<br>guided<br>activities. | Program<br>integration<br>promotes out-of-<br>the-box thinking<br>for both the<br>instructor and the<br>student. It<br>promotes<br>creativity and<br>opens avenues for<br>exploration and<br>learning through<br>application.<br>Program<br>integration also<br>promotes and<br>markets NMTech<br>as a viable option | SMART AIM 1 & 2<br>– Not Achieved.<br>These SMART<br>AIMS will be carried<br>over to FY 2024<br>goals and activities.   | *By December 2024 for<br>launch in 2025.  |

|               | 2.By                  | for career          |                        |                            |
|---------------|-----------------------|---------------------|------------------------|----------------------------|
|               | September             | pathways.           |                        |                            |
|               | 2023, faculty         |                     |                        |                            |
|               | and staff             |                     |                        |                            |
|               | should have           |                     |                        |                            |
|               | detailed              |                     |                        |                            |
|               | descriptive           |                     |                        |                            |
|               | plans on their        |                     |                        |                            |
|               | program               |                     |                        |                            |
|               | integration           |                     |                        |                            |
|               | projects for          |                     |                        |                            |
|               | review and            |                     |                        |                            |
|               | approval for FY 2024. |                     |                        |                            |
| Departmenta   | 1.By June             | Process mapping,    | SMART AIM 1 –          | Note for SMART AIM 1       |
| l Standard    | 2023, all             | root-cause          | Achieved. All          | - As new programs are      |
| Operating     | departmental          | analysis, and       | administrative         |                            |
| - 0           | managers will         | PDSA methods        | departments have       | introduced, please note    |
| Procedures    | have been             | will be primary     | established process    | that processes are subject |
| (SOPs) –      | trained in            | CQI tools utilized  | maps.                  | to change. Processes will  |
|               | Quality               | to complete this    |                        | be updated as needed       |
| Process       | Improvement           | project;            | SMART AIM 2 –          | based on substantial       |
| Mapping,      | methodologie          |                     | Achieved.              | changes within             |
| Visual        | s to promote          | With a Policies &   | Per PL 20-92,          | •                          |
|               | efficiency in         | Procedures          | promulgation of        | departments.               |
| Representatio | work                  | handbook for each   | NMTech rules and       |                            |
| n, Onboarding | processes,            | department comes    | regulations pertain to | SMART AIM 2 –              |
|               | data-driven           | easy onboarding     | the following:         | All Policies have been     |
|               | decision              | for new staff,      | a. Course of           | finalized and forwarded    |
|               | making,               | accessible and      | Instruction;           | to Office of Attorney      |
|               | fidelity to           | easy-to-follow      | b. Issuance of         | General for review.        |
|               | promulgated           | information for     | Certificates           |                            |
|               | regulations           | auditors, students, | and Credits;           | Public comment period is   |
|               | and accreditation     | and other patrons   | c. Personnel           | 30 days, upon the 30 day   |
|               | readiness;            | as a reference.     | Recruitmen             | timeframe regulations      |
|               | reaumess,             |                     | t,<br>appointmen       | will be promulgated.       |
|               | 2.By                  |                     |                        |                            |
|               | September             |                     | t,<br>promotion,       | a Student Policy           |
|               | 2023, all             |                     | dismissal,             | a. Student Policy          |
|               | administrative        |                     | and other              | b. Personnel Policy        |
|               | departments           |                     | personnel              | & Procedures               |
|               | will have             |                     | matters                | c. Procurement             |
|               | promulgated           |                     | pursuant to            | Regulations                |
|               | regulations,          |                     | a merit-               | d. Finance Policy          |
|               | written               |                     | based                  | e. Board of Trustees       |
|               | policies and          |                     | personnel              |                            |
|               | procedures            |                     | system;                | Policy (includes           |
|               | that are              |                     | d. Procuremen          | Courses of                 |
|               | accompanied           |                     | t matters'             | Instruction,               |
|               | with visual           |                     | e. Obligation          | Issuance of                |
|               | representation        |                     | and                    | Certificates, and          |
|               | s of each             |                     | disposition            | soliciting,                |
|               | process that is       |                     | of funds,              | sonening,                  |

|  | purposes<br>stipulated in<br>the Act<br>appropriatin<br>g said<br>funds; and<br>f. Soliciting,<br>receiving,<br>and using<br>gifts of any<br>kind<br>whatsoever<br>for the<br>purposes<br>provided in<br>this chapter. |
|--|--|
|--|--|

# C. Accomplishments

Of the 22 SMART Aims that were established for the institute's FY 2023 Action Plan, 19 were successfully achieved, one (1) is an ongoing project with first-phase completed as planned, and three (3) will be carried over into FY 2024 as ongoing efforts for planning, coordination and implementation. A total of seven (7) SMART Aims were geared for PEOPLE – students, stakeholders, and employees; seven (7) SMART Aims were aimed at the creation and alignment of SYSTEMS – network infrastructure of NMTech, leveraging of resources with other public agencies, and financial capacity; and eight (8) SMART Aims were focused on continuous quality improvement practices to enhance efficiency and efficacy to work processes and curricula offered at our institute.

For detailed descriptions of NMTech activities and accomplishments in FY 2023 *see Appendix A* for <u>FY 2023 Quarterly Newsletters</u> and *Appendix B* for <u>FY 2023 Annual Report</u>.

Other organizational accomplishments are listed in the table below:

| FY 2023                                   | FY 2024                                       |  |  |  |  |
|---|---|--|--|--|--|
| Successful implementation of network      | Roof Replacement Project officially           |  |  |  |  |
| infrastructure set up for campus network, | launched on October 31, 2023 in partnership   |  |  |  |  |
| decreasing communications bill.           | with Capital Improvement Project an Office    |  |  |  |  |
|   | of the Governor. Projected completion date is |  |  |  |  |
|   | June 26, 2024.                                |  |  |  |  |

| Awarded Office of Insular Affairs –         |
|---|
| Maintenance Assistance Program (MAP)        |
| funding for the establishment of NMTech     |
| programs on the islands of Tinian and Rota. |
| This project is a collaborative effort with |
| NMC and respective Mayor's Offices.         |
| Awarded Office of Insular Affairs -         |
| Energizing Insular Communities (EIC)        |
| funding for 58KW solar power system at the  |
| NMTech campus in Lower Base to generate     |
| clean, renewable energy, reducing reliance  |
| on non-renewable sources and decreasing     |
| utilities.                                  |
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# **D.** Performance Indicators

Refer to section B for key performance indicators.

# **IV. Budget Justification & Expenditure Plans**

Summary of Budget Requests

|                          | Grand Total Request | Notes                         |  |
|--------------------------|---------------------|-------------------------------|--|
| Board of Trustees Budget | \$7,436.00          | Covers all Board Operations   |  |
| General Funds            | \$476,291.49        | Covers 10 administrative      |  |
|                          |                     | personnel                     |  |
| Commonwealth Worker      | \$924,175.73        | Covers 21 student-related     |  |
| Funds                    |                     | personnel + Operational needs |  |
| Compact Impact Funds     | \$221,420.00        | Covers travel + Operational   |  |
|                          |                     | needs                         |  |

# i. Board of Trustees

The Northern Marianas Technical Institute is established as a nonprofit public corporation under the general control and direction of a Board of Trustees. The institute has adopted bylaws that enumerate its purposes, duties, powers, and rules of the organization and operation, the bylaws which are consistent with Public Law 20-92.

The Board of Trustees is composed of seven (7) members who are appointed by the Governor with the advice and consent of the Senate, and are comprised of:

- One (1) resident of Tinian;
- One (1) resident of Rota;
- One (1) member of Carolinian descent;
- One (1) woman representative; and
- Out of the total seven (7) members, at least five (5) members shall represent businesses and industries.

# **Budget Justification & Expenditure Plan: Board of Trustees**

# **Budget Period:**

### FY 2025 October 1, 2024 – September 30, 2025

| Travel               | osed: \$4,656.00                         |                                       |                 |
|----------------------|--|---------------------------------------|-----------------|
| Travel               | Description                              |                                       | Proposed Amount |
| Trustee(s) to Rota   | Town Hall   Site Visit                   |                                       |                 |
|                      | Airfare Cost (Rota)                      | \$370 x 2 persons x 2<br>trips        | \$1,480.00      |
|                      | Per Diem                                 | \$255 x 2 persons x 2<br>trips        | \$1,020.00      |
|                      | Ground<br>Transportation<br>(Car Rental) | \$70 x 2 days x 1<br>person x 2 trips | \$280.00        |
|                      |  | Total to Rota:                        | \$2,780.00      |
| Trustee(s) to Tinian | Town Hall   Site Visit                   |                                       |                 |
|                      | Airfare Cost (Tinian)                    | \$150 x 2 persons x 2<br>trips        | \$600.00        |
|                      | Per Diem                                 | \$249 x 2 persons x 2<br>trips        | \$996.00        |
|                      | Ground                                   | \$70 x 2 days x 1                     | \$280.00        |
|                      | Transportation<br>(Car Rental)           | person x 2 trips                      |                 |
|                      |  | Total to Tinian:                      | \$1,876.00      |
|                      | TOTAL TRAVE                              | L FOR TRUSTEE(S):                     | \$4,656.00      |

Justification: Of the six (6) anticipated Regular and/or Special Board of Trustee meetings to be hosted throughout the fiscal year, it is expected that Tinian and Rota representatives be present in-person in at least two; or for representatives living in Saipan – to be present at their respective islands during Town Hall meetings and/or other site visits for other scheduled meetings with relevant stakeholders. Per PL 20-92 §12116 A board member traveling on official business shall receive travel and per diem compensation at the rates and guidelines established for the executive branch employees of the CNMI government.

# Contractual

### a. Advertising

### **Proposed: \$680.00**

Proposed . \$2 100 00

Justification: To cover costs on ads for the announcement of Regular and Special Meetings to be conducted by Board of Trustees up to six (6) times in the fiscal year.

### Other

# a. Board Compensation

| Duaru Compensatio | 11                            | <b>Πορυδεά.</b> φ2,100.00 |                 |  |
|-------------------|-------------------------------|---------------------------|-----------------|--|
| Rate              | Session                       | # of Trustees             | Proposed Amount |  |
| \$60.00           | Full day x 4                  | 7                         | \$1,680.00      |  |
| \$30.00           | $\frac{1}{2}$ day or less x 2 | 7                         | \$420.00        |  |
|                   | \$2,100.00                    |                           |                 |  |

Justification: Per PL 20-29 § 12116 members of the Board may receive as compensation for meetings actually attended no more than \$60.00 for a full day and no more than \$30.00 for a half day or less meeting.

# GRAND TOTAL: <u>\$7,436.00</u>

# i. <u>General Funds: Administrative Personnel</u>

# **Budget Justification & Expenditure Plan: General Funds**

### **Budget Period:**

# FY 2025 October 1, 2024 – September 30, 2025

The Northern Marianas Technical Institute invests in students by providing advanced trades, career and technical education to produce skilled individuals and strengthen the CNMI workforce.

| A. Personnel – Salaries and Wages |           |                |     | Proposed: \$3 | 325,117.84 |
|-----------------------------------|-----------|----------------|-----|---------------|------------|
| Position                          | Personnel | Responsibility | FTE | Proposed      | Notes      |
|                                   | Name      |                | %   | Annual        |            |
|                                   |           |                |     | Salary        |            |

| Chief          | Jodina   | Responsible for        | 0.50 | \$66,150.00        | EDA            |
|----------------|----------|------------------------|------|--------------------|----------------|
| Executive      | Attao    | overall NMTech         | 0.50 | φ00,150.00         | administrative |
| Officer        | 1 muo    | operations, provides   |      | Request at         | fees cover     |
| onneer         |          | strategic, financial   |      | 50%:               | 0.50 FTE       |
|                |          | and operational        |      | <u>\$33,075.00</u> | 0.5011L        |
|                |          | leadership for the     |      | <u>\$33,075.00</u> |                |
|                |          | organization; works    |      |                    |                |
|                |          | with Board of          |      |                    |                |
|                |          | Trustees in the        |      |                    |                |
|                |          | planning,              |      |                    |                |
|                |          | development,           |      |                    |                |
|                |          | implementation and     |      |                    |                |
|                |          | direction of the       |      |                    |                |
|                |          | organization's         |      |                    |                |
|                |          | operational and fiscal |      |                    |                |
|                |          | functions and          |      |                    |                |
|                |          | performance.           |      |                    |                |
| Administrative | Joshlyn  | Point of contact for   | 1.00 | \$30,396.67        |                |
| Officer        | Blas     | all employees,         | 1.00 | ψ30,370.07         |                |
| Onneer         | Dias     | providing              |      |                    |                |
|                |          | administrative         |      |                    |                |
|                |          | support and managing   |      |                    |                |
|                |          | queries, managing      |      |                    |                |
|                |          | office stock,          |      |                    |                |
|                |          | preparing regular      |      |                    |                |
|                |          | reports (office        |      |                    |                |
|                |          | budget) and            |      |                    |                |
|                |          | organizing records for |      |                    |                |
|                |          | the Chief Executive    |      |                    |                |
|                |          | Officer                |      |                    |                |
| Project        | Aaron    | Responsible for        | 1.00 | \$17,772.30        |                |
| Coordinator    | Tomokane | ensuring the           |      |                    |                |
|                |          | schedule, budget and   |      |                    |                |
|                |          | details of community   |      |                    |                |
|                |          | and student-related    |      |                    |                |
|                |          | projects are well      |      |                    |                |
|                |          | organized and          |      |                    |                |
|                |          | running smoothly       |      |                    |                |
| Human          | Charlene | Responsible for        | 1.00 | \$49,512.96        |                |
| Resources      | Quitano  | overall management     |      |                    |                |
| Manager        |          | of human resource      |      |                    |                |
|                |          | department, including  |      |                    |                |
|                |          | recruitment and        |      |                    |                |
|                |          | retention of staff,    |      |                    |                |
|                |          | documentation of       |      |                    |                |

|               |            | staff certifications,  |      |                    |                |
|---------------|------------|------------------------|------|--------------------|----------------|
|               |            | etc.                   |      |                    |                |
| Procurement   | Amy        | Responsible for        | 1.00 | \$40,734.44        |                |
| Officer       | Babauta    | procurement            | 1.00 | ψ10,75 I.TT        |                |
| Officer       | Dabaata    | department, ensures    |      |                    |                |
|               |            | procurement            |      |                    |                |
|               |            | activities are within  |      |                    |                |
|               |            |                        |      |                    |                |
|               |            | CNMI procurement       |      |                    |                |
| Fiscal        | Sasha      | rules and regulations  | 0.60 | ¢25 197 04         |                |
|               |            | Responsbile for        | 0.00 | \$35,187.94        | EDA            |
| Specialist    | Atalig     | accounting and         |      | Democratica        | administrative |
|               |            | budgetary needs.       |      | Request at         | fees cover     |
|               |            | Keeps account of       |      | 60%:               | 0.40 FTE       |
|               |            | expenses, fund status  |      | <u>\$21,112.76</u> |                |
|               |            | and other financial    |      |                    |                |
|               |            | documents. Prepares    |      |                    |                |
|               |            | quarterly and annual   |      |                    |                |
|               |            | financial reports to   |      |                    |                |
|               |            | inform other           |      |                    |                |
|               |            | reporting              |      |                    |                |
|               |            | requirements           |      |                    |                |
| Accounting    | Janice     | Responsible for the    | 1.00 | \$30,396.67        |                |
| Clerk         | Villagomez | filing of financial    |      |                    |                |
|               |            | records, reconciling   |      |                    |                |
|               |            | bank statements with   |      |                    |                |
|               |            | the general ledger,    |      |                    |                |
|               |            | updating and           |      |                    |                |
|               |            | maintaining            |      |                    |                |
|               |            | accounting database,   |      |                    |                |
|               |            | etc.                   |      |                    |                |
| Network       | Stephen    | Responsible for the    | 1.00 | \$42,771.16        |                |
| Administrator | Sablan     | planning,              |      |                    |                |
|               |            | development,           |      |                    |                |
|               |            | installation,          |      |                    |                |
|               |            | configuration,         |      |                    |                |
|               |            | maintenance, support   |      |                    |                |
|               |            | and optimization of    |      |                    |                |
|               |            | all network hardware,  |      |                    |                |
|               |            | software and           |      |                    |                |
|               |            | communication links    |      |                    |                |
| Network       | Michael    | Responsible for        | 1.00 | \$30,396.67        |                |
| Specialist    | Fleming II | assisting Network      |      |                    |                |
|               |            | Administrator in       |      |                    |                |
|               |            | deploying IT related   |      |                    |                |
|               |            | matters, including but |      |                    |                |

|                 |         | providing technical      |      |               |           |
|-----------------|---------|--------------------------|------|---------------|-----------|
|                 |         | assistance for           |      |               |           |
|                 |         | instructors in utilizing |      |               |           |
|                 |         | online learning          |      |               |           |
|                 |         | platforms                |      |               |           |
| Financial Aid   | Emiling | Responsible for          | 1.00 | \$28,949.21   |           |
| Officer         | Lisua   | assisting students in    |      |               |           |
|                 |         | the completion,          |      |               |           |
|                 |         | evaluation, approval     |      |               |           |
|                 |         | and awards of            |      |               |           |
|                 |         | financial aid available  |      |               |           |
|                 |         | to students in           |      |               |           |
|                 |         | accordance with all      |      |               |           |
|                 |         | laws and award-          |      |               |           |
|                 |         | specific regulations,    |      |               |           |
|                 |         | conducts workshops       |      |               |           |
|                 |         | and presentations        |      |               |           |
|                 |         |                          |      |               |           |
| 8. Fringe Benef | Fito.   |                          |      | Proposed: \$1 | 74 840 00 |

not limited to

| Fringe Benefits Breakdown | Amount      | Notes       |
|---------------------------|-------------|-------------|
| Medicare – 1.45%          | \$4,714.20  |             |
| GHLI-8%                   | \$26,009.43 |             |
| 401A Contribution – 4%    | \$13,004.71 |             |
| FICA – 6.2%               | \$20,157.31 |             |
| Total Personnel Benefits  |             | \$63,885.65 |

TOTAL Salaries & Wages for 10 administrative personnel: \$389,003.49

# C. Travel – Not Applicable

# **D.** Equipment – Not Applicable

# **E.** Supplies

B.

- 1. Office Supplies Justification: Support cost of routine office supplies.
- 2. Operational Supplies

Justification: Support cost of instructional supplies specific to program - carpentry materials (plywood, hinges, etc.); HVAC materials (refrigerant, argon, etc.); welding materials (acytelene, oxygen, etc.) and other required personal protective equipment, i.e., welding helmets, hard hats, safety goggles, vests, gloves, harness, etc.

# Proposed: \$50,000.00

Proposed: \$5,000.00

Proposed: \$45,000.00

# F. Contractual

- 1. Advertising Proposed: \$15,000.00 Justification: Supports cost of advertisements and social media boosts to promote NMTech enrollment, registration information and other marketing initiatives.
- 2. Communications Proposed: \$12,288.00 Justification: To assist with recurring costs for landlines, internets, and cell phone for official use.
- 3. Printing & Photocopying Proposed: \$10,000.00 Justification: Assists with annual costs of publications that require professional printing and binding for dissemination to students, partners and stakeholders.

# G. Other – Not Applicable

# **GRAND TOTAL: \$476,291.49**

### ii. **Commonwealth Worker (CW) Funds**

# **Budget Justification & Expenditure Plan: Commonwealth Worker Funds**

**Budget Period:** FY 2025 October 1, 2024 – September 30, 2025

| A. Personnel – Wages and Salaries |                    |   |          | osed: \$ 636,                | ,085.03 |
|-----------------------------------|--------------------|---|----------|------------------------------|---------|
| Position                          | Personnel<br>Names | Responsibility  | FTE<br>% | Proposed<br>Annual<br>Salary | Notes   |
| Curriculum<br>Coordinator         |                    | Responsible for creation and<br>implementation of education<br>plan to meet student needs;<br>coordinates with instructors<br>the enhancement for each<br>program, and ensures most<br>up to date information is          |          | \$40,734.00                  |         |
| Enrollment<br>Specialist          | Taylor Ada         | linked between departments<br>Responsible for Office of<br>Admissions & Records;<br>work with Network/Systems<br>Developers to include all<br>admissions records data<br>elements needed for<br>collection, analysis, and | 1.00     | \$40,734.00                  |         |
|                                   | Leina Ogumoro      | reporting   | 1.00     |                              |         |

Proposed: \$37,288.00

| Workforce<br>Assistant       Provide support to external<br>relations office in workforce<br>development efforts by<br>connecting students to<br>employers to complete<br>supplemental internship<br>components of NMTech<br>Canacho       \$21,602.35       Part-time         Administrative<br>Assistant -<br>Student<br>Student       Responsible for assisting the<br>Accreditation & Curriculum<br>Officer and Student Services<br>Coordinator in day-to-day<br>daily instruction and<br>supervision of hands-on<br>activities on Construction<br>trade as required by various<br>modules in classroom,<br>student progress, grading<br>and coordinating project-<br>telectroics       \$47,100.00       \$47,100.00         Certified<br>Instructor,<br>Certified<br>Instructor,<br>Certified<br>Instructor,<br>Certified<br>Instructor,<br>Certified<br>Instructor,<br>Certified<br>Instructor,<br>Certified<br>Instructor,<br>Certified<br>Instructor,<br>Certified<br>Instructor,<br>Certified<br>Instructor,<br>Certified<br>Instructor,<br>Certified<br>Instructor,<br>Certified<br>Instructor,<br>Certified<br>Instructor,<br>Certified<br>Instructor,<br>Certified<br>Instructor,<br>Certified<br>Instructor,<br>Certified<br>Instructor,<br>Certified<br>Instructor,<br>Certified<br>Instructor,<br>Certified<br>Instructor,<br>Certified<br>Instructor,<br>Certified<br>Instructor,<br>Certified<br>Instructor,<br>Certified<br>Instructor,<br>Certified<br>Instructor,<br>Certified<br>Instructor,<br>Certified<br>Instructor,<br>Certified<br>Instructor,<br>Certified<br>Instructor,<br>Certified<br>Rodante Yumul<br>Rodante Yumul<br>Responsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Classroom,<br>student progress, grading<br>and coordinating project-<br>Intoructor,<br>Electroics<br>System Tech  <br>Wandel<br>Rodante Yumul<br>Responsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Automotive<br>Technology as required by various<br>modules in classroom,<br>student progress,<br>Electroics<br>Certified<br>Rodante Yumul<br>Responsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Automotive<br>Technology as required by<br>various modules in<br>Certified< | Assistant<br>Ronnie<br>Camacho<br>Administrative<br>Assistant –<br>Student<br>Services<br>Office Leo Maste<br>Certified<br>Instructor,<br>Construction Eugenio V<br>Certified<br>Instructor,<br>Electronics<br>System Tech   Wendell<br>HVAC Posadas  |         |                               |      | 5 / 1 DII / 45          | Lort time    |
|--|---|---------|-------------------------------|------|-------------------------|--------------|
| Administrative<br>Camacho       development efforts by<br>connecting students to<br>employers to complete<br>supplemental internship<br>components of NMTech<br>Camacho       0.50       WIOA         Administrative<br>Assistant –<br>Student       Responsible for assisting th<br>Accreditation & Curriculum<br>Officer and Student Services<br>Coordinator in day-to-day<br>office       \$16,200.00       WIOA         Responsible for carrying out<br>daily instruction<br>and supervision of hands-on<br>activities on Construction<br>trade as required by various<br>modules in classroom,<br>student progress, grading<br>and coordinating project-<br>Dostruction       \$47,100.00       \$47,100.00         Certified<br>Instructor,<br>Construction       Responsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Construction<br>trade as required by various<br>modules in classroom,<br>student progress, grading<br>and coordinating project-<br>based activities       \$47,100.00         Certified<br>Instructor,<br>Eugenio Vargas       Responsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Construction<br>trade as required by various<br>modules in classroom,<br>student progress, grading<br>and coordinating project-<br>based activities       \$47,100.00         VAC       Wendell       Accordinating project-<br>based activities       1.00         Responsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Clearsroom,<br>student progress, grading<br>and coordinating project-<br>based activities       \$51,919.00       H1B visa<br>requirements         Certified<br>Instructor,<br>Electrical       Romulo<br>and coordinating project-<br>based activities       \$47,100.00       \$47,100.00 <td>Certified<br/>Instructor,<br/>Electronics<br/>System Tech  <br/>HVACRonnie<br/>CamachoCertified<br/>Instructor,<br/>Electronics<br/>System Tech  <br/>HVACHendell<br/>PosadasCertified<br/>Instructor,<br/>Electronics<br/>System Tech  <br/>HVACWendell<br/>Posadas</td> <td></td> <td></td> <td></td> <td>\$21,002.55</td> <td>r ait-time</td>  | Certified<br>Instructor,<br>Electronics<br>System Tech  <br>HVACRonnie<br>CamachoCertified<br>Instructor,<br>Electronics<br>System Tech  <br>HVACHendell<br>PosadasCertified<br>Instructor,<br>Electronics<br>System Tech  <br>HVACWendell<br>Posadas   |         |                               |      | \$21,002.55             | r ait-time   |
| Ronnie<br>camachoconnecting<br>supplemental<br>internship<br>components of NMTech<br>courses.0.50Administrative<br>Assistant -<br>Student<br>Services<br>OfficeResponsible for assisting the<br>Accreditation & Curriculum<br>Officer and Student Services<br>Coordinator in day-to-day<br>administrative activities.\$16,200.00WIOA<br>Sponsored<br>Trainee (6-<br>month term<br>only)GficeLeo Master Jr.Responsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Construction<br>modules in classroom,<br>student progress, grading<br>and coordinating project-<br>taked as required by various<br>modules in classroom,<br>student progress, grading<br>and coordinating project-<br>based activities\$47,100.00Certified<br>Instructor,<br>Electronics<br>System Tech  <br>HVACWendell<br>PosadasS47,100.00Responsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Construction<br>trade as required by various<br>modules in classroom,<br>student progress, grading<br>and coordinating project-<br>1.00\$47,100.00Certified<br>Instructor,<br>Electronics<br>System Tech  <br>HVACWendell<br>and coordinating project-<br>based activities\$47,100.00Certified<br>Instructor,<br>Electronics<br>System Tech  <br>HVACResponsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Construction<br>trade as required by various<br>modules in classroom,<br>student progress, grading<br>and coordinating project-<br>loo\$1.00Certified<br>Instructor,<br>ElectricalResponsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Clearying out<br>daily instruction and<br>supervision of hand  | Certified<br>Instructor,<br>Electronics<br>System Tech  <br>HVAC<br>Posadas<br>Certified<br>Instructor,<br>Electronics<br>System Tech  <br>HVAC<br>Certified<br>Natructor,<br>Electronics<br>System Tech  <br>HVAC<br>Certified<br>Instructor,<br>Electronics<br>System Tech  <br>HVAC<br>Certified<br>Instructor,<br>Electrical<br>Certified<br>Instructor,<br>Electrical<br>Certified<br>Instructor,<br>Electrical<br>Certified<br>Instructor,<br>Electronics<br>System Tech  <br>HVAC<br>Certified<br>Instructor,<br>Electronics<br>System Tech  <br>HVAC<br>Certified<br>Instructor,<br>Electrical<br>Certified<br>Instructor,<br>Electrical<br>Certified<br>Instructor,<br>Electrical<br>Certified<br>Instructor,<br>Electrical<br>Certified<br>Instructor,<br>Electrical<br>Certified<br>Instructor,<br>Electrical<br>Certified<br>Instructor,<br>Electrical<br>Certified<br>Instructor,<br>Electrical<br>Certified<br>Instructor,<br>Electrical<br>Certified<br>Instructor,<br>Electrical<br>Certified<br>Instructor,<br>Electrical<br>Certified<br>Instructor,<br>Electrical<br>Certified<br>Instructor,<br>Electrical<br>Certified<br>Instructor,<br>Electrical<br>Certified<br>Instructor,<br>Electrical<br>Certified<br>Instructor,<br>Electrical<br>Certified<br>Instructor,<br>Electrical<br>Certified<br>Instructor,<br>Electrical<br>Certified<br>Instructor,<br>Electrical<br>Certified<br>Instructor,<br>Electrical<br>Certified<br>Instructor,<br>Electrical<br>Certified<br>Instructor,<br>Electrical<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certified<br>Certi |         |                               |      |                         |              |
| employers<br>supplemental<br>camachoemployers<br>supplemental<br>internship<br>courses.ooAdministrative<br>Assistant -<br>Student<br>Student<br>OfficeResponsible for assisting the<br>Accreditation & Curriculum<br>Officer and Student Services<br>Coordinator in day-to-day<br>administrative activities.\$16,200.00WIOA<br>Sponsored<br>Trainee (6-<br>month term<br>only)OfficeLeo Master Jr.Responsible for carrying out<br>daily<br>instruction<br>trade as required by various<br>modules in classroom,<br>activities on Construction<br>trade as required by various<br>modules in classroom,<br>activities on Electrical trade<br>as required by various<br>modules in classroom,<br>activities on Electrical trade<br>as required by various<br>modules in classroom,<br>activities on Automotive<br>trade as required by various<br>modules in classroom,<br>activities on Automotive<br>trechnology as required by<br>vari   | Certified<br>Instructor,<br>Electronics<br>System Tech  <br>HVAC<br>Posadas<br>Certified<br>Instructor,<br>Electronics<br>System Tech  <br>HVAC<br>Certified<br>Natructor,<br>Electronics<br>System Tech  <br>HVAC<br>Certified<br>Instructor,<br>Electronics<br>System Tech  <br>HVAC<br>HVAC<br>HVAC<br>HVAC<br>HVAC<br>HVAC<br>HVAC<br>HVAC  |         | 1 2                           |      |                         |              |
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| Camachocourses.0.50  | Administrative         Assistant         Student         Services         Office         Leo Master         Certified         Instructor,         Construction         Eugenio V         Certified         Instructor,         Electronics         System Tech           HVAC         Posadas         Certified         Instructor,         Electronics         System Tech           Wendell         Posadas         Certified         Instructor,         Rodante Y         Certified         Instructor,         Rodante Y   |         |                               |      |                         |              |
| Assistant-<br>StudentRecentiation & Curriculum<br>Officer and Student Services<br>Coordinator in day-to-day<br>administrative activities.Sponsored<br>Trainee (6-<br>month term<br>only)OfficeLeo Master Jr.Responsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Construction<br>trade as required by various<br>modules in classroom,<br>activities on Construction<br>trade as required by various<br>modules in classroom,<br>activities on Construction<br>trade as required by various<br>modules in classroom,<br>activities on Construction<br>trade as required by various<br>modules in classroom,<br>student progress, grading<br>and coordinating project-<br>Loo\$47,100.00Certified<br>Instructor,<br>Certified<br>Instructor,<br>Electronics<br>System Tech  <br>HVACResponsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Construction<br>trade as required by various<br>modules in classroom,<br>student progress, grading<br>and coordinating project-<br>1.00\$47,100.00Certified<br>Instructor,<br>Electronics<br>System Tech  <br>HVACWendell<br>PosadasResponsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Electrical trade<br>as required by various<br>modules in classroom,<br>student progress, grading<br>and coordinating project-<br>1.00\$51,919.00H1B visa<br>requirementsCertified<br>Instructor,<br>ElectronicRomulo<br>and coordinating project-<br>based activities1.00\$47,100.00Responsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Electrical trade<br>as required by various<br>modules in classroom,<br>student progress, grading<br>and coordinating project-<br>Electrical <td< td=""><td>Assistant –<br/>Student<br/>Services<br/>Office Leo Master<br/>Certified<br/>Instructor,<br/>Construction Eugenio V<br/>Certified<br/>Instructor,<br/>Electronics<br/>System Tech  <br/>HVAC Wendell<br/>Posadas<br/>Certified<br/>Instructor,<br/>Electronics<br/>System Tech  <br/>HVAC Romulo<br/>Cayetano<br/>Rodante Y</td><td></td><td>1</td><td>0.50</td><td></td><td></td></td<>  | Assistant –<br>Student<br>Services<br>Office Leo Master<br>Certified<br>Instructor,<br>Construction Eugenio V<br>Certified<br>Instructor,<br>Electronics<br>System Tech  <br>HVAC Wendell<br>Posadas<br>Certified<br>Instructor,<br>Electronics<br>System Tech  <br>HVAC Romulo<br>Cayetano<br>Rodante Y  |         | 1                             | 0.50 |                         |              |
| Assistant<br>Student<br>ServicesAccreditation & Curriculum<br>Officer and Student Services<br>Coordination in day-to-day<br>administrative activities.Sponsored<br>Trainee (6-<br>month term<br>only)OfficeLeo Master Jr.Responsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Construction<br>trade as required by various<br>modules in classroom,<br>student progress, grading<br>and coordinating project-<br>1.00\$47,100.00Certified<br>Instructor,<br>ConstructionResponsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Construction<br>trade as required by various<br>modules in classroom,<br>student progress, grading<br>and coordinating project-<br>1.00\$47,100.00Certified<br>Instructor,<br>Certified<br>Instructor,<br>PosadasResponsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Construction<br>trade as required by various<br>modules in classroom,<br>student progress, grading<br>and coordinating project-<br>based activities\$47,100.00Vendell<br>HVACResponsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Classroom,<br>student progress, grading<br>and coordinating project-<br>based activities\$51,919.00H1B visa<br>requirementsCertified<br>Instructor,<br>ElectroiciRomulo<br>based activities\$1.00\$47,100.00Certified<br>Instructor,<br>RomuloResponsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Electrical rada<br>as required by various<br>modules in classroom,<br>student progress, grading<br>and coordinating project-<br>1.00\$47,100.00Certified<br>Instructor,<br>Electroici <td>Student       Leo Master         Services       Leo Master         Office       Leo Master         Certified       Eugenio V         Instructor,       Eugenio V         Certified       Wendell         Instructor,       Wendell         Posadas       Vendell         VAC       Posadas         Certified       Romulo         Instructor,       Rodante V         Certified       Rodante V</td> <td></td> <td>Responsible for assisting the</td> <td></td> <td>\$16,200.00</td> <td>WIOA</td>  | Student       Leo Master         Services       Leo Master         Office       Leo Master         Certified       Eugenio V         Instructor,       Eugenio V         Certified       Wendell         Instructor,       Wendell         Posadas       Vendell         VAC       Posadas         Certified       Romulo         Instructor,       Rodante V         Certified       Rodante V   |         | Responsible for assisting the |      | \$16,200.00             | WIOA         |
| Services<br>OfficeLeo Master Jr.Coordinator in day-to-day<br>administrative activities.month term<br>only)Image: Description of the service of the servi   | Services       Leo Masta         Office       Leo Masta         Certified       Leo Masta         Instructor,       Eugenio V         Certified       Eugenio V         Instructor,       Eugenio V         Certified       Wendell         Instructor,       Wendell         Posadas       Posadas         Certified       Romulo         Instructor,       Rodante V         Certified       Rodante V         Certified       Rodante V  |         | Accreditation & Curriculum    |      |                         | Sponsored    |
| OfficeLeo Master Jr.administrative activities.1.00only)Responsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Construction<br>trade as required by various<br>modules in classroom,<br>student progress, grading<br>and coordinating project-<br>Construction\$47,100.00Certified<br>Instructor,<br>ConstructionEugenio VargasBased activities1.00Responsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Construction1.00\$47,100.00Certified<br>Instructor,<br>CertifiedResponsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Construction<br>trade as required by various<br>modules in classroom,<br>student progress, grading<br>and coordinating project-<br>HVAC\$47,100.00PosadasResponsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Construction<br>trade as required by various<br>modules in classroom,<br>student progress, grading<br>and coordinating project-<br>HVAC\$47,100.00PosadasResponsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Electrical trade<br>as required by various<br>modules in classroom,<br>student progress, grading<br>and coordinating project-<br>Lectrical\$51,919.00Certified<br>Instructor,<br>RomuloResponsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Electrical trade<br>as required by various<br>modules in classroom,<br>student progress, grading<br>and coordinating project-<br>Lectrical\$47,100.00Certified<br>Instructor,<br>ElectricalRomulo<br>Responsible for carrying out<br>daily instructi   | OfficeLeo MasterCertified<br>Instructor,<br>ConstructionEugenio VCertified<br>Instructor,<br>Electronics<br>System Tech  <br>HVACWendell<br>PosadasCertified<br>Instructor,<br>Electronics<br>System Tech  <br>Rodante VRodante V   |         | Officer and Student Services  |      |                         | Trainee (6-  |
| OfficeLot Master 11.Responsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Construction<br>trade as required by various<br>modules in classroom,<br>student progress, grading<br>and coordinating project-<br>Dased activities\$47,100.00Certified<br>Instructor,<br>ConstructionEugenio VargasResponsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Construction\$47,100.00Certified<br>Instructor,<br>Certified<br>Instructor,<br>CertifiedResponsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Construction\$47,100.00Certified<br>Instructor,<br>Electronics<br>System Tech  <br>HVACWendell<br>and coordinating project-<br>based activities1.00Certified<br>Instructor,<br>Electronics<br>Sudent progress, grading<br>and coordinating project-<br>HVAC\$51,919.00H1B visa<br>requirements<br>sudent progress, grading<br>and coordinating project-<br>lawCertified<br>Instructor,<br>Electronics<br>Romulo<br>ElectricalResponsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Electrical trade<br>as required by various<br>modules in classroom,<br>student progress, grading<br>and coordinating project-<br>law\$51,919.00H1B visa<br>requirementsCertified<br>Instructor,<br>ElectricalRomulo<br>and coordinating project-<br>based activities1.00\$47,100.00Rodante Yumul<br>Various<br>various modules in<br>various modules in\$47,100.00\$47,100.00   | Certified<br>Instructor,<br>Construction Eugenio V<br>Certified<br>Instructor,<br>Electronics<br>System Tech   Wendell<br>HVAC Posadas<br>Certified<br>Instructor,<br>Electrical Romulo<br>Cayetano<br>Rodante Y  |         |                               |      |                         | month term   |
| Certified<br>Instructor,<br>ConstructionEugenio Vargasdaily<br>subervisioninstruction<br>of<br>hands-on<br>activitiesinstruction<br>of<br>hands-on<br>activities1.00Certified<br>Instructor,<br>ConstructionEugenio VargasResponsible for carrying out<br>daily<br>instructon and<br>supervision of hands-on<br>activities on Construction\$47,100.00Certified<br>Instructor,<br>Electronics<br>System Tech  <br>HVACWendell<br>PosadasResponsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities\$51,919.00H1B<br>visa<br>requirementsResponsible for carrying out<br>daily instruction<br>and coordinating project-<br>based activities\$51,919.00H1B<br>visa<br>requirementsH1B<br>visa<br>requirements\$1.00Certified<br>Instructor,<br>RomuloResponsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Electrical trade<br>as required by various<br>modules in classroom,<br>student progress, grading<br>and coordinating project-<br>based activities\$1.00Certified<br>Instructor,<br>RomuloResponsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Electrical trade<br>as required by various<br>modules in classroom,<br>student progress, grading<br>and coordinating project-<br>based activities1.00RomuloResponsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Automotive<br>Technology as required by<br>various modules in\$47,100.00   | Instructor,       Eugenio V         Certified       Home         Instructor,       Wendell         HVAC       Wendell         Posadas       Wendell         Certified       Normalian         Instructor,       Romulo         Electrical       Rodante V         Certified       Rodante V   | r Jr.   | administrative activities.    | 1.00 |                         | only)        |
| Certified<br>Instructor,<br>Constructionsupervision of hands-on<br>activities on Construction<br>trade as required by various<br>modules in classroom,<br>student progress, grading<br>and coordinating project-<br>based activities1.00Certified<br>Instructor,<br>ConstructionEugenio VargasResponsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Construction\$47,100.00Certified<br>Instructor,<br>Electronics<br>System Tech  <br>HVACWendell<br>PosadasI.00\$47,100.00Responsible for carrying out<br>daily instruction<br>activities on Construction<br>trade as required by various<br>modules in classroom,<br>activities on f hands-on<br>activities on f hands-on<br>activities1.00VACPosadasBased activities1.00Vendell<br>and coordinating project-<br>HVACResponsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Electrical trade<br>as required by various<br>modules in classroom,<br>student progress, grading<br>and coordinating project-<br>based activities\$51,919.00H1B visa<br>requirementsCertified<br>Instructor,<br>ElectricalRomulo<br>CayetanoResponsible for carrying out<br>daily instruction and<br>sugervision of hands-on<br>activities on Electrical trade<br>as required by various<br>modules in classroom,<br>student progress, grading<br>and coordinating project-<br>based activities1.00Romulo<br>CayetanoResponsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Automotive<br>Technology as required by<br>various modules in\$47,100.00  | Instructor,<br>Construction       Eugenio V         Certified       Instructor,         Instructor,       Electronics         System Tech         Wendell         HVAC       Posadas         Certified       Instructor,         Instructor,       Romulo         Certified       Rodante Y         Certified       Rodante Y   |         | Responsible for carrying out  |      | \$47,100.00             |              |
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| Instructor,<br>Construction       Eugenio Vargas       and coordinating project-<br>based activities       1.00         Responsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Construction       \$47,100.00         Certified       trade as required by various<br>modules in classroom,<br>student progress, grading<br>system Tech  <br>HVAC       \$47,100.00         Posadas       based activities       1.00         Responsible for carrying out<br>daily instruction       \$51,919.00         H1B       visa<br>requirements         System Tech  <br>HVAC       Wendell         Responsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Electrical trade<br>as required by various<br>modules in classroom,<br>student progress, grading<br>Instructor,       \$51,919.00         Romulo       and coordinating project-<br>based activities       1.00         Rodante Yumul       Responsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Automotive<br>Technology as required by<br>various modules in       \$47,100.00  | Instructor,       Eugenio V         Certified       Home         Instructor,       Wendell         HVAC       Wendell         Posadas       Wendell         Certified       Normalian         Instructor,       Romulo         Electrical       Rodante V         Certified       Rodante V   |         | ,                             |      |                         |              |
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| Certified<br>Instructor,<br>Electronics<br>System Tech  <br>HVACWendell<br>PosadasResponsible for carrying out<br>daily instruction<br>activities on Construction<br>trade as required by various<br>modules in classroom,<br>student progress, grading<br>and coordinating project-<br>based activities1.00#11B<br>requirementsCertified<br>Instructor,<br>ElectronicsWendell<br>PosadasResponsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Electrical trade<br>as required by various<br>modules in classroom,<br>student progress, grading<br>and coordinating project-<br>based activities1.00Certified<br>Instructor,<br>ElectricalRomulo<br>CayetanoResponsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Electrical trade<br>as required by various<br>modules in classroom,<br>student progress, grading<br>and coordinating project-<br>based activities1.00Romulo<br>ElectricalRodante YumulResponsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Automotive<br>Technology as required by<br>various modules in\$47,100.00   | Certified<br>Instructor,<br>Electronics<br>System Tech   Wendell<br>HVAC Posadas<br>Certified<br>Instructor, Romulo<br>Electrical Rodante Y<br>Rodante Y  | Jargas  |                               | 1.00 |                         |              |
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| Certified<br>Instructor,<br>ElectronicsWendell<br>Posadassupervision of hands-on<br>activities on Construction<br>trade as required by various<br>modules in classroom,<br>student progress, grading<br>and coordinating project-<br>based activities1.00Wendell<br>PosadasResponsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Electrical trade<br>as required by various<br>modules in classroom,<br>student progress, grading\$51,919.00H1B visa<br>requirementsCertified<br>ElectricalResponsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Electrical trade<br>  | Instructor,<br>Electronics<br>System Tech   Wendell<br>HVAC Posadas<br>Certified<br>Instructor, Romulo<br>Electrical Rodante Y<br>Rodante Y   |         |                               |      | φ+7,100.00              |              |
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| Instructor,<br>Electronicsmodules<br>student progress, grading<br>and coordinating project-<br>based activitiesnotHVACPosadasResponsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Electrical trade<br>as required by various<br>modules in classroom,<br>student progress, grading<br>nativities on Electrical trade<br>as required by various<br>modules in classroom,<br>student progress, grading<br>and coordinating project-<br>Electrical\$51,919.00<br>(\$51,919.00H1B<br>requirements<br>requirementsCertified<br>Instructor,<br>ElectricalRomulo<br>   | Instructor,<br>Electronics<br>System Tech   Wendell<br>HVAC Posadas<br>Certified<br>Instructor, Romulo<br>Electrical Rodante Y<br>Rodante Y   |         | -                             |      |                         |              |
| Instructor,<br>Electronicsmodules in classroom,<br>student progress, grading<br>and coordinating project-<br>based activitiesI.00HVACPosadasResponsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Electrical trade<br>as required by various<br>modules in classroom,<br>student progress, grading<br>Instructor,<br>Electrical\$51,919.00H1B visa<br>requirementsCertified<br>Instructor,<br>ElectricalRomulo<br>cayetanosupervision of hands-on<br>activities on Electrical trade<br>as required by various<br>modules in classroom,<br>student progress, grading<br>and coordinating project-<br>   | Electronics<br>System Tech   Wendell<br>Posadas<br>Certified<br>Instructor, Romulo<br>Electrical Rodante Y<br>Certified   |         | trade as required by various  |      |                         |              |
| System Tech  <br>HVACWendell<br>Posadasand coordinating project-<br>based activities1.00HVACPosadasResponsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Electrical trade<br>as required by various<br>modules in classroom,<br>student progress, grading<br>Instructor,<br>Electrical\$51,919.00H1B visa<br>requirementsCertifiedRomulostudent progress, grading<br>and coordinating project-<br>based activities1.00   | System Tech   Wendell<br>HVAC Posadas<br>Certified<br>Instructor, Romulo<br>Electrical Rodante Y<br>Certified Instructor, Romulo  |         |                               |      |                         |              |
| HVACPosadasbased activities1.00HVACPosadasResponsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Electrical trade<br>as required by various<br>modules in classroom,<br>student progress, grading\$51,919.00H1B visa<br>requirementsCertifiedRomuloactivities on Electrical trade<br>as required by various<br>modules in classroom,<br>student progress, gradingImage: High student progress, grading<br>1.00Image: High student progress, grading<br>1.00Instructor,<br>ElectricalRomuloand coordinating project-<br>based activities1.00Image: High student progress, grading<br>1.00Rodante YumulResponsible for carrying out<br>   | HVAC     Posadas       Certified     Romulo       Instructor,     Romulo       Electrical     Cayetano       Rodante Y       Certified  |         | student progress, grading     |      |                         |              |
| Responsible for carrying out<br>daily\$51,919.00H1Bvisa<br>requirementsCertified<br>Instructor,<br>ElectricalRomulo<br>Cayetanosupervision of hands-on<br>activities on Electrical trade<br>as required by various<br>modules in classroom,<br>student progress, grading<br>and coordinating project-<br>based activities1.00\$47,100.00Rodante Yumul<br>dailyResponsible for carrying out<br>daily<br>instruction and<br>supervision of hands-on<br>activities\$47,100.00   | Certified<br>Instructor, Romulo<br>Electrical Cayetano<br>Rodante Y   |         |                               |      |                         |              |
| Certifiedactivities on Electrical trade<br>as required by various<br>modules in classroom,<br>student progress, grading<br>Instructor,requirementsRomuloand coordinating project-<br>based activities1.00ElectricalCayetanobased activitiesRodante YumulResponsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Automotive<br>Technology as required by<br>  | Instructor, Romulo<br>Electrical Cayetano<br>Rodante Y<br>Certified I   |         |                               | 1.00 |                         |              |
| Certifiedsupervision of hands-on<br>activities on Electrical trade<br>as required by various<br>modules in classroom,<br>student progress, grading<br>Instructor,not classroom,<br>required by various<br>modules in classroom,<br>student progress, grading<br>1.00Instructor,<br>  | Instructor, Romulo<br>Electrical Cayetano<br>Rodante Y<br>Certified I   |         |                               |      | \$51,919.00             |              |
| Certifiedactivities on Electrical trade<br>as required by various<br>modules in classroom,<br>student progress, grading<br>Instructor,and coordinating project-<br>based activities1.00ElectricalCayetanobased activities1.00Rodante YumulResponsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Automotive<br>Technology as required by<br>  | Instructor, Romulo<br>Electrical Cayetano<br>Rodante Y<br>Certified I   |         |                               |      |                         | requirements |
| Certifiedas required by various<br>modules in classroom,<br>student progress, grading<br>and coordinating project-<br>based activities1.00ElectricalRomuloand coordinating project-<br>based activities1.00Rodante YumulResponsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Automotive<br>Technology as required by<br>  | Instructor, Romulo<br>Electrical Cayetano<br>Rodante Y<br>Certified I   |         |                               |      |                         |              |
| Certifiedmodules in classroom,<br>student progress, grading<br>and coordinating project-<br>based activities1.00ElectricalRomuloResponsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Automotive<br>Technology as required by<br>various modules in\$47,100.00   | Instructor, Romulo<br>Electrical Cayetano<br>Rodante Y<br>Certified I   |         |                               |      |                         |              |
| Certified<br>Instructor,<br>ElectricalRomulostudent progress, grading<br>and coordinating project-<br>based activities1.00Image: Rodante YumulResponsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Automotive<br>Technology as required by<br>various modules in\$47,100.00   | Instructor, Romulo<br>Electrical Cayetano<br>Rodante Y<br>Certified I   |         | -                             |      |                         |              |
| Instructor,<br>Electrical       Romulo       and coordinating project-<br>based activities       1.00         Rodante Yumul       Responsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Automotive<br>Technology as required by<br>various modules in       \$47,100.00  | Instructor, Romulo<br>Electrical Cayetano<br>Rodante Y<br>Certified I   |         |                               |      |                         |              |
| ElectricalCayetanobased activities1.00Rodante YumulResponsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Automotive<br>Technology as required by<br>various modules in\$47,100.00  | Electrical Cayetano<br>Rodante Y<br>Certified E   |         |                               |      |                         |              |
| Rodante YumulResponsible for carrying out<br>daily instruction and<br>supervision of hands-on<br>activities on Automotive<br>Technology as required by<br>various modules in\$47,100.00  | Certified Rodante Y   |         |                               | 1.00 |                         |              |
| daily instruction and<br>supervision of hands-on<br>activities on Automotive<br>Technology as required by<br>various modules in  |   | 'umul   |                               |      | \$47,100.00             |              |
| activities on Automotive<br>Technology as required by<br>various modules in  |   |         | 1 0                           |      |                         |              |
| Technology as required by<br>various modules in  |   |         | <b>1</b>                      |      |                         |              |
| various modules in   |   |         |                               |      |                         |              |
|  |   |         |                               |      |                         |              |
| Certified   classroom, student progress,   |   |         |                               |      |                         |              |
|  | Instructor, Auto  |         |                               |      |                         |              |
|  | Tash  |         |                               | 1.00 |                         |              |
| Tech     project-based activities     1.00       Luis Deleon     Responsible for carrying out     \$47,100.00  |   | <u></u> |                               | 1.00 | \$47 100 00             |              |
| Certified Guerrero daily instruction and   |   | 711     |                               |      | φ <del>4</del> 7,100.00 |              |
| Instructor, Auto supervision of hands-on   |   |         |                               |      |                         |              |
|  | Tech  |         | activities on OSHA: General   | 1.00 |                         |              |

|               | 1             | 1  | 1    |                    |               |
|---------------|---------------|--|------|--------------------|---------------|
|               |               | Industry & Automotive  |      |                    |               |
|               |               | Technology as required by  |      |                    |               |
|               |               | various modules in   |      |                    |               |
|               |               | classroom, student progress,   |      |                    |               |
|               |               | grading and coordinating   |      |                    |               |
|               |               | project-based activities   |      |                    |               |
|               | Eduardo Taruc | 1 2  |      | \$47,100,00        |               |
|               | Eduardo Taruc | Responsible for carrying out   |      | \$47,100.00        |               |
|               |               | daily instruction and  |      |                    |               |
|               |               | supervision of hands-on  |      |                    |               |
|               |               | activities on Welding trade  |      |                    |               |
|               |               | as required by various   |      |                    |               |
|               |               | modules in classroom,  |      |                    |               |
| Certified     |               | student progress, grading  |      |                    |               |
| Instructor,   |               | and coordinating project-  |      |                    |               |
| Welding       |               | based activities   | 1.00 |                    |               |
| weiding       | T             |  | 1.00 | ¢ 47 100 00        |               |
|               | Inas Hocog    | Responsible for carrying out   |      | \$47,100.00        |               |
|               |               | daily instruction and  |      |                    |               |
|               |               | supervision of hands-on  |      |                    |               |
|               |               | activities as required by  |      |                    |               |
|               |               | various modules in   |      |                    |               |
| Certified     |               | classroom, student progress,   |      |                    |               |
| Instructor,   |               | grading and coordinating   |      |                    |               |
| Culinary Arts |               | project-based activities   | 1.00 |                    |               |
|               | Daniamin      | Responsible for carrying out   | 1.00 | \$47,100.00        | Part-time     |
|               | Benjamin      |  |      | \$47,100.00        |               |
|               | Babauta       | daily instruction and  |      |                    | instructor;   |
|               |               | supervision of hands-on  |      |                    | Serves as     |
|               |               | activities as required by  |      |                    | substitute    |
|               |               | various modules in   |      |                    | Chef          |
| Certified     |               | classroom, student progress,   |      |                    | Marketing &   |
| Instructor,   |               | grading and coordinating   |      |                    | Outreach      |
| Culinary Arts |               | project-based activities   |      |                    | Coordinator   |
| Marketing &   |               | Marketing and Outreach   |      |                    |               |
| Outreach      |               | activities for student   |      |                    |               |
|               |               |  | 1.00 |                    |               |
| Coordinator   |               | recruitment and enrollment   | 1.00 | <b>\$13</b> 000 00 | D             |
|               | Juan Pocaigue | Responsible for carrying out   |      | \$12,000.00        | Part-time     |
|               | Jr.           | daily instruction and  |      |                    | adjunct on as |
|               |               | supervision of hands-on  |      |                    | needed basis  |
|               |               | activities on Construction   |      |                    |               |
|               |               | trade as required by various   |      |                    |               |
| Adjunct       |               | modules in classroom,  |      |                    |               |
| Instructor,   |               | student progress, grading  |      |                    |               |
| CORE   HVAC   |               | and coordinating project-  |      |                    |               |
|               |               | 0 1 5  | UNC  |                    |               |
| Plumbing      |               | based activities   | UNG  | #1 <b>3</b> 000 00 | D             |
|               | Norisa        | Responsible for carrying out   |      | \$12,000.00        | Part-time     |
|               | Camacho       | daily instruction and  |      |                    | adjunct       |
|               |               | supervision of hands-on  |      |                    |               |
|               |               | activities as required by  |      |                    |               |
|               |               | various modules in   |      |                    |               |
|               | 1             |  |      |                    |               |
|               |               | Classroom sinden nroorees  | •    |                    |               |
|               |               | classroom, student progress,   |      |                    |               |
| Adjunct       |               | grading and coordinating   |      |                    |               |
| Adjunct       |               | grading and coordinating project-based activities                                |      |                    |               |
| Instructor,   |               | grading and coordinating<br>project-based activities  <br>Marketing and Outreach |      |                    |               |
|               |               | grading and coordinating project-based activities                                | UNG  |                    |               |

|                  |                 | D 11.6                          |      | ¢10,000,00                 |               |
|------------------|-----------------|---------------------------------|------|----------------------------|---------------|
|                  | Curtis Ellis    | Responsible for carrying out    |      | \$12,000.00                | Part-time     |
|                  |                 | daily instruction and           |      |                            | adjunct       |
|                  |                 | supervision of hands-on         |      |                            |               |
|                  |                 | activities as required by       |      |                            |               |
|                  |                 | various modules in              |      |                            |               |
|                  |                 | classroom, student progress,    |      |                            |               |
|                  |                 | grading and coordinating        |      |                            |               |
| Adjunct          |                 | project-based activities        |      |                            |               |
| Instructor,      |                 | Marketing and Outreach          |      |                            |               |
| Cosmetology      |                 | activities for student          |      |                            |               |
| (overall)        |                 | recruitment and enrollment      | UNG  |                            |               |
|                  | Moriah Sablan   | Responsible to carry out        |      | \$12,000.00                | Part-time     |
| Adjunct          |                 | instruction for lessons and     |      | *                          | adjunct (only |
| Instructor,      |                 | activities for Nails portion of |      |                            | for "nail"    |
| Cosmetology      |                 | cosmetology course.             |      |                            | modules of    |
| (Nails)          |                 |                                 | UNG  |                            | course)       |
| (- (0.10)        | Kristin         | Responsible to carry out        |      | \$12,000.00                | Part-time     |
| Adjunct          | Hofschneider    | instruction for lessons and     |      | ¢1 <b>_,</b> 000100        | adjunct (only |
| Instructor,      | 1101001000      | activities for Skin portion of  |      |                            | for "skin"    |
| Cosmetology      |                 | cosmetology course.             |      |                            | modules of    |
| (Skin)           |                 | cosmetology course.             | UNG  |                            | course)       |
| (BRIII)          | Lucio Saures    | Completes work order            | end  | \$17,593.68                | Part-time     |
|                  | Edelo Saules    | requests as received, general   |      | φ17,575.00                 | i art time    |
| Facilities       |                 | maintenance of vehicles and     |      |                            |               |
| Support Staff    |                 | facility.                       | 0.50 |                            |               |
| Support Starr    | Muualamuahumal  |                                 | 0.50 | \$24,000.00                |               |
|                  | Mwolerughumal   |                                 |      | \$24,000.00                |               |
| <b>F</b>         | (Dino) Romolor  | requests as received, general   |      |                            |               |
| Facilities       |                 | maintenance of vehicles and     | 1.00 |                            |               |
| Support Staff II | x 1 x 10 10 1   | facility.                       | 1.00 | <b>#21</b> < 0 <b>2</b> 00 |               |
|                  | Joseph Lifoifoi | Completes work order            |      | \$21,602.00                |               |
|                  |                 | requests as received, general   |      |                            |               |
| Facilities       |                 | maintenance of vehicles and     |      |                            |               |
| Support Staff I  |                 | facility.                       | 1.00 |                            |               |
|                  | Lionel Tudela   | Completes work order            |      | \$12,000.00                | Part-time     |
|                  |                 | requests as received, general   |      |                            |               |
| Facilities       |                 | maintenance of vehicles and     |      |                            |               |
| Support Staff    |                 | facility.                       | UNG  |                            |               |

# **B. Fringe Benefits**

# Proposed: \$124,990.70

| Fringe Benefits Breakdown | Amount       |
|---------------------------|--------------|
| Medicare – 1.45%          | \$9,223.23   |
| GHLI-8%                   | \$50,886.80  |
| 401A Contribution – 4%    | \$25,443.40  |
| FICA – 6.2%               | \$39,437.27  |
| Total Personnel Benefits  | \$124,990.70 |

Total Salaries and Wages for 21student-related personnel: \$761,075.73

# C. Travel

Not Applicable

# **D.** Equipment

- 1. Equipment Under \$5,000 Proposed: \$10,000.00 Justification: To support costs for the replacement of weathered, aged and broken tools to ensure continuity in hands-on instruction.
- Proposed: \$20,000.00 2. Machinery, Tools & Equipment Justification: To support cost of purchasing new auto lift and other machinery as needed due to weathering and overuse.

# **E.** Supplies

- 1. Books & Library Materials Proposed: \$8,000.00 Justification: To support cost of purchasing online Access Codes and e-textbooks for NCCER Connect, hard copy textbooks, and other instructional student workbooks.
- 2. Food Items Proposed: \$10,000.00 Justification: To support costs of purchasing consumable supplies needed for the culinary arts instruction such as key ingredients, fruits, vegetables, meats, fish etc.
- 3. Fuel & Lubrication

Proposed: \$3,200.00 Justification: To assist with costs of fuel associated with the institution's services, such as student transport to and from villages and administrative routing of documents and completing day-to-day errands; to assist with costs on engine oil and other vehicle lubrications, as needed.

- 4. Office Supplies Proposed: \$2,200.00 Justification: To support costs of routine office supplies for daily operational activities.
- 5. Operational Supplies

Proposed: \$34,000.00 Justification: To support costs of instructional supplies specific to program that will be established on the islands of Rota and Tinian -i.e., carpentry materials, such as plywood, hinges, etc.; plumbing materials such as pipes, faucets, etc.; HVAC materials, such as AC Refrigerant and argon; required welding gear, such as gloves, goggles, acetylene, oxygen, etc.

# **F.** Contractual

1. Professional Services

Proposed: \$8,300.00 Justification: To support costs for fees such as pest control, Ansol fire suppression service, fire extinguisher services, refrigeration services and auto lift inspections and other relevant professional services. These are all required services under the Certificate of Compliance issued through Department of Public Works.

2. Insurance

Justification: To support the cost of Workmen Compensation and Fire Insurance for staff and facility.

# Proposed: \$57,400.00

Proposed: \$30,000.00

# Proposed: \$45,700.00

Proposed: \$4,000.00

- 3. Rental Office Equipment Proposed: \$6,000.00 Justification: Support cost of rental fees for copier machines and heavy-duty shredders.
- 4. Communications Proposed: \$12,000.00 Justification: To support cost of internet, landlines and cell phones designated for official use.
- 5. Printing & Photocopying Proposed: \$4,500.00 Justification: To support annual cost for publications that require professional printing and binding for dissemination to partners and stakeholders.
- Proposed: \$1,400.00 6. Repairs & Maintenance Justification: To support the costs of general expenses on routine repairs and maintenance on vehicles and facilities.
- 7. Freight & Handling Proposed: \$4,500.00 Justification: To support freight costs associated with purchases of machinery and equipment.
- 8. Personnel Training Costs Proposed: \$5,000.00 Justification: To support the cost of continued professional development for faculty and staff of the institute – to promote personal and professional growth that contributes to a wellrounded individual that provides services to students served.

# **G.** Construction

# H. Other

- 1. Licenses & Fees Proposed: \$1,000.00 Justification: To support costs of annual vehicle registrations, occupancy, and sanitation permits.
- 2. Utilities Power Proposed: \$25,000.00 Justification: To support costs of monthly power utilities for 12 months.
- Proposed: \$2,500.00 3. Utilities – Water Justification: To support costs of monthly water utilities for 12 months.
- 4. Employee Relations Proposed: \$1,500.00 Justification: To support costs for faculty safety shoes, safety goggles, personal protective equipment as required per course offered.

**Budget Justification & Expenditure Plan: Compact Impact** 

# Grand Total: <u>\$924,175.73</u>

### iii. **Compact Impact**

# Not Applicable

# Proposed: \$30,000.00

# **Budget Period:** FY 2025 October 1, 2024 – September 30, 2025

A. Personnel – Not Applicable

# B. Fringe Benefits – Not Applicable C. Travel

# Proposed: \$58,549.00

| Travel                  | Description            | Breakdown                                  | Proposed Amount           |  |
|-------------------------|------------------------|--|---------------------------|--|
| Financial Aid Officer   | Participate in         | Justification: Outreach                    | n efforts for potential   |  |
| Enrollment              | outreach and           | Tinian and Rota studer                     | nts to take courses at    |  |
| Specialist inter-island | recruitment activities | NMTech, Saipan funde                       | d through municipal       |  |
| travel to ROP & TIQ     |                        | scholarships at each re                    | espective island.         |  |
|                         | Airfare ( <b>TIQ</b> ) | \$150 x 2 persons x 2                      | \$600.00                  |  |
|                         |                        | trips                                      |                           |  |
|                         | Per Diem               | \$249 x 2 persons x 2                      | \$1,992.00                |  |
|                         |                        | trips x 2 days/trip                        |                           |  |
|                         | Grounds                | \$70 x 1 person x 2                        | \$280.00                  |  |
|                         | Transportation         | trips x 2 days/trip                        |                           |  |
|                         | Airfare (ROP)          | \$370 x 2 persons x 2                      | \$1,480.00                |  |
|                         |                        | trips                                      |                           |  |
|                         | Per Diem               | \$255 x 2 persons x 2                      | \$2,040.00                |  |
|                         |                        | trips x 2 days/trip                        |                           |  |
|                         | Grounds                | \$70 x 1 person x 2                        | \$280.00                  |  |
|                         | Transportation         | trips x 2 days/trip                        |                           |  |
|                         | TOTAL TRAVEL F         | OR FAO / SSO / MOC:                        | \$6,672.00                |  |
| NCCER Instructor        | Instructor             | Justification: NMTech                      |                           |  |
| Certification           | Certification Training | of part-time/on-call (m                    |                           |  |
|                         | Program                | instructors for various                    | trade programs.           |  |
|                         |                        | Instructors must be NC                     | CCER certified to be      |  |
|                         |                        | able to teach.                             | -                         |  |
|                         | Airfare (GUM)          | \$488 x 4 persons x 1                      | \$1,952.00                |  |
|                         |                        | trip                                       |                           |  |
|                         | Per Diem               | \$285 x 4 persons x 3                      | \$3,420.00                |  |
|                         |                        | days x 1 trip                              |                           |  |
|                         | Ground                 | \$70 x 2 person x 1                        | \$140.00                  |  |
|                         | Transportation         | trips                                      |                           |  |
|                         | Registration Fee       | \$385 x 4 persons                          | \$1,540.00                |  |
|                         | TOTAL TRAVEL FOR       | INSTRUCTION CERT:                          | \$7,052.00                |  |
| Information             | Participate in IT      | Justification: Informat                    | ion Technology rapidly    |  |
| Technology Staff to     | Professional           | changes, professional developments for our |                           |  |
| mainland                | Development            | IT department to keep                      | · ·                       |  |
|                         |                        | 1 I I I I I I I I I I I I I I I I I I I    | al to providing efficient |  |
|                         |                        | services.                                  | . 0.00                    |  |

|                            | Airfare (CONUS)       | \$3,000 x 2 persons x                    | \$6,000.00              |  |
|----------------------------|-----------------------|--|-------------------------|--|
|                            |                       | 1 trip                                   | ψ0,000.00               |  |
|                            | Per Diem              | \$394 x 2 persons x 1                    | \$5,516.00              |  |
|                            |                       | trip x 7 days                            |                         |  |
|                            | Grounds               | \$30 x 2 persons x 7                     | \$420.00                |  |
|                            | Transportation        | days                                     |                         |  |
|                            | Registration          | \$2,500 x 2 persons                      | \$5,000.00              |  |
|                            | TOTAL TI              | RAVEL FOR IT DEPT.:                      | \$16,936.00             |  |
| Annual Career &            | Two (2) NMTech        | Justification: The annu                  | al CTE conference       |  |
| <b>Technical Education</b> | staff as              | hosts a variety of profe                 | ssional development in  |  |
| Conference                 | representatives at    | administration, market                   | ing and content-based   |  |
|                            | ACTE Annual           | workshops in CTE best                    | practices.              |  |
|                            | Conference            |  |                         |  |
|                            | Airfare (CONUS)       | \$3,000 x 2 persons x                    | \$6,000.00              |  |
|                            |                       | 1 trip                                   |                         |  |
|                            | Per Diem              | \$394 x 2 persons x 1                    | \$5,516.00              |  |
|                            |                       | trip x 7 days                            |                         |  |
|                            | Grounds               | \$30 x 2 persons x 7                     | \$420.00                |  |
|                            | Transportation        | days                                     |                         |  |
|                            | Registration          | \$1,000 for all                          | \$1,000.00              |  |
|                            |                       | persons                                  |                         |  |
|                            |                       | L FOR ANNUAL ACTE:                       | •                       |  |
| Annual Society of          | HR Manager to         |  | onferences ensures that |  |
| Human Resource             | participate in annual | HR representatives are                   |                         |  |
| Management                 | SHRM conference       | laws, policies, etc. that creates better |                         |  |
| (SHRM) Conference          |                       | workplaces where employers and employees |                         |  |
|                            |                       | thrive together.                         | <b>**</b>               |  |
|                            | Airfare (CONUS)       | \$3,000 x 1 person x 1                   | \$3,000.00              |  |
|                            | D D'                  | trip                                     | <b>*2 77</b> 0 00       |  |
|                            | Per Diem              | \$394 x 1 person x 7                     | \$2,758.00              |  |
|                            |                       | days                                     | ¢ <b>2</b> 10.00        |  |
|                            | Grounds               | -  | \$210.00                |  |
|                            | Transportation        | days                                     | ¢ < 0,5,00              |  |
|                            | Registration          | \$695 x 1 person                         | \$695.00                |  |
|                            |                       | AVEL FOR HR DEPT.:                       | \$6,663.00              |  |
| Association of Pacific     | Finance staff to      | Justification: APIPA as                  | v                       |  |
| Islands Public             | participate in annual | personnel in performin                   | 0 0 0                   |  |
| Auditors (APIPA)           | APIPA conference      | responsibility to the be                 |                         |  |
|                            | Airfare (Pacific)     | \$2,000 x 2 persons x                    | \$4,000.00              |  |
|                            | Dar Diam              | 1 trip                                   | \$2,040,00              |  |
|                            | Per Diem              | \$394 x 2 person x 5                     | \$3,940.00              |  |
|                            | Grounds               | days                                     | \$350.00                |  |
|                            |                       | \$70 x 1 person x 5                      | \$3 <b>30.00</b>        |  |
|                            | Transportation        | day trip                                 |                         |  |

|    | T.T.                |                   |              |               | - T           |           |       |  |
|----|---------------------|-------------------|--------------|---------------|---------------|-----------|-------|--|
| 1. | Fuel & Lubricant    | S                 |              |               | Proposed \$5, | ,768.00   |       |  |
|    | Justification: To a | assist with costs | s of fuel an | d lubrication | associated w  | ith machi | nery, |  |
|    | . 1 1 .             |                   | 1. 1         | 1 1 . 0       | , .           | 1 1.      | 1     |  |

tools and equipment, propane for culinary, baking & pastry courses, including but not limited to auto lift, project transport vehicles, routing of documents, and completing daily errands.

None TOTAL TRAVEL FOR FINANCE DEPT.:

2. Operational Supplies Proposed \$45,000.00 Justification: To support costs for consumable for each course offered – automotive, culinary, welding, HVAC, electrical, electronics, power generation, carpentry, **OSHA**, hospitality

# F. Contractual

**D.** Equipment

E. Supplies

1. Equipment under \$5,000

1. Professional Services - Instructional Proposed: \$7,544.00 Justification: To support cost of Automotive Technology lift inspections and online diagnostics.

- 2. Advertising Proposed: \$41,000.00 Justification: To support cost of advertisements for marketing and promotional campaigns, social media posts, print media ads, etc. on relevant NMTech information dissemination to general public.
- 3. Dues & Subscriptions Proposed: \$8,000.00 Justification: To support costs for NCCER Connect, Kofax PDF for administrative use, Canva and Venggage for content creation in marketing department.
- 4. Printing & Photocopying Proposed: \$2,500.00 Justification: To assist with costs for posters, banners, flyers, brochures, etc. for marketing and promotional of NMTech activities and information.
- 5. Personnel Training Costs Proposed: \$26,854.00 Justification: To support cost for staff participation in various professional development i.e., Mental Health First Aid, National Skills Coalition webinars, seminars; Quarter and annual employee service recognition activities;

# **Student Expenses**

Proposed: \$11,205.00

# Proposed: \$15,000.00

\$8,290.00

Registration

# Justification: Support costs of procuring more electric or battery-operated drills, saws, blades, and other relevant tools for instructional use.

TOTAL TRAVEL: | \$58,549.00

# Proposed: \$85,898.00

Proposed: \$50.768.00

1. Work Study Wages Justification: To start up a work study program at NMTech for at least 2 – 3 work study participants.

# **GRAND TOTAL: \$221,420.00**



# Commonwealth Healthcare Corporation

Commonwealth of the Northern Mariana Islands 1178 Hinemlu' St. Garapan, Saipan, MP 96950



CEO-L24-509

March 12, 2024

Honorable Arnold I. Palacios Governor Commonwealth of the Northern Mariana Islands Caller Box 10007 Saipan, MP 96950

Dear Governor Palacios,

We are humbled and privileged to present you with the fiscal year 2025 budget for the Commonwealth Healthcare Corporation's (CHCC). With utmost respect, we kindly request your attention to the funding request of \$6,524,360 for the Health Network Program benefits and \$8,299,366.69 to support the CHCC's operations at the Tinian Health Center, Rota Health Center, and Other Uncompensated Costs.

It is important to note that the aforementioned request, does not take into account the unpaid Certified Public Expenditure balance of \$8,698,852.25 from Medicaid, as we anticipate a resolution that would alleviate the burden on the Commonwealth of the Northern Mariana Islands. We remain hopeful that a favorable outcome will be reached, ensuring the sustainability and effectiveness of our healthcare system.

We extend our sincerest appreciation for your time and consideration. Should you require any further information or clarification, please do not hesitate to contact us.

Very Respectfully,

Juan N. Babauta Chair, Board of Trustees

Esther Lizama Muña Chief Executive Officer

P.O. Box 500409 CK, Saipan, MP 96950 Telephone: (670) 236-8201/2 FAX: (670) 233-8756

# COMMONWEALTH HEALTHCARE CORPORATION FY 2025 BUDGET REQUEST

| CODE  | OBJECT CLASSIFICATION             | 2023 Budget   | 2023 Actual   | FY 2024 BUDGET | FY 2025 REQUEST |
|-------|-----------------------------------|---------------|---------------|----------------|-----------------|
| 61090 | Wages/Salaries - CSC              | 61,985,190.00 | 48,148,577.50 | 66,657,516.37  | 69,089,073.51   |
| 61110 | Overtime Compensation             |               | 4,389,449.59  |                |                 |
|       | Total Salaries                    | 61,985,190.00 | 52,538,027.09 | 66,657,516.37  | 69,089,073.51   |
| 61155 | Other Differential                |               | 762,960.64    | -              | 641,270.60      |
| 61180 | Retirement Contributions (DB)     | 177,447.00    | 172,254.40    | 175,135.18     | 175,135.18      |
| 61190 | 401k Ret. Emplr Contribution (DC) | 1,046,004.00  | 1,056,526.86  | 1,044,148.35   | 981,422.18      |
| 61195 | Health Insurance                  | 4,043,226.00  | 4,407,897.11  | 4,616,473.68   | 3,972,541.04    |
| 61196 | Social Security @ 6.20%           | 3,381,127.00  | 2,982,444.99  | 3,665,237.27   | 3,826,771.49    |
| 61200 | Medicare Contribution (1.45%)     | 898,368.00    | 772,800.38    | 966,116.84     | 1,000,462.63    |
| 61210 | Life Insurance                    | 198,988.00    | 373,688.53    | 210,132.00     | 206,037.00      |
|       | Total Fringe Benefits             | 9,745,160.00  | 10,528,572.91 | 10,677,243.32  | 10,803,640.12   |
|       | Total Personnel Costs             | 71,730,350.00 | 63,066,600.00 | 77,334,759.69  | 79,892,713.64   |

| Filled              | 738   | 807   | 813   | 801   |
|---------------------|-------|-------|-------|-------|
| Vacant              | 281   | 216   | 274   | 284   |
| To be filled        | 4     |       | -     | 38    |
| Number of Positions | 1,023 | 1,023 | 1,087 | 1,123 |

| CODE  | OBJECT CLASSIFICATION                            | 2023 Budget            | 2023 Actual    | FY 2024 BUDGET | FY 2025 REQUEST                   |
|-------|--|------------------------|----------------|----------------|-----------------------------------|
| 63090 | Medical-Pharmaceutical Supplies                  | 13,020,250.00          | 11,746,264.78  | 11,975,250.00  | 13,220,000.00                     |
| 63070 | Medical-General Supplies                         | 5,416,054.00           | 6,141,186.01   | 5,440,954.00   | 6,570,989.96                      |
| 62060 | Professional Services                            | 6,012,547.29           | 4,601,240.10   | 5,569,977.67   | 6,555,805.00                      |
| 62710 | Utilities - Power                                | 3,780,000.00           | 5,890,518.48   | 3,840,000.00   | 6,300,000.00                      |
| 64540 | Machinery, Tools & Equipment                     | 2,693,798.00           | 1,263,761.77   | 2,549,719.00   | 3,657,068.00                      |
| 62660 | Repairs & Maintenance                            | 2,129,475.00           | 1,319,217.44   | 2,129,325.00   | 2,329,600.00                      |
| 62290 | Licenses and Fees                                | 2,208,932.20           | 647,045.70     | 2,214,931.00   | 2,258,031.00                      |
| 63080 | Medical-Lab Supplies                             | 1,563,512.00           | 1,901,824.19   | 1,563,512.00   | 2,094,203.59                      |
| 64520 | Improvements                                     | 1,324,670.00           | -              | 1,210,404.00   | 1,252,400.00                      |
| 63050 | Supplies - Operations                            | 1,069,402.76           | 672,884.34     | 1,073,178.00   | 1,025,595.00                      |
| 62750 | Cleaning Services                                | 948,360.00             | 1,054,909.10   | 948,360.00     | 997,832.00                        |
| 64550 | Computer Systems & Equipment                     | 525,114.63             | 149,628.53     | 946,404.00     | 718,934.63                        |
| 63020 | Food Items                                       | 592,600.00             | 483,091.01     | 592,600.00     | 617,000.00                        |
| 62500 | Travel   | 587,524.00             | 412,114.97     | 545,079.00     | 585,140.00                        |
| 62430 | Rental-Housing                                   | 523,060.00             | 222,399.74     | 490,600.00     | 516,000.00                        |
| 63030 | Fuel & Lubrications                              | 255,502.00             | 352,631.49     | 255,402.00     | 509,600.00                        |
| 62090 | Recruitment/Repatriation                         | 280,000.00             | 676,478.99     | 260,240.00     | 311,500.00                        |
| 62690 | Personnel Training Costs                         | 298,150.00             | 10,182.50      | 297,150.00     | 307,800.00                        |
| 65350 | Judgement against Gov't                          | 300,000.00             | 180,000.00     | 300,000.00     | 300,000.00                        |
| 62260 | Dues and Subscription                            | 191,042.15             | 201,603.64     | 168,048.00     | 228,013.00                        |
| 62250 | Communications                                   | 293,900.00             | 310,248.42     | 293,900.00     | 220,070.00                        |
| 64570 | Office Furniture & Fixtures                      | 238,100.00             | 25,650.26      | 228,100.00     | 162,744.20                        |
| 62300 | Printing & Photocopying                          | 135,525.00             | 70,796.20      | 135,275.00     | 129,025.00                        |
| 62680 | Freight & Handling                               | 106,400.00             | 156,653.71     | 101,400.00     | 115,000.00                        |
| 64580 | Vehicles - Public Service Admin                  | 115,000.00             | 260,970.00     | 115,000.00     | 115,000.00                        |
| 64560 | Office Equipment                                 | 71,185.00              | -              | 19,350.00      | 106,850.00                        |
| 63040 | Supplies - Office                                | 101,180.00             | 15,517.29      | 101,055.00     | 101,955.00                        |
| 63120 | Equipments under \$5000                          | 37,750.00              | -              | 37,750.00      | 88,398.00                         |
| 62480 | Rental-Others                                    | 64,260.00              | 78,480.37      | 72,473.00      | 72,460.00                         |
| 62420 | Rental-Vehicles                                  | 45,450.00              | 114,071.63     | 57,450.00      | 21,700.00                         |
| 63010 | Books & Library Materials                        | 24,000.00              | 761.89         | 24,000.00      | 12,325.00                         |
| 62080 | Advertising                                      | 10,290.00              | 12,435.37      | 10,200.00      | 9,800.00                          |
| 62050 | Official Representation                          | 5,250.00               | 8,095.10       | 5,000.00       | 5,000.00                          |
| 62100 | Boards and Other Compensation                    | 3,000.00               | -              | -              | 3,600.00                          |
| 62000 | Other Charges                                    | -                      | -              | -              | 1,000.00                          |
| 65200 | Interest Expense                                 | 105,000.00             | 19,751.74      | -              | -,                                |
| 62280 | Insurance  | ,                      | 1,183.28       | -              | -                                 |
|       | Total All Others                                 | 45,076,284.03          | 39,001,598.04  | 43,572,086.67  | 51,520,439.38                     |
|       |  |                        |                |                |                                   |
|       | TOTAL EXPENDITURES                               | 116,806,634.03         | 102,068,198.04 | 120,906,846.36 | 131,413,153.02                    |
|       | LESS VACANT FTES (TO BE FILLED ONL<br>LESS CAPEX | Y BASED ON FUNDING AV. | AILABILITY     |                | - 17,177,240.69<br>- 5,716,800.63 |
|       | TOTAL EXPENDITURES 108,519,111.69                |                        |                |                |                                   |
|       | PROJECTED REVENUES                               |                        |                |                | 100,219,745.00                    |
|       | CHCC FY 2025 APPRO                               | OPRIATION REC          | QUEST          |                | 8,299,366.69                      |
|       |  |                        |                |                | 0,200,000.00                      |

# Health Network Program FY 2025 Budget Request

| Payroll               | -         |
|-----------------------|-----------|
| Saipan Office         | 49,200    |
| Guam Office           | 164,400   |
| Hawaii Office         | 100,656   |
| Professional Services | 480,000   |
| Airfare               | 1,367,400 |
| Accomodation          | 2,883,500 |
| Ground Transpo        | 180,000   |
| Subsistence           | 1,233,960 |
| OPA Fee               | 65,244    |
| FY 2025 REQUEST       | 6,524,360 |

| Expense Category             | Amount  | Justification   |
|------------------------------|---------|---|
| Payroll                      | -       | Beginning April 1, 2023 all payroll cost shall be reported as CHCC  |
| Saipan Office                |         |   |
| Communication                | 15,000  | \$1,250 per month   |
| Licenses                     | 3,000   | •   |
| Rental - Equipment           | 7,200   | \$ 600 per month Copier Machine                                     |
|                              |         | Projected Hotel Rental for Tinian and Rota Patients transiting thru |
| Rental - Housing             | 12,000  |   |
| Other Office Expenses        | 12,000  |   |
|                              | 49,200  |   |
| Guam Office                  |         |   |
| Communication                | 16,800  | \$1,400 per month   |
| Rental - Equipment           | 7,200   | \$600 per month   |
| Rental-Vehicle               | 48,000  | \$800 x 5 vehicles  |
| Rental - Office              | 50,400  | \$2600 lease plus ave \$1600 common area including utilities        |
| Fuel                         | 30,000  | \$2500 per month  |
| Other Office Expenses        | 12,000  |   |
|                              | 164,400 |   |
| HI Office                    |         |   |
| Communication                | 14,400  | HI Telecom and AT&T (\$1200)  |
| Rental Others                | 8,256   | Public Storage and Parking  |
| Rental Office                | 48,000  | \$ 4,000 including utilities  |
| Fuel                         | 18,000  | \$1,500/ month  |
| Other Office Expenses        | 12,000  | _   |
|                              | 100,656 |   |
| Professional Services        |         | Guam Providers who does not accept Medicaid                         |
| Professional Services        | 240,000 | Pharmacy Assistance and other payments to providers                 |
| Professional Services -      |         |   |
| Funeral Services and Freight | -       | Unable to reasonably project. Will request as needed                |
|                              | 480,000 |   |

HEALTH NETWORK PROGRAM FY 2025 BUDGET REQUEST 1/3

| Expense Category         | Amount    | Justification |
|--------------------------|-----------|---------------|
| Patient and Escort Costs |           |               |
| Airfare                  | 1,367,400 |               |
| Guam                     | 452,400   |               |
| НІ                       | 210,000   |               |
| Conus                    | 705,000   |               |
| Accomodation             | 2,883,500 |               |
| Guam                     | 547,500   |               |
| HI                       | 459,900   |               |
| LA                       | 434,350   |               |
| SD                       | 1,441,750 |               |
| Ground Transpo           | 180,000   |               |
| LA                       | 60,000    |               |
| SD                       | 120,000   |               |
| Subsistence              | 1,233,960 |               |
| Guam                     | 273,000   |               |
| HI                       | 152,880   |               |
| LA                       | 152,880   |               |
| SD                       | 655,200   |               |
| TOTAL                    | 5,664,860 |               |
| 1% OPA                   | 65,244    |               |
|                          | 6,524,360 |               |

|                              | Ave Number of Patient Sent to |                 |            |      |        |     |    |               |    |              |  |  |  |
|------------------------------|-------------------------------|-----------------|------------|------|--------|-----|----|---------------|----|--------------|--|--|--|
|                              |                               |                 |            | GUAM |        |     | W  | ithout Escort | I  | Nith Escort  |  |  |  |
|                              |                               |                 | In a Week  |      | A Year |     |    |               |    |              |  |  |  |
| Airfare<br>(Ave Stay 10 Days | \$<br>5)                      | 580.00          |            | 15   |        | 390 | \$ | 226,200.00    | \$ | 452,400.00   |  |  |  |
| Accomodation                 | ,                             | er day x \$100° | *365 days) |      |        |     |    | 547,500.00    |    | 547,500.00   |  |  |  |
| Subsistence                  | \$                            | 25.00           |            | 15   |        |     |    | 136,500.00    |    | 273,000.00   |  |  |  |
|                              |                               |                 |            |      |        |     |    | 910,200.00    |    | 1,272,900.00 |  |  |  |

|                   |       |                             | Ave Number of | of Patier | ent Sent to HI |    |    | ithout Escort | With Escort |            |  |
|-------------------|-------|-----------------------------|---------------|-----------|----------------|----|----|---------------|-------------|------------|--|
|                   |       |                             | In a Week     |           | A Year         |    |    |               |             |            |  |
| Airfare           | \$    | 2,500.00                    |               | 7         |                | 42 | \$ | 105,000.00    | \$          | 210,000.00 |  |
| (Ave Stay 2 Montl | hs)   |                             |               |           |                |    |    |               |             |            |  |
| Accomodation      | (7 pe | er day x \$180 <sup>;</sup> | *365 days)    |           |                |    |    | 459,900.00    |             | 459,900.00 |  |
|                   |       |                             |               |           |                |    |    |               |             |            |  |
| Subsistence       | \$    | 30.00                       |               | 7         |                |    |    | 76,440.00     |             | 152,880.00 |  |
|                   |       |                             |               |           |                |    |    |               |             |            |  |
|                   |       |                             |               |           |                |    |    | 641,340.00    |             | 822,780.00 |  |

|                   |      |                             | Ave Number of | of Patie | nt Sent to LA | W  | ithout Escort | With Escort |            |  |
|-------------------|------|-----------------------------|---------------|----------|---------------|----|---------------|-------------|------------|--|
|                   |      |                             | In a Week     |          | A Year        |    |               |             |            |  |
| Airfare           | \$   | 2,500.00                    |               | 7        | 21            | \$ | 52,500.00     | \$          | 105,000.00 |  |
| (Ave Stay 4 Montl | าร)  |                             |               |          |               |    |               |             |            |  |
| Accomodation      | (7 p | er day x \$170 <sup>,</sup> | *365 days)    |          |               |    | 434,350.00    |             | 434,350.00 |  |
| Ground Tranpo     |      |                             |               |          |               |    | 60,000.00     |             | 60,000.00  |  |
| Subsistence       | \$   | 30.00                       |               | 7        |               |    | 76,440.00     |             | 152,880.00 |  |
|                   |      |                             |               |          |               |    |               |             |            |  |
|                   |      |                             |               |          |               |    | 623,290.00    |             | 752,230.00 |  |

|                             |            |          | Ave Number of Patio | ent Sent to SL<br>A Year | Without Escort | With Escort   |               |
|-----------------------------|------------|----------|---------------------|--------------------------|----------------|---------------|---------------|
| Airfare<br>(Ave Stay 3 Mont | \$<br>:hs) | 2,500.00 | 30                  | 1                        | 20             | \$ 300,000.00 | \$ 600,000.00 |
| Accomodation                | \$395      | 60/day   |                     |                          |                | 1,441,750.00  | 1,441,750.00  |
| Ground Tranpo               |            |          |                     |                          |                | 120,000.00    | 120,000.00    |
| Subsistence                 | \$         | 30.00    | 30                  |                          |                | 327,600.00    | 655,200.00    |
|                             |            |          |                     |                          |                |               |               |
|                             |            |          |                     |                          |                | 2,189,350.00  | 2,816,950.00  |
|                             |            |          |                     |                          |                |               |               |
|                             |            |          |                     |                          |                | 4,364,180.00  | 5,664,860.00  |
|                             |            |          |                     |                          |                |               | HEALTH NETV   |

EALTH NETWORK PROGRAM FY 2025 BUDGET REQUEST

VOLUME III\_AUTONOMOUS AGENCIES\_168

# COMMONWEALTH HEALTHCARE CORPORATION FY 2025 BUDGET REQUEST

| CODE  | OBJECT CLASSIFICATION             | 2023 Budget   | 2023 Actual   | FY 2024 BUDGET | FY 2025 REQUEST |
|-------|-----------------------------------|---------------|---------------|----------------|-----------------|
| 61090 | Wages/Salaries - CSC              | 61,985,190.00 | 48,148,577.50 | 66,657,516.37  | 69,089,073.51   |
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| 61200 | Medicare Contribution (1.45%)     | 898,368.00    | 772,800.38    | 966,116.84     | 1,000,462.63    |
| 61210 | Life Insurance                    | 198,988.00    | 373,688.53    | 210,132.00     | 206,037.00      |
|       | Total Fringe Benefits             | 9,745,160.00  | 10,528,572.91 | 10,677,243.32  | 10,803,640.12   |
|       | Total Personnel Costs             | 71,730,350.00 | 63,066,600.00 | 77,334,759.69  | 79,892,713.64   |

| Filled              | 738   | 807   | 813   | 801   |
|---------------------|-------|-------|-------|-------|
| Vacant              | 281   | 216   | 274   | 284   |
| To be filled        | 4     |       | -     | 38    |
| Number of Positions | 1,023 | 1,023 | 1,087 | 1,123 |

| 63070         Mer           62060         Pro           62710         Utili           64540         Mar           62660         Re           62290         Lic           63080         Mer           64520         Imp           63050         Sup           62750         Cle           64550         Co           63020         Foo           62500         Tra           62430         Re           63030         Fue           62090         Re           625350         Juc           62260         Du           62250         Co           64570         Off           62300         Print           62680         Free           64580         Vel           64580         Vel           64560         Off           63040         Sup  | edical-Pharmaceutical Supplies<br>edical-General Supplies<br>rofessional Services<br>illities - Power<br>achinery, Tools & Equipment<br>epairs & Maintenance<br>censes and Fees<br>edical-Lab Supplies<br>approvements<br>upplies - Operations<br>eaning Services<br>computer Systems & Equipment<br>bood Items<br>avel | 13,020,250.00<br>5,416,054.00<br>6,012,547.29<br>3,780,000.00<br>2,693,798.00<br>2,129,475.00<br>2,208,932.20<br>1,563,512.00<br>1,324,670.00<br>1,069,402.76<br>948,360.00 | 11,746,264.78<br>6,141,186.01<br>4,601,240.10<br>5,890,518.48<br>1,263,761.77<br>1,319,217.44<br>647,045.70<br>1,901,824.19<br>-<br>672,884.34 | 11,975,250.00<br>5,440,954.00<br>5,569,977.67<br>3,840,000.00<br>2,549,719.00<br>2,129,325.00<br>2,214,931.00<br>1,563,512.00<br>1,210,404.00 | FY 2025 REQUEST<br>13,220,000.00<br>6,570,989.96<br>6,555,805.00<br>6,300,000.00<br>3,657,068.00<br>2,329,600.00<br>2,258,031.00<br>2,094,203.59 |
|--|---|---|--|---|--|
| 62060         Pro           62710         Util           64540         Ma           62660         Re           62290         Lic           63080         Me           64520         Imp           63050         Sup           62750         Cle           64520         For           63050         Sup           62750         Cle           64550         Co           63020         For           62500         Tra           62430         Re           63030         Fue           62090         Re           62090         Re           625350         Juc           62260         Du           62250         Co           64570         Off           62300         Prin           62680         Free           64580         Vel           64560         Off           63040         Sup | ofessional Services<br>ilities - Power<br>achinery, Tools & Equipment<br>epairs & Maintenance<br>censes and Fees<br>edical-Lab Supplies<br>approvements<br>upplies - Operations<br>eaning Services<br>omputer Systems & Equipment<br>bood Items<br>avel   | 6,012,547.29<br>3,780,000.00<br>2,693,798.00<br>2,129,475.00<br>2,208,932.20<br>1,563,512.00<br>1,324,670.00<br>1,069,402.76<br>948,360.00                                  | 4,601,240.10<br>5,890,518.48<br>1,263,761.77<br>1,319,217.44<br>647,045.70<br>1,901,824.19<br>-  | 5,569,977.67<br>3,840,000.00<br>2,549,719.00<br>2,129,325.00<br>2,214,931.00<br>1,563,512.00  | 6,555,805.00<br>6,300,000.00<br>3,657,068.00<br>2,329,600.00<br>2,258,031.00   |
| 62710         Util           64540         Ma           62660         Re           62290         Lic           63080         Me           64520         Imp           63050         Sup           62750         Cle           64520         For           63050         Sup           62750         Cle           64520         For           62020         For           62500         Tra           62430         Re           63030         Fun           62090         Re           63030         Fun           62260         Du           62260         Du           62260         Du           62250         Co           64570         Off           62300         Prin           62680         Free           64580         Vel           64560         Off           63040         Sup  | ilities - Power<br>achinery, Tools & Equipment<br>epairs & Maintenance<br>censes and Fees<br>edical-Lab Supplies<br>aprovements<br>upplies - Operations<br>eaning Services<br>omputer Systems & Equipment<br>bood Items<br>avel   | 3,780,000.00<br>2,693,798.00<br>2,129,475.00<br>2,208,932.20<br>1,563,512.00<br>1,324,670.00<br>1,069,402.76<br>948,360.00  | 5,890,518.48<br>1,263,761.77<br>1,319,217.44<br>647,045.70<br>1,901,824.19   | 3,840,000.00<br>2,549,719.00<br>2,129,325.00<br>2,214,931.00<br>1,563,512.00  | 6,300,000.00<br>3,657,068.00<br>2,329,600.00<br>2,258,031.00   |
| 64540         Mai           62660         Re           62290         Lic           63080         Mei           64520         Imp           63050         Sup           62750         Cla           64520         Imp           63050         Sup           62750         Cla           626300         For           62430         Re           63030         Fun           62090         Re           62090         Re           62550         Juc           62550         Juc           62260         Du           62250         Co           645300         Prin           622500         Co           64570         Off           62300         Prin           62680         Free           64580         Vei           64560         Off           63040         Sup                         | achinery, Tools & Equipment<br>epairs & Maintenance<br>censes and Fees<br>edical-Lab Supplies<br>provements<br>upplies - Operations<br>eaning Services<br>omputer Systems & Equipment<br>bood Items<br>avel   | 2,693,798.00<br>2,129,475.00<br>2,208,932.20<br>1,563,512.00<br>1,324,670.00<br>1,069,402.76<br>948,360.00  | 1,263,761.77<br>1,319,217.44<br>647,045.70<br>1,901,824.19<br>-  | 2,549,719.00<br>2,129,325.00<br>2,214,931.00<br>1,563,512.00  | 3,657,068.00<br>2,329,600.00<br>2,258,031.00   |
| 62660         Re           62290         Lic           63080         Me           64520         Imp           63050         Sup           62750         Cle           64520         For           64520         For           62750         Cle           64550         Co           63020         For           62500         Tra           62430         Re           63030         Fue           62690         Pei           65350         Juc           62250         Co           645200         Du           622500         Co           645260         Du           62250         Co           64570         Off           62300         Printic           62680         Free           64580         Vel           64560         Off           63040         Sup                         | epairs & Maintenance<br>censes and Fees<br>edical-Lab Supplies<br>upprovements<br>upplies - Operations<br>eaning Services<br>omputer Systems & Equipment<br>bood Items<br>avel  | 2,129,475.00<br>2,208,932.20<br>1,563,512.00<br>1,324,670.00<br>1,069,402.76<br>948,360.00  | 1,319,217.44<br>647,045.70<br>1,901,824.19<br>-  | 2,129,325.00<br>2,214,931.00<br>1,563,512.00  | 2,329,600.00<br>2,258,031.00   |
| 62290         Lic           63080         Me           64520         Imp           63050         Sup           62750         Cle           64520         For           64550         Co           63020         For           62500         Tra           62430         Re           63030         Fun           62090         Re           62350         Jun           62260         Dun           62260         Dun           62250         Co           64570         Off           62300         Prin           62680         Free           64570         Off           62580         Vel           64560         Off           63040         Sup   | censes and Fees<br>edical-Lab Supplies<br>provements<br>upplies - Operations<br>eaning Services<br>omputer Systems & Equipment<br>ood Items<br>avel   | 2,208,932.20<br>1,563,512.00<br>1,324,670.00<br>1,069,402.76<br>948,360.00  | 647,045.70<br>1,901,824.19<br>-  | 2,214,931.00<br>1,563,512.00  | 2,258,031.00   |
| 63080         Me           63050         Sup           63050         Sup           62750         Cle           64550         Co           63020         Foo           62500         Tra           62430         Re           63030         Fue           62090         Re           62690         Pei           65350         Juc           62260         Du           62250         Co           64570         Off           62300         Printic           62680         Free           64580         Vel           64560         Off           63040         Sup   | edical-Lab Supplies<br>aprovements<br>upplies - Operations<br>eaning Services<br>omputer Systems & Equipment<br>bood Items<br>avel  | 1,563,512.00<br>1,324,670.00<br>1,069,402.76<br>948,360.00  | 1,901,824.19<br>-  | 1,563,512.00  |  |
| 64520         Imp           63050         Sup           62750         Cle           64550         Co           63020         For           62500         Tra           62430         Re           63030         Fun           62090         Re           62690         Pel           65350         Jun           62260         Du           62250         Co           64570         Off           62300         Print           62680         Free           64570         Off           62680         Free           64580         Vel           64560         Off           63040         Sup   | approvements<br>applies - Operations<br>eaning Services<br>computer Systems & Equipment<br>bod Items<br>avel  | 1,324,670.00<br>1,069,402.76<br>948,360.00  | -  |   | 2 004 202 50   |
| 63050         Su           62750         Cle           64550         Co           63020         For           62500         Tra           62430         Re           63030         Fue           62090         Re           62690         Pel           65350         Juc           62260         Du           62250         Co           64570         Off           62300         Print           62680         Free           64580         Vel           64560         Off           63040         Sup   | ,<br>upplies - Operations<br>eaning Services<br>omputer Systems & Equipment<br>ood Items<br>avel  | 1,069,402.76<br>948,360.00  | 672 884 34   | 1 210 404 00  | 2,034,203.39   |
| 62750         Cle           64550         Co           63020         For           62500         Tra           62430         Re           63030         Fur           62090         Re           62530         Juc           62530         Juc           62530         Du           62260         Du           62250         Co           64570         Off           62300         Print           62680         Free           64580         Vel           64560         Off           63040         Su  | eaning Services<br>omputer Systems & Equipment<br>ood Items<br>avel   | 948,360.00  | 672 884 24   | 1,210,404.00  | 1,252,400.00   |
| 64550         Co           63020         For           62500         Tra           62430         Re           63030         Fun           62090         Re           62090         Re           62530         Jun           62530         Jun           62260         Dun           62250         Co           64570         Off           62300         Prin           62680         Free           64580         Vel           64580         Off           63040         Sup   | omputer Systems & Equipment<br>ood Items<br>avel  |   | 012,004.34   | 1,073,178.00  | 1,025,595.00   |
| 63020         For           62500         Tra           62430         Re           63030         Fundamental           62090         Re           62090         Re           62500         Data           62260         Data           62250         Co           64570         Off           62300         Print           62680         Free           64580         Vet           64580         Off           63040         Support   | avel  |   | 1,054,909.10   | 948,360.00  | 997,832.00   |
| 62500         Tra           62430         Re           63030         Fue           62090         Re           62690         Pee           65350         Jua           62260         Du           62250         Co           64570         Off           62300         Prin           62680         Free           64580         Vee           64580         Off           63040         Sup  | avel  | 525,114.63  | 149,628.53   | 946,404.00  | 718,934.63   |
| 62430         Re           63030         Fundaments           62090         Re           62690         Per           65350         Jundaments           62260         Dundaments           62250         Coo           64570         Offf           62300         Printaments           62680         Free           64580         Vel           64560         Offf           63040         Support  |   | 592,600.00  | 483,091.01   | 592,600.00  | 617,000.00   |
| 63030         Fux           62090         Re           62690         Pei           65350         Jux           62260         Dux           62250         Co           64570         Off           62300         Print           62680         Free           64570         Off           62680         Free           64580         Vel           64560         Off           63040         Sup  |   | 587,524.00  | 412,114.97   | 545,079.00  | 585,140.00   |
| 63030         Fux           62090         Re           62690         Pei           65350         Jux           62260         Du           62250         Co           64570         Off           62300         Printic           62680         Free           64570         Off           62680         Free           64560         Off           63040         Sup   | ental-Housing   | 523,060.00  | 222,399.74   | 490,600.00  | 516,000.00   |
| 62090         Re           62690         Pel           65350         Juc           62260         Du           62250         Co           64570         Off           62300         Prin           62680         Free           64580         Vel           64560         Off           63040         Sup   | uel & Lubrications  | 255,502.00  | 352,631.49   | 255,402.00  | 509,600.00   |
| 62690         Per           65350         Juc           62260         Du           62250         Co           64570         Off           62300         Prin           62680         Free           64580         Vel           64560         Off           63040         Sup  | ecruitment/Repatriation   | 280,000.00  | 676,478.99   | 260,240.00  | 311,500.00   |
| 65350         Jua           62260         Du           62250         Co           64570         Off           62300         Prii           62680         Free           64580         Vei           64560         Off           63040         Sup  | ersonnel Training Costs   | 298,150.00  | 10,182.50  | 297,150.00  | 307,800.00   |
| 62260         Du           62250         Co           64570         Off           62300         Prin           62680         Free           64580         Vel           64560         Off           63040         Support  | idgement against Gov't  | 300,000.00  | 180,000.00   | 300,000.00  | 300,000.00   |
| 62250         Co           64570         Off           62300         Prin           62680         Free           64580         Vel           64560         Off           63040         Support   | ues and Subscription  | 191,042.15  | 201,603.64   | 168,048.00  | 228,013.00   |
| 64570         Off           62300         Prin           62680         Free           64580         Vel           64560         Off           63040         Sup  | ommunications   | 293,900.00  | 310,248.42   | 293,900.00  | 220,070.00   |
| 62300 Prii<br>62680 Fre<br>64580 Vel<br>64560 Off<br>63040 Su  | ffice Furniture & Fixtures  | 238,100.00  | 25,650.26  | 228,100.00  | 162,744.20   |
| 62680 Fre<br>64580 Vel<br>64560 Off<br>63040 Su  | inting & Photocopying   | 135,525.00  | 70,796.20  | 135,275.00  | 129,025.00   |
| 64580 Vel<br>64560 Off<br>63040 Su   | eight & Handling  | 106,400.00  | 156,653.71   | 101,400.00  | 115,000.00   |
| 64560 Off<br>63040 Su  | ehicles - Public Service Admin  | 115,000.00  | 260,970.00   | 115,000.00  | 115,000.00   |
| 63040 Su   | ffice Equipment   | 71,185.00   | -  | 19,350.00   | 106,850.00   |
|  | upplies - Office  | 101,180.00  | 15,517.29  | 101,055.00  | 101,955.00   |
| 63120 Eq   | guipments under \$5000  | 37,750.00   | -  | 37,750.00   | 88,398.00  |
|  | ental-Others  | 64,260.00   | 78,480.37  | 72,473.00   | 72,460.00  |
| 62420 Re   | ental-Vehicles  | 45,450.00   | 114,071.63   | 57,450.00   | 21,700.00  |
|  | ooks & Library Materials  | 24,000.00   | 761.89   | 24,000.00   | 12,325.00  |
|  | dvertising  | 10,290.00   | 12,435.37  | 10,200.00   | 9,800.00   |
|  | fficial Representation  | 5,250.00  | 8,095.10   | 5,000.00  | 5,000.00   |
|  | bards and Other Compensation  | 3,000.00  | -  | -   | 3,600.00   |
|  | ther Charges  | -   | -  | -   | 1,000.00   |
|  | terest Expense  | 105,000.00  | 19,751.74  | -   | -  |
|  | surance   | ,   | 1,183.28   | -   | _  |
|  | otal All Others   | 45,076,284.03   | 39,001,598.04  | 43,572,086.67   | 51,520,439.38  |
|  |   |   |  |   |  |
| Т  | OTAL EXPENDITURES   | 116,806,634.03  | 102,068,198.04   | 120,906,846.36  | 131,413,153.02   |
| IFS  | SS VACANT FTES (TO BE FILLED ONLY   |   |  |   | - 17,177,240.69  |
|  | SS CAPEX  |   |  |   | - 5,716,800.63   |
| LLC  |   |   |  |   | 0,710,000.00   |
| T  | OTAL EXPENDITURES   |   |  |   | 108,519,111.69   |
| PI   | ROJECTED REVENUES   |   |  |   | 100,219,745.00   |
|  |   |   |  |   | ,,   |
| C  |   |   |  |   |  |

# **REVENUE PROJECTION**

### COMMONWEALTH HEALTHCARE CORPORATION Revenue Projection Fiscal Year 2025

| Medical program         44,58,273         44,88,922         42,448,082         48,07,072         48,80,000         30,827,073         49,80,000         30,273,73         49,80,000         30,273,73         49,80,000         30,070,73         49,80,000         30,070,73         49,80,000         30,070,73         49,80,000         30,070,73         49,80,000         30,070,73         49,80,000         30,070,73         49,80,000         30,070,07         49,80,000         30,070,07         49,80,000         30,070,07         49,80,000         30,070,07         49,80,000         30,070,07         49,80,000         40,00,000           Medical prior yar adjustmest Y 2024         -         -         -         4,00,000         4,00,  |  | Revenue Projec | ction Fiscal Year 20 | 20         |            |             |            |             |                                   |
|--|--|----------------|----------------------|------------|------------|-------------|------------|-------------|-----------------------------------|
| Metical metical (1283)365         13,044.00         10,022.210         10,000.24         13,233.20         71,220.477         13,233.20         73,220.477         13,233.20         73,220.477         13,233.20         73,220.477         13,233.20         73,220.477         13,233.20         73,220.477         13,233.20         73,220.477         13,233.20         73,220.477         13,233.20         73,220.477         13,233.20         73,220.477         13,233.20         73,220.477         13,233.20         74,200.00         140,000         73,000.00         100,000.00<  | FY 2015 Actual                                     |                |                      |            |            |             |            |             |                                   |
| Medical or yar adjustments P 322         44.858.027         44.868.022         95.07.074         46.84.000         39.042.08         39.201.761           Medical or yar adjustments P 322         -   | Government Insurance:                              |                |                      |            |            |             |            |             |                                   |
| Indecase from year adjustments P7 2021         Image: Provide adjustments P7 2023   | Medicare, net                                      | 12,853,585     | 13,644,010           | 16,922,210 | 16,610,824 | 19,328,332  | 17,223,437 | 18,339,732  | 20% increase from ave of two      |
| Medical prory par alguments PV 2022         Image: model part of the alguments PV 2023         Image: model part of the alguments PV 2024         Image: model part of the alguments PV 2024 <thimage: 2024<="" alguments="" model="" of="" part="" pv="" th="" the=""></thimage:>  | Medicaid   | 44,518,376     | 44,866,921           | 42,448,092 | 36,079,074 | 48,840,000  | 39,482,890 | 39,291,756  | 10% decrease from ave of two      |
| Medical prov yar algummet P 2023         Image: Set 2000 (Set 2000)         Set 2  | Medicaid prior year adjustments FY 2021            |                |                      |            |            |             | 5,000,000  |             |                                   |
| Metical play yar algustments Y 2024Image: Sec 357.031Image: Sec 368.060Image: Sec 368  | Medicaid prior year adjustments FY 2022            |                |                      |            |            |             | 8,000,000  |             |                                   |
| Data I coveriment Insurance:         97,771,661         98,510,301         99,770,301         92,868,080         98,916,327         97,1031,483           Phrade Insurance, net:         112128/17         7.75,463         132.072533         122.39509         122.39507         5.696,561         5.228,103         20% increase from ave of otal Phrade Insurance.           AILOrbris         5.568,305         3.031,114         4.770,005         7.025,507         5.696,561         5.228,103         20% increase from ave of otal Phrade Insurance.           AILOrbris         5.568,305         3.031,114         4.770,005         7.025,507         5.696,561         5.228,103         20% increase from ave of otal Phrade Insurance.           AILOrbris         70,020,508         77,221,910         77,221,910         70,225,401         88,684,204         20% increase from ave of insurance.           Net-Insurance Revenues         -         -         -         -         -         10% increase from ave of insurance.           Bidel Phytoric Clarkers         1.053,717         2.086,253         3.203,015         1.503,505         1.53,605         1.53,605         1.53,605         1.53,605         1.53,605         1.53,605         1.53,705         1.53,705         1.53,605         1.53,705         1.53,705         1.53,705         1.53,705         <  | Medicaid prior year adjustments FY 2023            |                |                      |            |            |             |            | 8,600,000   |                                   |
| Private Insurance, net:         Image: Control of the Control of | Medicaid prior year adjustments FY 2024            |                |                      |            |            |             |            | 4,800,000   |                                   |
| AETMA       11.218.87.1       7.757.863       13.07.253       12.389.089       11.278.400       12.289.097       70% increase from ave of 0% increase fr   | Fotal Government Insurance:                        | 57,371,961     | 58,510,931           | 59,370,301 | 52,689,898 | 68,168,332  | 69,706,327 | 71,031,488  |                                   |
| AETMA       11.218.87.1       7.757.863       13.07.253       12.389.089       11.278.400       12.289.097       70% increase from ave of 0% increase fr   |  |                | -                    |            |            |             |            |             |                                   |
| Al Others       5.688.305       3.93.11.10       4.779.005       7.205.507       5.599.651       5.205.119       Other Scatter S   | · · · · · · · · · · · · · · · · · · ·              |                |                      |            |            |             |            |             |                                   |
| Total Private Insurance:         19, 272,176         11,509,577         17, 285,1418         19, 983,705         19, 983,705         19, 983,705         19, 983,705         11,501,617.170           NET INSURANCE REVENUES         74, 159,137         70,020,508         77, 221,919         72, 224,913         88, 162,037         88, 684,379         88, 684,204           Non-Insurance Revenues   |  |                |                      |            |            |             |            |             | 20% increase from ave of two      |
| NET INSURANCE REVENUES         74,159,137         70,020,508         77,221,919         72,254,913         88,684,379         88,684,379         88,684,379           Non-Insurance Revenues   |  |                |                      |            |            |             |            |             | 20% increase from ave of two      |
| Non-Insurance Revenues         Image: Control of the control of  | Total Private Insurance:                           | 16,787,176     | 11,509,577           | 17,851,618 | 19,565,015 | 19,993,705  | 16,978,052 | 17,616,717  |                                   |
| Self-Pay from Collections         Internal Mathematic Services         In  | NET INSURANCE REVENUES                             | 74,159,137     | 70,020,508           | 77,221,919 | 72,254,913 | 88,162,037  | 86,684,379 | 88,648,204  |                                   |
| Self-Pay from Collections         Internal Mathematic Services         In  |  |                |                      |            |            |             |            |             |                                   |
| Upform/Set/Fayfor Medical Services         1,876,385         1,083,717         2,085,225         3,230,915         2,064,002         1,617,045         1,842,804         1,842,804           Rental/Lease         -  | Non-Insurance Revenues                             |                |                      |            |            |             |            |             |                                   |
| Rental Less         · <th< td=""><td>Self-Pay from Collections</td><td>-</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th<>   | Self-Pay from Collections                          | -              |                      |            |            |             |            |             |                                   |
| Miscellaneous - Medical Records, Health Clearances       123,368       155,913       98,292       150,501       135,705       153,605       138,444       10% increase from ave of         Indirect Cost (federal grants)       1,110,469       1,213,733       1,256,798       1,636,364       1,636,364       1,636,364       1,313,703       10% increase from ave of         Cafeteria       3,081       5,000       37,1227       340,084       329,703       317,903       10% increase from ave of         CARES Act (Lost Revenue Assistance)       1,872,357       1,278,479       -       -       -       -       10% increase from ave of         Total Non-Insurance Revenue:       5,296,007       2,723,656       4,993,447       5,389,106       4,176,154       3,740,325       3,617,319       10% increase from ave of         Total SAIPAN REVENUE       79,454,144       72,744,164       82,215,366       77,644,019       92,338,191       90,424,704       92,265,523       - <t< td=""><td>Upfront/Self-Pay for Medical Services</td><td>1,876,365</td><td>1,063,717</td><td>2,085,255</td><td>3,230,915</td><td>2,064,002</td><td>1,617,045</td><td>1,842,624</td><td>10% increase from ave of three</td></t<>  | Upfront/Self-Pay for Medical Services              | 1,876,365      | 1,063,717            | 2,085,255  | 3,230,915  | 2,064,002   | 1,617,045  | 1,842,624   | 10% increase from ave of three    |
| Indirect Cost (federal grants)       1,110,469       1,213,733       1,258,788       1,636,364       1,636,364       1,313,767       10% increase from ave of 05%         Cafetria       309,167       29,293       267,622       371,327       340,084       329,703       317,930       10% increase from ave of 05%         CARES Act (Lost Revenue Assistance)       1,872,357       1,278,479       -       -       -       05%       10% increase from ave of 05%       10% increase from   | Rental/Lease                                       | -              |                      |            |            |             | -          |             | 10% increase from ave of thre     |
| Cafeteria       309,167       290,293       267,622       371,327       340,084       329,703       317,900       10% increase from ave of         Donation       3,281       5,000       -       -       10% increase from ave of  | Miscellaneous - Medical Records, Health Clearances | 123,368        | 155,913              | 98,292     | 150,501    | 135,705     | 153,605    | 138,444     | 10% increase from ave of thre     |
| Donation         3,281         5,000         3,600         4,555           CARES Act (Lost Revenue Assistance)         1,872,357         1,272,479         -   | Indirect Cost (federal grants)                     | 1,110,469      | 1,213,733            | 1,258,798  | 1,636,364  | 1,636,364   | 1,636,364  | 1,313,767   | 10% increase from ave of three    |
| CARES Act (Lost Revenue Assistance)         1,872,357         1,278,479               fotal Non-Insurance Revenue:         5,295,007         2,723,656         4,993,447         5,399,106         4,176,154         3,740,325         3,617,319           fotal Non-Insurance Revenue:         79,454,144         72,744,164         82,215,366         77,644,019         92,338,191         90,424,704         92,265,523           CHCC Satellite Locations:         -   | Cafeteria  | 309,167        | 290,293              | 267,622    | 371,327    | 340,084     | 329,703    | 317,930     | 10% increase from ave of thre     |
| Total Non-Insurance Revenue:         5,295,007         2,723,656         4,993,447         5,389,106         4,176,154         3,740,325         3,617,319           TOTAL SAIPAN REVENUE         79,454,144         72,744,164         82,215,366         77,644,019         92,338,191         90,424,704         92,265,523           CHCC Satellite Locations:   <   | Donation   | 3,281          |                      | 5,000      |            |             | 3,609      | 4,555       | 10% increase from ave of three    |
| TOTAL SAIPAN REVENUE         79,454,144         72,744,164         82,215,366         77,644,019         92,338,191         90,424,704         92,265,523           CHCC Satellite Locations:  | CARES Act (Lost Revenue Assistance)                | 1,872,357      |                      | 1,278,479  |            |             | -          |             |                                   |
| CHCC Satellite Locations:         Image: Chicage and the second seco | Total Non-Insurance Revenue:                       | 5,295,007      | 2,723,656            | 4,993,447  | 5,389,106  | 4,176,154   | 3,740,325  | 3,617,319   |                                   |
| CHCC Satellite Locations:         Image: ChC Satellite Sources:         Image: ChC Satellite Sources: <th< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th<>   |  |                |                      |            |            |             |            |             |                                   |
| Public Health Program         106,241         47,832         17,061         245,713         116,865         84,740         62,749         10% increase from ave of           Public Health - BEH         434,242         440,050         499,251         485,311         477,666         480,861         503,633         10% increase from ave of           THC - non Medicaid         189,414         81,669         140,665         183,603         205,160         149,096         150,974         10% increase from ave of           THC - non Medicaid         298,148         90,113         58,147         254,519         303,967         213,544         163,863         10% increase from ave of           RHC - non Medicaid         116,825         183,504         1005,544         336,663         249,418         165,181         149,920         10% increase from ave of           RHC - Medicaid         132,703         5,635         221,170         194,631         145,974         76,086         10% increase from ave of           Dental         396,6191         179,232         435,810         316,483         10% increase from ave of           Appropriation Received         1,930,561         1,239,359         1,008,535         1,726,979         1,547,707         1,675,205         1,423,528   | TOTAL SAIPAN REVENUE                               | 79,454,144     | 72,744,164           | 82,215,366 | 77,644,019 | 92,338,191  | 90,424,704 | 92,265,523  |                                   |
| Public Health Program         106,241         47,832         17,061         245,713         116,865         84,740         62,749         10% increase from ave of           Public Health - BEH         434,242         440,050         499,251         485,311         477,666         480,861         503,633         10% increase from ave of           THC - non Medicaid         189,414         81,669         140,665         183,603         205,160         149,096         150,974         10% increase from ave of           THC - non Medicaid         298,148         90,113         58,147         254,519         303,967         213,544         163,863         10% increase from ave of           RHC - non Medicaid         116,825         183,504         1005,544         336,663         249,418         165,181         149,920         10% increase from ave of           RHC - Medicaid         132,703         5,635         221,170         194,631         145,974         76,086         10% increase from ave of           Dental         396,6191         179,232         435,810         316,483         10% increase from ave of           Appropriation Received         1,930,561         1,239,359         1,008,535         1,726,979         1,547,707         1,675,205         1,423,528   |  |                |                      |            |            |             |            |             |                                   |
| Public Health - BEH         434,242         440,050         499,251         485,311         477,666         480,861         503,633         10% increase from ave of           THC - non Medicaid         189,414         81,669         140,665         183,603         205,160         149,096         150,974         10% increase from ave of           THC - Non Medicaid         298,148         90,113         58,147         254,519         303,967         213,514         163,683         10% increase from ave of           RHC - Non Medicaid         116,825         183,504         108,544         336,663         249,418         165,181         149,920         10% increase from ave of           RHC - Medicaid         132,703         5,633         221,170         194,631         145,974         76,086         10% increase from ave of           Dental         336,191         179,232          435,810         316,483         10% increase from ave of           Appropriation Received         1,930,561               10% increase from ave of           Projected Medicaid Local Match         1,930,561               10% increase from ave of           Projected Medi   |  | 100.041        | 47.000               | 17.001     | 045 710    | 110.005     | 04 740     | C2 740      | 100/ increase from our of three   |
| THC - non Medicaid       189,414       81,669       140,665       183,603       205,160       149,096       150,974       10% increase from ave of         THC - Medicaid       298,148       90,113       58,147       254,519       303,967       213,544       165,683       10% increase from ave of         RHC - Non Medicaid       116,825       183,504       108,544       336,663       249,418       165,181       149,920       10% increase from ave of         RHC - Medicaid       132,703       56,355       221,170       194,631       145,974       776,066       10% increase from ave of         Dental       396,191       179,232        1435,810       316,483       10% increase from ave of         Total CHCC Satellite Sources:       1,930,561         1,008,535       1,726,979       1,547,707       1,675,205       1,423,528         Appropriation Received       1,930,561   | -  |                |                      |            |            |             |            |             |                                   |
| THC - Medicaid       298,148       90,113       58,147       254,519       303,967       213,544       163,683       10% increase from ave of         RHC - non Medicaid       116,825       183,504       108,544       336,663       249,418       165,181       1449,920       10% increase from ave of         RHC - Medicaid       132,703       5,635       221,170       194,631       145,974       76,086       10% increase from ave of         Dental       396,191       179,232        435,813       316,483       10% increase from ave of         Total CHCC Satellite Sources:       1,277,574       1,239,359       1,008,535       1,726,979       1,547,707       1,675,205       1,423,528         Appropriation Received       1,930,561   <  |  |                |                      |            |            |             |            |             |                                   |
| RHC - non Medicaid       116,825       183,504       108,544       336,663       249,418       165,181       149,920       10% increase from ave of         RHC - Medicaid       132,703       5,635       221,170       194,631       145,974       76,086       10% increase from ave of         Dental       396,191       179,232        435,810       316,483       10% increase from ave of         Total CHCC Satellite Sources:       1,277,574       1,239,359       1,008,535       1,726,979       1,547,707       1,675,205       1,423,528         Appropriation Received       1,930,561   |  |                |                      |            |            |             |            |             |                                   |
| RHC - Medicaid         132,703         5,635         221,170         194,631         145,974         76,086         10% increase from ave of           Dental         396,191         179,232           316,483         316,483         10% increase from ave of           Total CHCC Satellite Sources:         1,277,574         1,239,359         1,006,535         1,726,979         1,547,707         1,675,205         1,423,528           Appropriation Received         1,930,561 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<>   |  |                |                      |            |            |             |            |             |                                   |
| Dental         396,191         179,232         435,810         316,483         10% increase from ave of           Total CHCC Satellite Sources:         1,277,574         1,239,359         1,008,535         1,726,979         1,547,707         1,675,205         1,423,528           Appropriation Received         1,930,561 <td></td> <td></td> <td>183,504</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td>  |  |                | 183,504              |            |            |             |            |             |                                   |
| Total CHCC Satellite Sources:         1,277,574         1,239,359         1,008,535         1,726,979         1,547,070         1,675,205         1,423,528           Appropriation Received         1,930,561         Image: Control of the state of the st   |  | 102,703        | 206 101              |            | 221,170    | 194,031     |            |             |                                   |
| Appropriation Received       1,930,561       Image: Constraint of the second se                  |  | 1 077 574      |                      |            | 1 700 070  | 4 5 47 707  |            |             | 10 70 micrease morn ave of tiller |
| Projected Medicaid Local Match 6,660,000 7,156,758 6,530,694   | Total CHCC Satellite Sources:                      | 1,277,574      | 1,239,359            | 1,008,535  | 1,726,979  | 1,547,707   | 1,675,205  | 1,423,528   |                                   |
|  | Appropriation Received                             | 1,930,561      |                      |            |            |             |            |             |                                   |
|  |  |                |                      |            |            |             |            |             |                                   |
|  | Projected Medicaid Local Match                     |                |                      |            |            | 6,660,000   | 7,156,758  | 6,530,694   |                                   |
|  | TOTAL PROJECTED REVENUES                           | 82,662,279     | 73,983,523           | 83,223,901 | 79,370,999 | 100,545,897 | 99,256,667 | 100,219,745 |                                   |

# PERSONNEL BUDGET SUMMARY

| FY 202 | 4 Approved Budget                 |               | theutro office | +unon resources | 50% of the set | Hospital Marrison | New State     | torin coeffic | Shoreden   | 25 <sup>rt</sup> | bot Operation' to | Worker's Care Circ | Pedatic Care this | t meter support | Hurste Barrier | Pedates    |
|--------|-----------------------------------|---------------|----------------|-----------------|----------------|-------------------|---------------|---------------|------------|------------------|-------------------|--------------------|-------------------|-----------------|----------------|------------|
| CODE   | OBJECT CLASSIFICATION             | Consolidated  | 1801 CEO       | 1802 HR         | 1804 BOT       | 1805 HA           | 1807 MED      | 1808 FCC      | 1810 BM    | 1811 QA          | 1812 FCL          | 1813 WCC           | 1814 PCC          | 1815 MSO        | 1820 NA        | 1821 PED   |
| 61090  | Wages/Salaries - CSC              | 23,504,778.83 | 741,503.94     | 863,798.71      | 63,945.00      | 193,364.70        | 69,527.64     | 252,406.91    | 186,438.72 | 232,749.61       | 696,456.28        | 50,887.20          | 53,431.56         | 742,701.59      | 388,184.70     | 62,071.46  |
| 61100  | Wages/Salaries - UNG              | 43,152,737.54 | 463,238.76     | -               | -              | -                 | 22,227,513.63 | 893,948.33    | -          | 348,305.17       | -                 | 395,297.30         | 504,902.93        | -               | 697,698.20     | 695,148.70 |
| 61110  | Overtime Compensation             | -             |                |                 |                |                   |               |               |            |                  |                   |                    |                   |                 |                |            |
|        | Total Salaries                    | 66,657,516.37 | 1,204,742.70   | 863,798.71      | 63,945.00      | 193,364.70        | 22,297,041.27 | 1,146,355.24  | 186,438.72 | 581,054.78       | 696,456.28        | 446,184.50         | 558,334.49        | 742,701.59      | 1,085,882.90   | 757,220.16 |
| 61155  | Other Differential                | -             | -              | -               | -              | -                 | -             | -             | -          | -                | -                 | -                  | -                 | -               | -              | -          |
| 61180  | Retirement Contributions (DB)     | 175,135.18    | -              | -               | -              | -                 | 118,887.16    | -             | -          | -                | -                 | -                  | -                 | -               | -              | -          |
| 61190  | 401k Ret. Emplr Contribution (DC) | 1,044,148.35  | 13,765.10      | 11,272.50       | -              | -                 | 319,569.31    | 25,770.26     | 3,048.52   | 11,993.69        | 9,610.52          | 8,990.31           | 6,565.52          | 4,665.43        | 24,428.27      | 18,027.19  |
| 61195  | Health Insurance                  | 4,616,473.68  | 81,892.72      | 59,957.82       | -              | 4,874.74          | 638,082.12    | 157,448.98    | 14,867.58  | 40,946.36        | 60,688.68         | 67,268.50          | 50,939.20         | 71,655.74       | 111,627.88     | 61,419.54  |
| 61196  | Social Security @ 6.20%           | 3,665,237.27  | 70,488.04      | 53,555.51       | 3,964.59       | 11,988.61         | 927,864.28    | 71,074.02     | 11,559.20  | 36,025.38        | 43,180.29         | 27,663.43          | 30,768.25         | 46,047.50       | 67,324.74      | 46,947.64  |
| 61200  | Medicare Contribution (1.45%)     | 966,116.84    | 17,468.76      | 12,525.10       | 927.20         | 2,803.79          | 323,307.06    | 16,622.12     | 2,703.36   | 8,425.29         | 10,098.63         | 6,469.68           | 7,195.82          | 10,769.18       | 15,745.30      | 10,979.70  |
| 61210  | Life Insurance                    | 210,132.00    | 2,983.50       | 4,621.50        | 877.50         | 877.50            | 12,285.00     | 5,274.75      | -          | 1,755.00         | 5,372.25          | 3,422.25           | 877.50            | 5,840.25        | 5,762.25       | 4,319.25   |
|        | Total Fringe Benefits             | 10,677,243.32 | 186,598.12     | 141,932.43      | 5,769.29       | 20,544.64         | 2,339,994.93  | 276,190.13    | 32,178.66  | 99,145.72        | 128,950.37        | 113,814.17         | 96,346.29         | 138,978.10      | 224,888.44     | 141,693.32 |
|        | Total Personnel Costs             | 77,334,759.69 | 1,391,340.82   | 1,005,731.14    | 69,714.29      | 213,909.34        | 24,637,036.20 | 1,422,545.37  | 218,617.38 | 680,200.50       | 825,406.65        | 559,998.67         | 654,680.78        | 881,679.69      | 1,310,771.34   | 898,913.48 |
|        |                                   |               |                |                 |                |                   |               |               |            |                  |                   |                    |                   |                 | ·,             |            |
|        | Filled                            | 813           | 11             | 15              | 1              | 2                 | 85            | 20            | 2          | 7                | 12                | 6                  | 9                 | 20              | 15             | 8          |
|        | Vacant                            | 274           | 6              | 4               | -              | 1                 | 21            | 8             | 3          | 4                | 8                 | 3                  | 3                 | 1               | 2              | 6          |
|        | To be filled                      | -             | -              | -               | -              | -                 | -             | -             | -          | -                | -                 | -                  |                   | -               | -              | -          |
|        | Number of Positions               | 1,087         | 17             | 19              | 1              | 3                 | 106           | 28            | 5          | 11               | 20                | 9                  | 12                | 21              | 17             | 14         |

# FY 2025 Budget Request

|                 | Dudget nequest                    |                |              |              |           |             |                |              |            |             |              |            |             |             |              |            |
|-----------------|-----------------------------------|----------------|--------------|--------------|-----------|-------------|----------------|--------------|------------|-------------|--------------|------------|-------------|-------------|--------------|------------|
| CODE            | OBJECT CLASSIFICATION             | Consolidated   | 1801 CEO     | 1802 HR      | 1804 BOT  | 1805 HA     | 1807 MED       | 1808 FCC     | 1810 BM    | 1811 QA     | 1812 FCL     | 1813 WCC   | 1814 PCC    | 1815 MSO    | 1820 NA      | 1821 PED   |
| 61090           | Wages/Salaries                    | 69,089,073.51  | 1,101,053.15 | 889,742.02   | 63,945.00 | 245,566.52  | 23,265,170.72  | 1,453,664.69 | 186,438.72 | 644,667.42  | 1,029,312.39 | 421,299.11 | 552,275.99  | 777,968.95  | 1,232,061.70 | 755,113.86 |
| 61110           | Overtime Compensation             | -              |              |              |           |             |                |              |            |             |              |            |             |             |              |            |
|                 | Total Salaries                    | 69,089,073.51  | 1,101,053.15 | 889,742.02   | 63,945.00 | 245,566.52  | 23,265,170.72  | 1,453,664.69 | 186,438.72 | 644,667.42  | 1,029,312.39 | 421,299.11 | 552,275.99  | 777,968.95  | 1,232,061.70 | 755,113.86 |
| 61155           | Other Differential                | 641,270.60     | -            | -            | -         | -           | 220,000.00     | -            | -          | -           | -            | -          | -           | -           | -            | 11,098.89  |
| 61180           | Retirement Contributions (DB)     | 175,135.18     | -            | -            | -         | -           | 118,887.16     | -            | -          | -           | -            | -          | -           | -           | -            | -          |
| 61190           | 401k Ret. Emplr Contribution (DC) | 981,422.18     | 10,825.08    | 14,835.90    | -         | -           | 308,642.25     | 19,248.48    | 3,048.52   | 10,146.08   | 10,291.37    | 10,244.36  | 11,193.37   | 4,841.83    | 24,014.61    | 16,174.28  |
| 61195           | Health Insurance                  | 3,972,541.04   | 61,419.54    | 70,681.52    | -         | 4,874.74    | 530,841.48     | 91,642.20    | 14,867.58  | 51,670.06   | 66,294.28    | 67,268.50  | 66,537.64   | 71,655.74   | 96,029.44    | 61,419.54  |
| 61196           | Social Security @ 6.20%           | 3,826,771.49   | 65,389.20    | 55,163.99    | 3,964.59  | 15,225.12   | 989,603.74     | 90,127.20    | 11,559.20  | 39,969.36   | 63,817.41    | 26,120.54  | 34,241.10   | 48,234.08   | 76,387.83    | 46,817.07  |
| 61200           | Medicare Contribution (1.45%)     | 1,000,462.63   | 15,965.26    | 12,901.26    | 927.20    | 3,560.71    | 337,344.96     | 21,078.13    | 2,703.36   | 9,347.68    | 14,925.02    | 6,108.83   | 8,008.02    | 11,280.55   | 17,864.91    | 10,949.15  |
| 61210           | Life Insurance                    | 206,037.00     | 3,149.25     | 2,925.00     | 877.50    | 877.50      | 11,407.50      | 3,831.75     | -          | 1,755.00    | 5,333.25     | 3,441.75   | 3,510.00    | 4,524.00    | 4,914.00     | 3,510.00   |
|                 | Total Fringe Benefits             | 10,803,640.12  | 156,748.33   | 156,507.67   | 5,769.29  | 24,538.07   | 2,516,727.09   | 225,927.76   | 32,178.66  | 112,888.18  | 160,661.33   | 113,183.98 | 123,490.13  | 140,536.20  | 219,210.79   | 149,968.93 |
|                 | Total Personnel Costs             | 79,892,713.64  | 1,257,801.48 | 1,046,249.69 | 69,714.29 | 270,104.59  | 25,781,897.81  | 1,679,592.45 | 218,617.38 | 757,555.60  | 1,189,973.72 | 534,483.09 | 675,766.12  | 918,505.15  | 1,451,272.49 | 905,082.79 |
|                 |                                   |                |              |              |           |             |                |              |            |             |              |            |             |             |              |            |
| <b>Net Char</b> | nge Decrease (Increase)           | (2,557,953.95) | 133,539.34   | (40,518.55)  | -         | (56,195.25) | (1,144,861.61) | (257,047.08) | -          | (77,355.10) | (364,567.08) | 25,515.58  | (21,085.34) | (36,825.46) | (140,501.15) | (6,169.30) |
|                 |                                   |                |              |              |           |             |                |              |            |             |              |            |             |             |              |            |
|                 | Filled                            | 801            | 10           | 15           | 1         | 2           | 77             | 20           | 2          | 8           | 14           | 7          | 9           | 19          | 14           | 12         |
|                 | Vacant                            | 284            | 6            | 3            | -         | 1           | 30             | 13           | 3          | 4           | 17           | 2          | 3           | 3           | -            | 2          |
|                 | To be filled                      | 38             | -            | -            | -         | -           | 1              | -            | -          | -           | -            | -          | -           | -           | 6            | -          |
|                 | Number of Positions               | 1,123          | 16           | 18           | 1         | 3           | 108            | 33           | 5          | 12          | 31           | 9          | 12          | 22          | 20           | 14         |
|                 |                                   |                |              |              |           |             |                |              |            |             |              |            |             |             |              |            |
|                 | Transferred to (from) other BU    | -              | (1)          | (1)          | -         | -           | -              | -            | -          | 1           | -            | -          | -           | -           | 1            | -          |
|                 | Zeroed                            | (4)            | -            |              | -         | -           | -              | -            | -          |             | -            | -          | -           | -           | -            | -          |
|                 | New FTE FY 2025                   | 40             | -            | -            | -         | -           | 2              | 5            | -          | -           | 11           | -          | -           | 1           | 2            |            |
|                 | Net change in No. of Positions    | 36             | (1)          | (1)          | -         | -           | 2              | 5            | -          | 1           | 11           | -          | -           | 1           | 3            | -          |
|                 |                                   |                |              |              |           |             |                |              |            |             |              |            |             |             |              |            |

| FY 202 | 24 Approved Budget                |               | ¢.           | PSCHORN    | 8            | Destine toon | Recover poor | -shorad believed | theter have  | tensionis    | Surgicol     | Tester       | N <sup>CC</sup> | 010        | 39           | 20 <sup>60</sup> 00 <sup>65</sup> |
|--------|-----------------------------------|---------------|--------------|------------|--------------|--------------|--------------|------------------|--------------|--------------|--------------|--------------|-----------------|------------|--------------|-----------------------------------|
| CODE   | OBJECT CLASSIFICATION             | Consolidated  | 1822 ICU     | 1823 PSY   | 1824 OB      | 1826 OR      | 1827 RR      | 1828 LND         | 1830 ER      | 1831 HEM     | 1834A        | 1835A        | 1833 NICU       | 1839 ONCO  | 1840 LAB     | 1841 RAD                          |
| 61090  | Wages/Salaries - CSC              | 23,504,778.83 | 65,174.93    | 513,264.58 | 491,930.18   | 67,481.23    | -            | 479,167.01       | 275,381.41   | 712,277.27   | 270,774.18   | 1,036,653.77 | 175,095.12      | 200,051.31 | 975,110.76   | -                                 |
| 61100  | Wages/Salaries - UNG              | 43,152,737.54 | 847,327.06   | 286,170.85 | 719,035.33   | 1,142,699.09 | 279,514.18   | 509,041.86       | 1,268,992.35 | 2,063,687.19 | 614,222.10   | 1,872,225.94 | 687,413.97      | 278,279.06 | 1,072,255.10 | 893,603.45                        |
| 61110  | Overtime Compensation             | -             |              |            |              |              |              |                  |              |              |              |              |                 |            |              |                                   |
|        | Total Salaries                    | 66,657,516.37 | 912,501.98   | 799,435.43 | 1,210,965.52 | 1,210,180.32 | 279,514.18   | 988,208.88       | 1,544,373.75 | 2,775,964.46 | 884,996.27   | 2,908,879.71 | 862,509.08      | 478,330.37 | 2,047,365.86 | 893,603.45                        |
| 61155  | Other Differential                | -             | -            | -          | -            | -            | -            | -                | -            | -            | -            | -            | -               | -          | -            | -                                 |
| 61180  | Retirement Contributions (DB)     | 175,135.18    | -            | -          | -            | 35,145.82    | -            | -                | -            | -            | -            | -            | -               | -          | -            | -                                 |
| 61190  | 401k Ret. Emplr Contribution (DC) | 1,044,148.35  | 11,372.77    | 15,179.74  | 21,406.24    | 14,481.16    | -            | 13,555.06        | 25,866.53    | 67,523.96    | 16,013.21    | 47,485.50    | 9,824.74        | 5,137.34   | 42,178.45    | 19,340.10                         |
| 61195  | Health Insurance                  | 4,616,473.68  | 55,813.94    | 70,438.16  | 101,147.54   | 122,594.94   | -            | 54,839.72        | 80,674.36    | 212,531.28   | 49,964.98    | 348,533.64   | 19,498.96       | 35,584.12  | 140,388.82   | 85,305.74                         |
| 61196  | Social Security @ 6.20%           | 3,665,237.27  | 56,575.09    | 49,565.00  | 75,079.89    | 75,031.17    | 17,329.89    | 61,268.98        | 95,751.16    | 172,109.74   | 54,869.76    | 180,350.54   | 53,475.54       | 29,656.49  | 120,749.03   | 55,403.36                         |
| 61200  | Medicare Contribution (1.45%)     | 966,116.84    | 13,231.31    | 11,591.82  | 17,558.96    | 17,547.65    | 4,052.95     | 14,329.04        | 22,393.47    | 40,251.44    | 12,832.47    | 42,178.67    | 12,506.40       | 6,935.80   | 29,686.68    | 12,957.25                         |
| 61210  | Life Insurance                    | 210,132.00    | 1,755.00     | 1,686.75   | 3,178.50     | 5,508.75     | -            | 2,632.50         | 8,823.75     | 18,037.50    | 4,192.50     | 8,843.25     | 2,632.50        | 877.50     | 10,237.50    | 8,775.00                          |
|        | Total Fringe Benefits             | 10,677,243.32 | 138,748.11   | 148,461.47 | 218,371.13   | 270,309.49   | 21,382.84    | 146,625.30       | 233,509.27   | 510,453.92   | 137,872.92   | 627,391.60   | 97,938.14       | 78,191.25  | 343,240.48   | 181,781.45                        |
|        | Total Personnel Costs             | 77,334,759.69 | 1,051,250.09 | 947,896.90 | 1,429,336.65 | 1,480,489.81 | 300,897.02   | 1,134,834.18     | 1,777,883.02 | 3,286,418.38 | 1,022,869.19 | 3,536,271.31 | 960,447.22      | 556,521.62 | 2,390,606.34 | 1,075,384.90                      |
|        |                                   |               |              |            |              |              |              |                  |              |              |              |              |                 |            |              |                                   |
|        | Filled                            | 813           | 6            | 11         | 15           | 17           | -            | 9                | 21           | 42           | 12           | 62           | 5               | 5          | 32           | 15                                |
|        | Vacant                            | 274           | 10           | 5          | 9            | 5            | 5            | 10               | 9            | 10           | 6            | 5            | 10              | 5          | 6            | 2                                 |
|        | To be filled                      | -             | -            | -          | -            | -            | -            | -                | -            | -            | -            | -            | -               | -          | -            | -                                 |
|        | Number of Positions               | 1,087         | 16           | 16         | 24           | 22           | 5            | 19               | 30           | 57           | 18           | 67           | 15              | 10         | 38           | 17                                |

# FY 2025 Budget Request

| Consolidated<br>69,089,073.51<br>  | 1822 ICU           874,479.55           874,479.55           54,482.81           -           13,576.45           55,813.94           54,217.71 | <b>1823 PSY</b><br>786,751.71<br><b>786,751.71</b><br>12,445.38<br><br>19,071.09<br>86,036.60   | <b>1824 OB</b><br>994,034.32<br><b>994,034.32</b><br>  | 1826 OR<br>1,459,769.87<br>1,459,769.87<br>79,137.05<br>35,145.82<br>12,229.11  | 1827 RR   | 1828 LND<br>932,467.52<br>932,467.52<br>932,467.52<br>11,121.40   | 1830 ER<br>1,674,396.62<br>1,674,396.62<br>99,788.92  | 1831 HEM<br>2,664,320.42<br>2,664,320.42<br>10,053.25   | 1834A<br>856,929.29<br>856,929.29<br>131,404.27  | 1835A<br>2,920,817.85<br>2,920,817.85   | 1833 NICU<br>1,032,916.62<br>1,032,916.62<br>11,738.63  | 1839 ONCO<br>473,496.57<br>473,496.57   | 1840 LAB<br>2,090,487.44<br>2,090,487.44  | 1841 RAD<br>945,039.92<br>945,039.92  |
|--|--|---|--|---|---|---|---|---|--|---|---|---|---|---|
| -<br>69,089,073.51<br>641,270.60<br>175,135.18<br>981,422.18<br>3,972,541.04<br>3,826,771.49 | 874,479.55<br>54,482.81<br>13,576.45<br>55,813.94  | <b>786,751.71</b><br>12,445.38<br>19,071.09   | <b>994,034.32</b><br>-<br>-<br>19,363.58   | <b>1,459,769.87</b><br>79,137.05<br>35,145.82   | -   | 932,467.52  | 1,674,396.62  | 2,664,320.42  | 856,929.29   |   | 1,032,916.62  | ,   |   |   |
| 641,270.60<br>175,135.18<br>981,422.18<br>3,972,541.04<br>3,826,771.49                       | 54,482.81<br>-<br>13,576.45<br>55,813.94   | 12,445.38<br>-<br>19,071.09   | - 19,363.58  | 79,137.05<br>35,145.82  | -   | -   |   |   |  | 2,920,817.85  |   | 473,496.57  | 2,090,487.44  | 945,039.92  |
| 641,270.60<br>175,135.18<br>981,422.18<br>3,972,541.04<br>3,826,771.49                       | 54,482.81<br>-<br>13,576.45<br>55,813.94   | 12,445.38<br>-<br>19,071.09   | - 19,363.58  | 79,137.05<br>35,145.82  | -   | -   |   |   |  | 2,920,817.85  |   | 473,496.57  | 2,090,487.44  | 945,039.92  |
| 175,135.18<br>981,422.18<br>3,972,541.04<br>3,826,771.49                                     | -<br>13,576.45<br>55,813.94  | 19,071.09   | -<br>19,363.58   | 35,145.82   |   | 11,121.40   | 99,788.92   | 10.053.25   | 131 /0/ 27   |   | 11 728 62   |   |   |   |
| 981,422.18<br>3,972,541.04<br>3,826,771.49   | 55,813.94  |   | 19,363.58  |   | -   |   |   | 10)000120   | 131,404.27   | _   | 11,738.03   | -   | -   | -   |
| 3,972,541.04<br>3,826,771.49   | 55,813.94  |   |  | 12 220 11   |   | -   | -   | -   | -  | -   | -   | -   | -   | -   |
| 3,826,771.49   |  | 86,036.60   |  | 12,229.11   | -   | 13,345.69   | 25,658.86   | 63,711.80   | 2,482.89   | 27,168.88   | 16,693.44   | 6,986.04  | 40,915.42   | 17,179.77   |
|  | 54,217.71  |   | 69,950.66  | 96,029.44   | -   | 19,498.96   | 85,549.10   | 207,656.54  | 9,992.84   | 150,381.66  | 49,721.62   | 40,458.86   | 124,790.38  | 64,832.56   |
| 1,000,462.63   |  | 48,778.60   | 61,630.12  | 90,505.72   | -   | 57,813.01   | 103,812.59  | 165,187.81  | 53,129.60  | 181,090.71  | 64,040.81   | 29,356.79   | 123,943.35  | 58,592.42   |
|  | 12,679.99  | 11,407.92   | 14,413.51  | 21,166.73   | -   | 13,520.80   | 24,278.81   | 38,632.62   | 12,425.52  | 42,351.79   | 14,977.33   | 6,865.72  | 30,311.95   | 13,703.08   |
| 206,037.00   | 1,755.00   | 2,564.25  | 2,330.25   | 6,444.75  | -   | 2,632.50  | 8,043.75  | 16,516.50   | 877.50   | 7,517.25  | 6,142.50  | 877.50  | 11,563.50   | 7,897.50  |
| 10,803,640.12  | 192,525.90   | 180,303.84  | 167,688.12   | 340,658.62  | -   | 117,932.36  | 347,132.03  | 501,758.52  | 210,312.62   | 408,510.29  | 163,314.33  | 84,544.91   | 331,524.60  | 162,205.33  |
| 79,892,713.64  | 1,067,005.45   | 967,055.54  | 1,161,722.44   | 1,800,428.50  | -   | 1,050,399.88  | 2,021,528.65  | 3,166,078.94  | 1,067,241.91   | 3,329,328.14  | 1,196,230.94  | 558,041.48  | 2,422,012.04  | 1,107,245.25  |
|  |  |   |  | •   |   |   |   |   |  |   |   |   |   |   |
| (2,557,953.95)   | (15,755.36)  | (19,158.65)   | 267,614.21   | (319,938.69)  | 300,897.02  | 84,434.29   | (243,645.63)  | 120,339.44  | (44,372.72)  | 206,943.16  | (235,783.72)  | (1,519.86)  | (31,405.70)   | (31,860.36)   |
|  |  |   |  |   |   |   |   |   |  |   |   |   |   |   |
| 801  | 14   | 13  | 11   | 22  | -   | 8   | 24  | 41  | 12   | 48  | 14  | 5   | 32  | 15  |
| 284  | 2  | 2   | 9  | 7   | -   | 8   | 6   | 13  | 6  | 9   | 4   | 5   | 6   | 2   |
| 38   | -  | 1   | -  | -   | -   | 3   | 4   | 2   | -  | 10  | 1   | -   | 1   | 1   |
| 1,123  | 16   | 16  | 20   | 29  | -   | 19  | 34  | 56  | 18   | 67  | 19  | 10  | 39  | 18  |
|  |  |   |  |   |   |   |   |   |  |   |   |   |   |   |
| -  | -  |   | (4)  | 5   | (5)   |   |   | (1)   |  |   | 4   |   |   |   |
| (4)  | -  |   |  |   |   |   |   |   |  |   |   |   |   |   |
| 40   | -  |   |  | 2   |   |   | 4   |   |  |   |   |   | 1   | 1   |
| 36   | -  | -   | (4)  | 7   | (5)   | -   | 4   | (1)   | -  | -   | 4   | -   | 1   | 1   |
|  | 10,803,640.12<br>79,892,713.64<br>(2,557,953.95)<br>801<br>284<br>38<br>1,123<br>-<br>(4)<br>40  | 10,803,640.12       192,525.90         79,892,713.64       1,067,005.45         (2,557,953.95)       (15,755.36)         801       14         801       14         284       2         38       -         1,123       16         (4)       -         (4)       -         40       - | 10,803,640.12       192,525.90       180,303.84         79,892,713.64       1,067,005.45       967,055.54         (2,557,953.95)       (15,755.36)       (19,158.65)         801       14       13         284       2       2         38       -       1         1,123       16       16         (4)       -       -         40       -       - | 10,803,640.12       192,525.90       180,303.84       167,688.12         79,892,713.64       1,067,005.45       967,055.54       1,161,722.44         (2,557,953.95)       (15,755.36)       (19,158.65)       267,614.21         801       14       13       11         284       2       2       9         38       -       1       -         1,123       16       16       20         -       -       (4)       -         40       -       -       (4) | 10,803,640.12       192,525.90       180,303.84       167,688.12       340,658.62         79,892,713.64       1,067,005.45       967,055.54       1,161,722.44       1,800,428.50         (2,557,953.95)       (15,755.36)       (19,158.65)       267,614.21       (319,938.69)         801       14       13       11       22         284       2       2       9       7         383       -       1       -       -         1,123       16       16       20       29         -       -       (4)       5       -       -         40       -       0       2       2       2 | 10,803,640.12       192,525.90       180,303.84       167,688.12       340,658.62       -         79,892,713.64       1,067,005.45       967,055.54       1,161,722.44       1,800,428.50       -         (2,557,953.95)       (15,755.36)       (19,158.65)       267,614.21       (319,938.69)       300,897.02         801       14       13       11       22       -         284       2       2       9       7       -         388       -       1       -       -       -         1,123       16       16       20       29       -         -       -       (4)       5       (5)         (4)       -       -       2       2       2 | 10,803,640.12       192,525.90       180,303.84       167,688.12       340,658.62       -       117,932.36         79,892,713.64       1,067,005.45       967,055.54       1,161,722.44       1,800,428.50       -       1,050,399.88         (2,557,953.95)       (15,755.36)       (19,158.65)       267,614.21       (319,938.69)       300,897.02       84,434.29         801       14       13       11       22       -       8         284       2       2       9       7       -       8         388       -       1       -       -       3       3         1,123       16       16       20       29       -       19         -       -       (4)       5       (5)       -       10 | 10,803,640.12       192,525.90       180,303.84       167,688.12       340,658.62       -       117,932.36       347,132.03         79,892,713.64       1,067,005.45       967,055.54       1,161,722.44       1,800,428.50       -       1,050,399.88       2,021,528.65         (2,557,953.95)       (15,755.36)       (19,158.65)       267,614.21       (319,938.69)       300,897.02       84,434.29       (243,645.63)         801       14       13       11       22       -       8       24         284       2       2       9       7       -       8       6         388       -       1       -       -       3       4         1,123       16       16       20       29       -       19       34         -       -       -       (4)       5       (5)       -       4         -       -       -       4 | 10,803,640.12       192,525.90       180,303.84       167,688.12       340,658.62       -       117,932.36       347,132.03       501,758.52         79,892,713.64       1,067,005.45       967,055.54       1,161,722.44       1,800,428.50       -       1,050,399.88       2,021,528.65       3,166,078.94         (2,557,953.95)       (15,755.36)       (19,158.65)       267,614.21       (319,938.69)       300,897.02       84,434.29       (243,645.63)       120,339.44         801       14       13       11       22       -       8       24       41         284       2       2       9       7       -       8       6       13         38       -       1       -       -       3       4       2         1,123       16       16       20       29       -       19       34       56 | 10,803,640.12       192,525.90       180,303.84       167,688.12       340,658.62       -       117,932.36       347,132.03       501,758.52       210,312.62         79,892,713.64       1,067,005.45       967,055.54       1,161,722.44       1,800,428.50       -       1,050,399.88       2,021,528.65       3,166,078.94       1,067,241.91         (2,557,953.95)       (15,755.36)       (19,158.65)       267,614.21       (319,938.69)       300,897.02       84,434.29       (243,645.63)       120,339.44       (44,372.72)         801       14       13       11       22       -       8       24       41       12         284       2       2       9       7       -       8       6       133       6         38       -       1       -       -       -       3       4       2       -         1,123       16       16       20       29       -       19       34       56       18         -       -       (4)       5       (5)       (1)       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       -       - <td>10,803,640.12       192,525.90       180,303.84       167,688.12       340,658.62       -       117,932.36       347,132.03       501,758.52       210,312.62       408,510.29         79,892,713.64       1,067,005.45       967,055.54       1,161,722.44       1,800,428.50       -       1,050,399.88       2,021,528.65       3,166,078.94       1,067,241.91       3,329,328.14         (2,557,953.95)       (15,755.36)       (19,158.65)       267,614.21       (319,938.69)       300,897.02       84,434.29       (243,645.63)       120,339.44       (44,372.72)       206,943.16         8001       14       13       11       22       -       8       24       411       12       48         284       2       2       9       7       -       8       6       133       6       9         38       -       1       -       -       19       34       26       18       67         1,123       16       16       20       29       19       34       26       18       67         1,123       16       16       20       29       19       34       26       18       67         1,123       16       16       20</td> <td>10,803,640.12       192,525.90       180,303.84       167,688.12       340,658.62       -       117,932.36       347,132.03       501,758.52       210,312.62       408,510.29       163,314.33         79,892,713.64       1,067,005.45       967,055.54       1,161,722.44       1,800,428.50       -       1,050,399.88       2,021,528.65       3,166,078.94       1,067,241.91       3,329,328.14       1,196,230.94         (2,557,953.95)       (15,755.36)       (19,158.65)       267,614.21       (319,938.69)       300,897.02       84,434.29       (243,645.63)       120,339.44       (44,372.72)       206,943.16       (235,783.72)         801       14       13       11       22       -       8       24       41       12       48       14         284       2       2       9       7       -       8       6       133       66       99       44         38       -       1       -       -       19       34       56       18       67       19         11,123       16       16       20       29       -       19       34       56       18       67       19         11,123       16       16       20       9</td> <td>10,803,640.12       192,525.90       180,303.84       167,688.12       340,658.62       -       117,932.36       347,132.03       501,758.52       210,312.62       408,510.29       163,314.33       84,544.91         79,892,713.64       1,067,005.45       967,055.54       1,161,722.44       1,800,428.50       -       1,050,399.88       2,021,528.65       3,166,078.94       1,067,241.91       3,329,328.14       1,196,230.94       558,041.48         (2,557,953.95)       (15,755.36)       (19,158.65)       267,614.21       (319,938.69)       300,897.02       84,434.29       (243,645.63)       120,339.44       (44,372.72)       206,943.16       (235,783.72)       (1,519.86)         801       14       13       11       22       -       8       24       41       12       48       14       5         2024       2       2       9       7       -       8       24       41       12       48       14       5         388       -       11       -       -       19       34       26       18       667       19       10         1,1123       16       16       20       29       -       19       34       56       18       67</td> <td>10,803,640.12       192,525.90       180,303.84       167,688.12       340,658.62       -       117,932.36       347,132.03       501,758.52       210,312.62       408,510.29       163,314.33       84,544.91       331,524.60         79,892,713.64       1,067,005.45       967,055.54       1,161,722.44       1,800,428.50       -       1,050,399.88       2,021,528.65       3,166,078.94       1,067,241.91       3,329,328.14       1,196,230.94       558,041.48       2,422,012.04         (2,557,953.95)       (15,755.36)       (19,158.65)       267,614.21       (319,938.69)       300,897.02       84,434.29       (243,645.63)       120,339.44       (44,372.72)       206,943.16       (235,783.72)       (1,519.86)       (31,405.70)         2801       14       13       11       22       -       8       24       41       12       48       14       5       32         284       2       2       9       7       -       8       6       13       6       9       4       5       6       6         38       -       11       2       -       19       34       56       18       67       19       10       39         11123       16       16</td> | 10,803,640.12       192,525.90       180,303.84       167,688.12       340,658.62       -       117,932.36       347,132.03       501,758.52       210,312.62       408,510.29         79,892,713.64       1,067,005.45       967,055.54       1,161,722.44       1,800,428.50       -       1,050,399.88       2,021,528.65       3,166,078.94       1,067,241.91       3,329,328.14         (2,557,953.95)       (15,755.36)       (19,158.65)       267,614.21       (319,938.69)       300,897.02       84,434.29       (243,645.63)       120,339.44       (44,372.72)       206,943.16         8001       14       13       11       22       -       8       24       411       12       48         284       2       2       9       7       -       8       6       133       6       9         38       -       1       -       -       19       34       26       18       67         1,123       16       16       20       29       19       34       26       18       67         1,123       16       16       20       29       19       34       26       18       67         1,123       16       16       20 | 10,803,640.12       192,525.90       180,303.84       167,688.12       340,658.62       -       117,932.36       347,132.03       501,758.52       210,312.62       408,510.29       163,314.33         79,892,713.64       1,067,005.45       967,055.54       1,161,722.44       1,800,428.50       -       1,050,399.88       2,021,528.65       3,166,078.94       1,067,241.91       3,329,328.14       1,196,230.94         (2,557,953.95)       (15,755.36)       (19,158.65)       267,614.21       (319,938.69)       300,897.02       84,434.29       (243,645.63)       120,339.44       (44,372.72)       206,943.16       (235,783.72)         801       14       13       11       22       -       8       24       41       12       48       14         284       2       2       9       7       -       8       6       133       66       99       44         38       -       1       -       -       19       34       56       18       67       19         11,123       16       16       20       29       -       19       34       56       18       67       19         11,123       16       16       20       9 | 10,803,640.12       192,525.90       180,303.84       167,688.12       340,658.62       -       117,932.36       347,132.03       501,758.52       210,312.62       408,510.29       163,314.33       84,544.91         79,892,713.64       1,067,005.45       967,055.54       1,161,722.44       1,800,428.50       -       1,050,399.88       2,021,528.65       3,166,078.94       1,067,241.91       3,329,328.14       1,196,230.94       558,041.48         (2,557,953.95)       (15,755.36)       (19,158.65)       267,614.21       (319,938.69)       300,897.02       84,434.29       (243,645.63)       120,339.44       (44,372.72)       206,943.16       (235,783.72)       (1,519.86)         801       14       13       11       22       -       8       24       41       12       48       14       5         2024       2       2       9       7       -       8       24       41       12       48       14       5         388       -       11       -       -       19       34       26       18       667       19       10         1,1123       16       16       20       29       -       19       34       56       18       67 | 10,803,640.12       192,525.90       180,303.84       167,688.12       340,658.62       -       117,932.36       347,132.03       501,758.52       210,312.62       408,510.29       163,314.33       84,544.91       331,524.60         79,892,713.64       1,067,005.45       967,055.54       1,161,722.44       1,800,428.50       -       1,050,399.88       2,021,528.65       3,166,078.94       1,067,241.91       3,329,328.14       1,196,230.94       558,041.48       2,422,012.04         (2,557,953.95)       (15,755.36)       (19,158.65)       267,614.21       (319,938.69)       300,897.02       84,434.29       (243,645.63)       120,339.44       (44,372.72)       206,943.16       (235,783.72)       (1,519.86)       (31,405.70)         2801       14       13       11       22       -       8       24       41       12       48       14       5       32         284       2       2       9       7       -       8       6       13       6       9       4       5       6       6         38       -       11       2       -       19       34       56       18       67       19       10       39         11123       16       16 |

| FY 202 | 4 Approved Budget                 |               | Indian product | sestion the op | physiol the opt | Social Services | Coneo Support | ines the second | itousteenine | section    | Commicsions | Grant Management | office Haddenberghts | Consol According | Health Honological | a. with the states office |
|--------|-----------------------------------|---------------|----------------|----------------|-----------------|-----------------|---------------|-----------------|--------------|------------|-------------|------------------|----------------------|------------------|--------------------|---------------------------|
| CODE   | OBJECT CLASSIFICATION             | Consolidated  | 1842 PHR       | 1843 RT        | 1844 PT         | 1845 SW         | 1847 GSS      | 1848 DT         | 1851 HK      | 1854 SEC   | 1855 COM    | 1859 GMO         | 1860 MR              | 1861 GA          | 1862 HIT           | 1863A BO                  |
| 61090  | Wages/Salaries - CSC              | 23,504,778.83 | -              | -              | 360,877.33      | 234,275.46      | 179,333.55    | 634,519.50      | 65,989.65    | 332,970.98 | 155,960.90  | 301,656.31       | 378,802.13           | 757,207.72       | 1,185,862.26       | 1,395,333.69              |
| 61100  | Wages/Salaries - UNG              | 43,152,737.54 | 1,401,816.23   | 615,984.10     | 347,159.63      | -               | -             | 301,451.19      | -            | -          | -           | -                | 43,758.62            | 162,750.00       | -                  | -                         |
| 61110  | Overtime Compensation             | -             |                |                |                 |                 |               |                 |              |            |             |                  |                      |                  |                    |                           |
|        | Total Salaries                    | 66,657,516.37 | 1,401,816.23   | 615,984.10     | 708,036.96      | 234,275.46      | 179,333.55    | 935,970.68      | 65,989.65    | 332,970.98 | 155,960.90  | 301,656.31       | 422,560.76           | 919,957.72       | 1,185,862.26       | 1,395,333.69              |
| 61155  | Other Differential                | -             | -              | -              | -               | -               | -             | -               | -            | -          | -           | -                | -                    | -                | -                  | -                         |
| 61180  | Retirement Contributions (DB)     | 175,135.18    | -              | -              | -               | -               | 21,102.20     | -               | -            | -          | -           | -                | -                    | -                | -                  | -                         |
| 61190  | 401k Ret. Emplr Contribution (DC) | 1,044,148.35  | 29,669.56      | 6,300.06       | 12,130.09       | 7,425.60        | 3,021.40      | 12,498.34       | 2,639.59     | 2,010.09   | 7,571.20    | 1,944.83         | 5,542.90             | 13,991.59        | 22,032.02          | 19,398.95                 |
| 61195  | Health Insurance                  | 4,616,473.68  | 110,652.88     | 30,466.02      | 40,946.36       | 40,458.86       | 20,473.18     | 54,839.72       | 9,749.48     | 19,742.32  | 34,123.18   | 46,795.32        | 24,373.70            | 102,121.76       | 106,022.28         | 134,540.64                |
| 61196  | Social Security @ 6.20%           | 3,665,237.27  | 86,912.63      | 38,191.00      | 43,898.30       | 14,525.07       | 11,118.68     | 58,030.17       | 4,091.36     | 20,644.21  | 11,735.36   | 18,702.69        | 26,198.80            | 56,879.30        | 73,523.46          | 86,510.69                 |
| 61200  | Medicare Contribution (1.45%)     | 966,116.84    | 20,326.32      | 8,931.74       | 10,266.51       | 3,396.99        | 2,600.34      | 13,571.58       | 956.85       | 4,828.09   | 2,744.56    | 4,374.02         | 6,127.12             | 13,339.39        | 17,195.05          | 20,232.28                 |
| 61210  | Life Insurance                    | 210,132.00    | 3,627.00       | -              | 2,184.00        | 1,647.75        | 1,755.00      | 4,436.25        | 760.50       | 877.50     | -           | 1,647.75         | 3,646.50             | 6,942.00         | 3,890.25           | 9,204.00                  |
|        | Total Fringe Benefits             | 10,677,243.32 | 251,188.39     | 83,888.82      | 109,425.26      | 67,454.27       | 60,070.80     | 143,376.06      | 18,197.78    | 48,102.21  | 56,174.30   | 73,464.61        | 65,889.02            | 193,274.04       | 222,663.06         | 269,886.56                |
|        | Total Personnel Costs             | 77,334,759.69 | 1,653,004.62   | 699,872.92     | 817,462.22      | 301,729.73      | 239,404.35    | 1,079,346.74    | 84,187.43    | 381,073.19 | 212,135.20  | 375,120.92       | 488,449.78           | 1,113,231.76     | 1,408,525.32       | 1,665,220.25              |
|        |                                   |               |                |                |                 |                 |               |                 |              |            |             |                  |                      |                  |                    |                           |
|        | Filled                            | 813           | 14             | 8              | 8               | 4               | 4             | 23              | 3            | 12         | 7           | 3                | 13                   | 14               | 18                 | 43                        |
|        | Vacant                            | 274           | 7              | 3              | 2               | 1               | 1             | 3               | -            | 2          | -           | 2                | 2                    | 3                | 14                 | 2                         |
|        | To be filled                      | -             | -              |                | -               | -               | -             | -               | -            | -          | -           | -                | -                    | -                | -                  | -                         |
|        | Number of Positions               | 1,087         | 21             | 11             | 10              | 5               | 5             | 26              | 3            | 14         | 7           | 5                | 15                   | 17               | 32                 | 45                        |

# FY 2025 Budget Request

| 11202           | 5 budget kequest                  |                |              |            |             |              |            |              |             |             |            |              |             |              |              |              |
|-----------------|-----------------------------------|----------------|--------------|------------|-------------|--------------|------------|--------------|-------------|-------------|------------|--------------|-------------|--------------|--------------|--------------|
| CODE            | OBJECT CLASSIFICATION             | Consolidated   | 1842 PHR     | 1843 RT    | 1844 PT     | 1845 SW      | 1847 GSS   | 1848 DT      | 1851 HK     | 1854 SEC    | 1855 COM   | 1859 GMO     | 1860 MR     | 1861 GA      | 1862 HIT     | 1863A BO     |
| 61090           | Wages/Salaries                    | 69,089,073.51  | 1,405,763.65 | 551,254.70 | 749,495.34  | 334,275.46   | 148,753.38 | 970,363.48   | 86,198.29   | 396,211.30  | 155,960.90 | 451,718.26   | 443,465.90  | 878,517.31   | 1,160,548.87 | 1,419,551.92 |
| 61110           | Overtime Compensation             | -              |              |            |             |              |            |              |             |             |            |              |             |              |              |              |
|                 | Total Salaries                    | 69,089,073.51  | 1,405,763.65 | 551,254.70 | 749,495.34  | 334,275.46   | 148,753.38 | 970,363.48   | 86,198.29   | 396,211.30  | 155,960.90 | 451,718.26   | 443,465.90  | 878,517.31   | 1,160,548.87 | 1,419,551.92 |
| 61155           | Other Differential                | 641,270.60     | -            | -          | -           | -            | -          | -            | -           | -           | -          | -            | -           | -            | -            | -            |
| 61180           | Retirement Contributions (DB)     | 175,135.18     | -            | -          | -           | -            | 21,102.20  | -            | -           | -           | -          | -            | -           | -            | -            | -            |
| 61190           | 401k Ret. Emplr Contribution (DC) | 981,422.18     | 29,827.46    | 6,300.06   | 9,329.03    | 7,425.60     | 1,065.01   | 10,201.12    | 2,639.59    | 1,215.53    | -          | 4,777.72     | 4,476.41    | 12,274.44    | 25,296.27    | 18,119.83    |
| 61195           | Health Insurance                  | 3,972,541.04   | 110,652.88   | 30,466.02  | 40,946.36   | 40,458.86    | 4,874.74   | 45,090.24    | 9,749.48    | 19,742.32   | -          | 61,662.90    | 19,498.96   | 92,128.92    | 110,897.02   | 124,791.16   |
| 61196           | Social Security @ 6.20%           | 3,826,771.49   | 87,157.37    | 34,177.78  | 46,468.71   | 20,725.07    | 9,222.71   | 60,162.54    | 5,344.30    | 24,565.11   | 9,669.57   | 28,006.53    | 27,494.92   | 54,326.26    | 71,954.01    | 88,012.24    |
| 61200           | Medicare Contribution (1.45%)     | 1,000,462.63   | 20,383.56    | 7,993.16   | 10,867.67   | 4,846.99     | 2,156.92   | 14,070.28    | 1,249.88    | 5,745.06    | 2,261.43   | 6,549.92     | 6,430.25    | 12,738.50    | 16,827.98    | 20,583.51    |
| 61210           | Life Insurance                    | 206,037.00     | 5,284.50     | -          | 2,622.75    | 1,686.75     | 877.50     | 4,407.00     | 780.00      | 526.50      | -          | 1,735.50     | 3,071.25    | 5,479.50     | 4,806.75     | 8,589.75     |
|                 | Total Fringe Benefits             | 10,803,640.12  | 253,305.77   | 78,937.02  | 110,234.52  | 75,143.27    | 39,299.08  | 133,931.18   | 19,763.25   | 51,794.52   | 11,931.00  | 102,732.57   | 60,971.79   | 176,947.62   | 229,782.03   | 260,096.49   |
|                 | Total Personnel Costs             | 79,892,713.64  | 1,659,069.42 | 630,191.72 | 859,729.86  | 409,418.73   | 188,052.46 | 1,104,294.66 | 105,961.54  | 448,005.82  | 167,891.90 | 554,450.83   | 504,437.69  | 1,055,464.93 | 1,390,330.90 | 1,679,648.41 |
|                 |                                   |                |              | •          |             |              |            |              |             |             |            |              |             |              |              |              |
| <b>Net Char</b> | ige Decrease (Increase)           | (2,557,953.95) | (6,064.80)   | 69,681.19  | (42,267.65) | (107,689.00) | 51,351.90  | (24,947.92)  | (21,774.11) | (66,932.63) | 44,243.30  | (179,329.90) | (15,987.91) | 57,766.83    | 18,194.42    | (14,428.16)  |
|                 | • • •                             |                |              |            |             |              |            |              |             |             |            |              |             |              |              |              |
|                 | Filled                            | 801            | 15           | 7          | 8           | 4            | 3          | 23           | 3           | 12          | 6          | 5            | 11          | 14           | 19           | 38           |
|                 | Vacant                            | 284            | 6            | 3          | 2           | 2            | 2          | 3            | 1           | 5           | 1          | 2            | 4           | 2            | 10           | 7            |
|                 | To be filled                      | 38             |              | 1          | -           | -            |            | 2            | -           | -           | -          |              |             |              | -            |              |
|                 | Number of Positions               | 1,123          | 21           | 11         | 10          | 6            | 5          | 28           | 4           | 17          | 7          | 7            | 15          | 16           | 29           | 45           |
|                 |                                   |                |              | •          |             |              |            |              | •           |             |            |              |             |              |              | •            |
|                 | Transferred to (from) other BU    | -              |              |            |             |              |            |              |             |             |            | 2            |             | (1)          |              |              |
|                 | Zeroed                            | (4)            |              |            |             |              |            |              |             |             |            |              |             |              | (3)          |              |
|                 | New FTE FY 2025                   | 40             |              |            |             | 1            |            | 2            | 1           | 3           |            |              |             |              |              |              |
|                 | Net change in No. of Positions    | 36             | -            | -          | -           | 1            | -          | 2            | 1           | 3           | -          | 2            | -           | (1)          | (3)          | -            |
|                 | •                                 |                |              |            |             |              |            |              |             |             |            |              |             | ( )          | /            |              |

# FY 2024 Approved Budget

| FY 202 | 24 Approved Budget                | -             | SUSPESORIE   | coletion service | Derive     | Outrainer, prograft | Buest Entron | Concin Participation | a hereiteett | Transional Line | Contein the start contein | posterin center |
|--------|-----------------------------------|---------------|--------------|------------------|------------|---------------------|--------------|----------------------|--------------|-----------------|---------------------------|-----------------|
| CODE   | OBJECT CLASSIFICATION             | Consolidated  | 1863B BO     | 1864 COL         | 1866 DEN   | 1908A OPHR          | 1865 BEH     | 1867 GPH             | 1869 CGC     | 1870 TLC        | 1906 THC                  | 1912 RHC        |
| 61090  | Wages/Salaries - CSC              | 23,504,778.83 | 955,422.17   | 388,861.66       | 359,429.50 | 1,437,243.41        | 790,357.24   | 328,977.12           | 1,044,404.95 | 186,333.84      | 948,779.55                | 718,868.26      |
| 61100  | Wages/Salaries - UNG              | 43,152,737.54 | -            | -                | -          | -                   | -            | -                    | -            | -               | 376,110.86                | 638,383.17      |
| 61110  | Overtime Compensation             | -             |              |                  |            |                     |              |                      |              |                 |                           |                 |
|        | Total Salaries                    | 66,657,516.37 | 955,422.17   | 388,861.66       | 359,429.50 | 1,437,243.41        | 790,357.24   | 328,977.12           | 1,044,404.95 | 186,333.84      | 1,324,890.41              | 1,357,251.43    |
| 61155  | Other Differential                | -             | -            | -                | -          | -                   | -            | -                    | -            | -               | -                         | -               |
| 61180  | Retirement Contributions (DB)     | 175,135.18    | -            | -                | -          | -                   | -            | -                    | -            | -               | -                         | -               |
| 61190  | 401k Ret. Emplr Contribution (DC) | 1,044,148.35  | 8,205.52     | 1,972.64         | 4,853.87   | 35,188.03           | 12,011.87    | 6,833.89             | 5,433.97     | -               | 27,738.01                 | 20,625.78       |
| 61195  | Health Insurance                  | 4,616,473.68  | 148,917.08   | 61,662.90        | 24,860.42  | 115,771.76          | 75,556.26    | 40,946.36            | 71,412.38    | 9,992.84        | 178,164.74                | 194,007.32      |
| 61196  | Social Security @ 6.20%           | 3,665,237.27  | 59,236.19    | 24,109.42        | 22,284.64  | 88,467.23           | 49,002.16    | 20,396.57            | 64,753.11    | 11,552.70       | 82,143.18                 | 84,149.55       |
| 61200  | Medicare Contribution (1.45%)     | 966,116.84    | 13,853.63    | 5,638.49         | 5,211.74   | 20,840.02           | 11,460.17    | 4,770.17             | 15,143.89    | 2,701.84        | 19,210.89                 | 19,680.15       |
| 61210  | Life Insurance                    | 210,132.00    | 5,499.00     | 2,476.50         | 3,558.75   | 2,232.75            | 4,416.75     | 1,745.25             | 1,462.50     | 555.75          | 6,444.75                  | 9,672.00        |
|        | Total Fringe Benefits             | 10,677,243.32 | 235,711.42   | 95,859.95        | 60,769.42  | 262,499.79          | 152,447.21   | 74,692.24            | 158,205.85   | 24,803.13       | 313,701.57                | 328,134.80      |
|        | Total Personnel Costs             | 77,334,759.69 | 1,191,133.59 | 484,721.61       | 420,198.92 | 1,699,743.20        | 942,804.45   | 403,669.36           | 1,202,610.80 | 211,136.97      | 1,638,591.98              | 1,685,386.23    |
|        |                                   |               | -            |                  |            | -                   |              |                      |              |                 |                           |                 |
|        | Filled                            | 813           | 19           | 9                | 8          | 19                  | 16           | 4                    | 10           | 2               | 25                        | 31              |
|        | Vacant                            | 274           | 10           | 3                | 1          | 8                   | 5            | 3                    | 11           | 3               | 12                        | 9               |
|        | To be filled                      | -             | -            | -                | -          | -                   | -            | -                    | -            | -               | -                         | -               |
|        | Number of Positions               | 1,087         | 29           | 12               | 9          | 27                  | 21           | 7                    | 21           | 5               | 37                        | 40              |

# FY 2025 Budget Request

| CODE    | OBJECT CLASSIFICATION                              | Consolidated   | 1863B BO     | 1864 COL   | 1866 DEN    | 1908A OPHR   | 1865 BEH   | 1867 GPH   | 1869 CGC     | 1870 TLC    | 1906 THC     | 1912 RHC     |
|---------|--|----------------|--------------|------------|-------------|--------------|------------|------------|--------------|-------------|--------------|--------------|
| 61090   | Wages/Salaries                                     | 69,089,073.51  | 966,632.29   | 397,955.95 | 383,739.60  | 1,452,679.93 | 742,272.12 | 328,977.12 | 1,224,084.98 | 188,833.84  | 1,428,086.85 | 1,496,738.68 |
| 61110   | Overtime Compensation                              | -              |              |            |             |              |            |            |              |             |              |              |
|         | Total Salaries                                     | 69,089,073.51  | 966,632.29   | 397,955.95 | 383,739.60  | 1,452,679.93 | 742,272.12 | 328,977.12 | 1,224,084.98 | 188,833.84  | 1,428,086.85 | 1,496,738.68 |
| 61155   | Other Differential                                 | 641,270.60     | -            | -          | -           | -            | -          | -          | -            | -           | -            | -            |
| 61180   | Retirement Contributions (DB)                      | 175,135.18     | -            | -          | -           | -            | -          | -          | -            | -           | -            | -            |
| 61190   | 401k Ret. Emplr Contribution (DC)                  | 981,422.18     | 8,314.71     | 2,292.51   | 4,853.87    | 38,092.40    | 11,730.09  | 5,450.54   | -            | 1,382.55    | 25,325.50    | 21,105.66    |
| 61195   | Health Insurance                                   | 3,972,541.04   | 148,917.08   | 56,788.16  | 24,860.42   | 115,771.76   | 96,029.44  | 20,473.18  | 55,813.94    | 25,591.28   | 126,982.18   | 184,014.48   |
| 61196   | Social Security @ 6.20%                            | 3,826,771.49   | 59,931.22    | 24,673.28  | 23,791.87   | 90,066.19    | 46,020.89  | 20,396.57  | 75,893.26    | 11,707.70   | 82,858.81    | 103,250.96   |
| 61200   | Medicare Contribution (1.45%)                      | 1,000,462.63   | 14,016.17    | 5,770.37   | 5,564.24    | 21,063.85    | 10,762.93  | 4,770.17   | 17,749.24    | 2,738.09    | 19,378.26    | 21,702.73    |
| 61210   | Life Insurance                                     | 206,037.00     | 5,684.25     | 2,057.25   | 3,675.75    | 2,720.25     | 6,552.00   | 1,745.25   | 1,501.50     | 585.00      | 4,904.25     | 9,789.00     |
|         | Total Fringe Benefits                              | 10,803,640.12  | 236,863.43   | 91,581.57  | 62,746.15   | 267,714.45   | 171,095.35 | 52,835.71  | 150,957.94   | 42,004.62   | 259,449.00   | 339,862.83   |
|         | Total Personnel Costs                              | 79,892,713.64  | 1,203,495.72 | 489,537.52 | 446,485.75  | 1,720,394.38 | 913,367.47 | 381,812.83 | 1,375,042.92 | 230,838.46  | 1,687,535.85 | 1,836,601.51 |
|         |  |                |              |            |             |              |            |            |              |             |              |              |
| let Cha | nge Decrease (Increase)                            | (2,557,953.95) | (12,362.13)  | (4,815.91) | (26,286.83) | (20,651.17)  | 29,436.98  | 21,856.53  | (172,432.12) | (19,701.49) | (48,943.87)  | (151,215.28) |
|         |  |                | -            |            |             |              |            |            |              |             |              |              |
|         | Filled   | 801            | 23           | 8          | 9           | 19           | 19         | 2          | 8            | 4           | 22           | 29           |
|         | Vacant   | 284            | 6            | 4          | 1           | 4            | 2          | 5          | 11           | 1           | 16           | 13           |
|         | To be filled                                       | 20             |              |            |             | 1            |            |            | 1            |             |              |              |
|         | To be lilled                                       | 38             |              |            |             | 4            |            |            |              |             |              |              |
|         | Number of Positions                                |                | 29           | 12         | 10          | 27           | 21         | 7          | 20           | 5           | 38           | 42           |
|         |  |                | 29           | 12         | 10          | 27           | 21         | 7          | 20           | 5           | 38           | 42           |
|         |  |                | 29           | 12         | 10          | 27           | 21         | 7          | 20           | 5           | 38           | 42           |
|         | Number of Positions                                | 1,123          | 29           | 12         | 10          | 27           | 21         | 7          | 20           | 5           | 38           | 42           |
|         | Number of Positions Transferred to (from) other BU |                | 29           | 12         | 10          | 27           | 21         | 7          |              | 5           | 38           | 42           |







ADDITIONAL ANALYSIS

|                             |           | FY 2024 BUDGET | FY 2025 REQUEST | Decrease (Increase) |
|-----------------------------|-----------|----------------|-----------------|---------------------|
| Executive Office            | 1801 CEO  | 1,391,340.82   | 1,257,801.48    | 133,539.34          |
| Human Resources             | 1802 HR   | 1,005,731.14   | 1,046,249.69    | (40,518.55)         |
| Board of Trustees           | 1804 BOT  | 69,714.29      | 69,714.29       | -                   |
| Hospital Administration     | 1805 HA   | 213,909.34     | 270,104.59      | (56,195.25)         |
| Medical Staff               | 1807 MED  | 24,637,036.20  | 25,781,897.81   | (1,144,861.61)      |
| Family Care Clinic          | 1808 FCC  | 1,422,545.37   | 1,679,592.45    | (257,047.08)        |
| Biomedical                  | 1810 BM   | 218,617.38     | 218,617.38      | -                   |
| QAPI                        | 1811 QA   | 680,200.50     | 757,555.60      | (77,355.10)         |
| Plant Operations - Facility | 1812 FCL  | 825,406.65     | 1,189,973.72    | (364,567.08)        |
| Women's Care Clinic         | 1813 WCC  | 559,998.67     | 534,483.09      | 25,515.58           |
| Pediatric Care Clinic       | 1814 PCC  | 654,680.78     | 675,766.12      | (21,085.34)         |
| Medical Supply Office       | 1815 MSO  | 881,679.69     | 892,508.96      | (10,829.27)         |
| Nursing Admin               | 1820 NA   | 1,310,771.34   | 1,451,272.49    | (140,501.15)        |
| Pediatrics                  | 1821 PED  | 898,913.48     | 905,082.79      | (6,169.30)          |
| ICU                         | 1822 ICU  | 1,051,250.09   | 1,067,005.45    | (15,755.36)         |
| Psychiatry                  | 1823 PSY  | 947,896.90     | 967,055.54      | (19,158.65)         |
| ОВ                          | 1824 OB   | 1,429,336.65   | 1,161,722.44    | 267,614.21          |
| Operating Room              | 1826 OR   | 1,480,489.81   | 1,800,428.50    | (319,938.69)        |
| Recovery Room               | 1827 RR   | 300,897.02     | -               | 300,897.02          |
| Labor and Delivery          | 1828 LND  | 1,134,834.18   | 1,050,399.88    | 84,434.29           |
| Emergency Room              | 1830 ER   | 1,777,883.02   | 2,021,528.65    | (243,645.63)        |
| Hemodialysis                | 1831 HEM  | 3,286,418.38   | 3,166,078.94    | 120,339.44          |
| Surgical                    | 1834A     | 1,022,869.19   | 1,067,241.91    | (44,372.72)         |
| Medical                     | 1835A     | 3,536,271.31   | 3,329,328.14    | 206,943.16          |
| NICU                        | 1833 NICU | 960,447.22     | 1,196,230.94    | (235,783.72)        |
| ONCO                        | 1839 ONCO | 556,521.62     | 558,041.48      | (1,519.86)          |

| New FTE | Increase Due New FTE | Other Changes, NET |      |
|---------|----------------------|--------------------|------|
| -       |                      | 133,539            | 10%  |
|         |                      | (40,519)           | -4%  |
|         |                      | -                  | 0%   |
|         |                      | (56,195)           | -26% |
| 2       | (231,448)            | (913,414)          | -4%  |
| 5       | (162,439)            | (94,608)           | -7%  |
| _       |                      | -                  | 0%   |
| -       |                      | (77,355)           | -11% |
| 10      | (280,691)            | (83,877)           | -10% |
|         |                      | 25,516             | 5%   |
| -       |                      | (21,085)           | -3%  |
| 1       | (25,996)             | 15,167             | 2%   |
| 2       | (99,507)             | (40,995)           | -3%  |
|         |                      | (6,169)            | -1%  |
| -       |                      | (15,755)           | -1%  |
|         |                      | (19,159)           | -2%  |
|         |                      | 267,614            | 19%  |
| 2       | (69,445)             | 50,404             | 3%   |
|         |                      |                    |      |
|         |                      | 84,434             | 7%   |
| 4       | (175,858)            | (67,787)           | -4%  |
|         |                      | 120,339            | 4%   |
|         |                      | (44,373)           | -4%  |
|         |                      | 206,943            | 6%   |
|         |                      | (235,784)          | -25% |
|         |                      | (1,520)            | 0%   |

| FY 2024 BUDGET | FY 2025 REQUEST | Decrease<br>(Increase) |
|----------------|-----------------|------------------------|
| 17             | 16              | 1                      |
| 19             | 18              | 1                      |
|                |                 | 1                      |
| 1              | 1               | -                      |
| 3              | 3               | -                      |
| 106            | 108             | (2)                    |
| 28             | 33              | (5)                    |
| 5              | 5               | -                      |
| 11             | 12              | (1)                    |
| 20             | 31              | (11)                   |
| 9              | 9               | -                      |
| 12             | 12              | -                      |
| 21             | 22              | (1)                    |
| 17             | 20              | (3)                    |
| 14             | 14              | -                      |
| 16             | 16              | -                      |
| 16             | 16              | -                      |
| 24             | 20              | 4                      |
| 22             | 29              | (7)                    |
|                |                 |                        |
| 5              |                 | 5                      |
|                |                 | -                      |
| 30             | 34              | (4)                    |
| 57             | 56              | 1                      |
| 18             | 18              | -                      |
| 67             | 67              | -                      |
| 15             | 19              | (4)                    |
| 10             | 10              | -                      |

| ogy         1841 RAD         1,075,384.90         1,107,245.25         (31,860.36)           ent Pharmacy         1842 PHR         1,653,004.62         1,659,069.42         (6,064.80)           atory Therapy         1843 RT         699,872.92         630,191.72         69,681.19           al Therapy         1844 PT         817,462.22         859,729.86         (42,267.65)           Services         1845 SW         301,729.73         409,418.73         (107,689.00)           al Support Services         1847 GSS         239,404.35         188,052.46         51,351.90           y         1848 DT         1,079,346.74         1,104,294.66         (24,947.92)           keeping         1851 HK         84,187.43         105,961.54         (21,774.11)           ty         1854 SEC         381,073.19         448,005.82         (66,932.63)           unications         1855 COM         212,135.20         167,891.90         44,243.30           Management Office         1859 GMO         375,120.92         554,450.83         (179,329.90)           al Records         1860 MR         488,449.78         504,437.69         (15,987.91)           al Accounting         1861 GA         1,113,231.76         1,055,464.93         57,766.83              |
|--|
| ogy         1841 RAD         1,075,384.90         1,107,245.25         (31,860.36)           ent Pharmacy         1842 PHR         1,653,004.62         1,659,069.42         (6,064.80)           atory Therapy         1843 RT         699,872.92         630,191.72         69,681.19           al Therapy         1844 PT         817,462.22         859,729.86         (42,267.65)           Services         1845 SW         301,729.73         409,418.73         (107,689.00)           al Support Services         1847 GSS         239,404.35         188,052.46         51,351.90           y         1848 DT         1,079,346.74         1,104,294.66         (24,947.92)           keeping         1851 HK         84,187.43         105,961.54         (21,774.11)           ty         1855 COM         212,135.20         167,891.90         44,243.30           unications         1855 COM         212,135.20         157,811.90         44,243.30           al Records         1860 MR         488,449.78         504,437.69         (15,987.91)           al Accounting         1861 GA         1,113,231.76         1,055,464.93         57,766.83           to Information Tech. (HIT)         1862 HIT         1,408,525.32         1,390,330.90         18,194.42 </th |
| Ent Pharmacy         1842 PHR         1,653,004.62         1,659,069.42         (6,064.80)           atory Therapy         1843 RT         699,872.92         630,191.72         69,681.19           al Therapy         1844 PT         817,462.22         859,729.86         (42,267.65)           Services         1845 SW         301,729.73         409,418.73         (107,689.00)           al Support Services         1847 GSS         239,404.35         188,052.46         51,351.90           y         1848 DT         1,079,346.74         1,104,294.66         (24,947.92)           keeping         1851 HK         84,187.43         105,961.54         (21,774.11)           ty         1854 SEC         381,073.19         448,005.82         (66,932.63)           unications         1855 COM         212,135.20         167,891.90         44,243.30           s Management Office         1859 GMO         375,120.92         554,450.83         (179,329.90)           al Accounting         1861 GA         1,113,231.76         1,055,464.93         57,766.83           s Information Tech. (HIT)         1862 HIT         1,408,525.32         1,390,330.90         18,194.42           ess Office         1863B BO         1,191,133.59         1,203,495.72       |
| atory Therapy         1843 RT         699,872.92         630,191.72         69,681.19           al Therapy         1844 PT         817,462.22         859,729.86         (42,267.65)           Services         1845 SW         301,729.73         409,418.73         (107,689.00)           al Support Services         1847 GSS         239,404.35         188,052.46         51,351.90           y         1848 DT         1,079,346.74         1,104,294.66         (24,947.92)           keeping         1851 HK         84,187.43         105,961.54         (21,774.11)           ty         1854 SEC         381,073.19         448,005.82         (66,932.63)           unications         1855 COM         212,135.20         167,891.90         44,243.30           s Management Office         1859 GMO         375,120.92         554,450.83         (179,329.90)           al Accounting         1861 GA         1,113,231.76         1,055,464.93         57,766.83           al Information Tech. (HIT)         1862 HIT         1,408,525.32         1,390,330.90         18,194.42           ess Office         1863A BO         1,665,220.25         1,679,648.41         (14,428.16)           ess Office         1863B BO         1,191,133.59         1,203,495.72       |
| al Therapy       1844 PT       817,462.22       859,729.86       (42,267.65)         Services       1845 SW       301,729.73       409,418.73       (107,689.00)         al Support Services       1847 GSS       239,404.35       188,052.46       51,351.90         y       1848 DT       1,079,346.74       1,104,294.66       (24,947.92)         keeping       1851 HK       84,187.43       105,961.54       (21,774.11)         ty       1854 SEC       381,073.19       448,005.82       (66,932.63)         unications       1855 COM       212,135.20       167,891.90       44,243.30         s Management Office       1859 GMO       375,120.92       554,450.83       (179,329.90)         al Accounting       1861 GA       1,113,231.76       1,055,464.93       57,766.83         n Information Tech. (HIT)       1862 HIT       1,408,525.32       1,679,648.41       (14,428.16)         ess Office       1863B BO       1,191,133.59       1,203,495.72       (12,362.13)         tion Services       1864 COL       484,721.61       489,537.52       (4,815.91)         tion Services       1866 DEN       420,198.92       446,485.75       (26,286.83)         tion Services       1866 DEN       420,198.92   |
| Services         1845 SW         301,729.73         409,418.73         (107,689.00)           al Support Services         1847 GSS         239,404.35         188,052.46         51,351.90           y         1848 DT         1,079,346.74         1,104,294.66         (24,947.92)           keeping         1851 HK         84,187.43         105,961.54         (21,774.11)           ty         1854 SEC         381,073.19         448,005.82         (66,932.63)           unications         1855 COM         212,135.20         167,891.90         44,243.30           s Management Office         1859 GMO         375,120.92         554,450.83         (179,329.90)           al Records         1860 MR         488,449.78         504,437.69         (15,987.91)           al Accounting         1861 GA         1,113,231.76         1,055,464.93         57,766.83           n Information Tech. (HIT)         1862 HIT         1,408,525.32         1,390,330.90         18,194.42           ess Office         1863A BO         1,665,220.25         1,679,648.41         (14,428.16)           ess Office         1863B BO         1,191,133.59         1,203,495.72         (12,362.13)           tion Services         1864 COL         484,721.61         489,537.52     |
| al Support Services         1847 GSS         239,404.35         188,052.46         51,351.90           y         1848 DT         1,079,346.74         1,104,294.66         (24,947.92)           keeping         1851 HK         84,187.43         105,961.54         (21,774.11)           ty         1854 SEC         381,073.19         448,005.82         (66,932.63)           unications         1855 COM         212,135.20         167,891.90         44,243.30           s Management Office         1859 GMO         375,120.92         554,450.83         (179,329.90)           al Accounting         1861 GA         1,113,231.76         1,055,464.93         57,766.83           o Information Tech. (HIT)         1862 HIT         1,408,525.32         1,390,330.90         18,194.42           ess Office         1863A BO         1,665,220.25         1,679,648.41         (14,428.16)           ess Office         1864 COL         484,721.61         489,537.52         (4,815.91)           1         1866 DEN         420,198.92         446,485.75         (26,286.83)           tion Services         1866 DEN         420,198.92         446,485.75         (26,286.83)  |
| y         1848 DT         1,079,346.74         1,104,294.66         (24,947.92)           keeping         1851 HK         84,187.43         105,961.54         (21,774.11)           ty         1854 SEC         381,073.19         448,005.82         (66,932.63)           unications         1855 COM         212,135.20         167,891.90         44,243.30           s Management Office         1859 GMO         375,120.92         554,450.83         (179,329.90)           al Records         1860 MR         488,449.78         504,437.69         (15,987.91)           al Accounting         1861 GA         1,113,231.76         1,055,464.93         57,766.83           tinformation Tech. (HIT)         1862 HIT         1,408,525.32         1,390,330.90         18,194.42           ess Office         1863B BO         1,191,133.59         1,203,495.72         (12,362.13)           tion Services         1864 COL         484,721.61         489,537.52         (4,815.91)           tion Services         1866 DEN         420,198.92         446,485.75         (26,286.83)           tient Pharmacy         1908A OPHR         1,699,743.20         1,720,394.38         (20,651.17)   |
| keeping       1851 HK       84,187.43       105,961.54       (21,774.11)         ty       1854 SEC       381,073.19       448,005.82       (66,932.63)         nunications       1855 COM       212,135.20       167,891.90       44,243.30         i Management Office       1859 GMO       375,120.92       554,450.83       (179,329.90)         al Records       1860 MR       488,449.78       504,437.69       (15,987.91)         al Accounting       1861 GA       1,113,231.76       1,055,464.93       57,766.83         n Information Tech. (HIT)       1862 HIT       1,408,525.32       1,390,330.90       18,194.42         ess Office       1863A BO       1,665,220.25       1,679,648.41       (14,428.16)         ess Office       1863B BO       1,191,133.59       1,203,495.72       (12,362.13)         tion Services       1864 COL       484,721.61       489,537.52       (4,815.91)         tient Pharmacy       1908A OPHR       1,699,743.20       1,720,394.38       (20,651.17)  |
| ty         1854 SEC         381,073.19         448,005.82         (66,932.63)           unications         1855 COM         212,135.20         167,891.90         44,243.30           a Management Office         1859 GMO         375,120.92         554,450.83         (179,329.90)           al Records         1860 MR         488,449.78         504,437.69         (15,987.91)           al Accounting         1861 GA         1,113,231.76         1,055,464.93         57,766.83           a Information Tech. (HIT)         1862 HIT         1,408,525.32         1,390,330.90         18,194.42           ess Office         1863A BO         1,665,220.25         1,679,648.41         (14,428.16)           ess Office         1863B BO         1,191,133.59         1,203,495.72         (12,362.13)           tion Services         1864 COL         484,721.61         489,537.52         (4,815.91)           1         1866 DEN         420,198.92         446,485.75         (26,286.83)           tient Pharmacy         1908A OPHR         1,699,743.20         1,720,394.38         (20,651.17)   |
| nunications         1855 COM         212,135.20         167,891.90         44,243.30           a Management Office         1859 GMO         375,120.92         554,450.83         (179,329.90)           al Records         1860 MR         488,449.78         504,437.69         (15,987.91)           al Accounting         1861 GA         1,113,231.76         1,055,464.93         57,766.83           al Information Tech. (HIT)         1862 HIT         1,408,525.32         1,390,330.90         18,194.42           ess Office         1863A BO         1,665,220.25         1,679,648.41         (14,428.16)           ess Office         1863B BO         1,191,133.59         1,203,495.72         (12,362.13)           tion Services         1864 COL         484,721.61         489,537.52         (4,815.91)           1866 DEN         420,198.92         446,485.75         (26,286.83)         (20,651.17)   |
| Management Office         1859 GMO         375,120.92         554,450.83         (179,329.90)           al Records         1860 MR         488,449.78         504,437.69         (15,987.91)           al Accounting         1861 GA         1,113,231.76         1,055,464.93         57,766.83           al Information Tech. (HIT)         1862 HIT         1,408,525.32         1,390,330.90         18,194.42           ess Office         1863A BO         1,665,220.25         1,679,648.41         (14,428.16)           ess Office         1863B BO         1,191,133.59         1,203,495.72         (12,362.13)           tion Services         1864 COL         484,721.61         489,537.52         (4,815.91)           1866 DEN         420,198.92         446,485.75         (26,286.83)           tient Pharmacy         1908A OPHR         1,699,743.20         1,720,394.38         (20,651.17)  |
| al Records         1860 MR         488,449.78         504,437.69         (15,987.91)           al Accounting         1861 GA         1,113,231.76         1,055,464.93         57,766.83           al Information Tech. (HIT)         1862 HIT         1,408,525.32         1,390,330.90         18,194.42           ess Office         1863A BO         1,665,220.25         1,679,648.41         (14,428.16)           ess Office         1863B BO         1,191,133.59         1,203,495.72         (12,362.13)           tion Services         1864 COL         484,721.61         489,537.52         (4,815.91)           1866 DEN         420,198.92         446,485.75         (26,286.83)           tient Pharmacy         1908A OPHR         1,699,743.20         1,720,394.38         (20,651.17)  |
| al Accounting         1861 GA         1,113,231.76         1,055,464.93         57,766.83           a Information Tech. (HIT)         1862 HIT         1,408,525.32         1,390,330.90         18,194.42           ess Office         1863A BO         1,665,220.25         1,679,648.41         (14,428.16)           ess Office         1863B BO         1,191,133.59         1,203,495.72         (12,362.13)           tion Services         1864 COL         484,721.61         489,537.52         (4,815.91)           1866 DEN         420,198.92         446,485.75         (26,286.83)           tient Pharmacy         1908A OPHR         1,699,743.20         1,720,394.38         (20,651.17)  |
| Information Tech. (HIT)         1862 HIT         1,408,525.32         1,390,330.90         18,194.42           ess Office         1863A BO         1,665,220.25         1,679,648.41         (14,428.16)           ess Office         1863B BO         1,191,133.59         1,203,495.72         (12,362.13)           tion Services         1864 COL         484,721.61         489,537.52         (4,815.91)           1         1866 DEN         420,198.92         446,485.75         (26,286.83)           tient Pharmacy         1908A OPHR         1,699,743.20         1,720,394.38         (20,651.17)  |
| Less Office         1863A BO         1,665,220.25         1,679,648.41         (14,428.16)           ess Office         1863B BO         1,191,133.59         1,203,495.72         (12,362.13)           tion Services         1864 COL         484,721.61         489,537.52         (4,815.91)           1         1866 DEN         420,198.92         446,485.75         (26,286.83)           tient Pharmacy         1908A OPHR         1,699,743.20         1,720,394.38         (20,651.17)  |
| Lion Services         1863 BO         1,191,133.59         1,203,495.72         (12,362.13)           tion Services         1864 COL         484,721.61         489,537.52         (4,815.91)           1         1866 DEN         420,198.92         446,485.75         (26,286.83)           tient Pharmacy         1908A OPHR         1,699,743.20         1,720,394.38         (20,651.17)   |
| tion Services         1864 COL         484,721.61         489,537.52         (4,815.91)           1866 DEN         420,198.92         446,485.75         (26,286.83)           tient Pharmacy         1908A OPHR         1,699,743.20         1,720,394.38         (20,651.17)   |
| 1866 DEN         420,198.92         446,485.75         (26,286.83)           tient Pharmacy         1908A OPHR         1,699,743.20         1,720,394.38         (20,651.17)   |
| tient Pharmacy 1908A OPHR 1,699,743.20 1,720,394.38 (20,651.17)  |
|  |
|  |
| u of Environmental Health 1865 BEH 942,804.45 913,367.47 29,436.98   |
| al Public Health 1867 GPH 403,669.36 381,812.83 21,856.53  |
| Il Health 1869 CGC 1,202,610.80 1,375,042.92 (172,432.12)  |
| tional Living Center 1870 TLC 211,136.97 230,838.46 (19,701.49)  |
| Health Center 1906 THC 1,638,591.98 1,642,535.85 (3,943.87)  |
| lealth Center 1912 RHC 1,685,386.23 1,827,670.48 (142,284.25)  |
| Network Program 1874A 1,214,345.88 1,179,716.52 34,629.36  |
| 77,334,759.69 79,812,786.42 (2,478,026.73)   |

|      | Other Changes, NET | Increase Due New FTE | New FTE |
|------|--------------------|----------------------|---------|
| 0%   | 7,759              | (39,165)             | 1       |
| 2%   | 23,511             | (55,371)             | 1       |
| 0%   | (6,065)            |                      |         |
| 10%  | 69,681             |                      |         |
| -5%  | (42,268)           |                      |         |
| -18% | (53,864)           | (53,825)             | 1       |
| 30%  | 71,084             | (19,732)             | 1       |
| 1%   | 15,167             | (40,115)             | 2       |
| 0%   | (20)               | (21,755)             | 1       |
| 0%   | 442                | (67,375)             | 3       |
| 21%  | 44,243             |                      |         |
| -48% | (179,330)          |                      |         |
| -3%  | (15,988)           |                      |         |
| 5%   | 57,767             |                      |         |
| 1%   | 18,194             |                      |         |
| -1%  | (14,428)           |                      |         |
| -1%  | (12,362)           |                      |         |
| -1%  | (4,816)            |                      |         |
| 6%   | 23,560             | (49,847)             | 1       |
| -1%  | (20,651)           |                      |         |
| 3%   | 29,437             |                      |         |
| 5%   | 21,857             |                      |         |
| -14% | (172,432)          |                      |         |
| -9%  | (19,701)           |                      |         |
| 3%   | 51,509             | (55,453)             | 1       |
| -3%  | (42,778)           | (99,507)             | 2       |
| 3%   | 34,629             |                      |         |
|      | (930,498)          | (1,547,528)          | 40      |

| FY 2024 BUDGET | FY 2025 REQUEST | Decrease<br>(Increase) |
|----------------|-----------------|------------------------|
| 38             | 39              | (1)                    |
| 17             | 18              | (1)                    |
| 21             | 21              | -                      |
| 11             | 11              | -                      |
| 10             | 10              | -                      |
| 5              | 6               | (1)                    |
| 5              | 5               | -                      |
| 26             | 28              | (2)                    |
| 3              | 4               | (1)                    |
| 14             | 17              | (3)                    |
| 7              | 7               | -                      |
| 5              | 7               | (2)                    |
| 15             | 15              | -                      |
| 17             | 16              | 1                      |
| 32             | 29              | 3                      |
| 45             | 45              | -                      |
| 29             | 29              | -                      |
| 12             | 12              | - (1)                  |
| 27             | 10<br>27        | (1)                    |
| 21             | 21              |                        |
| 7              | 7               |                        |
| 21             | 20              | 1                      |
| 5              | 5               |                        |
| 37             | 38              | (1)                    |
| 40             | 42              | (2)                    |
| 26             | 26              | -                      |
| 1,087          | 1,123           | (36)                   |

# ALL OTHERS BUDGET SUMMARY

|    |                          |               | the other    | HUTON RESOLUCES | 500 d Tuses | Hosto Harmington | Nor New Cont | tool are clinic | Stored co  | S <sup>2</sup> | Partopeologics, too | NOT OF COLOR | e cortis  | s succession of the | westo something | week and the second | Podovic    | 2          |
|----|--------------------------|---------------|--------------|-----------------|-------------|------------------|--------------|-----------------|------------|----------------|---------------------|--------------|-----------|---------------------|-----------------|---------------------|------------|------------|
| co | DE OBJECT CLASSIFICATION | Consolidated  | 1801 CEO     | 1802 HR         | 1804 BOT    | 1805 HA          | 1807 MED     | 1808 FCC        | 1810 BM    | 1811 QA        | 1812 FCL            | 1813 WCC     | 1814 PCC  | 1815 MSO            | 1817 IPP        | 1820 NA             | 1821 PED   | 1822 ICU   |
| FY | 2024 Approved Budget     |               |              |                 |             |                  |              |                 |            |                |                     |              |           |                     |                 |                     |            |            |
| co | DE OBJECT CLASSIFICATION | Consolidated  | 1801 CEO     | 1802 HR         | 1804 BOT    | 1805 HA          | 1807 MED     | 1808 FCC        | 1810 BM    | 1811 QA        | 1812 FCL            | 1813 WCC     | 1814 PCC  | 1815 MSO            | 1817 IPP        | 1820 NA             | 1821 PED   | 1822 ICU   |
|    | TOTAL                    | 43,572,086.67 | 4,268,483.00 | 458,940.00      | 82,300.00   | 27,000.00        | 434,294.00   | 164,800.00      | 131,575.00 | 59,375.63      | 2,843,648.25        | 79,500.00    | 71,500.00 | 1,036,925.00        | 4,160,000.00    | 382,300.00          | 151,375.00 | 311,845.00 |

| CODE  | OBJECT CLASSIFICATION           | Consolidated   | 1801 CEO       | 1802 HR      | 1804 BOT   | 1805 HA      | 1807 MED     | 1808 FCC     | 1810 BM     | 1811 QA     | 1812 FCL       | 1813 WCC  | 1814 PCC  | 1815 MSO     | 1817 IPP       | 1820 NA     | 1821 PED  | 1822 ICU     |
|-------|---------------------------------|----------------|----------------|--------------|------------|--------------|--------------|--------------|-------------|-------------|----------------|-----------|-----------|--------------|----------------|-------------|-----------|--------------|
| 63090 | Medical-Pharmaceutical Supplies | 13,220,000.00  | -              | -            | -          | -            | -            | -            | -           | -           | -              | -         | -         | -            | 5,200,000.00   | -           | -         | -            |
| 62060 | Professional Services           | 6,555,805.00   | 180,000.00     | 168,480.00   | -          | 40,000.00    | 682,500.00   | -            | 10,000.00   | 34,000.00   | 891,975.00     | -         | -         | 5,250.00     | -              | 315,000.00  | -         | -            |
| 63070 | Medical-General Supplies        | 6,570,989.96   | -              | 2,000.00     | -          | -            | -            | 300,000.00   | -           | -           | -              | -         | -         | 250,000.00   | -              | 15,000.00   | 30,000.00 | 150,000.00   |
| 62710 | Utilities - Power               | 6,300,000.00   | 6,300,000.00   | -            | -          | -            | -            | -            | -           | -           | -              | -         | -         | -            | -              | -           | -         | -            |
| 64540 | Machinery, Tools & Equipment    | 3,657,068.00   | -              | -            | -          | 75,000.00    | -            | 48,204.00    | 92,000.00   | -           | 255,000.00     | 18,666.00 | 47,223.00 | -            | -              | -           | 36,350.00 | 271,690.00   |
| 62290 | Licenses and Fees               | 2,258,031.00   | -              | 1,500.00     | -          | -            | 6,149.00     | 500.00       | -           | 33,075.00   | -              | -         | -         | -            | -              | 600.00      | -         | -            |
| 62660 | Repairs & Maintenance           | 2,329,600.00   | 1,000.00       | -            | -          | 2,000.00     | -            | 1,000.00     | 20,000.00   | -           | 1,789,200.00   | -         | -         | 15,000.00    | -              | -           | -         | 3,000.00     |
| 63080 | Medical-Lab Supplies            | 2,094,203.59   | -              | -            | -          | -            | -            | -            | -           | -           | -              | -         | -         | -            | -              | -           | -         | -            |
| 64520 | Improvements                    | 1,252,400.00   | -              | -            | -          | -            | -            | -            | -           | -           | -              | -         | -         | 500,000.00   | -              | -           | -         | -            |
| 63050 | Supplies - Operations           | 1,025,595.00   | 1,500.00       | 6,500.00     | 500.00     | 24,000.00    | -            | 7,000.00     | 1,575.00    | -           | 199,850.00     | -         | -         | 100,000.00   | -              | 10,000.00   | 5,250.00  | 15,000.00    |
| 62750 | Cleaning Services               | 997,832.00     | -              | -            | -          | -            | -            | -            | -           | -           | -              | -         | -         | -            | -              | -           | -         | -            |
| 63020 | Food Items                      | 617,000.00     | -              | -            | -          | -            | -            | -            | -           | -           | -              | -         | -         | -            | -              | -           | -         | -            |
| 62500 | Travel                          | 585,140.00     | 10,000.00      | -            | 50,000.00  | 3,000.00     | 7,455.00     | -            | -           | 10,000.00   | -              | -         | -         | -            | -              | 3,500.00    | -         | 5,000.00     |
| 64550 | Computer Systems & Equipment    | 718,934.63     | -              | -            | -          | -            | -            | -            | -           | -           | 200,000.00     | -         | -         | -            | -              | -           | -         | -            |
| 62430 | Rental-Housing                  | 516,000.00     | -              | 46,800.00    | -          | -            | -            | -            | -           | -           | -              | -         | -         | -            | -              | -           | -         | -            |
| 65350 | Judgement against Gov't         | 300,000.00     | 300,000.00     | -            | -          | -            | -            | -            | -           | -           | -              | -         | -         | -            | -              | -           | -         | -            |
| 62690 | Personnel Training Costs        | 307,800.00     | -              | 12,000.00    | -          | -            | -            | -            | 21,000.00   | 8,000.00    | 50,000.00      | -         | -         | -            | -              | 26,000.00   | 5,000.00  | 5,000.00     |
| 62250 | Communications                  | 220,070.00     | -              | -            | -          | -            | -            | -            | -           | -           | -              | -         | -         | -            | -              | -           | -         | -            |
| 62090 | Recruitment/Repatriation        | 311,500.00     | -              | 311,500.00   | -          | -            | -            | -            | -           | -           | -              | -         | -         | -            | -              | -           | -         | -            |
| 63030 | Fuel & Lubrications             | 509,600.00     | 2,000.00       | -            | -          | -            | -            | -            | -           | -           | 450,000.00     | -         | -         | 9,000.00     | -              | -           | -         | -            |
| 64570 | Office Furniture & Fixtures     | 162,744.20     | -              | -            | -          | -            | -            | 9,280.20     | -           | -           | 15,000.00      | 500.00    | -         | -            | -              | -           | -         | 3,000.00     |
| 62260 | Dues and Subscription           | 228,013.00     | 11,273.00      | 8,000.00     | 25,000.00  | 1,000.00     | 39,543.00    | 500.00       | -           | 8,000.00    | -              | -         | -         | -            | -              | 3,300.00    | 2,520.00  | 2,000.00     |
| 62300 | Printing & Photocopying         | 129,025.00     | 2,500.00       | -            | 5,000.00   | -            | -            | -            | -           | 2,000.00    | -              | -         | -         | 70,000.00    | -              | 5,000.00    | -         | -            |
| 64580 | Vehicles - Public Service Admin | 115,000.00     | -              | -            | -          | -            | -            | -            | -           | -           | -              | -         | -         | -            | -              | -           | -         | -            |
| 62680 | Freight & Handling              | 115,000.00     | -              | 5,000.00     | -          | -            | -            | -            | -           | -           | -              | -         | -         | 75,000.00    | -              | -           | -         | -            |
| 65200 | Interest Expense                | -              | -              | -            | -          | -            | -            | -            | -           | -           | -              | -         | -         | -            | -              | -           | -         | -            |
| 63040 | Supplies - Office               | 101,955.00     | 1,500.00       | 1,500.00     | -          | 1,000.00     | -            | 5,000.00     | -           | 1,000.00    | -              | -         | -         | 1,500.00     | -              | 2,500.00    | 525.00    | 2,000.00     |
| 64560 | Office Equipment                | 106,850.00     | -              | -            | -          | -            | -            | -            | -           | 1,000.00    | 30,000.00      | -         | -         | -            | -              | 10,000.00   | 2,500.00  | -            |
| 62480 | Rental-Others                   | 72,460.00      | -              | -            | -          | -            | -            | -            | -           | -           | 68,460.00      | -         | -         | 4,000.00     | -              | -           | -         | -            |
| 62420 | Rental-Vehicles                 | 21,700.00      | -              | 10,500.00    | -          | -            | -            | -            | -           | -           | -              | -         | -         | -            | -              | -           | -         | -            |
| 63120 | Equipments under \$5000         | 88,398.00      | -              | -            | -          | 10,000.00    | -            | -            | 10,000.00   | -           | -              | -         | -         | -            | -              | -           | -         | 10,000.00    |
| 63010 | Books & Library Materials       | 12,325.00      | -              | -            | -          | -            | -            | -            | -           | 2,000.00    | -              | -         | -         | -            | -              | 1,400.00    | -         | 500.00       |
| 62080 | Advertising                     | 9,800.00       | -              | 2,500.00     | 1,000.00   | -            | -            | -            | -           | -           | -              | -         | -         | 6,300.00     | -              | -           | -         | -            |
| 62050 | Official Representation         | 5,000.00       | 5,000.00       | -            | -          | -            | -            | -            | -           | -           | -              | -         | -         | -            | -              | -           | -         | -            |
| 62000 | Other Charges                   | 1,000.00       | -              | -            | -          | -            | -            | -            | -           | -           | -              | -         | -         | 1,000.00     | -              | -           | -         | -            |
| 62100 | Boards and Other Compensation   | 3,600.00       | -              | -            | 3,600.00   | -            | -            | -            | -           | -           | -              | -         | -         | -            | -              | -           | -         | -            |
|       |                                 |                |                |              |            |              |              |              |             |             |                |           |           |              |                |             |           |              |
|       | TOTAL                           | 51,520,439.38  | 6,814,773.00   | 576,280.00   | 85,100.00  | 156,000.00   | 735,647.00   | 371,484.20   | 154,575.00  | 99,075.00   | 3,949,485.00   | 19,166.00 | 47,223.00 | 1,037,050.00 | 5,200,000.00   | 392,300.00  | 82,145.00 | 467,190.00   |
|       | (Increase) Decrease             | (7,948,352.71) | (2,546,290.00) | (117,340.00) | (2,800.00) | (129,000.00) | (301,353.00) | (206,684.20) | (23,000.00) | (39,699.37) | (1,105,836.75) | 60,334.00 | 24,277.00 | (125.00)     | (1,040,000.00) | (10,000.00) | 69,230.00 | (155,345.00) |
|       | САРЕХ                           | 5,716,800.63   | -              | -            | -          | 85,000.00    | -            | 48,204.00    | 102,000.00  | -           | 455,000.00     | 18,666.00 | 47,223.00 | 500,000.00   | -              |             | 36,350.00 | 281,690.00   |

|       |                         |               | PROPERT   | 8          | Opening tools | REOPERADOR | Joo storing to the st | trees of tear | Herodows     | weed such | SINGO      | <b>N</b> esici | JUL I     | ONCO         | 29           | resident     | Indest the state of the state o |
|-------|-------------------------|---------------|-----------|------------|---------------|------------|-----------------------|---------------|--------------|-----------|------------|----------------|-----------|--------------|--------------|--------------|--|
| COD   | E OBJECT CLASSIFICATION | Consolidated  | 1823 PSY  | 1824 OB    | 1826 OR       | 1827 RR    | 1828 LND              | 1830 ER       | 1831 HEM     | 1832 MS   | 1834A      | 1835A          | 1833 NICU | 1839 ONCO    | 1840 LAB     | 1841 RAD     | 1842 PHR   |
| FY 20 | 024 Approved Budget     |               |           |            |               |            |                       |               |              |           |            |                |           |              |              |              |  |
| COD   | E OBJECT CLASSIFICATION | Consolidated  | 1823 PSY  | 1824 OB    | 1826 OR       | 1827 RR    | 1828 LND              | 1830 ER       | 1831 HEM     | 1832 MS   | 1834A      | 1835A          | 1833 NICU | 1839 ONCO    | 1840 LAB     | 1841 RAD     | 1842 PHR   |
|       | TOTAL                   | 43,572,086.67 | 29,525.00 | 153,475.00 | 1,219,500.00  | 18,600.00  | 183,000.00            | 305,200.00    | 2,967,157.00 | -         | 442,984.00 | 282,059.00     | 63,800.00 | 8,034,600.00 | 3,529,575.00 | 2,240,484.79 | 213,000.00   |

| CODE  | OBJECT CLASSIFICATION           | Consolidated   | 1823 PSY   | 1824 OB    | 1826 OR      | 1827 RR     | 1828 LND     | 1830 ER     | 1831 HEM     | 1832 MS | 1834A        | 1835A        | 1833 NICU    | 1839 ONCO    | 1840 LAB       | 1841 RAD     | 1842 PHR   |
|-------|---------------------------------|----------------|------------|------------|--------------|-------------|--------------|-------------|--------------|---------|--------------|--------------|--------------|--------------|----------------|--------------|------------|
| 63090 | Medical-Pharmaceutical Supplies | 13.220.000.00  | -          |            | 1820 UK -    | -           | 1020 LIND    | 1830 EK -   | -            |         | - 1054A      | -            | -            | 7.800.000.00 | 1040 LAD -     | 1041 KAD     | 1042 PHK   |
| 62060 | Professional Services           | 6.555.805.00   | -          | -          | -            |             | - 39,500.00  | -           | 412,300.00   |         | -            | -            |              | 7,800,000.00 | 2,156,700.00   | - 850.000.00 | 24.000.00  |
| 63070 | Medical-General Supplies        | 6,570,989.96   | 5,250.00   | 60,000.00  | 1,200,000.00 | 10,000.00   | 85,000.00    | 350,000.00  | 3,150,000.00 | -       | 212,000.00   | 100,000.00   | 55,000.00    | 60,000.00    | 26,250.00      | 80,000.00    | 50,000.00  |
| 62710 | Utilities - Power               | 6.300.000.00   | -          |            | 1,200,000.00 | - 10,000.00 | -            | -           | 3,130,000.00 | -       | -            |              | -            |              | -              | 80,000.00    | 30,000.00  |
| 64540 | Machinery, Tools & Equipment    | 3,657,068.00   | 8,000.00   | 50,000.00  | 100,000.00   | 1,000.00    | 296,800.00   | 5,000.00    | 18,000.00    | -       | 555,484.00   | 270,000.00   | 250,000.00   | 82,000.00    | 525,000.00     | 4.000.00     | 50,000.00  |
| 62290 | Licenses and Fees               | 2,258,031.00   |            |            | 100,000:00   | -           | -            | -           | 35.000.00    |         | 1.575.00     | 1.575.00     | -            | 17.500.00    | 21.000.00      | 8.000.00     | 18,900.00  |
| 62660 | Repairs & Maintenance           | 2,329,600.00   | 5.000.00   | 1,000.00   | 24,500.00    | 5,000.00    | 2,000.00     | 2,100.00    | 85,050.00    |         | 5,250.00     | 5,250.00     | 1,000.00     | 12,600.00    | 52,500.00      | 75,000.00    | 18,500.00  |
| 63080 | Medical-Lab Supplies            | 2,094,203.59   | -          | -          | 24,500:00    |             | 2,000.00     | 2,100.00    | -            |         | 5,250:00     |              | 1,000.00     | -            | 2,019,193.59   | -            |            |
| 64520 | Improvements                    | 1,252,400.00   | -          | -          | -            | -           | -            | -           | -            | -       | -            | -            | -            | -            | -              | -            |            |
| 63050 | Supplies - Operations           | 1,025,595.00   | 3.000.00   | 5.500.00   | 10.000.00    | 5.000.00    | 10.000.00    | 5.000.00    | 45.500.00    | -       | 15.000.00    | 15.000.00    | 6.000.00     | 5.000.00     | 5.250.00       | 2.625.00     | 5,250.00   |
| 62750 | Cleaning Services               | 997,832.00     | -          | -          | -            |             | -            | -           |              | -       | -            | -            | -            | -            |                | -            | 5,250.00   |
| 63020 | Food Items                      | 617,000.00     | -          | -          | -            | -           | -            | -           | -            | -       | -            | -            | -            |              | -              | -            | -          |
| 62500 | Travel                          | 585,140.00     | -          | -          | -            | -           | -            | -           | 17,500.00    | -       | 9,000.00     | 5,000.00     | -            | 5.000.00     | -              | -            | 6,300.00   |
| 64550 | Computer Systems & Equipment    | 718,934,63     | -          | -          | -            | -           | -            | -           | -            | -       | -            | -            | -            | 3,000.00     | -              | -            | -          |
| 62430 | Rental-Housing                  | 516,000.00     | -          | -          | -            | -           | -            | -           | -            | -       | -            | -            | -            | -            | -              | -            | -          |
| 65350 | Judgement against Gov't         | 300,000.00     | -          | -          | -            | -           | -            | -           | -            | -       | -            | -            | -            | -            | -              | -            | -          |
| 62690 | Personnel Training Costs        | 307,800.00     | 3.000.00   | 4.600.00   | -            | -           | 5,000.00     | 5.000.00    | -            | -       | 2,000.00     | -            | 6,700.00     | 10,000.00    | 20,000.00      | -            | 3,150.00   |
| 62250 | Communications                  | 220.070.00     | -          | -          | -            | -           | -            | -           | -            | -       | -            | -            | -            |              |                | -            | -          |
| 62090 | Recruitment/Repatriation        | 311,500.00     | -          | -          | -            | -           | -            | -           | -            | -       | -            | -            | -            | -            | -              | -            | -          |
| 63030 | Fuel & Lubrications             | 509.600.00     | -          | -          | -            | -           | -            | -           | -            | -       | -            | -            | -            | -            | -              | -            | -          |
| 64570 | Office Furniture & Fixtures     | 162,744.20     | 3,000.00   | 20,000.00  | 3,000.00     | -           | -            | -           | 5,000.00     | -       | -            | -            | 5,000.00     | -            | -              | -            | -          |
| 62260 | Dues and Subscription           | 228,013.00     | 500.00     | 2,500.00   | 1,000.00     | 1,000.00    | 600.00       | 500.00      | 1,500.00     | -       | 1,150.00     | 1,575.00     | 1,684.00     | 29,000.00    | -              | -            | 3,150.00   |
| 62300 | Printing & Photocopying         | 129,025.00     | -          | -          | -            | -           | -            | -           | 525.00       | -       | -            | -            | -            | -            | -              | -            | -          |
| 64580 | Vehicles - Public Service Admin | 115,000.00     | -          | -          | -            | -           | -            | -           | -            | -       | -            | -            | -            | -            | -              | -            | -          |
| 62680 | Freight & Handling              | 115,000.00     | -          | -          | -            | -           | -            | -           | -            | -       | -            | -            | -            | -            | -              | -            | -          |
| 65200 | Interest Expense                | -              | -          | -          | -            | -           | -            | -           | -            | -       | -            | -            | -            | -            | -              | -            | -          |
| 63040 | Supplies - Office               | 101,955.00     | 1,600.00   | 1,400.00   | 5,000.00     | 1,500.00    | 2,000.00     | 5,000.00    | 3,150.00     | -       | 2,700.00     | 3,000.00     | 1,100.00     | 5,000.00     | 1,575.00       | 1,575.00     | 2,100.00   |
| 64560 | Office Equipment                | 106,850.00     | 5,000.00   | 2,500.00   | -            | 1,000.00    | 2,000.00     | 2,100.00    | 3,000.00     | -       | 5,000.00     | -            | 3,000.00     | -            | -              | -            | -          |
| 62480 | Rental-Others                   | 72,460.00      | -          | -          | -            | -           | -            | -           | -            | -       | -            | -            | -            | -            | -              | -            | -          |
| 62420 | Rental-Vehicles                 | 21,700.00      | -          | -          | -            | -           | -            | -           | -            | -       | -            | -            | -            | -            | -              | -            | -          |
| 63120 | Equipments under \$5000         | 88,398.00      | -          | -          | 2,000.00     | -           | -            | 5,000.00    | -            | -       | 5,000.00     | 5,000.00     | 5,000.00     | 5,000.00     | -              | -            | -          |
| 63010 | Books & Library Materials       | 12,325.00      | -          | 1,900.00   | 500.00       | 500.00      | 300.00       | 500.00      | 525.00       | -       | 525.00       | 500.00       | 1,100.00     | 500.00       | -              | -            | 1,050.00   |
| 62080 | Advertising                     | 9,800.00       | -          | -          | -            | -           | -            | -           | -            | -       | -            | -            | -            | -            | -              | -            | -          |
| 62050 | Official Representation         | 5,000.00       | -          | -          | -            | -           | -            | -           | -            | -       | -            | -            | -            | -            | -              | -            | -          |
| 62000 | Other Charges                   | 1,000.00       | -          | -          | -            | -           | -            | -           | -            | -       | -            | -            | -            | -            | -              | -            | -          |
| 62100 | Boards and Other Compensation   | 3,600.00       | -          | -          | -            | -           | -            | -           | -            | -       | -            | -            | -            | -            | -              | -            | -          |
|       |                                 |                |            |            |              |             |              |             |              |         |              |              |              |              |                |              |            |
|       | TOTAL                           | 51,520,439.38  | 34,350.00  | 149,400.00 | 1,346,000.00 | 25,000.00   | 443,200.00   | 380,200.00  | 3,777,050.00 | -       | 814,684.00   | 406,900.00   | 335,584.00   | 8,034,600.00 | 4,827,468.59   | 1,021,200.00 | 163,900.00 |
|       | (Increase) Decrease             | (7,948,352.71) | (4,825.00) | 4,075.00   | (126,500.00) | (6,400.00)  | (260,200.00) | (75,000.00) | (809,893.00) | -       | (371,700.00) | (124,841.00) | (271,784.00) | -            | (1,297,893.59) | 1,219,284.79 | 49,100.00  |
|       | САРЕХ                           | 5,716,800.63   | 8,000.00   | 50,000.00  | 102,000.00   | 1,000.00    | 296,800.00   | 10,000.00   | 18,000.00    | -       | 560,484.00   | 275,000.00   | 255,000.00   | 90,000.00    | 525,000.00     | 4,000.00     | 50,000.00  |

|         |                       |               | serior treat | SHIGH THE OST | SolidSeries | Carent Support Sources | Deon       | HOSEGERING | Jacob and Line | 5 GOVENERS | and a south the | committions | Cont Harden | weld needs to be a start of the | Greek Leoning | rest to one of the second | Super Street | Bistones Office |
|---------|-----------------------|---------------|--------------|---------------|-------------|------------------------|------------|------------|----------------|------------|-----------------|-------------|-------------|--|---------------|---------------------------|--------------|-----------------|
| CODE    | OBJECT CLASSIFICATION | Consolidated  | 1843 RT      | 1844 PT       | 1845 SW     | 1847 GSS               | 1848 DT    | 1851 HK    | 1852 LL        | 1853 GM    | 1854 SEC        | 1855 COM    | 1859 GMO    | 1860 MR  | 1861 GA       | 1862 HIT                  | 1863A BO     | 1863B BO        |
| FY 2024 | Approved Budget       |               |              |               |             |                        |            |            |                |            |                 |             |             |  |               |                           |              |                 |
| CODE    | OBJECT CLASSIFICATION | Consolidated  | 1843 RT      | 1844 PT       | 1845 SW     | 1847 GSS               | 1848 DT    | 1851 HK    | 1852 LL        | 1853 GM    | 1854 SEC        | 1855 COM    | 1859 GMO    | 1860 MR  | 1861 GA       | 1862 HIT                  | 1863A BO     | 1863B BO        |
|         | TOTAL                 | 43,572,086.67 | 265,000.00   | 51,838.50     | 7,000.00    | 371,200.00             | 736,028.50 | 726,000.00 | 346,060.00     | 60,000.00  | 375,500.00      | 197,275.00  | 3,000.00    | 11,000.00  | 60,640.00     | 3,074,712.00              | 245,724.00   | 274,066.00      |

| CODE           | OBJECT CLASSIFICATION                             | Consolidated                 | 1843 RT              | 1844 PT     | 1845 SW              | 1847 GSS     | 1848 DT      | 1851 HK      | 1852 LL    | 1853 GM     | 1854 SEC    | 1855 COM   | 1859 GMO | 1860 MR           | 1861 GA    | 1862 HIT     | 1863A BO    | 1863B BO          |
|----------------|---|------------------------------|----------------------|-------------|----------------------|--------------|--------------|--------------|------------|-------------|-------------|------------|----------|-------------------|------------|--------------|-------------|-------------------|
| 63090          | Medical-Pharmaceutical Supplies                   | 13.220.000.00                |                      | -           |                      |              |              | 1851 HK -    |            |             | 1054 SEC    |            |          | 1860 IVIR         | 1861 GA    |              | 1863A BO    | 1003B BU          |
| 62060          |   | -, -,                        | - 69.300.00          | -           | -                    | -            | -            |              | -          | -           | -           | - 2.500.00 | -        |                   | 37.800.00  | -            | - 35.000.00 | 160.000.00        |
|                | Professional Services<br>Medical-General Supplies | 6,555,805.00                 | 187,989.96           | - 30,000.00 | -                    | 85,000.00    | -            | -            | -          | -           | 205,000.00  | 2,500.00   | -        | -                 | 37,800.00  | -            | 35,000.00   | 160,000.00        |
| 63070<br>62710 | Utilities - Power                                 | 6,570,989.96<br>6,300.000.00 | 187,989.90           |             | -                    | -            |              | -            |            | -           | -           | -          | -        | -                 | -          | -            | -           |                   |
| 64540          | Machinery, Tools & Equipment                      | 3,657,068.00                 | - 250,000.00         | 75,000.00   | -                    | -            | 100.000.00   | 33.000.00    |            |             | -           | 12.075.00  | -        | -                 | -          | -            | -           |                   |
| 62290          | Licenses and Fees                                 | 2,258,031.00                 | 2,625.00             |             | -                    | 1.100.00     | 50.000.00    | - 33,000.00  |            | -           | -           | 12,075.00  |          | -                 | -          | 1,871,902.00 | 10.000.00   | 85,000.00         |
| 62290          | Repairs & Maintenance                             | 2,258,051.00                 | 1.050.00             |             | 1.000.00             | 20.000.00    | 8.000.00     |              |            | -           | -           | -          |          | 2.000.00          | -          | 1,871,902.00 | 10,000.00   | 85,000.00         |
| 63080          | Medical-Lab Supplies                              | 2,329,600.00                 | 1,050.00             | 2,100.00    | - 1,000.00           | 20,000.00    | 8,000.00     | -            |            | -           | -           | -          |          | 2,000.00          | -          | -            | -           |                   |
| 64520          |   | 1,252,400.00                 | -                    | -           | -                    | 420,000.00   | -            | -            |            | -           | 205.000.00  | -          | -        | -                 | -          | -            | -           |                   |
| 63050          | Improvements                                      | 1,025,595.00                 | 2.625.00             |             | 1.000.00             | 102.000.00   | 100.000.00   | - 189.000.00 |            |             | 203,000.00  | 700.00     |          | 2.000.00          | 5.040.00   | -            | - 8.000.00  | 30.000.00         |
|                | Supplies - Operations                             | , ,                          | ,                    | .,          | ,                    |              | ,            |              | 346.060.00 | 95.000.00   | .,          |            |          | ,                 | -,         | -            | -,          | 30,000.00         |
| 62750<br>63020 | Cleaning Services                                 | 997,832.00<br>617,000.00     | -                    | -           | -                    | 35,000.00    | - 580,000.00 | 504,000.00   | 346,060.00 | - 95,000.00 | -           | -          | -        | -                 | -          | -            | -           |                   |
| 62500          | Food Items<br>Travel                              | 585,140.00                   | -                    | -           | -                    | -            | 11.025.00    | -            |            | -           | -           | -          | -        | -                 | 5.000.00   | -            | - 10.000.00 | 10.000.00         |
| 64550          |   | 718,934.63                   |                      |             | 3.000.00             |              | ,            |              |            |             | -           |            | -        |                   | -,         | 493.334.63   | -,          | 10,000.00         |
|                | Computer Systems & Equipment                      | 516,000.00                   | -                    | -           | -,                   | -            | -            | -            | -          | -           | -           | -          | -        | -                 | -          | 493,334.63   | -           | -                 |
| 62430<br>65350 | Rental-Housing                                    | 300,000.00                   | -                    | -           | -                    | -            | -            | -            |            | -           | -           | -          | -        | -                 | -          | -            | -           | -                 |
| -              | Judgement against Gov't                           | 300,000.00                   | -                    | - 5,250.00  | -                    | 4,100.00     | - 1,000.00   |              |            |             | -           | -          | -        | -                 |            | -            | - 30,000.00 | - 61,000.00       |
| 62690          | Personnel Training Costs                          | 220,070.00                   | 5,000.00             | 5,250.00    | 2,500.00             |              |              | -            | -          | -           |             |            |          |                   | -          |              | 30,000.00   | 61,000.00         |
| 62250          | Communications                                    | ,                            | -                    |             |                      | -            | -            | -            | -          | -           | -           | 180,000.00 | -        | -                 | -          | -            | -           | -                 |
| 62090<br>63030 | Recruitment/Repatriation<br>Fuel & Lubrications   | 311,500.00<br>509,600.00     | -                    | -           | -                    | -            | -            | -            | -          | -           | -           | -          | -        | -                 | -          | -            | -           | -                 |
|                |   | 162,744.20                   | -                    | -           | -                    | -            | - 25,000.00  | -            |            | -           | -           |            | -        | -                 | -          | -            |             | 900.00            |
| 64570          | Office Furniture & Fixtures                       | 228,013.00                   |                      | - 2,489.00  | 500.00               | -            | 1.229.00     |              |            | -           | -           | 2,000.00   |          |                   | - 1.000.00 | -            | - 500.00    | 900.00            |
| 62260          | Dues and Subscription                             | 129,025.00                   | -                    | ,           |                      | - 11.000.00  | 1,229.00     | -            |            | -           | -           |            | -        | - 1.000.00        | 1,000.00   | -            | 500.00      | -                 |
| 62300<br>64580 | Printing & Photocopying                           | 115,000.00                   | -                    | -           | -                    | ,            | -            | -            | -          | -           | 20,000.00   | -          | -        | ,                 | -          | -            | -           | -                 |
| 62680          | Vehicles - Public Service Admin                   | 115,000.00                   | -                    | -           | -                    | -            | -            | -            | -          | -           | 20,000.00   | -          | -        | -                 |            | -            | -           | -                 |
|                | Freight & Handling                                | 115,000.00                   | -                    | -           |                      | -            | -            |              | -          |             | -           |            | -        |                   | -          | -            | -           | -                 |
| 65200          | Interest Expense                                  | -                            | -                    | -           | -                    | -            | -            | -            | -          | -           | -           | -          | -        | -                 | -          | -            | -           | -                 |
| 63040          | Supplies - Office                                 | 101,955.00<br>106,850.00     | 1,050.00<br>2,100.00 | 2,100.00    | 1,000.00<br>1,000.00 | 3,000.00     | 1,000.00     | -            | -          | -           | -           | -          | 3,000.00 | 4,000.00 3,500.00 | 6,300.00   | -            | 2,000.00    | 2,000.00 5,150.00 |
| 64560          | Office Equipment                                  | ,                            | ,                    | -           |                      |              |              |              | -          | -           |             | -          | -        |                   | -          | -            | -           | 5,150.00          |
| 62480          | Rental-Others                                     | 72,460.00                    | -                    | -           | -                    | -            | -            | -            | -          | -           | -           | -          | -        | -                 | -          | -            | -           | -                 |
| 62420          | Rental-Vehicles                                   | 21,700.00<br>88,398.00       | -                    | - 10.500.00 | -                    | -            | - 10.000.00  | -            | -          | -           | -           | -          | -        | -                 | -          | -            | -           | -                 |
| 63120          | Equipments under \$5000                           | ,                            | -                    | .,          | -                    | -            | -,           | -            | -          | -           | -           | -          | -        | -                 | -          | -            | -           | -                 |
| 63010          | Books & Library Materials                         | 12,325.00                    | -                    | -           | -                    | -            | 525.00       | -            | -          | -           | -           | -          | -        | -                 | -          | -            | -           | -                 |
| 62080          | Advertising                                       | 9,800.00                     | -                    | -           | -                    | -            | -            | -            | -          | -           | -           | -          | -        | -                 | -          | -            | -           | -                 |
| 62050          | Official Representation                           | 5,000.00                     | -                    | -           | -                    | -            | -            | -            | -          | -           | -           | -          | -        | -                 | -          | -            | -           | -                 |
| 62000          | Other Charges                                     | 1,000.00                     | -                    | -           | -                    | -            | -            | -            | -          | -           | -           | -          | -        | -                 | -          | -            | -           | -                 |
| 62100          | Boards and Other Compensation                     | 3,600.00                     | -                    | -           | -                    | -            | -            | -            | -          | -           | -           | -          | -        | -                 | -          | -            | -           | -                 |
|                | TOTAL   |                              |                      | 100 500 00  | 10.000.00            | CO1 000 00   |              | 700 000 00   |            |             |             | 107 077 00 |          | 40 500 00         |            |              |             |                   |
|                | TOTAL   | 51,520,439.38                | 521,739.96           | 130,589.00  | 10,000.00            | 681,200.00   | 887,779.00   | 726,000.00   | 346,060.00 | 95,000.00   | 450,000.00  | 197,275.00 | 3,000.00 | 12,500.00         | 55,140.00  | 2,365,236.63 | 95,500.00   | 354,050.00        |
|                | (Increase) Decrease                               | (7,948,352.71)               | (256,739.96)         | (78,750.50) | (3,000.00)           | (310,000.00) | (151,750.50) | -            | =          | (35,000.00) | (74,500.00) | -          | -        | (1,500.00)        | 5,500.00   | 709,475.37   | 150,224.00  | (79,984.00)       |
|                | САРЕХ   | 5,716,800.63                 | 250,000.00           | 85,500.00   | 3,000.00             | 420,000.00   | 110,000.00   | 33,000.00    |            |             | 205,000.00  | 12,075.00  | -        | -                 | -          | 493,334.63   | -           | -                 |

|      |                          |               | colection services |           | Cursel Proposit | Sureno Contro | Cores Tuberes | Month Hold | Toplaton | Const in the second | THIN HERE BOARD | THIS OURSELET | son test cover | BOD DURBURN DIE DE | 5. |
|------|--------------------------|---------------|--------------------|-----------|-----------------|---------------|---------------|------------|----------|---------------------|-----------------|---------------|----------------|--------------------|----|
| COL  | DE OBJECT CLASSIFICATION | Consolidated  | 1864 COL           | 1866 DEN  | 1908A OPHR      | 1865 BEH      | 1867 GPH      | 1869 CGC   | 1870 TLC | 1871 IIMR           | 1906 THC        | 1910 TOPP     | 1912 RHC       | 1909 ROPP          |    |
| FY 2 | 024 Approved Budget      |               |                    |           |                 |               |               |            |          |                     |                 |               |                |                    |    |
| COL  | DE OBJECT CLASSIFICATION | Consolidated  | 1864 COL           | 1866 DEN  | 1908A OPHR      | 1865 BEH      | 1867 GPH      | 1869 CGC   | 1870 TLC | 1871 IIMR           | 1906 THC        | 1910 TOPP     | 1912 RHC       | 1909 ROPP          |    |
|      | TOTAL                    | 43,572,086.67 | 63,360.00          | 17,500.00 | 50,000.00       | 107,757.00    | 235,216.00    | 51,300.00  | -        | 700,000.00          | 366,350.00      | 39,900.00     | 748,339.00     | 40,500.00          |    |

| CODE               | OBJECT CLASSIFICATION           | Consolidated   | 1864 COL  | 1866 DEN    | 1908A OPHR  | 1865 BEH    | 1867 GPH    | 1869 CGC     | 1870 TLC | 1871 IIMR  | 1906 THC     | 1910 TOPP | 1912 RHC   | 1909 ROPP |
|--------------------|---------------------------------|----------------|-----------|-------------|-------------|-------------|-------------|--------------|----------|------------|--------------|-----------|------------|-----------|
| 63090              | Medical-Pharmaceutical Supplies | 13,220,000.00  | -         | -           | -           | -           | 215,000.00  | -            | -        | -          | 5,000.00     | -         | -          | -         |
| 62060              | Professional Services           | 6,555,805.00   | -         | 1,500.00    | -           | -           | -           | 150,000.00   | -        | -          | -            | -         | -          | -         |
| 63070              | Medical-General Supplies        | 6,570,989.96   | -         | 75,000.00   | -           | -           | 7,500.00    | -            |          | -          | 30,000.00    | -         | 50,000.00  | -         |
| 62710              | Utilities - Power               | 6,300,000.00   | -         | -           | -           | -           | -           | -            | -        | -          | -            | -         | -          | -         |
| 64540              | Machinery, Tools & Equipment    | 3,657,068.00   | -         | 26,000.00   | -           | -           | -           | -            | -        | -          | 7,076.00     | -         | 94,500.00  | -         |
| 62290              | Licenses and Fees               | 2,258,031.00   | 2,000.00  | -           | 50,000.00   | 36,000.00   | -           | -            | -        | -          | 3,030.00     | -         | 1,000.00   | -         |
| 62660              | Repairs & Maintenance           | 2,329,600.00   | -         | 3,000.00    | -           | 10,000.00   | -           | -            | -        | -          | 100,000.00   | -         | 75,000.00  | -         |
| 63080              | Medical-Lab Supplies            | 2,094,203.59   | -         | -           | -           | -           | 16,000.00   | -            | -        | -          | 59,010.00    | -         | -          | -         |
| 64520              | Improvements                    | 1,252,400.00   | -         | -           | -           | -           | -           | -            | -        | -          | 77,400.00    | -         | 50,000.00  | -         |
| 63050              | Supplies - Operations           | 1,025,595.00   | 3,000.00  | 1,000.00    | 15,000.00   | 3,780.00    | -           | -            | -        | -          | 10,000.00    | -         | 20,000.00  | -         |
| 62750              | Cleaning Services               | 997,832.00     | -         | -           | -           | 2,500.00    | 3,072.00    | -            | -        | -          | 12,200.00    | -         | -          | -         |
| 63020              | Food Items                      | 617,000.00     | -         | -           | -           | -           | -           | 30,000.00    | -        | -          | 5,000.00     | -         | 2,000.00   | -         |
| 62500              | Travel                          | 585,140.00     | 10,000.00 | 1,000.00    | -           | 10,000.00   | -           | 16,360.00    | -        | 300,000.00 | 30,000.00    | -         | 50,000.00  | -         |
| 64550              | Computer Systems & Equipment    | 718,934.63     | -         | -           | -           | -           | -           | -            | -        | -          | 9,600.00     | -         | 10,000.00  | -         |
| 62430              | Rental-Housing                  | 516,000.00     | -         | -           | -           | -           | -           | -            | -        | 400,000.00 | 19,200.00    | -         | 50,000.00  | -         |
| 65350              | Judgement against Gov't         | 300,000.00     | -         | -           | -           | -           | -           | -            | -        | -          | -            | -         | -          | -         |
| 62690              | Personnel Training Costs        | 307,800.00     | -         | -           | -           | -           | -           | -            | -        | -          | 15,000.00    | -         | -          | -         |
| 62250              | Communications                  | 220,070.00     | -         | -           | -           | 8,820.00    | -           | -            | -        | -          | 13,000.00    | -         | 15,750.00  | -         |
| 62090              | Recruitment/Repatriation        | 311,500.00     | -         | -           | -           | -           | -           | -            | -        | -          | -            | -         | -          | -         |
| 63030              | Fuel & Lubrications             | 509,600.00     | -         | -           | -           | 12,600.00   | -           | -            | -        | -          | 16,000.00    | -         | 20,000.00  | -         |
| 64570              | Office Furniture & Fixtures     | 162,744.20     | 8,000.00  | -           | -           | 15,000.00   | -           | -            | -        | -          | 23,064.00    | -         | 25,000.00  | -         |
| 62260              | Dues and Subscription           | 228,013.00     | -         | -           | 76,000.00   | -           | 1,000.00    | -            | -        | -          | -            | -         | -          | -         |
| 62300              | Printing & Photocopying         | 129,025.00     | -         | -           | -           | 25,000.00   | -           | -            | -        | -          | 5,000.00     | -         | 2,000.00   | -         |
| 64580              | Vehicles - Public Service Admin | 115,000.00     | -         | -           | -           | 45,000.00   | -           | -            | -        | -          | 50,000.00    | -         | -          | -         |
| 62680              | Freight & Handling              | 115,000.00     | -         | -           | -           | -           | 5,000.00    | -            | -        | -          | 5,000.00     | -         | 25,000.00  | -         |
| 65200              | Interest Expense                | -              | -         | -           | -           | -           | -           | -            | -        | -          | -            | -         | -          | -         |
| 63040              | Supplies - Office               | 101,955.00     | 2,000.00  | 2,500.00    | -           | 3,780.00    | -           | -            | -        | -          | 10,000.00    | -         | 5,000.00   | -         |
| 64560              | Office Equipment                | 106,850.00     | -         | -           | -           | -           | -           | -            | -        | -          | 18,000.00    | -         | 10,000.00  | -         |
| 62480              | Rental-Others                   | 72,460.00      | -         | -           | -           | -           | -           | -            | -        | -          | -            | -         | -          | -         |
| 62420              | Rental-Vehicles                 | 21,700.00      | -         | -           | -           | -           | -           | -            | -        | -          | 11,200.00    | -         | -          | -         |
| <mark>63120</mark> | Equipments under \$5000         | 88,398.00      | -         | -           | -           | -           | -           | -            | -        | -          | 10,898.00    | -         | -          | -         |
| 63010              | Books & Library Materials       | 12,325.00      | -         | -           | -           | -           | -           | -            | -        | -          | -            | -         | -          | -         |
| 62080              | Advertising                     | 9,800.00       | -         | -           | -           | -           | -           | -            | -        | -          | -            | -         | -          | -         |
| 62050              | Official Representation         | 5,000.00       | -         | -           | -           | -           | -           | -            | -        | -          | -            | -         | -          | -         |
| 62000              | Other Charges                   | 1,000.00       | -         | -           | -           | -           | -           | -            | -        |            | -            | -         | -          | -         |
| 62100              | Boards and Other Compensation   | 3,600.00       | -         | -           | -           | -           | -           | -            | -        | -          | -            | -         | -          | -         |
|                    |                                 |                |           |             |             |             |             |              |          |            |              |           |            |           |
|                    | TOTAL                           | 51,520,439.38  | 25,000.00 | 110,000.00  | 141,000.00  | 172,480.00  | 247,572.00  | 196,360.00   | -        | 700,000.00 | 544,678.00   | -         | 505,250.00 | -         |
|                    | (Increase) Decrease             | (7,948,352.71) | 38,360.00 | (92,500.00) | (91,000.00) | (64,723.00) | (12,356.00) | (145,060.00) | -        | _          | (178,328.00) | 39,900.00 | 243,089.00 | 40,500.00 |
|                    | (                               | (7)540,552.71) | 30,300.00 | (52,500.00) | (31,000.00) | (04)/20.00/ | (12,000,00) | (140,000.00) |          |            | (170,020.00) | 33,303.00 | 240,000.00 | 40,000.00 |
|                    | CAPEX                           | 5,716,800.63   |           | 26,000.00   |             |             |             |              |          |            | 104,974.00   |           | 154,500.00 |           |

# DEPARTMENTAL REQUEST

|         |                        |  |                |         |           |       |           |   |       |   |         | :      | 2025 Budget | Request |    |        |      |       |              |         |        |    |
|---------|------------------------|--|----------------|---------|-----------|-------|-----------|---|-------|---|---------|--------|-------------|---------|----|--------|------|-------|--------------|---------|--------|----|
|         |                        |  |                | FY 2024 | FY 2024   | No of | FY 2025   |   | DB    |   | DC      | SS     | Heal        | th Ins  | M  | lcare  | Life | e     | Other        | TOTAL   |        |    |
| BU      | Business Unit          | Position                                   | FTE STATUS     | Actual  | Budget    | FTE   | Gross Pay |   | 61190 |   | 61195   | 61196  | 61          | 210     | 61 | 1220   | 6118 | 30    | Differential | Fringe  |        |    |
|         |                        |  |                |         |           |       |           |   |       |   |         |        |             |         |    |        |      |       |              |         |        |    |
| 1801A ( | Chief Executive Office | CHIEF EXECUTIVE OFFICER                    | Filled         | 204,751 | 214,989   | EC    | 214,989   | Ν | -     | N | - Y     | 10,453 | N           | -       | Y  | 3,117  | Y    | 878   |              | 14,448  | Filled | 10 |
| 1801A ( | Chief Executive Office | COO - BUSINESS & QUALITY ASSURANCE         | Filled         | 125,000 | 173,250   | EC    | 131,250   | Ν | -     | Ν | - Y     | 8,137  | FAMILY      | 15,598  | Y  | 1,903  | N    | -     |              | 25,639  | Vacant | 6  |
| 1801A ( | Chief Executive Office | CHIEF OF HUMAN RESOURCES                   | Moved to 1802A | -       | 89,249    |       | -         | Ν | -     | Ν | - Y     | -      | N           | -       | Y  | -      | N    | -     |              | -       | TBF    | -  |
| 1801A ( | Chief Executive Office | COO - POPULATION HEALTH                    | Filled         | 104,250 | 93,713    | FTE   | 109,462   | Ν | -     | Y | 4,378 Y | 6,787  | SINGLE      | 4,875   | Y  | 1,587  | N    | -     |              | 17,627  | Total  | 17 |
| 1801A ( | Chief Executive Office | CHIEF STRATEGY OFFICER (Reclass SA FOR POL | CY S Filled    | 90,000  | 82,688    | FTE   | 94,499    | Ν | -     | N | - Y     | 5,859  | N           | -       | Y  | 1,370  | N    | -     |              | 7,229   |        |    |
| 1801A ( | Chief Executive Office | EXECUTIVE ASSISTANT                        | Filled         | 75,448  | 79,220    | FTE   | 79,220    | Ν | -     | Y | 3,169 Y | 4,912  | SINGLE      | 4,875   | Y  | 1,149  | Y    | 878   |              | 14,981  |        |    |
| 1801A ( | Chief Executive Office | MARKETING & COMM. REL. COORD.              | Filled         | 65,000  | 68,250    | FTE   | 68,250    | Ν | -     | Ν | - Y     | 4,232  | SINGLE      | 4,875   | Y  | 990    | N    | -     |              | 10,096  |        |    |
| 1801A ( | Chief Executive Office | MARKETING & COMM. SPECIALIST               | Vacant         | -       | 45,000    | FTE   | 45,000    | Ν | -     | Ν | - Y     | 2,790  | N           | -       | Y  | 653    | N    | -     |              | 3,443   |        |    |
| 1801A ( | Chief Executive Office | CORPORATE COMPLIANCE OFFICER               | Vacant         | -       | 75,000    | EC    | 75,000    | Ν | -     | Ν | - Y     | 4,650  | N           | -       | Y  | 1,088  | N    | -     |              | 5,738   |        |    |
| 1801A ( | Chief Executive Office | EXECUTIVE SECRETARY                        | Vacant         | -       | 44,584    | FTE   | 44,584    | Ν | -     | Ν | - Y     | 2,764  | N           | -       | Y  | 646    | Ν    | -     |              | 3,411   |        |    |
| 1801A ( | Chief Executive Office | INTERN                                     | Vacant         | -       | 27,040    | FTE   | 27,040    | Ν | -     | N | - Y     | 1,676  | N           | -       | Y  | 392    | N    | -     |              | 2,069   |        |    |
| 1801A ( | Chief Executive Office | INTERN                                     | Vacant         | -       | 27,040    | FTE   | 27,040    | Ν | -     | N | - Y     | 1,676  | N           | -       | Y  | 392    | N    | -     |              | 2,069   |        |    |
| 1801A ( | Chief Executive Office | REGISTRAR, VITAL STATISTICS                | Filled         | 57,880  | 60,774    | FTE   | 60,774    | Ν | -     | N | - Y     | 3,768  | FAMILY      | 15,598  | Y  | 881    | Y    | 878   |              | 21,125  |        |    |
| 1801A ( | Chief Executive Office | HEALTH INFORMATION TECHNICIAN              | Filled         | 27,957  | 29,355    | FTE   | 29,355    | Ν | -     | Y | 1,174 Y | 1,820  | FAMILY      | 15,598  | Y  | 426    | Y    | 517   |              | 19,535  |        |    |
| 1801A ( | Chief Executive Office | HEALTH INFORMATION TECHNICIAN (Reclss EL   | ECTFFilled     | 22,999  | 24,632    | FTE   | 24,632    | Ν | -     | Y | 985 Y   | 1,527  | N           | -       | Y  | 357    | N    | -     |              | 2,870   |        |    |
| 1801A ( | Chief Executive Office | HEALTH INFORMATION SPECIALIST              | Filled         | 26,626  | 27,957    | FTE   | 27,957    | Ν | -     | Y | 1,118 Y | 1,733  | N           | -       | Y  | 405    | N    | -     |              | 3,257   |        |    |
| 1801A ( | Chief Executive Office | DATA SPECIALIST                            | Vacant         | -       | 42,000    | FTE   | 42,000    | Ν | -     | Ν | - Y     | 2,604  | N           | -       | Y  | 609    | Ν    | -     |              | 3,213   |        |    |
|         |                        |  |                |         |           |       |           |   |       |   |         |        |             |         |    |        |      |       |              |         |        |    |
| 1801A ( | Chief Executive Office |  |                | 799,910 | 1,204,743 | 16    | 1,101,053 |   | -     |   | 10,825  | 65,389 |             | 61,420  |    | 15,965 |      | 3,149 |              | 156,748 |        |    |

#### Chief Executive Office: 1801A/G1001S Schedule B

| Obj. Code | Item  | FY 2025 | REQUEST   |
|-----------|---|---------|-----------|
| 62050     | Official Representation   |         | 5,000     |
|           | Contingency fund for CEO and Board for meetings and events      |         |           |
|           | that the Corporation Observes.                                  |         |           |
| 62060     | Professional Services   |         | 180,000   |
|           | Contract for Legal Counsel                                      |         | 100,000   |
|           | Smarter Good - External Fundraising                             |         | -         |
|           | PHAB - PH Accreditation Board                                   |         | -         |
|           | JDE Annual Fee/Add-On Modules and Maintenance Cost.             |         |           |
|           | Munis Annual Licenses   |         | 80,000    |
| 62260     | Dues & Subscription   |         | 11,273    |
|           | PIHOA   | Federal |           |
|           | APHA  | Federal |           |
|           | AHA   |         | 4,873     |
|           | NACCHO  |         | 400       |
|           | ACHE  |         | 250       |
|           | SCC   |         | 350       |
|           | Marianas Variety  |         | 200       |
|           | Saipan Tribune  |         | 200       |
|           | ASTHO   |         | 5,000     |
| 62300     | Printing and Photocopying                                       |         | 2,500     |
| 62500     | Travel  |         | 10,000    |
|           | To conduct site visits, review, and assist Tinian Health Center |         |           |
|           | and Rota Health Center.   |         | 10,000    |
|           | For representation of CNMI/CHCC at un-sponsored WHO             |         |           |
|           | meetings.   |         | -         |
| 62660     | Repair and Maintenance  |         | 1,000     |
| 62710     | Utilities   |         | 6,300,000 |
| 63030     | Fuel and Lubrication  |         | 2,000     |
| 63040     | Supplies- Office  |         | 1,500     |
| 63050     | Supplies- Operations  |         | 1,500     |
| 65350     | Judgement against Gov't   |         | 300,000   |
|           | ΤΟΤΑ  | L       | 6,814,773 |

|      |                         |  |                |         |         |       |           |   |       |   |        |   | 2      | 025 Budget | Request  |        |            |       |              |         |        |    |
|------|-------------------------|--|----------------|---------|---------|-------|-----------|---|-------|---|--------|---|--------|------------|----------|--------|------------|-------|--------------|---------|--------|----|
|      |                         |  |                | FY 2024 | FY 2024 | No of | FY 2025   |   | DB    |   | DC     |   | SS     | Hea        | th Ins   | Mcare  |            | Life  | Other        | TOTAL   |        |    |
| BU   | Business Unit           | Position                                   | FTE STATUS     | Actual  | Budget  | FTE   | Gross Pay |   | 61190 |   | 61195  | 6 | 51196  | 61         | 210      | 61220  | 63         | 1180  | Differential | Fringe  |        |    |
|      |                         |  |                |         |         |       |           |   |       |   |        |   |        |            |          |        |            |       |              |         |        |    |
| 1802 | A Human Resources Admin | COMPLIANCE COORDINATOR                     | Moved to 1859A | -       | 71,663  |       | -         | Ν | -     | Ν | -      | Y | -      | N          | - Y      | -      | N          | -     |              | -       | Filled | 15 |
| 1802 | A Human Resources Admin | NONPROVIDER RECRUITMENT AND RETENTION (RE  |                | 61,033  | -       | FTE   | 64,085    | N | -     | Y | 2,563  | Y | 3,973  | FAMILY     | 15,598 Y | 929    | N          | -     |              | 23,064  | Vacant | 3  |
| 1802 | A Human Resources Admin | PROVIDER RECRUITMENT AND RETENTION (RECLAS | Filled         | 75,000  | 57,343  | FTE   | 78,750    |   | -     | Ν | -      | Y | 4,883  | N          | - Y      | 1,142  | N          | -     |              | 6,024   | TBF    | -  |
| 1802 | A Human Resources Admin | HUMAN RESOURCES SPEC II                    | Filled         | 48,635  | 51,066  | FTE   | 51,066    | N | -     | Y | 2,043  | Y | 3,166  | N          | - Y      | 740    | Y          | 878   |              | 6,827   | Total  | 18 |
| 1802 | A Human Resources Admin | ADMINISTRATIVE SPECIALIST I                | Vacant         | -       | 30,253  | FTE   | 30,253    | Ν | -     | Ν | -      | Y | 1,876  | N          | - Y      | 439    | N          | -     |              | 2,314   |        |    |
| 1802 | A Human Resources Admin | HUMAN RESOURCES SPEC III                   | Filled         | 48,635  | 51,066  | FTE   | 51,066    | Ν | -     | Ν | -      | Y | 3,166  | COUPLE     | 9,993 Y  | 740    | N          | -     |              | 13,899  |        |    |
| 1802 | A Human Resources Admin | VISA PROCESSING COORDINATOR                | Vacant         | -       | 57,343  | FTE   | 57,343    | N | -     | Ν | -      | Y | 3,555  | N          | - Y      | 831    | . <b>N</b> | -     |              | 4,387   |        |    |
| 1802 | A Human Resources Admin | HUMAN RESOURCES SPEC II                    | Filled         | 48,635  | 51,066  | FTE   | 51,066    | Ν | -     | Y | 2,043  | Y | 3,166  | COUPLE     | 9,993 Y  | 740    |            | -     |              | 15,942  |        |    |
| 1802 | A Human Resources Admin | PROVIDER RELATIONS COORDINATOR             | Filled         | 54,612  | 57,343  | FTE   | 57,343    |   | -     | Ν | -      | Y | 3,555  | N          | - Y      | 831    | N          | -     |              | 4,387   |        |    |
| 1802 | A Human Resources Admin | HUMAN RESOURCES COURIER                    | Filled         | 27,082  | 28,436  | FTE   | 28,436    | Ν | -     | Y | 1,137  | Y | 1,763  | N          | - Y      | 412    | Y          | 497   |              | 3,810   |        |    |
| 1802 | A Human Resources Admin | LEARNING & DEVELOPMENT SPEC                | Filled         | 44,113  | 40,012  | FTE   | 46,318    | N | -     | Ν | -      | Y | 2,872  | SINGLE     | 4,875 Y  | 672    | N          | -     |              | 8,418   |        |    |
| 1802 | A Human Resources Admin | EMPLOYEE HLTH SCREENING NURSE              | Moved to 1811A | -       | 62,071  | FTE   | 62,071    | Ν | -     | Y | 2,483  | Y | 3,848  | FAMILY     | 15,598 Y | 900    | Y          | 878   |              | 23,707  |        |    |
| 1802 | A Human Resources Admin | CREDENTIALING SPECIALIST                   | Filled         | 44,113  | 46,318  | FTE   | 46,318    | N | -     | Ν | -      | Y | 2,872  | SINGLE     | 4,875 Y  | 672    | N          | -     |              | 8,418   |        |    |
| 1802 | A Human Resources Admin | HUMAN RESOURCES SPEC II                    | Vacant         | -       | 38,106  | FTE   | 38,106    | N | -     | N | -      | Y | 2,363  | N          | - Y      | 553    | N          | -     |              | 2,915   |        |    |
|      | A Human Resources Admin | HUMAN RESOURCES SPEC III                   | Filled         | 48,635  | 51,066  | FTE   | 51,066    |   | -     | Y | 2,043  |   | 3,166  | SINGLE     | 4,875 Y  | 740    | _          | -     |              | 10,824  |        |    |
|      | A Human Resources Admin | HUMAN RESOURCES SPEC I                     | Filled         | 36,292  | 38,106  | FTE   | 38,106    |   | -     | Y | 1,524  | Y | 2,363  | N          | - Y      | 553    |            | 673   |              | 5,112   |        |    |
|      | A Human Resources Admin | HUMAN RESOURCES SPEC I                     | Filled         | 24,149  | 27,040  | FTE   | 27,040    |   | -     | N | -      | Y | 1,676  | N          | - Y      | 392    | N          | -     |              | 2,069   |        |    |
|      | A Human Resources Admin | HUMAN RESOURCES SPEC II                    | Filled         | 40,094  | 36,292  | FTE   | 42,099    | N | -     | Ν | -      | Y | 2,610  | N          | - Y      | 610    | _          | -     |              | 3,221   |        |    |
| 1802 | A Human Resources Admin | ADMINISTRATIVE SPECIALIST                  | Filled         | 35,682  | 44,207  | FTE   | 44,207    | N | -     | Ν | -      | Y | 2,741  | SINGLE     | 4,875 Y  | 641    | _          | -     |              | 8,257   |        |    |
| 1802 | A Human Resources Admin | HUMAN RESOURCES SPEC I                     | Filled         | 22,999  | 25,000  | FTE   | 25,000    | Ν | -     | Y | 1,000  | Y | 1,550  | N          | - Y      | 363    | Ν          | -     |              | 2,913   |        |    |
|      |                         |  |                |         |         |       |           |   |       |   |        |   |        |            |          |        |            |       |              |         |        |    |
| 1802 | A Human Resources Admin |  |                | 659,707 | 863,799 | 19    | 889,742   |   | -     |   | 14,836 |   | 55,164 |            | 70,682   | 12,901 |            | 2,925 |              | 156,508 |        |    |

#### Human Resource: 1802A/G1002S Schedule B

| Obj. Code | Item  | FY 2025 REQUEST |
|-----------|---|-----------------|
| 62060     | Professional Services                                       | 168,480         |
|           |   |                 |
|           | Global Medical Staffing Agreement/Harris Staffing Agreement |                 |
| 62080     | Advertising   | 2,500           |
|           | For Local Job Announcements /banners                        | 2500            |
| 62090     | Recruitment & Repatriation                                  | 311,500         |
|           | USCIS (Current/New /H1B                                     | 175000          |
|           | Airfare for Medical/Mid-Level                               | 75000           |
|           | Ancillary CW-1  | 31500           |
|           | Drug Test screening cost                                    | 5000            |
|           | Recruitment Agencies  | 20000           |
|           | Recruitment Website   | 5000            |
| 62260     | Dues & Subscription   | 8,000           |
|           | ASHARRA   | 1,500           |
|           | SHRM Membership Dues  | 1,500           |
|           | Other Recruiters  | 5,000           |
| 62290     | Licenses and Fees   | 1,500           |
| 62420     | Rental - Vehicles   | 10,500          |
|           | Medical Recruitment of Providers - vehicle rental.          |                 |
| 62430     | Rental - Housing  | 46,800          |
|           | Currently Utilizing the following vendors:                  |                 |
|           | Lease of one(1) @\$800.00/mo for 1 year                     | 9600            |
|           | Anaks rental (2 bedroom units) @ \$1,000.00/mo for 1 year   | 12000           |
|           | Summit Condo (1 units@\$2100/mo*12)                         | 25200           |
| 62680     | Freight and Handling  | 5,000           |
|           | Courier/Fedex expense for 178 CW1                           |                 |
|           | CW-1 Transfer on island hires                               |                 |
| 62690     | Personnel Training Costs                                    | 12,000          |
|           | Incorporate recognition programs at \$1k per month for      | ,               |
|           | employee activities and related supplies.                   |                 |
| 63010     | Books And Library Materials                                 |                 |
|           | Webinars  |                 |
| 63030     | Fuel and Lubricants   |                 |
|           | Fuel and Vehicle maintenance                                |                 |
| 63040     | Supplies - Office   | 1,500           |
|           | To budget for HR's supplies open account                    |                 |
| 63050     | Supplies - Operations                                       | 6,500           |
|           | To budget for HR's supplies open account                    |                 |
| 63070     | Medical - General Supplies                                  | 2,000           |
|           | For Employee Health Services                                |                 |
|           | τοτα  | L 576,280       |

|       |                   |                        |            |         |         |       |           |       |       |         | 2025 Budget Request |       |       |              |        |          |
|-------|-------------------|------------------------|------------|---------|---------|-------|-----------|-------|-------|---------|---------------------|-------|-------|--------------|--------|----------|
|       |                   |                        |            | FY 2024 | FY 2024 | No of | FY 2025   | DB    | DC    | SS      | Health Ins          | Mcare | Life  | Other        | TOTAL  |          |
| BU    | Business Unit     | Position               | FTE STATUS | Actual  | Budget  | FTE   | Gross Pay | 61190 | 61195 | 61196   | 61210               | 61220 | 61180 | Differential | Fringe |          |
|       |                   |                        |            |         |         |       |           |       |       |         |                     |       |       |              |        |          |
| 1804A | Board of Trustees | LEGAL/ BOARD ASSISTANT | Filled     | 57,880  | 63,945  | FTE   | 63,945    | N -   | N -   | Y 3,965 | N -                 | Y 927 | Y 878 | ;            | 5,769  | Filled 1 |
|       | •                 | •                      | •          |         |         |       |           |       | •     | • •     |                     | •     | •     | •            |        |          |
| 1804A | Board of Trustees |                        |            | 57,880  | 63,945  | 1     | 63,945    | -     | -     | 3,965   | -                   | 927   | 878   |              | 5,769  |          |

#### BOARD OF TRUSTEES: 1804A/G1003S Schedule B

| Obj. Code | Item                                 | F     | 2025 REQUEST |
|-----------|--------------------------------------|-------|--------------|
| 62080     | Advertising                          |       | 1,000        |
| 62100     | <b>Boards and Other Compensation</b> |       | 3,600        |
| 62260     | Dues & Subscription                  |       | 25,000       |
| 62300     | Printing & Photocopying              |       | 5,000        |
| 62500     | Travel                               |       | 50,000       |
| 63050     | Supplies - Operation                 |       | 500          |
|           |                                      | TOTAL | 85,100       |



Commonwealth Healthcare Corporation

Commonwealth of the Northern Mariana Islands 1178 Hinemlu' St. Garapan, Saipan, MP 96950



# NARRATIVE for Proposed Budget FY 2025 HOSPITAL ADMINISTRATION (1805A/G3001S)

#### Overview

The Hospital Administration houses the Ancillary and Support Services of CHCC and provides critical supporting services to ensure our patients receive only the best care available in a safe physical environment. The Ancillary & Support Services encompasses: Ancillary services — including therapeutic, care delivery, and diagnostic services such as Respiratory Care, Physical and Occupational Therapy, Pharmacy, Dietary, Laboratory, and Radiology — are vital to patient care. Support services — such as Facilities Management as General Support Services, Plant Operations, Communication, and Security — ensure the appropriate functioning of the organization, including care delivery, clinical services, and a safe physical environment for all.

The Chief Operations Officer (COO) for Ancillary & Support Services under the Hospital Administration oversees the following departments daily operations and personnel needs.

| DEPARTMENT              | BUSINESS     | # of | # of      | VACANCY                            |
|-------------------------|--------------|------|-----------|------------------------------------|
|                         | UNIT CODE    | FTE  | Vacancies |                                    |
| Hospital Administration | 1805A/G3001S | 3    | 1         | 1 – Speech Language Pathologist    |
| Laboratory              | 1840A/G3002S | 39   | 6         | 1 – Microbiologist                 |
|                         |              |      |           | 1 – Biosafety Officer              |
|                         |              |      |           | 2 – Lab Assistant                  |
|                         |              |      |           | 2 – Phlebotomist                   |
| Outpatient Pharmacy     | 1908A/G5001S | 27   | 4         | 1 – Tele-pharmacist                |
|                         |              |      |           | 1 – Pharmacy Intern                |
|                         |              |      |           | 1 – Pharmacy Biller – RHC          |
|                         |              |      |           | 1 – Pharmacy Technician Apprentice |
| Inpatient Pharmacy      | 1842A/G3004S | 21   | 6         | 1 – Pharmacist                     |
|                         |              |      |           | 1 – Pharmacy Intern                |
|                         |              |      |           | 2 – Pharmacy Technician            |
|                         |              |      |           | 1 – Pharmacy Technician Apprentice |
|                         |              |      |           | 1 – Logistic Technician            |
| Radiology               | 1841A/G3003S | 18   | 3         | 2 – Radiology & X-Ray Technician   |
|                         |              |      |           | 1 – IR Nurse                       |
| Physical Therapy        | 1844A/G3006S | 10   | 2         | 2 – Physical Therapist             |
| Respiratory Care        | 1843A/G3005S | 11   | 4         | 2 – Respiratory Therapist (Locum)  |
|                         |              |      |           | 1 – Respiratory Therapist          |

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|                          |              |     |    | 1 – Respiratory Technician                                      |
|--------------------------|--------------|-----|----|---|
| Food & Dietary Services  | 1848A/G1008S | 27  | 5  | 2 – Registered Dietician<br>1 – Prep Cook<br>1 – Kitchen Helper |
|                          |              |     |    | 1 – Dietary Clerk   |
| FACILITIES<br>MANGEMENT  |              |     |    |   |
| Biomedical               | 1810A        | 5   | 3  | 2 – Biomedical Specialist<br>1 – Biomedical Trainee             |
| Plant Operations         | 1812A        | 31  | 17 | 1 – Facilities Project Coordinator<br>1 – Admin Assistant       |
|                          |              |     |    | 1 – Electrician<br>2 – Trade Specialist Painter                 |
|                          |              |     |    | 1 – HVAC Specialist<br>3 – HVAC Technician                      |
|                          |              |     |    | 3 – Maintenance Technician                                      |
|                          |              |     |    | 2 – Maintenance Specialist<br>1 – Master Plumber                |
|                          |              |     |    | 1 – Plumber<br>1 – Safety Officer                               |
| General Support Services | 1847A        | 5   | 2  | 2 – General Support Technician                                  |
| Housekeeping             | 1851A        | 4   | 1  | 1 – Building Custodian  |
| Security                 | 1854A        | 17  | 5  | 1 – Security Manager  |
|                          |              |     |    | 3 – Security Guard  |
|                          |              |     |    | 1 – Security Trainee  |
| Communications           | 1855A        | 7   | 1  | 1 – Communications Operator                                     |
| TOTAL                    |              | 225 | 60 |   |

### **Budgetary Inclusions for FY 2025**

#### Personnel

The vacant Speech Language Pathologist (SLP) position is to ensure access to specialty providers is available at CHCC to go with Dietary needs of the patients such as modified barium swallowing test to determine the degree of swallowing difficulties a person has and then recommend an appropriate diet and strategies to improve their condition.

#### **All Others Justifications**

**62060 Professional Services = \$40,000:** Medicare Cost Report expenses and other contractual needs such interfacing program modules for automation of workflow needs.

**62260 Dues and Subscriptions = \$1,000:** PIHOA membership dues as an Associate Member.

**62290** Licenses and Fees = \$1,000: Shard cost for Microsoft 360 licenses of Hospital Administration accounts.

**62500 Travel Expenses = \$3,000:** Estimated cost to travel to critical and valuable conference as American Hospital Association (AHA) Leadership Summit as professional development to seek innovative approaches for delivering better care and greater value, ensuring financial stability, addressing workforce challenges and improving the health care consumer experience through operational excellence, creative partnerships and redefined delivery models.

**62660 Repair and Maintenance = \$2,000:** Estimated cost for the repair and maintenance of Canon color copier with copy, fax, and scan capabilities.

**63040** Supplies-Office = \$1,000: Estimated cost for office supplies needs such as binders, folders, clips and staples.

**63050** Supplies-Operations = \$24,000: Estimated annual cost for all the 5-gallon drinking water needs of the wards and departments use for staff and patients.

**63120 Equipment under \$5K = \$10,000:** Estimated cost for small equipment such as point of care testing use by SLP or Occupational Therapists.

**64540 Machinery, Tools & Equipment = \$75,000**: Estimated cost for new or refurbished diagnostic equipment needs of a new medical service providing health care access to specialty providers

### **Conclusion**

The proposed budget for Hospital Administration for FY 2025 is geared toward health care access, service, and improvement of patient outcomes. Each item and aspect of the budget is important as removal of one or another will affect the delivery of care. If delivery of care is compromised or is jeopardized, CHCC will have adverse outcomes that affect patient care and safety which will lead to Medicare citation with the possibility of revocation of current certification.

|     |                                    |   |            |         |         |       |           |       |       |     | 1      | 2025 Budget I | Request |       |       |              |        |          |
|-----|------------------------------------|---|------------|---------|---------|-------|-----------|-------|-------|-----|--------|---------------|---------|-------|-------|--------------|--------|----------|
|     |                                    |   |            | FY 2024 | FY 2024 | No of | FY 2025   | DB    | DC    |     | SS     | Healt         | th Ins  | Mcare | Life  | Other        | TOTAL  |          |
| BU  | Business Unit                      | Position  | FTE STATUS | Actual  | Budget  | FTE   | Gross Pay | 61190 | 61195 | 5   | 61196  | 612           | 210     | 61220 | 61180 | Differential | Fringe |          |
|     |                                    |   |            |         |         |       |           |       |       |     |        |               |         |       |       |              |        |          |
| 180 | 05A Hospital Administration        | DIRECTOR OF HOSPITAL SERVICES                   | Filled     | 109,608 | 121,000 | FTE   | 133,100   | N -   | N     | - Y | 8,252  | N             | - Y     | 1,930 | Y 878 |              | 11,060 | Filled 2 |
| 180 | 05A Hospital Administration        | ADMINISTARTIVE OFFICER (resclass administrative | Filled     | 35,682  | 32,365  | FTE   | 37,467    | N -   | N     | - Y | 2,323  | SINGLE        | 4,875 Y | 543   | N -   |              | 7,741  | Vacant 1 |
| 180 | 05A Hospital Administration        | SPEECH LANGUAGE PATHOLOGIST (restructure adn    | Vacant     | -       | 40,000  | FTE   | 75,000    | N -   | N     | - Y | 4,650  | N             | - Y     | 1,088 | N -   |              | 5,738  | Total    |
|     | •                                  |   |            |         |         |       |           |       |       |     |        |               |         |       |       |              |        |          |
| 180 | <b>D5A</b> Hospital Administration |   |            | 145,290 | 193,365 | 3     | 245,567   | -     |       | -   | 15,225 |               | 4,875   | 3,561 | 878   |              | 24,538 |          |

# HOSPITAL ADMINISTRATION: 1805A/G3001S

Schedule B

| Obj. Code | ltem   | FY 2025 Request |
|-----------|--|-----------------|
| 62060     | Professional Services  | 40,000          |
|           | Medicare Cost Report expenses and other contractual needs          |                 |
|           | such as interfacing program modules for automation of              |                 |
|           | workflow.  |                 |
| 62260     | Dues & Subscription  | 1,000           |
|           | PIHOA membership dues as an Associate Member.                      |                 |
| 62500     | Travel   | 3,000           |
|           | Estimated cost to travel to critical and valuable conference as    |                 |
|           | American Hospital Association (AHA) Leadership Summit.             |                 |
| 62660     | Repairs & Maintenance  | 2,000           |
|           | Estimated cost for the repair and maintenance of Canon color       |                 |
|           | copier with copy, fax, and scan capabilities.                      |                 |
| 63040     | Supplies - Office  | 1,000           |
|           | Estimated cost for office supplies needs such as binders, folders, |                 |
|           | clips, and staples.  |                 |
| 63050     | Supplies - Operation   | 24,000          |
|           | Estimated annual cost for all the 5-gallon drinking water needs    |                 |
|           | of the ward and departments use for staff and patients.            |                 |
| 63120     | Equipment under \$5000   | 10,000          |
|           | Estimated cost for small equipment such as point of care testing   |                 |
|           | use by SLP or Occupational Therapist.                              |                 |
| 64540     | Machinery, Tools, & Equipment                                      | 75,000          |
|           | Diagnostic equipment needs of a new medical service providing      |                 |
|           | health care access to specialty providers.                         |                 |
|           | TOTAL  | 156,000         |



# Commonwealth Healthcare Corporation

Commonwealth of the Northern Mariana Islands 1178 Hinemlu' St. Garapan, Saipan, MP 96950



March 1, 2024

#### FY 2025 MEDICAL STAFF BUDGET NARRATIVE

#### **Overview:**

The medical staff budget is one of the more burdensome costs to the corporation's financial bottomline, but it is also one of the most critical. A hospital cannot deliver quality health care services and improve access to basic care without the key components supported by a robust medical staff budget. The reality is, health care is expensive and the number of indigent and uninsured continue to get sicker as they age and ignore their health, further straining our resources. Without doctors and paraprofessionals, a community cannot have a hospital nor access to health care to maintain a standard quality of life and ensure basic human survival.

#### Justification:

The medical staff budget must remain dynamic since it is driven by complex factors in order to execute a new hire. These factors include:

- Recruitment of physicians/non-physician providers takes an average of 1 to 3 years
- Recruitment of specialized physicians takes an average of 2 to 5 years
- Remote location of position and salary offer continue to be a barrier for potential candidates
- Retention salary/incentives for current providers are not competitive

Therefore, the vacancies that are noted in the annual budget reflect this struggle despite the corporation's diligent effort to better attract candidates. The mitigations and enhancements we have implemented in the last two fiscal years:

- the implementation of provider retention incentives/bonuses plan
- the addition of an in-house physician recruiter
- the addition of a provider recruitment and retention coordinator
- the designation of the deputy CMO to facilitate assistance with complex licensing, credentialing, and position description tasks
- weekly recruitment meetings

The current vacancies in the budget allows the medical staff the ability to restructure positions to hire other specialties that are not currently listed but deemed a viable alternative to enhance the delivery of care. As an example, we have increased non-physician provider positions bolstering services in cardiology, oncology, nephrology, internal medicine, anesthesiology, emergency medicine, OB/GYN, pediatrics, speech language pathology and audiology, public health, and the outer islands.

The working budget currently identifies the following <u>**30**</u> vacancies including new positions requested since FY 24 highlighted in yellow:

| Specialty                       | FTE            | Specialty                         | FTE            |
|---------------------------------|----------------|-----------------------------------|----------------|
| Anesthesiology                  | 1              | Family Medicine - Rota            | 1              |
| Nurse Anesthetist               | <mark>1</mark> | Family Medicine - Tinian          | 1              |
| Pediatrics                      | 1              | Physician Assistant - ER          | 3              |
| Psychiatry                      | 1              | Physician Assistant - FCC         | 1              |
| Internal Medicine - Outpatient  | 2              | Nurse Practitioner – Nephrology   | <mark>1</mark> |
| Internal Medicine – Hospitalist | 2              | Nurse Practitioner – Rota         | 2              |
| Oncology                        | 1              | Nurse Practitioner - FCC          | 1              |
| Surgery                         | 1              | Speech Language Pathologist       | <mark>1</mark> |
| Emergency Medicine              | 4              | Medical Director – Public Health  | <mark>1</mark> |
| Neurosurgeon – Part Time        | 1              | Medical Director – Health Network | <mark>1</mark> |
| Nephrology                      | 2              | Program                           |                |

Unfortunately, in FY 24, we are expecting the following loss of personnel as well, for which robust recruitment efforts continue on a daily basis:

- Pediatrics (3)
- Psychiatry (2)
- ENT Surgeon (0.5 FTE)
- General Surgery (2)
- Emergency Medicine (1)
- Nurse Practitioner Pediatrics (1)

While we work on recruiting for full time positions, we rely heavily on locum tenens personnel to mitigate the gap we have across all departments in the hospital. Without the locum tenens, hospital services will be greatly reduced and/or ultimately discontinued.

In the event that we must eliminate vacancies to balance the medical staff budget, I believe the following FTEs can be adjusted in the following order with minimal impact to health care access for patients:

- 1. Oncology (1)
- 2. Nurse Practitioner Nephrology (1)
- 3. Speech Language Pathologist (1)
- 4. Medical Director Public Health (1)
- 5. Anesthesiologist (1)
- 6. Neurosurgeon (1)
- 7. Nephrologist (1)
- 8. Medical Director Health Network Program (1)
- 9. Nurse Practitioner Rota (1)
- 10. Internal Medicine outpatient (1)
- 11. Internal Medicine hospitalist (1)

#### **Conclusion:**

The salient points to summarize are the following:

- It is a tremendous challenge to recruit and retain medical providers for the CNMI as we lack the financial resources and appropriate infrastructure to support a desired "first class" health care.
- Homegrown products are not returning home to practice and lack of interest among islands' youth to pursue a medical career continues to be a barrier.
- Our lone hospital has outgrown its size and showing its age. The potential recruit is further held to United States immigration rules and United States medical licensing requirements, which is the minimum standard for U.S. medical training and practice.
- The attraction of living on tropical islands with white sand beaches and a slow-paced lifestyle is no longer a major deciding factor when a recruit considers a position at our organization.
- The expectation now is a mirror image of what is offered in the US mainland and why shouldn't they? After all, we are a US Commonwealth held to US standards and have Medicare and Medicaid as major providers of health care services. So, what does it take? Money and lots of it!
- No doctor or health care profession who has gone through many years of education, training, personal sacrifice, and financial hardship will accept just any job. We have to sell the lifestyle, strengthen resources and support, and place a monetary value on their skills and expertise. Ultimately, one's salary is a rapid measure of how much one is valued, and we ALL want to feel highly desired and valued. Everything else is icing on the cake and the expected by-product is the retention of our most qualified and expert medical provider for longer than the initial contract potentially decades more contributing to our community's health, longevity, and access to quality medical care.

If you have any questions or concerns, I may be contacted at email: <u>john.tudela@chcc.health</u> or telephone 670-483-4888. Thank you for your cooperation and assistance.

John M. Tudela, MD Chief Medical Officer Board Certified in Internal Medicine

|       |                                |   |                  |         |                    |          |                    |    |        |        |        |      | 2                | 025 Budget | Request |          |                |      |     |              |                         |           |
|-------|--------------------------------|---|------------------|---------|--------------------|----------|--------------------|----|--------|--------|--------|------|------------------|------------|---------|----------|----------------|------|-----|--------------|-------------------------|-----------|
|       |                                |   |                  | FY 2024 | FY 2024            | No of    | FY 2025            |    | DB     |        | DC     | SS   | I                | Heal       | th Ins  |          | Acare          | Life |     | Other        | TOTAL                   |           |
| BU    | Business Unit                  | Position  | FTE STATUS       | Actual  | Budget             | FTE      | Gross Pay          | 61 | 190    |        | 61195  | 6119 | 6                | 61         | 210     | 6        | 1220           | 6118 | 0   | Differential | Fringe                  |           |
|       |                                |   |                  |         |                    |          |                    |    |        |        |        |      |                  |            |         |          |                |      |     |              |                         |           |
|       | Medical Staff                  | CERTIFIED NURSE MIDWIFE   | Filled           | 95,000  | 101,746            | EC       | 101,746            |    | -      | Y      | 4,070  |      | 6,308            | SINGLE     | 4,875   |          | 1,475          |      | 878 |              | 17,606                  | Filled 77 |
|       | Medical Staff                  | CERTIFIED NURSE MIDWIFE   | Filled           | 95,000  | 99,750             | EC       | 99,750             | N  | -      | Ν      |        |      | 6,184            | SINGLE     | 4,875   |          | 1,446          | N    | -   |              | 12,506                  | Vacant 30 |
|       | Medical Staff                  | CERTIFIED NURSE MIDWIFE   | Filled           | 96,901  | 101,746            | EC       | 101,746            | N  | -      | Ν      |        |      | 6,308            | COUPLE     | 9,993   | Y        | 1,475          | N    | -   |              | 17,776                  | TBF 1     |
|       | Medical Staff                  | CERTIFIED NURSE MIDWIFE   | Filled           | 108,722 | 103,779            | EC       | 114,158            | N  | -      | Y      | .,     |      | 7,078            | FAMILY     | 15,598  | Y        | 1,655          | Y    | 878 |              | 29,775                  | Total 108 |
|       | Labor and Delivery             | MIDWIFE   | Filled           | 66,217  | 69,528             | FTE      | 69,528             | Y  | 25,725 |        |        |      | 4,311            | COUPLE     | 9,993   |          | 1,008          | Y    | 878 |              | 41,914                  |           |
|       | Medical Staff                  | CERTIFIED NURSE MIDWIFE (Reclass from NURS                              |                  | 95,000  | 99,750             | EC       | 99,750             | N  | -      | N      |        | _    | 6,184            | SINGLE     | 4,875   | Y        | 1,446          | N    | -   |              | 12,506                  |           |
|       | Medical Staff                  | CERTIFIED NURSE ANESTHETIST   | Filled           | 216,800 | 208,845            | EC       | 236,312            | N  |        | N      | -      |      | 10,453           | N          |         | Y        | 3,427          | N    | -   | 20,000       | 33,880                  |           |
|       | Medical Staff                  | CERTIFIED NURSE ANESTHETIST   | Filled           | 204,749 | 214,986            | EC       | 223,176            | N  | -      | N      |        |      | 10,453           | SINGLE     | 4,875   |          | 3,236          | N    | -   |              | 18,564                  |           |
|       | Medical Staff                  | CERTIFIED NURSE ANESTHETIST (restructure PH                             |                  | 195,000 | 343,790            | EC       | 227,641            | N  |        | N      |        |      | 10,453           | N          |         | Y        | 3,301          | N    | -   |              | 13,754                  |           |
|       | Medical Staff                  | PHYSICIAN (ANESTHESIOLOGIST)  | Vacant           | -       | 299,249            | EC       | 299,249            | N  | -      | N<br>Y | -      |      | 10,453           | E A NAULY  | -       | Y        | 4,339          | N    | -   |              | <u>14,792</u><br>44,351 |           |
|       | Medical Staff<br>Medical Staff | PHYSICIAN (ANESTHESIOLOGIST)  | Filled           | 319,771 | 305,236<br>225.000 | EC       | 335,759<br>225.000 | N  |        | Y<br>N | 13,430 |      | 10,453<br>10,453 | FAMILY     | 15,598  | Y        | 4,869          | N    |     |              | ,                       |           |
|       | Medical Staff                  | CERTIFIED NURSE ANESTHETIST, restructure PH<br>PHYSICIAN (CARDIOLOGIST) | Filled           | 330.749 | 330,749            | EC<br>EC | 347.287            | N  | -      | Y      | 13.891 |      | 10,453           | COUPLE     | 9,993   | <u> </u> | 3,263<br>5,036 | N    | -   |              | 13,716<br>39,373        |           |
|       | Medical Staff                  | PHYSICIAN (CARDIOLOGIST)  | Filled           | 416,000 | 436,800            | EC       | 436,800            | N  | -      | N      | - /    |      | 10,455           | N          | 9,995   | Y        | 6,334          | N    | -   | 20.000       | 36,787                  |           |
|       | Medical Staff                  | NURSE PRACTITIONER (NEPHROLOGY)   | Vacant           | 416,000 | 115.501            | EC       | 115.501            | N  | -      | N      | -      |      | 7.161            | IN<br>N    | -       | Y        | 1.675          | N    | -   | 20,000       | 8.836                   |           |
|       | Medical Staff                  | NEPHROLOGIST  | Vacant           |         | 346.500            | EC       | 330.000            | N  |        | N      |        |      | 10.453           | N          |         | Y        | 4,785          | N    | -   |              | 15.238                  |           |
|       | Medical Staff                  | ORTHOPEDIC SURGEON  | Filled           | 428.000 | 449,399            | EC       | 449.399            | N  | -      | N      |        | -    | 10,453           | COUPLE     | 9,993   |          | 6,516          | N    | -   |              | 26,962                  |           |
| -     | Medical Staff                  | PHYSICIAN (OTOLARYNGOLOGIST)  | Filled           | 378,000 | 396,901            | EC       | 396,901            | N  | -      | N      |        | -    | 10,453           | N          | -       | Y        | 5,755          | N    | -   |              | 16,208                  |           |
|       | Medical Staff                  | NURSE PRACTITIONER (ONC)  | Filled           | 95,000  | 163,800            | EC       | 120,000            | N  | -      | N      |        |      | 7,440            | N          |         | Y        | 1.740          | N    | -   |              | 9,180                   |           |
|       | Medical Staff                  | PHYSICIAN (ONCOLOGY)  | Filled           | 355.776 | 342,720            | EC       | 373.564            | N  | -      | Y      | 14.943 | -    | 10,453           | SINGLE     | 4.875   | Y        | 5,417          | N    | -   |              | 35.687                  |           |
|       | Medical Staff                  | PHYSICIAN ASSISTANT   | Filled           | 110,001 | 99,750             | EC       | 120,000            | N  | -      | N      | /      |      | 7,440            | N          | ,       | Y        | 1.740          | N    | -   |              | 9,180                   |           |
| 1807A | Medical Staff                  | PHYSICIAN (ONCOLOGY)  | Vacant           | -       | 320.000            | EC       | 320.000            | N  | -      | N      | -      |      | 10,453           | N          | -       | Ý        | 4,640          | N    | -   |              | 15.093                  |           |
|       | Medical Staff                  | PHYSICIAN ASSISTANT   | Vacant           | -       | 95.000             | EC       | 95.000             | N  | -      | N      | -      |      | 5.890            | N          | _       | Y        | 1.378          | N    | -   |              | 7.268                   |           |
|       | Medical Staff                  | DENTIST   | Filled           | 178,533 | 187.459            | EC       | 187,459            | N  | -      | Y      | 7,498  |      | 10,453           | COUPLE     | 9,993   | Y        | 2,718          | N    | -   | 20,000       | 50,663                  |           |
|       | Medical Staff                  | DENTIST   | Filled           | 156,000 | 156,000            | EC       | 163,800            | N  | -      | N      | -      |      | 10.156           | N          | -       | Y        | 2,375          | N    | -   |              | 12,531                  |           |
| 1807A | Medical Staff                  | PHYSICIAN (EMERGENCY MEDICINE)  | Filled           | 218.005 | 249.600            | EC       | 306.000            | N  |        | Y      | 12.240 | Y 1  | 10.453           | COUPLE     | 9.993   | Y        | 4,437          | N    | -   |              | 37.123                  |           |
|       | Medical Staff                  | PHYSICIAN (EMERGENCY MEDICINE)  | Filled           | 273,503 | 287,179            | EC       | 306,000            | N  | -      | N      | -      |      | 10,453           | COUPLE     | 9,993   | Y        | 4,437          | N    | -   |              | 24,883                  |           |
| 1807A | Medical Staff                  | PHYSICIAN (EMERGENCY MEDICINE)  | Vacant           | -       | 325,270            | EC       | 306,000            | N  | -      | N      | -      |      | 10,453           | N          | -       | Y        | 4,437          | N    | -   |              | 14,890                  |           |
| 1807A | Medical Staff                  | DEPUTY CHIEF MEDICAL OFFICER (Restructure I                             | PHY: Filled      | 286,000 | -                  | EC       | 306,000            | N  | -      | Y      | 12,240 | Y 1  | 10,453           | COUPLE     | 9,993   | Y        | 4,437          | N    | -   |              | 37,123                  |           |
| 1807A | Medical Staff                  | PHYSICIAN (EMERGENCY MEDICINE)  | Filled           | 246,000 | 258,299            | EC       | 306,000            | N  | -      | N      | -      | Y 1  | 10,453           | SINGLE     | 4,875   | Y        | 4,437          | N    | -   |              | 19,765                  |           |
| 1807A | Medical Staff                  | PHYSICIAN (EMERGENCY MEDICINE)  | Vacant           | -       | 258,299            | EC       | 306,000            | N  | -      | Ν      | -      | Y 1  | 10,453           | N          | -       | Y        | 4,437          | N    | -   |              | 14,890                  |           |
| 1807A | Medical Staff                  | PHYSICIAN (EMERGENCY MEDICINE)  | Vacant           | -       | 301,392            | EC       | 306,000            | N  | -      | Ν      | -      | Y 1  | 10,453           | N          | -       | Y        | 4,437          | N    | -   |              | 14,890                  |           |
| 1807A | Medical Staff                  | PHYSICIAN ASSISTANT (ER) (RestructurePHYSIC                             | IAN Filled       | 95,000  | 246,000            | EC       | 115,000            | N  | -      | N      | -      | Y    | 7,130            | COUPLE     | 9,993   | Y        | 1,668          | N    | -   |              | 18,790                  |           |
| 1807A | Medical Staff                  | PHYSICIAN (EMERGENCY MEDICINE)  | Filled           | 286,909 | 276,381            | EC       | 306,000            | N  | -      | Ν      | -      | Y 1  | 10,453           | FAMILY     | 15,598  | Y        | 4,437          | N    | -   |              | 30,489                  |           |
| 1807A | Medical Staff                  | PHYSICIAN (EMERGENCY MEDICINE)  | Filled           | 270,600 | 284,130            | EC       | 306,000            | Ν  | -      | Ν      | -      | Y 1  | 10,453           | COUPLE     | 9,993   | Y        | 4,437          | Ν    | -   | 20,000       | 44,883                  |           |
| 1807A | Medical Staff                  | PHYSICIAN ASSISTANT (ER) (Reclass NURSE PRA                             | CTIT Filled      | 95,000  | 99,750             | EC       | 99,750             | N  | -      | Ν      | -      | Y    | 6,184            | SINGLE     | 4,875   | Y        | 1,446          | N    | -   |              | 12,506                  |           |
| 1807A | Medical Staff                  | PHYSICIAN ASSISTANT (ER)  | Filled           | 95,000  | 131,040            | EC       | 115,000            | N  | -      | Y      | 4,600  | Y    | 7,130            | SINGLE     | 4,875   | Y        | 1,668          | Y    | 878 |              | 19,150                  |           |
| 1807A | Medical Staff                  | PHYSICIAN ASSISTANT (ER)  | Filled           | 95,000  | 103,779            | EC       | 115,000            | N  | -      | Y      | 4,600  |      | 7,130            | COUPLE     | 9,993   | Y        | 1,668          | N    | -   |              | 23,390                  |           |
| 1807A | Medical Staff                  | PHYSICIAN ASSISTANT (ER)  | Filled           | 99,751  | 99,750             | EC       | 115,000            | N  | -      | Y      | 4,600  | _    | 7,130            | SINGLE     | 4,875   | Y        | 1,668          | N    | -   |              | 18,272                  |           |
|       | Medical Staff                  | PHYSICIAN ASSISTANT (ER)  | Filled           | 99,751  | 99,750             | EC       | 115,000            | N  |        | Ν      |        |      | 7,130            | COUPLE     | 9,993   | Y        | 1,668          | N    | -   |              | 18,790                  |           |
|       | Medical Staff                  | PHYSICIAN ASSISTANT (ER)  | Filled           | 122,579 | 128,707            | EC       | 131,282            | N  | -      | Y      | 5,251  |      | 8,139            | SINGLE     | 4,875   | Y        | 1,904          | Y    | 878 |              | 21,047                  |           |
|       | Medical Staff                  | PHYSICIAN ASSISTANT (ER)  | Vacant           | -       | 99,750             | EC       | 115,000            | N  | -      | Ν      | -      |      | 7,130            | N          | -       | Y        | 1,668          | N    | -   |              | 8,798                   |           |
|       | Medical Staff                  | PHYSICIAN ASSISTANT (ER)  | Vacant           | -       | 99,750             | EC       | 115,000            | N  | -      | Ν      | -      | -    | 7,130            | N          | -       | Y        | 1,668          | N    | -   |              | 8,798                   |           |
|       | Medical Staff                  | PHYSICIAN (INTERNAL MEDICINE), restructure F                            |                  | -       | 246,000            | EC       | 246,000            | N  | -      | Ν      | -      | -    | 10,453           | N          | -       | Y        | 3,567          | N    | -   |              | 14,020                  |           |
|       | Medical Staff                  | PHYSICIAN (HOSPITALIST)   | Filled           | 228,900 | 228,901            | EC       | 240,345            | N  | -      | Y      | 9,614  |      | 10,453           | SINGLE     | 4,875   |          | 3,485          | Y    | 878 |              | 29,304                  |           |
|       | Medical Staff                  | PHYSICIAN (HOSPITALIST)   | Filled           | 228,900 | 228,901            | EC       | 240,345            | N  | -      | Y      | 9,614  |      | 10,453           | COUPLE     | 9,993   | _        | 3,485          | N    | -   |              | 33,545                  |           |
|       | Medical Staff                  | PHYSICIAN (HOSPITALIST)   | Vacant           | -       | 228,901            | EC       | 228,901            | N  | -      | N      | -      |      | 10,453           | N          | -       | Y        | 3,319          | N    | -   |              | 13,772                  |           |
|       | Medical Staff                  | PHYSICIAN (HOSPITALIST)   | Filled           | 244,922 | 240,345            | EC       | 257,168            | N  | -      |        | 10,287 | _    | 10,453           | SINGLE     | 4,875   |          | 3,729          | N    | -   |              | 29,344                  |           |
|       | Medical Staff                  | PHYSICIAN (HOSPITALIST)   | Filled           | 249,488 | 261,962            | EC       | 261,962            | N  | -      | Y      | 10,478 |      | 10,453           | COUPLE     | 9,993   | Y        | 3,798          | Y    | 878 |              | 35,600                  |           |
| -     | Medical Staff                  | PHYSICIAN (HOSPITALIST)   | Filled           | 233,260 | 244,922            | EC       | 244,922            | N  | -      | N      | -      |      | 10,453           | FAMILY     | 15,598  |          | 3,551          | N    | -   |              | 29,603                  |           |
|       | Medical Staff                  | PHYSICIAN (HOSPITALIST)   | Vacant           | 220.000 | 231,343            | EC       | 231,343            | N  | -      | N      | -      |      | 10,453           | N CINICI 5 | -       | Y        | 3,354          | N    | -   |              | 13,808                  |           |
|       | Medical Staff                  | PHYSICIAN (HOSPITALIST)   | Filled           | 330,000 | 261,689            | EC       | 363,825            | N  | -      | N      |        |      | 10,453           | SINGLE     | 4,875   |          | 5,275          | N    | -   | -            | 20,603                  |           |
|       | Medical Staff                  | PHYSICIAN (HOSPITALIST)   | Filled<br>Filled | 267,750 | 281,138            | EC       | 281,138            | N  | -      | N      |        |      | 10,453           | FAMILY     | 15,598  | Y        | 4,076          | N    | -   | 20,000       | 50,128                  |           |
| 1807A | Medical Staff                  | PHYSICIAN (PODIATRIST)  | rillea           | 221,805 | 221,805            | EC       | 232,895            | N  | -      | Y      | 9,316  | 1    | 10,453           | SINGLE     | 4,875   | Y        | 3,377          | IN   | -   |              | 28,021                  |           |

|         |                |   |            |            |            |          |            |          |         |   |           |     |                 | 2025 Budget |          |     |         |   |        |              |                 |
|---------|----------------|---|------------|------------|------------|----------|------------|----------|---------|---|-----------|-----|-----------------|-------------|----------|-----|---------|---|--------|--------------|-----------------|
|         |                |   |            | FY 2024    | FY 2024    | No of    | FY 2025    |          | DB      |   | DC        |     | 5S              |             | alth Ins |     | Mcare   |   | Life   | Other        | TOTAL           |
| BU      | Business Unit  |   | FTE STATUS | Actual     | Budget     | FTE      | Gross Pay  | -        | 61190   |   | 61195     |     | 196             |             | 1210     | -   | 61220   |   | 61180  | Differential | Fringe          |
|         | Medical Staff  | PHYSICIAN (INTERNAL MEDICINE) (Restructure NUR  |            | 218,001    | 228,901    | EC       | 228,901    | N        | -       | Y | -,        | Y   | 10,453          | FAMILY      |          | Y   | 3,319   | N | -      | 20,000       | 58,527          |
|         | Medical Staff  | PHYSICIAN(INTERNAL MEDICINE)                    | Filled     | 218,001    | 228,901    | EC       | 228,901    | N        | -       | Y | -,        | Y   | 10,453          | FAMILY      | 15,598   | Y   | 3,319   | N | -      |              | 38,527          |
|         | Vedical Staff  | PHYSICIAN(INTERNAL MEDICINE)                    | Filled     | 242,372    | 233,478    | EC       | 254,491    | N        | -       | N |           | Y   | 10,453          | SINGLE      | 4,875    | Y   | 3,690   | N | -      |              | 19,018          |
|         | Vedical Staff  | PHYSICIAN(INTERNAL MEDICINE)                    | Filled     | 226,807    | 238,148    | EC       | 238,148    | N        | -       | N |           | Y   | 10,453          | N           | -        | Y   | 3,453   | N | -      |              | 13,906          |
|         | Medical Staff  | PHYSICIAN(INTERNAL MEDICINE)                    | Filled     | 261,961    | 261,962    | EC       | 275,060    | Ν        | -       | N |           | Y   | 10,453          | COUPLE      | 9,993    | Y   | 3,988   | Y | 878    |              | 25,312          |
|         | Vedical Staff  | PHYSICIAN(INTERNAL MEDICINE)                    | Filled     | 287,040    | 233,478    | EC       | 238,148    | Ν        | -       | N |           | Y   | 10,453          | N           | -        | Y   | 3,453   | N | -      |              | 13,906          |
|         | Medical Staff  | PHYSICIAN(INTERNAL MEDICINE)                    | Filled     | 239,799    | 251,789    | EC       | 251,789    | Y        | 93,162  | Ν |           | Y   | 10,453          | COUPLE      | 9,993    | Y   | 3,651   | Y | 878    |              | 118,136         |
|         | Medical Staff  | PHYSICIAN(INTERNAL MEDICINE)                    | Filled     | 218,001    | 240,345    | EC       | 238,148    | Ν        | -       | Ν |           | Y   | 10,453          | N           | -        | Y   | 3,453   | N | -      |              | 13,906          |
|         | Medical Staff  | PHYSICIAN ASSISTANT                             | Filled     | 123,700    | 123,700    | EC       | 129,885    | Ν        | -       | Y | -,        | Υ   | 8,053           | SINGLE      | 4,875    | Y   | 1,883   | Ν | -      |              | 20,006          |
|         | Medical Staff  | NURSE PRACTITIONER                              | Filled     | 119,999    | 125,999    | EC       | 125,999    | Ν        | -       | Y | 5,040     |     | 7,812           | FAMILY      | 15,598   | Y   | 1,827   | N | -      |              | 30,277          |
|         | Medical Staff  | NURSE PRACTITIONER                              | Filled     | 95,000     | 99,750     | EC       | 115,000    | Ν        | -       | Y | ,         | Y   | 7,130           | N           | -        | Y   | 1,668   | N | -      |              | 13,398          |
|         | Medical Staff  | PHYSICIAN (INTERVENTIONAL RADLST)               | Filled     | 500,001    | 525,001    | EC       | 525,001    | Ν        | -       | N |           | Y   | 10,453          | SINGLE      | 4,875    | Y   | 7,613   | N | -      | 20,000       | 42,940          |
| 1807A I | Medical Staff  | PHYSICIAN (DIAGNOSTIC RADLST)                   | Filled     | 350,000    | 367,499    | EC       | 367,499    | N        | -       | N | -         | Y   | 10,453          | N           | -        | Y   | 5,329   | N | -      |              | 15,782          |
| 1807A I | Medical Staff  | PHYSICIAN (OB/GYN)                              | Filled     | 226,000    | 226,000    | EC       | 237,300    | Ν        | -       | N |           | Υ   | 10,453          | N           | -        | Y   | 3,441   | N | -      | 20,000       | 33,894          |
| 1807A I | Medical Staff  | NURSE PRACTITIONER (GYN)                        | Filled     | 108,722    | 103,779    | EC       | 115,000    | N        | -       | Y | 4,600     | Y   | 7,130           | N           | -        | Y   | 1,668   | Y | 878    |              | 14,275          |
| 1807A I | Medical Staff  | NURSE PRACTITIONER (GYN)                        | Filled     | 108,722    | 103,779    | EC       | 115,000    | N        | -       | Y | 4,600     | Y   | 7,130           | SINGLE      | 4,875    | Y   | 1,668   | N | -      |              | 18,272          |
| 1807A   | Medical Staff  | PHYSICIAN (OB/GYN)                              | Vacant     | -          | 242,046    | EC       | 237,300    | Ν        | -       | N | -         | Υ   | 10,453          | N           | -        | Y   | 3,441   | Ν | -      |              | 13,894          |
| 1807A I | Medical Staff  | PHYSICIAN (OB/GYN)                              | Filled     | 226,000    | 237,300    | EC       | 237,300    | N        | -       | N | -         | Y   | 10,453          | N           | -        | Y   | 3,441   | N | -      |              | 13,894          |
| 1807A I | Medical Staff  | PHYSICIAN (OB/GYN)                              | Filled     | 264,000    | 251,990    | EC       | 277,200    | N        | -       | Y | 11,088    | Y   | 10,453          | FAMILY      | 15,598   | Y   | 4,019   | N | -      |              | 41,159          |
| 1807A I | Medical Staff  | PHYSICIAN (OB/GYN)                              | Filled     | 226,000    | 230,520    | EC       | 237,300    | N        | -       | N | -         | Y   | 10,453          | N           | -        | Y   | 3,441   | N | -      |              | 13,894          |
| 1807A   | Medical Staff  | PHYSICIAN (OB/GYN)                              | Vacant     | -          | 237,300    | EC       | 237,300    | Ν        | -       | N | -         | Y   | 10,453          | N           | -        | Y   | 3,441   | N | -      |              | 13,894          |
| 1807A   | Medical Staff  | NURSE PRACTITIONER (PEDS)                       | Filled     | 122,262    | 122,263    | EC       | 128,376    | Ν        | -       | Y | 5,135     | Y   | 7,959           | COUPLE      | 9,993    | Y   | 1,861   | N | -      |              | 24,949          |
| 1807A   | Vedical Staff  | PHYSICIAN ASSISTANT (ER) restructure NURSE PRA  | Vacant     | -          | 99.750     | EC       | 115.000    | Ν        | -       | N |           | Y   | 7,130           | N           | -        | Y   | 1.668   | N |        |              | 8.798           |
| 1807A   | Medical Staff  | PHYSICIAN (PEDIATRICS)                          | Filled     | 190,000    | 203,490    | EC       | 203,490    | Ν        | -       | N | -         | Y   | 10,453          | N           | -        | Y   | 2,951   | N | -      |              | 13,404          |
|         | Medical Staff  | PHYSICIAN (PEDIATRICS)                          | Filled     | 199.499    | 199.500    | EC       | 209,474    | N        | -       | Y |           | Y   | 10.453          | SINGLE      |          | Y   | 3.037   | N | -      |              | 26,744          |
|         | Vedical Staff  | PHYSICIAN (PEDIATRICS)                          | Filled     | 217,443    | 207,561    | EC       | 228,315    | N        | -       | N | ,         | Y   | 10,453          | FAMILY      | 15,598   | Y   | 3,311   | N | -      |              | 29,362          |
| 1807A   | Viedical Staff | PHYSICIAN (PEDIATRICS)                          | Vacant     | -          | 199,500    | EC       | 203.491    | N        | -       | N |           | Y   | 10,453          | N           | 15,550   | Ý   | 2.951   | N |        |              | 13,404          |
|         | Viedical Staff | PHYSICIAN (PEDIATRICS)                          | Filled     | 199,499    | 209,474    | EC       | 209,474    | N        | -       | Y | 8,379     |     | 10,453          | SINGLE      | 4,875    | Y   | 3,037   | N | -      | 20,000       | 46,744          |
|         | Viedical Staff | PHYSICIAN (PEDIATRICS)                          | Filled     | 190.000    | 199.500    | EC       | 203,491    | N        | -       | Y | ,         | Y   | 10,453          | FAMILY      | 15,598   | Ý   | 2,951   | N |        | 20,000       | 37.142          |
|         | Viedical Staff | PHYSICIAN (PEDIATRICS)                          | Filled     | 190,000    | 203,491    | EC       | 203,491    | N        | -       | Y | -, -      | Y   | 10,453          | N           | -        | Y   | 2,951   | N | -      |              | 21.543          |
|         | Viedical Staff | PHYSICIAN (PEDIATRICS)                          | Filled     | 190,000    | 199,500    | EC       | 203,491    | N        | -       | Y | -, -      | Y   | 10,453          | FAMILY      | 15,598   | Ý   | 2,951   | Y | 878    |              | 38,019          |
| 1807A   | Viedical Staff | PHYSICIAN (PSYCHIATRIST)                        | Vacant     | 130,000    | 228,901    | EC       | 228,901    | N        |         | N | 0,140     | v   | 10,453          | N           | 15,550   | v   | 3.319   | N | 0/0    |              | 13.772          |
|         | Viedical Staff | PHYSICIAN (PSYCHIATRIST)                        | Filled     | 233.260    | 244,922    | EC       | 244,922    | N        | -       | Y | 9,797     | Y   | 10,453          | FAMILY      | 15,598   | v   | 3,551   | Y | 878    | 20.000       | 60,277          |
|         | Viedical Staff | PHYSICIAN (PSYCHIATRY)                          | Filled     | 218,001    | 228.901    | EC       | 228.901    | N        | -       | N | · · · · · | Y   | 10,453          |             | 15,550   | Y   | 3,319   | N | 070    | 20,000       | 13.772          |
| 1807A   | Medical Staff  | PHYSICIAN (SURGEON)                             | Vacant     | 218,001    | 330.000    | EC       | 330.000    | N        | -       | N |           | Y   | 10,453          | N           | -        | Y   | 4,785   | N |        |              | 15,238          |
|         | Medical Staff  | PHYSICIAN (SURGEON)<br>PHYSICIAN (SURGEON)      | Filled     | 330,000    | 330,000    | EC       | 330,000    | N        | -       | Y |           | Y   | 10,453          | FAMILY      | 15,598   | Y   | 4,785   | Y | 878    |              | 44,914          |
|         | Viedical Staff | PHYSICIAN (SURGEON)<br>PHYSICIAN (SURGEON)      | Filled     | 330.000    | 330,000    | EC       | 330.000    | N        | -       | Y |           | Y   | 10,453          | SINGLE      | 4,875    | Y   | 4,785   | N | - 0/0  | 20.000       | 53,313          |
|         | Medical Staff  |   | Filled     | 330,000    | 330,000    | EC       | 330,000    | N        | -       | Y | · · · ·   | Y   | 10,453          | COUPLE      | 9,993    | T V | 4,785   | N | -      | 20,000       | 38,431          |
|         |                | PHYSICIAN (SURGEON)                             |            | 330,000    | , ,        | -        | ,          | IN N     |         |   |           | ·   | ,               | COUPLE      | 9,993    | Y   | · · · · |   | -      |              | ,               |
| 1807A   | Medical Staff  | PHYSICIAN (ROTA)                                | Vacant     | -          | 252,001    | EC<br>EC | 252,001    | IN<br>NI | -       | N |           | Y   | 10,453<br>6.956 | IN N        | -        | Y   | 3,654   | N |        |              | 14,107<br>8.583 |
| 1807A   | Medical Staff  | PHYSICIAN ASSISTANT (ER), restructure PHYSICIAN | Vacant     | -          | 112,200    |          | 112,200    | IN NI    | -       | N |           | · . |                 | N           | -        |     | 1,627   | N | -      |              |                 |
| 1807A   | Medical Staff  | PHYSICIAN ASSISTANT FCC (Restructure NURSE PRA  | Vacant     | -          | 99,750     | EC       | 112,200    | N        | -       | N |           | Y   | 6,956           | N           | -        | Y   | 1,627   | N | -      |              | 8,583           |
| 1807A   | Medical Staff  | NURSE PRACTITIONER (ROTA) - reinstate as new FT | Vacant     | -          | 95,000     | EC       | 112,200    | N        | -       | N |           | Y   | 6,956           | N           | -        | Y   | 1,627   | N | -      |              | 8,583           |
|         | Medical Staff  | NURSE PRACTITIONER (ROTA) - reinstate as new FT | Vacant     | 401.055    | 95,000     | EC       | 112,200    | N        | -       | N |           | Y   | 6,956           | N           | -        | Y   | 1,627   | N | -      |              | 8,583           |
|         | Medical Staff  | PHYSICIAN ASSISTANT (ROTA)                      | Filled     | 101,650    | 106,732    | EC       | 106,732    | N        | -       | Y | ,         | Y   | 6,617           | FAMILY      | 15,598   | Y   | 1,548   | N | -      |              | 28,033          |
|         | Medical Staff  | NURSE PRACTITIONER (TINIAN)                     | Filled     | 99,751     | 104,738    | EC       | 115,000    | N        | -       | N |           | Y   | 7,130           | SINGLE      | 4,875    | Y   | 1,668   | N | -      |              | 13,672          |
|         | Medical Staff  | NURSE PRACTITIONER (TINIAN)                     | Filled     | 99,751     | 104,738    | EC       | 115,000    | N        | -       | N |           | Υ   | 7,130           | SINGLE      | 4,875    | Y   | 1,668   | N | -      |              | 13,672          |
|         | Vedical Staff  | PHYSICIAN ASSISTANT                             | Filled     | 95,000     | 99,750     | EC       | 99,750     | N        | -       | Y | - /       | Y   | 6,184           | N           | -        | Y   | 1,446   | N | -      |              | 11,621          |
| 1807A   | Vedical Staff  | PHYSICIAN(FAMILY MEDICINE)(TINIAN)              | Vacant     | -          | 190,000    | EC       | 218,000    | N        | -       | Ν | -         | Υ   | 10,453          | N           | -        | Y   | 3,161   | N | -      |              | 13,614          |
| 1807A I | Medical Staff  | PHYSICIAN (NEUROSURGEON - P/T)                  | Vacant     | -          | 330,000    | EC       | 330,000    | Ν        | -       | Ν | -         | Y   | 10,453          | N           | -        | Y   | 4,785   | N | -      |              | 15,238          |
| 1807A I | Medical Staff  | NURSE PRACTITIONER (IM) - reinstate as new FTE  | Vacant     | -          | 95,000     | EC       | 95,000     | Ν        | -       | Ν |           | Υ   | 5,890           | N           | -        | Y   | 1,378   | N | -      |              | 7,268           |
| 1807A   | Medical Staff  | SPEECH LANGUAGE PATHOLOGIST (restructure NU     | Vacant     | -          | 95,000     | EC       | 95,000     | Ν        | -       | Ν |           | Υ   | 5,890           | N           | -        | Y   | 1,378   | Ν | -      |              | 7,268           |
| 1807A I | Medical Staff  | NURSE PRACTITIONER (ONC)                        | TBF        | 95,000     | 110,000    | EC       | 110,000    | Ν        | -       | N | -         | Υ   | 6,820           | N           | -        | Y   | 1,595   | Ν | -      |              | 8,415           |
| 1807A I | Medical Staff  | NURSE PRACTITIONER (ONC)                        | Filled     | 95,000     | 110,000    | EC       | 110,000    | Ν        | -       | N | -         | Υ   | 6,820           | SINGLE      | 4,875    | Y   | 1,595   | Ν | -      |              | 13,290          |
| 1807A I | Medical Staff  | PUBLIC HEALTH MEDICAL DIRECTOR (60K LOCAL, 6    | Vacant     | -          | -          | EC       | 120,000    | Ν        | -       | Ν | -         | Υ   | 7,440           | N           | -        | Y   | 1,740   | Ν | -      |              | 9,180           |
|         |                |   |            |            |            |          |            |          |         |   |           |     |                 |             |          |     |         |   |        |              |                 |
| 1807A   | Medical Staff  |   |            | 16,015,576 | 22,297,041 | 108      | 23,265,171 |          | 118,887 |   | 308,642   |     | 989,604         |             | 530,841  |     | 337,345 |   | 11,408 | 220,000      | 2,516,727       |
|         |                |   |            |            |            |          |            | •        |         |   |           |     |                 |             |          |     |         |   |        |              |                 |

#### MEDICAL STAFF: 1807A/G2501S Schedule B

| Obj. Code | Item   | FY 2025 REQUEST |
|-----------|--|-----------------|
| 62060     | Professional Services  | 682,500         |
| 62260     | Dues and Subscriptions                                       | 39,543          |
|           | Up-to-date Software  |                 |
| 62290     | License & fees   | 6,149           |
|           | Physicians accreditation (as estimated)                      |                 |
| 62500     | Travel   | 7,455           |
|           | To budget for Travel should there be a need for ER coverages |                 |
|           | for THC and RHC.   |                 |
|           | ΤΟΤΑ   | L 735,647       |



# Commonwealth Healthcare Corporation

Commonwealth of the Northern Mariana Islands 1178 Hinemlu' St. Garapan, Saipan, MP 96950



### Fiscal Year (FY) 2025 Proposed Budget Narrative

#### JDE Business Unit/Munis Org. Code: 1808A, 1813A, 1814A/G2001S & 1839A/G2004S Department Name: Family Care Clinic (Adults, Women's, & Children's) & Oncology

#### Overview:

The Commonwealth Healthcare Corporation (CHCC) outpatient clinic or Family Care Clinic (to include the Adults, Women's, and Children's Clinics) provide vital healthcare services to the growing CNMI community. The services cater to people in all stages of life from infancy to adolescence, and early adulthood to senior years. The services provided by the clinics include, but are not limited to, adult health check-ups and treatment, specialized care for women of all ages, and primary care services and treatment for children. The Outpatient Clinics of CHCC also provides specialty care in Internal Medicine, ENT (Ear, Nose and Throat), General Surgery, Orthopedic, Psychiatry, Podiatry and Cardiology.

The Oncology Center provides crucial services to the CNMI community such as cancer screenings, comprehensive consultations regarding the appropriate steps to take after screening is performed and after the results are received, and appropriate treatment if cancer is detected. Through programs under Oncology a wide array of those services is free for the public. The Oncology Center also offers services for those with advanced cancer. The prevalence of cancer cases in the CNMI contributes to the need for the Oncology Center.

### **Budget Proposal and Justification:**

### Personnel:

Family Care Clinic (Adults, Women's, Children's Clinics): Because of the increase in demand for healthcare services and the staffing challenges, the clinics are currently behind on their patient waitlists. In order to address the increase in patients loads (the number of patients to be seen and assisted) the hiring of more providers is necessary. There is a total of five (5) providers that were set to arrive this month, March. There will be three (3) providers in the Adults Clinic, one (1) in the Women's Clinic, and one (1) in the Children's Clinic. To ensure that the providers are properly assisted and to ensure that the clinics can continue to provide much-needed healthcare services, we are requesting that the current filled positions as well as vacant positions for Fiscal Year (FY) 2024 are maintained for FY 2025 for all clinics. In addition to this, a total of five (5) full-time equivalent (FTE) positions are requested: one (1) Staff Nurse, three (3) Community Health Workers, and one (1) Coordinator.

Oncology: Oncology currently has all provider positions filled, with one (1) new provider who just recently started. Because of the number of providers, we are requesting that all filled positions

and vacant positions in FY 2024 are maintained for FY 2025. Again, as with the other outpatient clinics, this will ensure that the providers are adequately assisted and that services can continue.

Currently, outpatient departments are either short-staffed or do not have enough staff to provide coverage if an employee is unable to work. This can result in the cancellation of appointments if there are not enough staff to provide much-needed services, which is both unfortunate and inefficient.

#### All Others:

#### 62260: Dues and Subscriptions

Family Care Clinic: This is to budget for dues and subscriptions that are essential to keep updated on any changes in outpatient practices. The amount requested is \$500.

Oncology: To budget for dues and subscriptions essential to keep up to date of the practices in Oncology. The amount requested is \$29,000.

#### 62290: Licenses & Fees

Family Care Clinic: To budget for the cost of the CLIA Waiver Certificate fee for providerperformed Microscopy procedures. The amount requested is \$500.

Oncology: To budget for the costs of any licenses and fees. The amount requested is \$17,500.

#### 62500: Travel Expenses

Oncology: To cover travel expenses for training, seminars, conferences, etc., as required. The amount requested is \$5,000.

#### 62660: Repairs & Maintenance

Family Care Clinic: To budget for the cost of repair and maintenance of the HP Laser Jet machine. The amount requested is \$1,000.

Oncology: To budget for the cost of repair and maintenance of non-medical equipment. The amount requested is \$12,600.

#### 62690: Personnel Training Cost

Oncology: To budget for the cost of training that ensures professional staff development. The amount requested is \$10,000.

#### 63010: Books and Library Materials

Oncology: To budget for the cost of acquiring reference books, e-books, or other reading material regarding Oncology. The amount requested is \$500.

> P.O. Box 500409 CK, Saipan, MP 96950 Telephone: (670) 236-8201/2 FAX: (670) 233-8756

#### \$10.000

# \$29,500

\$18.000

\$5.000

#### \$13,600

#### \$500

#### 63040: Supplies - Office

To budget for the cost of office supplies such as toner, pens, paper, binder, etc. The amount requested for Family Care Clinic is \$5,000. The amount requested for Oncology is \$5,000.

#### 63050: Supplies - Operations

To budget for the cost of supplies needed for everyday operations. The amount requested for Family Care Clinic is \$7,000. The amount requested for Oncology is \$5,000.

#### 63070: Medical - General Supplies

Family Care Clinic: To budget for the cost of general medical supplies required for outpatient care services for all three clinics (for adults, women, and children). The amount requested is \$300,000.

Oncology: To budget for the cost of general medical supplies required for the care of Oncology patients to include, but not limited to, biopsy kits and IV tubing. The amount requested is \$60,000.

#### 63090: Medical - Pharmaceutical Supplies

Oncology: To budget for the cost of crucial pharmaceutical supplies such as Chemotherapy medicine. The amount requested is \$7,8000,000.

#### 63120: Equipment Under \$5,000

Oncology: To budget for the cost of small equipment including, but not limited to, otoscopes, ophthalmoscopes, and IV poles. The amount requested is \$5,000.

#### 64540: Machinery, Tools, & Equipment

Family Care Clinic: To budget for the cost of acquiring essential machinery, tools, and equipment. This includes, but is not limited to ECG machines, workstations, surgical instruments autoclaves, bedside ultrasound machines, digital vital signs machines, and stretcher beds. The amount requested is \$114,093.

Oncology: To budget for the cost of acquiring essential machinery, tools, and equipment. This includes, but is not limited to, portable vital signs monitors, IV PC units and pumps, medstation drawers, stretcher beds, medical vacuum systems, and oxygen generator systems. The amount requested is \$82,000.

#### 64570: Office Furniture & Fixtures

Family Care Clinic: To budget for the cost of acquiring office furniture and fixtures such as exam beds, patient stationary chairs, as well as office clinic chairs. The amount requested is \$9,780.

P.O. Box 500409 CK, Saipan, MP 96950 Telephone: (670) 236-8201/2 FAX: (670) 233-8756

### TOTAL REQUESTED FOR ALL OTHERS:

#### \$196,093

#### \$9,780

\$ 8,469,473

VOLUME III AUTONOMOUS AGENCIES 205

# **\$360,000** patient

\$5,000

#### \$10.000

\$12,000

### ~**~** Y

\$7.800.000

| _ |                 |              |       |     |              |   | t Request | 025 Budget | 2       |     |         |     |       |     |           |       |           |         |                  |   |               |       |
|---|-----------------|--------------|-------|-----|--------------|---|-----------|------------|---------|-----|---------|-----|-------|-----|-----------|-------|-----------|---------|------------------|---|---------------|-------|
|   | TOTAL           | Other        | Life  | 1   | Mcare        |   | alth Ins  | Hea        | SS      |     | DC      |     | DB    |     | FY 2025   | No of | FY 2024   | FY 2024 |                  |   |               |       |
| - | Fringe          | Differential | 61180 | 61  | 61220        | 6 | 1210      | 61         | 51196   | (   | 61195   | 6   | 61190 | 6   | Gross Pay | FTE   | Budget    | Actual  | FTE STATUS       | Position  | Business Unit | BU    |
| - | 22.644          |              |       |     |              |   | 45 500    |            | 4 9 9 9 | × 1 | 0.764   | × 1 |       | 1 1 | 60.006    |       |           | 65 740  |                  |   |               |       |
|   | 23,641<br>9.397 |              | -     |     | 1,001<br>857 |   |           | FAMILY     | 4,280   | Y   | 2,761 Y | Y   | -     |     | 69,036    | FTE   | 69,036    | 65,749  | Filled<br>Filled |   | Adults Clinic |       |
|   | - /             |              | -     |     |              |   | /         |            | 3,665   | •   |         | N   | -     |     | 59,117    | EC    | 59,117    | 56,301  |                  |   | Adults Clinic | 1832A |
|   | 12,639          |              | 878   |     | 857          | _ | /         | SINGLE     | 3,665   |     | 2,365 Y | Y   | -     | _   | 59,117    | EC    | 59,117    | 56,301  | Filled           |   | Adults Clinic |       |
|   | 4,257           |              | -     |     | 807          | Y | -         | N          | 3,450   | Y   |         | N   | -     |     | 55,651    | EC    | 55,651    | 46,218  | Filled           |   | Adults Clinic |       |
|   | 4,102           |              | -     |     | 777          | Y | -         | N          | 3,324   | Y   | - Y     | N   | -     |     | 53,619    | EC    | 53,619    | -       | Vacant           |   | Adults Clinic |       |
|   | 6,247           |              | -     |     | 777          | Y | -         | N          | 3,324   |     | 2,145 Y | Y   | -     |     | 53,620    | EC    | 53,620    | 51,066  | Filled           |   | Adults Clinic |       |
| - | 10,849          |              | -     |     | 744          | _ | /         | SINGLE     | 3,180   |     | 2,051 Y | Y   | -     | Ν   | 51,285    | EC    | 51,285    | 48,843  | Filled           |   | Adults Clinic |       |
|   | 22,486          |              | -     |     | 857          |   | 15,598    | FAMILY     | 3,665   | Y   | 2,365 Y | Y   | -     | Ν   | 59,117    | EC    | 59,117    | 48,635  | Filled           |   | Adults Clinic |       |
|   | 19,491          |              | -     | 8 N | 738          | Y | 15,598    | FAMILY     | 3,155   | Y   | - Y     | N   | -     | Ν   | 50,887    | FTE   | 50,887    | 48,464  | Filled           | AFF NURSE I - BSN                               | Adults Clinic | 1808A |
|   | 4,102           |              | -     |     | 777          | Y | -         | N          | 3,324   | Y   | - Y     | N   | -     | N   | 53,620    | EC    | 53,620    |         | Vacant           |   | Adults Clinic | 1808A |
|   | 3,536           |              | -     | 0 N | 670          | Y | -         | N          | 2,865   | Y   | - Y     | N   | -     | N   | 46,218    | EC    | 51,066    | -       | Vacant           | AFF NURSE                                       | Adults Clinic | 1808A |
|   | 3,536           |              | -     | 0 N | 670          | Y | -         | N          | 2,865   | Y   | - Y     | N   | -     | N   | 46,218    | FTE   | 51,066    |         | Vacant           | AFF NURSE                                       | Adults Clinic | 1808A |
|   | 3,536           |              | -     | 0 N | 670          | Y | -         | N          | 2,865   | Y   | - Y     | N   | -     | N   | 46,218    | EC    | 50,887    | -       | Vacant           | AFF NURSE 1                                     | Adults Clinic | 1808A |
|   | 3,536           |              | -     | 0 N | 670          | Y | -         | N          | 2,865   | Y   | - Y     | N   | -     | Ν   | 46,218    | EC    | 48,463    | -       | Vacant           | AFF NURSE 1                                     | Adults Clinic | 1808A |
|   | 6,206           |              | 809   | 2 Y | 672          | Y | -         | N          | 2,872   | Y   | 1,853 Y | Y   | -     | Ν   | 46,323    | EC    | 46,323    | 44,117  | Filled           | CENSED PRACTICAL NURSE                          | Adults Clinic | 1808A |
|   | 11,081          |              | 809   | 2 Y | 672          | Y | 4,875     | SINGLE     | 2,872   | Y   | 1,853 Y | Y   | -     | Ν   | 46,323    | EC    | 46,323    | 44,117  | Filled           | CENSED PRACTICAL NURSE (restructure staff nurs  | Adults Clinic | 1808A |
|   | 11,081          |              | 809   | 2 Y | 672          | Y | 4,875     | SINGLE     | 2,872   | Y   | 1,853 Y | Y   | -     | Ν   | 46,327    | EC    | 46,327    | 44,121  | Filled           | CENSED PRACTICAL NURSE IV                       | Adults Clinic | 1808A |
|   | 17,997          |              | -     | 5 N | 455          | Y | 15,598    | FAMILY     | 1,944   | Y   | - Y     | Ν   | -     | Ν   | 31,351    | FTE   | 31,351    | 29,858  | Filled           | RTIFIED NURSING ASSISTANT                       | Adults Clinic | 1808A |
|   | 4,005           |              | 527   | 3 Y | 433          | Y | -         | N          | 1,851   | Y   | 1,194 Y | Y   | -     | Ν   | 29,857    | EC    | 29,857    | 28,436  | Filled           | RTIFIED NURSING ASSISTANT                       | Adults Clinic | 1808A |
|   | 2,284           |              | -     | 3 N | 433          | Y | -         | N          | 1,851   | Y   | - Y     | N   | -     | Ν   | 29,857    | FTE   | 29,857    | 23,152  | Filled           | EDICAL ASSISTANT                                | Adults Clinic | 1808A |
| 1 | 7,229           |              | -     | 3 N | 293          | Y | 4,875     | SINGLE     | 1,253   | Y   | 808 Y   | Y   | -     | N   | 20,209    | FTE   | 20,209    | 19,246  | Filled           | NIT CLERK                                       | Adults Clinic | 1808A |
|   | 2,284           |              | -     | 3 N | 433          | Y | -         | N          | 1,851   | Y   | - Y     | N   | -     | Ν   | 29,857    | EC    | 29,857    | 21,218  | Filled           | RTIFIED NURSING ASSISTANT (restructure register | Adults Clinic | 1808A |
| 1 | 2,284           |              | -     | 3 N | 433          | Y | -         | N          | 1,851   | Y   | - Y     | N   | -     | N   | 29,857    | EC    | 48,635    | 22,000  | Filled           | GISTERED MEDICAL ASSISTANT (reinstate as new    | Adults Clinic | 1808A |
| 1 | 3,907           |              | -     | 0 N | 740          | Y | -         | N          | 3,166   | Y   | - Y     | N   | -     | Ν   | 51,066    | EC    | 51,066    | -       | Vacant           | ABETES EDUCATOR                                 | Adults Clinic | 1808A |
| 1 | 3,712           |              | -     | 4 N | 704          | Y | -         | N          | 3,009   | Y   | - Y     | N   | -     | N   | 48,528    | EC    | -         | 46,218  | Filled           | GISTERED NURSE (SNI-ASN)                        | Adults Clinic | 1808A |
| 1 | 3,712           |              | -     | 4 N | 704          | Y | -         | N          | 3,009   | Y   | - Y     | N   | -     | N   | 48,528    | EC    | -         | 46,218  | Filled           | GISTERED NURSE (SNI-BSN)                        | Adults Clinic | 1808A |
| 1 | 3,712           |              | -     | 4 N | 704          | Y | -         | N          | 3,009   | Y   | - Y     | N   | -     | N   | 48,528    | EC    | -         | 46,218  | Filled           | GISTERED NURSE (SNI-BSN)                        | Adults Clinic | 1808A |
| ] | 3,536           |              | -     | 0 N | 670          | Y | -         | N          | 2,865   | Y   | - Y     | N   | -     | N   | 46,218    | EC    | -         | -       | Vacant           | AFF NURSE                                       | Adults Clinic | 1808A |
| 1 | 3,536           |              | -     | 0 N | 670          | Y | -         | N          | 2,865   | Y   | - Y     | N   | -     | Ν   | 46,218    | FTE   |           |         | Vacant           | AFF NURSE                                       | Adults Clinic | 1808A |
| 1 | 1,759           |              | -     | 3 N | 333          | Y | -         | N          | 1,426   | Y   | - Y     | Ν   | -     | N   | 22,999    | FTE   |           |         | Vacant           | OMMUNITY HEALTH WORKER                          | Adults Clinic | 1808A |
| 1 | 1,759           |              | -     | 3 N | 333          | Y | -         | N          | 1,426   | Y   | - Y     | N   | -     | N   | 22,999    | FTE   |           |         | Vacant           | OMMUNITY HEALTH WORKER                          | Adults Clinic | 1808A |
| 1 | 1,759           |              | -     | 3 N | 333          | Y | -         | N          | 1,426   | Y   | - Y     | N   | -     | N   | 22,999    | FTE   |           |         | Vacant           | OMMUNITY HEALTH WORKER                          | Adults Clinic | 1808A |
| 1 | 2,730           |              | -     | 7 N | 517          | Y | -         | Ν          | 2,212   | Y   | - Y     | Ν   | -     | Ν   | 35,682    | FTE   |           |         | Vacant           | OORDINATOR                                      | Adults Clinic | 1808A |
| ] |                 |              |       |     |              |   |           |            |         |     |         |     |       |     |           |       |           |         |                  |   |               |       |
| 1 | 225,928         | -            | 3,832 | 8   | 21,078       |   | 91,642    |            | 90,127  |     | 19,248  |     | -     |     | 1,453,665 | 33    | 1,146,355 | 836,495 |                  |   | Adults Clinic | 1808A |

|       | Vomen's Clinic       CERTIFIED NURSING ASSISTANT (restructure clinica Filled       29,858       28,436       EC       31,551       N       -       Y       1,944       N       -       Y       455       N       -       3,652         vomen's Clinic       CERTIFIED NURSING ASSISTANT (restructure license Filled       23,396       44,113       EC       24,566       N       -       Y       1,944       N       -       Y       455       N       -       3,652         vomen's Clinic       CERTIFIED NURSING ASSISTANT (restructure license Filled       23,396       44,113       EC       24,566       N       -       Y       1,523       N       -       Y       3,652       1,879 |  |            |         |         |       |           |      |     |      |         |        |        |        |    |       |      |       |              |         |        |   |
|-------|--|--|------------|---------|---------|-------|-----------|------|-----|------|---------|--------|--------|--------|----|-------|------|-------|--------------|---------|--------|---|
|       |  |  |            | FY 2024 | FY 2024 | No of | FY 2025   | DB   |     | DC   |         | SS     | Heal   | th Ins | M  | care  | Life | e     | Other        | TOTAL   |        |   |
| BU    | Business Unit  | Position   | FTE STATUS | Actual  | Budget  | FTE   | Gross Pay | 6119 | 0   | 6119 | 95      | 61196  | 61     | 210    | 61 | 220   | 6118 | 80    | Differential | Fringe  |        |   |
|       |  |  |            | -       |         |       |           |      |     |      |         |        |        |        |    |       |      |       |              |         |        |   |
| 1813A | Women's Clinic   | NURSE UNIT MANAGER - BSN                         | Filled     | 65,173  | 68,431  | EC    | 68,431    | N    | - ' | Y    | 2,737 Y | 4,243  | FAMILY | 15,598 | Y  | 992   | Y    | 878   |              | 24,448  | Filled | 7 |
| 1813A | Women's Clinic   | CERTIFIED NURSING ASSISTANT (restructure clinica | Filled     | 29,858  | 28,436  | EC    | 31,351    | N    | -   | Y    | 1,254 Y | 1,944  | N      | -      | Y  | 455   | Ν    | -     |              | 3,652   | Vacant | 2 |
| 1813A | Women's Clinic   | CERTIFIED NURSING ASSISTANT (restructure license | Filled     | 23,396  | 44,113  | EC    | 24,566    | N    | - 1 | N    | - Y     | 1,523  | N      | -      | Y  | 356   | N    | -     |              | 1,879   | TBF    | - |
| 1813A | Women's Clinic   | LICENSED PRACTICAL NURSE                         | Vacant     | -       | 44,113  | EC    | 38,106    | N    | - 1 | N    | - Y     | 2,363  | N      | -      | Y  | 553   | N    | -     |              | 2,915   | Total  | 9 |
| 1813A | Women's Clinic   | LICENSED PRACTICAL NURSE IV                      | Filled     | 44,117  | 46,323  | EC    | 46,323    | N    | - 1 | Y    | 1,853 Y | 2,872  | FAMILY | 15,598 | Y  | 672   | Y    | 809   |              | 21,804  |        |   |
| 1813A | Women's Clinic   | STAFF NURSE I - ASN                              | Filled     | 48,464  | 50,887  | FTE   | 50,887    | N    | - 1 | Y    | 2,035 Y | 3,155  | SINGLE | 4,875  | Y  | 738   | Y    | 878   |              | 11,681  |        |   |
| 1813A | Women's Clinic   | STAFF NURSE                                      | Vacant     | -       | 48,464  | EC    | 46,218    | N    | 1   | N    | - Y     | 2,865  | N      | -      | Y  | 670   | Ν    | -     |              | 3,536   |        |   |
| 1813A | Women's Clinic   | STAFF NURSE II                                   | Filled     | 56,301  | 59,117  | EC    | 59,117    | N    | - ' | Y    | 2,365 Y | 3,665  | FAMILY | 15,598 | Y  | 857   | Y    | 878   |              | 23,363  |        |   |
| 1813A | Women's Clinic   | STAFF NURSE II                                   | Filled     | 53,620  | 56,301  | EC    | 56,301    | N    | - 1 | N    | - Y     | 3,491  | FAMILY | 15,598 | Y  | 816   | Ν    | -     |              | 19,905  |        |   |
|       |  |  |            |         |         |       |           |      |     |      |         |        |        |        |    |       |      |       |              |         |        |   |
| 1813A | Women's Clinic   |  |            | 320,929 | 446,185 | 9     | 421,299   |      | -   |      | 10,244  | 26,121 |        | 67,269 |    | 6,109 |      | 3,442 |              | 113,184 |        |   |

|       |                   |  |            | 2025 Budget Request |         |       |           |       |   |        |     |        |        |        |   |       |     |       |              |         |        |    |
|-------|-------------------|--|------------|---------------------|---------|-------|-----------|-------|---|--------|-----|--------|--------|--------|---|-------|-----|-------|--------------|---------|--------|----|
|       |                   |  |            | FY 2024             | FY 2024 | No of | FY 2025   | DB    |   | DC     | S   | is     | Health | Ins    | N | Icare | Li  | ife   | Other        | TOTAL   |        |    |
| BU    | Business Unit     | Position   | FTE STATUS | Actual              | Budget  | FTE   | Gross Pay | 61190 |   | 61195  | 611 | 196    | 6121   | 0      | 6 | 1220  | 611 | 180   | Differential | Fringe  |        |    |
|       |                   |  |            |                     |         |       |           |       |   |        |     |        |        |        |   |       |     |       |              |         |        |    |
| 1814A | Children's Clinic | NURSE UNIT MANAGER - BSN                         | Filled     | 56,301              | 62,072  | EC    | 62,072    | N -   | Y | 2,483  | Y   | 3,848  | FAMILY | 15,598 | Y | 900   | Y   | 878   |              | 23,707  | Filled | 9  |
| 1814A | Children's Clinic | STAFF NURSE II                                   | Filled     | 56,301              | 62,072  | EC    | 62,072    | N -   | Y | 2,483  | Y   | 3,848  | FAMILY | 15,598 | Y | 900   | Y   | 878   |              | 23,707  | Vacant | 3  |
| 1813A | Women's Clinic    | STAFF NURSE II                                   | Filled     | 48,464              | 56,300  | EC    | 56,300    | N -   | N | - '    | Y   | 3,491  | FAMILY | 15,598 | Y | 816   | N   | -     |              | 19,905  | TBF    | -  |
| 1814A | Children's Clinic | REGISTERED NURSE (SNI-ASN)                       | Filled     | 46,218              | 51,067  | EC    | 51,067    | N -   | Ν | - '    | Y   | 3,166  | N      | -      | Y | 740   | N   | -     |              | 3,907   | Total  | 12 |
| 1814A | Children's Clinic | LICENSED PRACTICAL NURSE IV                      | Filled     | 44,117              | 48,634  | EC    | 48,639    | N -   | Y | 1,946  | Y   | 3,016  | COUPLE | 9,993  | Y | 705   | N   | -     |              | 15,659  |        |    |
| 1814A | Children's Clinic | STAFF NURSE I - ASN                              | Filled     | 48,464              | 53,432  | FTE   | 53,432    | N -   | Y | 2,137  | Y   | 3,313  | SINGLE | 4,875  | Y | 775   | Y   | 878   |              | 11,977  |        |    |
| 1814A | Children's Clinic | STAFF NURSE                                      | Filled     | 48,464              | 53,620  | EC    | 53,620    | N -   | Y | 2,145  | Y   | 3,324  | SINGLE | 4,875  | Y | 777   | Y   | 878   |              | 11,999  |        |    |
| 1814A | Children's Clinic | CERTFIED NURSING ASSISTANT (restructure clinical | l Filled   | 21,218              | 25,794  | EC    | 25,794    | N -   | Ν | - '    | Y   | 1,599  | N      | -      | Y | 374   | Ν   | -     |              | 1,973   |        |    |
| 1814A | Children's Clinic | CERTFIED NURSING ASSISTANT (restructure staff nu | ۲ Filled   | 21,218              | 22,279  | EC    | 22,279    | N -   | Ν | - '    | Y   | 1,381  | N      | -      | Y | 323   | N   | -     |              | 1,704   |        |    |
| 1814A | Children's Clinic | STAFF NURSE                                      | Vacant     | -                   | 48,635  | EC    | 46,218    | N -   | Ν | - 1    | Y   | 2,865  | N      | -      | Y | 670   | Ν   | -     |              | 3,536   |        |    |
| 1814A | Children's Clinic | STAFF NURSE                                      | Vacant     | -                   | 48,635  | EC    | 46,218    | N -   | N |        | Y   | 2,865  | N      |        | Y | 670   | Ν   | -     |              | 3,536   |        |    |
| 1814A | Children's Clinic | CERTIFIED NURSING ASSISTANT                      | Vacant     | -                   | 25,794  | EC    | 24,566    | N -   | Ν | - '    | Y   | 1,523  | N      | -      | Y | 356   | Ν   | -     |              | 1,879   |        |    |
|       |                   |  |            |                     |         |       |           |       |   |        |     |        |        |        |   |       |     |       |              |         |        |    |
| 1814A | Children's Clinic |  |            | 390,765             | 558,334 | 12    | 552,276   | -     |   | 11,193 |     | 34,241 |        | 66,538 |   | 8,008 |     | 3,510 |              | 123,490 |        |    |

#### FAMILY CARE CLINIC (ADULTS CLINIC, 1808A): G2001S Schedule B

| Obj. Code | Item  | FY 2025 REQUEST       |                    |
|-----------|---|-----------------------|--------------------|
| 62260     | Dues and Subscriptions  | 500                   | AC, WC, & CC       |
| 62290     | Licenses and Fees   | 500                   | AC, WC, & CC       |
|           |   | Translation Software. |                    |
|           | CLIA Waiver Certificate fee payment for INR POC and H1AC POC.   |                       |                    |
| 62660     | Repairs & Maintenance   | 1,000                 | AC, WC, & CC       |
|           | Repair and Maintenance of Brother MFC 7460 machine.   |                       |                    |
| 63040     | Supplies - Office   | 5,000                 | AC, WC, & CC       |
|           | To budget for FCC to effectively carry out its services   |                       |                    |
|           | administratively.   |                       |                    |
| 63050     | Supplies - Operation  | 7,000                 | AC, WC, & CC       |
|           |   |                       |                    |
|           | To budget for office supplies for family care outpatient needs.   |                       |                    |
| 63070     | Medical - General Supplies  | 300,000               | AC, WC, & CC       |
|           | To budget for Medical-General Supplies for family outpatient  |                       |                    |
|           | care.   |                       |                    |
| 64540     | Machinery, Tools & Equipment  | 48,204                | ADULTS CLINIC ONLY |
|           | Lead Interpretive Resting ECG Machine w/AM12/USB wired patient cable & wireless communication (BUR280-81X) w/ |                       |                    |
|           | mobile cart w/ storage bin & cable arm (9911-024-61).   | 8,150                 |                    |
|           | Dell Precision 7760 CTO Workstation.  | 27,184                |                    |
|           | Surgical instruments autoclave machine 18L w/ printer.  | 1,900                 |                    |
|           | Bedside ultrasound machine w/ cart all probes.  | 5,000                 |                    |
|           | Digital vital signs machine w/ SP02 and mobile stand.   | 5,970                 |                    |
| 64570     | Office Furnture & Fixtures  | 9,280                 | ADULTS CLINIC ONLY |
|           | MK204-011-002-10137-EXAM-BED-RITTER Manual Examination  | -,                    |                    |
|           | Table, color stone814.  | 8,260                 |                    |
|           | Patient stationary chairs.  | 1,020                 |                    |
|           | To budget for Office equipment such as chairs, desk and exam  |                       |                    |
|           | bed for family care outpatient needs.   |                       |                    |
|           | TOTAL   | 371,484               |                    |

### FAMILY CARE CLINIC (WOMEN'S CLINIC, 1813A): G2001S Schedule B

| Obj. Code | ltem   | FY 2025 REQUEST |
|-----------|--|-----------------|
|           | To budget for Medical-General Supplies for women outpatient    |                 |
|           | care.  |                 |
| 64540     | Machinery, Tools & Equipment                                   | 18,666          |
|           | Butterfly Ultrasound Machine                                   |                 |
|           | Others   |                 |
|           | HUN-SR3-USA-DOPPLER, SONICAID, SR3 rechargeable.               | 6,726           |
|           | Digital vital signs machine w/ SP02, thermometer, attachments, |                 |
|           | & mobile stand.  | 11,940          |
| 64570     | Office Furnture & Fixtures                                     | 500             |
|           | To budget for Office equipment such as chairs, desk and exam   |                 |
|           | bed for women care outpatient needs.                           |                 |
|           | Office clinic chairs.  | 500             |
|           | TOTAL  | 19,166          |

### FAMILY CARE CLINIC (CHILDREN'S CLINIC, 1814A): G2001S Schedule B

| Obj. Code | Item  | FY 2025 REQUEST |
|-----------|---|-----------------|
| 64540     | Machinery, Tools & Equipment                                  | 47,223          |
|           | DELL PRECISION 7760 CTO Workstation                           | 13,592          |
|           | REFMU20105-JAUNDICE METER-JM-105                              | 2,420           |
|           | Digital vital signs machine w/ SP02, thermometer attachments, |                 |
|           | & mobile stand.   | 11,940          |
|           | Welch Allyn Spot Vision Screener                              | 8,999           |
|           | Stryker stretcher bed   | 10,272          |
| 64570     | Office Furnture & Fixtures                                    | -               |
|           | To budget for Office equipment such as chairs, desk and exam  |                 |
|           | bed for pediatric care outpatient needs.                      |                 |
|           | ΤΟΤΑΙ   | 47,223          |

|       |               |   |            |         |         |       |           |     |     |   |       |    | 20     | 025 Budget R | equest |   |        |   |      |              |        |        |    |
|-------|---------------|---|------------|---------|---------|-------|-----------|-----|-----|---|-------|----|--------|--------------|--------|---|--------|---|------|--------------|--------|--------|----|
|       |               |   |            | FY 2024 | FY 2024 | No of | FY 2025   | D   | DB  |   | DC    |    | SS     | Health       | n Ins  | r | Vicare |   | Life | Other        | TOTAL  |        |    |
| BU    | Business Unit | Position  | FTE STATUS | Actual  | Budget  | FTE   | Gross Pay | 611 | 190 |   | 61195 | 61 | 1196   | 6121         | LO     | 6 | 51220  | 6 | 1180 | Differential | Fringe |        |    |
|       |               |   |            |         |         |       |           |     |     |   |       |    |        |              |        |   |        |   |      |              |        |        |    |
| 1839A | Oncology      | NURSE UNIT MANAGER - BSN                          | Vacant     | -       | 71,856  | EC    | 71,856    | N   | -   | Ν |       | Y  | 4,455  | N            | -      | Y | 1,042  | Ν | -    |              | 5,497  | Filled | 5  |
| 1839A | Oncology      | CERTIFIED ONCOLOGY NURSE                          | Vacant     | -       | 68,434  | EC    | 68,434    | N   | -   | Ν |       | Y  | 4,243  | N            | -      | Y | 992    | Ν | -    |              | 5,235  | Vacant | 5  |
| 1839A | Oncology      | CHEMOTHERAPY NURSE                                | Filled     | 65,175  | 68,433  | FTE   | 68,433    | N   | -   | Y | 2,737 | Y  | 4,243  | COUPLE       | 9,993  | Y | 992    | Y | 878  |              | 18,843 | TBF    | -  |
| 1839A | Oncology      | REGISTERED NURSE (SNIII-BSN)                      | Filled     | 56,299  | 60,000  | EC    | 60,000    | N   | -   | Y | 2,400 | Y  | 3,720  | FAMILY       | 15,598 | Y | 870    | N | -    |              | 22,588 | Total  | 10 |
| 1839A | Oncology      | CERTIFIED NURSING ASSISTANT I                     | Filled     | 21,218  | 29,857  | FTE   | 29,857    | N   | -   | N | - '   | Y  | 1,851  | N            | -      | Y | 433    | Ν | -    |              | 2,284  |        |    |
| 1839A | Oncology      | CERTIFIED NURSING ASSISTANT (prior clinical atten | n Vacant   | -       | 29,355  | EC    | 29,355    | N   | -   | Ν | - '   | Y  | 1,820  | N            | -      | Y | 426    | Ν | -    |              | 2,246  |        |    |
| 1839A | Oncology      | UNIT CLERK  | Vacant     | -       | 20,209  | FTE   | 20,209    | N   | -   | Ν | - '   | Y  | 1,253  | N            | -      | Y | 293    | Ν | -    |              | 1,546  |        |    |
| 1839A | Oncology      | CERTIFIED NURSING ASSISTANT II                    | Filled     | 31,350  | 32,917  | FTE   | 32,917    | N   | -   | Ν | - '   | Y  | 2,041  | COUPLE       | 9,993  | Y | 477    | Ν | -    |              | 12,511 |        |    |
| 1839A | Oncology      | STAFF NURSE (prior oncology nurse navigator - CAN | Vacant     |         | 48,635  | FTE   | 46,218    | Ν   | -   | Ν | - '   | Y  | 2,865  | N            | -      | Y | 670    | Ν | -    |              | 3,536  |        |    |
| 1839A | Oncology      | STAFF NURSE (prior chemotherapy nurse)            | Filled     | 51,066  | 48,635  | EC    | 46,218    | N   | -   | Y | 1,849 | Y  | 2,865  | SINGLE       | 4,875  | Y | 670    | Ν | -    |              | 10,259 |        |    |
|       |               |   |            |         |         |       |           |     |     |   |       |    |        |              |        |   |        |   |      |              |        |        |    |
| 1839A | Oncology      |   |            | 225,108 | 478,330 | 10    | 473,497   |     | -   |   | 6,986 |    | 29,357 |              | 40,459 |   | 6,866  |   | 878  |              | 84,545 |        |    |

## ONCOLOGY: 1839A/G2004S

Schedule B

| Obj. Code | e Item  | FY 2025 REQUEST |
|-----------|---|-----------------|
| 62260     | Dues & Subscription                                       | 29,000          |
|           | Online subscription to current practice in Oncology;      |                 |
|           | IKNOWMED.   |                 |
| 62290     | Licenses and Fees   | 17,500          |
| 62500     | Travel  | 5,000           |
| 62660     | Repairs & Maintenance                                     | 12,600          |
|           | To budget for repair and maintenance of non-medical       |                 |
|           | equipments.   |                 |
|           | Repair and Maintenance of Printers.                       |                 |
| 62690     | Personnel Training Cost                                   | 10,000          |
| 63010     | Books & Library Materials                                 | 500             |
|           | To budget for Books and Library materials.                |                 |
| 63040     | Supplies - Office   | 5,000           |
|           | To budget for office supplies such as toner.              |                 |
|           | Copier/Printers (Copy/Scan/Fax) all in one.               |                 |
| 63050     | Supplies - Operation                                      | 5,000           |
|           | To budget for specialized Oncology supplies.              |                 |
| 63070     | Medical - General Supplies                                | 60,000          |
|           | To budget for general supplies for oncology patients such |                 |
|           | biopsy kits and IV tubings.                               |                 |
| 63090     | Medical - Pharmaceutical Supplies                         | 7,800,000       |
|           | Chemotherapy Medication                                   |                 |
| 63120     | Equipment Under \$5,000                                   | 5,000           |
|           | Otoscope  | •               |
|           | Opthalmoscope   |                 |
|           | IV Poles (wide base)                                      |                 |
| 64540     | Machinery, Tools & Equipment                              | 82,000          |
|           | CADD Pumps model 6400                                     |                 |
|           | GE Carescape V100 Portable Vital Sign Monitors (DINAMAP)  |                 |
|           | with Exergen scanner                                      |                 |
|           | Oxygen Concentrators                                      |                 |
|           | DXA Bone Density Machine                                  |                 |
|           | Alaris IV PC Unit 8015 with Software                      |                 |
|           | Alaris IV Pump Module 8100 with Software                  |                 |
|           | Pyxis Medstation 2 Drawer                                 |                 |
|           | Stretcher Beds  |                 |
|           | Medical Vacuum System                                     |                 |
|           | Oxygen Generation System                                  |                 |
| 64550     | Computer Systems & Equipment                              | 3,000           |
|           | TOTA  |                 |



# Commonwealth Healthcare Corporation

Commonwealth of the Northern Mariana Islands 1178 Hinemlu' St. Garapan, Saipan, MP 96950



# NARRATIVE for Proposed Budget FY 2025 Corporate Quality & Performance Management: <u>1811A(G1004S)</u>

#### <u>Overview</u>

CQPM continuously finds ways to better efforts on delivering improved results and outcomes on quality of clinical and administrative processes so that CHCC continues to provide valuable services to the community, improve patient outcomes, achieve strategic, operational and clinical value through implementation of CQPM's programs whilst ensuring regulatory compliance to local, state or federal laws.

#### Hospital Risk & Quality Management

The Hospital Risk/Quality Management program examines risk related issues in the hospital, aims to continuously improve the quality of care and services delivered to CHCC patients and clients, and develops, implements, and coordinates all activities that are designed to improve the processes by which care and services are delivered.

#### Goals of the Risk/Quality Management program:

- Continuously improve patient safety and minimize and/or prevent the occurrence of errors, events, and system breakdowns that may lead to harm to patients, staff, volunteers, visitors, and others through proactive risk management and patient safety activities.
- Minimize the adverse effects of errors, events, and system breakdowns when they do occur.
- Facilitate compliance with regulatory, legal, and accrediting agency requirements.

#### Infection Control & Prevention

The Infection Control (IC) program provides guidance, advice, and assistance in implementing standardized methodology for maintaining a safe environment and reducing the risk for the spread of infectious disease within the CHCC. IC works to reduce risk of hospital-associated infections and ensure a safe and healthy hospital for our patients, visitors, and employees.

#### Patient Relations and HIPAA Compliance

The Patient Relations and Privacy program serves as a liaison between the facility, patients, staff and the community by adhering to Patient Rights standard, advocacy, identification of system problems with desired resolutions and service availabilities. The HIPAA Compliance program creates a strategic and comprehensive

P.O. Box 500409 CK, Saipan, MP 96950 Telephone: (670) 234-8950 ext. 2222 FAX: (670) 234-8930 Email: evita.kawai@chcc.health privacy and security program that defines, develops, maintains and implements policies and processes that enable consistent, effective privacy and information security practices which minimizes risk and ensure the confidentiality and availability of information is owned, controlled, and processed within CHCC.

#### Employee Health Services

The Employee Health Program develops, assess, analyze, plan and evaluate the service delivery of preemployment health screening, annual health screening and flu vaccination program for hospital personnel, students, interns and volunteers. Identifies emerging trends of work-related illness/injury to identify workplace hazards and implements the workplace injury prevention plan.

#### **Budgetary Inclusions for FY 2025**

#### Personnel Summary FY 2024-2025

Through the years, CQPM department has not been able to retain and recruit personnel due to resignations and ongoing limitation of qualified personnel to fulfill the goals of each program. Restructuring of CQPMs Organizational Chart was necessary to maximize individual duties and responsibilities to achieve strategic goals and the Centers for Medicare/Medicaid Services (CMS) regulatory compliance for Hospital and the Clinical Laboratory Improvement Amendments.

The total staffing recommendation for FY 2024:

- a. Quality program: three (3) plus one manager.
- b. Employee Health Program: two (2), nurse and coordinator
- c. Infection Control & Prevention: three (3) plus one manager

Quality and Risk Management Program has always been understaffed without a manager since September 2022. Currently with one (1) Patient Safety/Regulatory and Risk Management Coordinator and one (1) Quality Improvement/Performance Improvement Specialist that is not sufficient to run a program that manages hospital-wide cases of patient safety events that includes case review and tedious chart audits, facilitating ad hoc meetings for adverse events, and compliance to CMS Conditions of Participation: Quality Assessment and Performance Improvement (QAPI) and other regulatory requirement for the hospital. Insufficient staffing causes inefficiencies within the programs processes, delays reporting/implementation of initiatives, staff burnout and low morale amongst staff members with constant challenges of prioritizing tasks.

The employee health program has been understaffed since August 2023 after the resignation of the administrative assistant. The administrative assistant was responsible for scheduling pre-employment, annual health screenings and follow-ups. The nurse performed clinical and administrative duties while assisting the immunization program when staff(s) is on leave or assisting with community outreach activities. The program needs another staff who can perform clinical and administrative duties and serves as a backup if one applies for leave or is out sick. More importantly, there is a need to assess and evaluate workflows, update training and in-services related workplace injury prevention that can't be done by one staff alone and adherence to the Occupational Safety and Health Administration (OSHA) and CMS requirements.

Infection Control and Prevention program currently has one (1) manager and one (1) hospital surveillance coordinator. Challenges for this program are microbiology data reporting limitations through electronic health records resulting in manual retrospective review of results. The program will be fulfilling 1 full time employment as Infection Control Program Coordinator included in 2024 budget pending Contract Worker (CW) processing. Onboarding is expected to be sometime in April.

Other vacancies in FY 2024 will be carried over to FY 2025 to allow for personnel needs should the program require additional staffing to meet CMS regulations and strategic planning.

#### **Operational, General and Office Supplies**

#### 63010: Books & Library Materials

Material needed for developing and shaping new ideas, able to gain access to more knowledge, and be open minded to a programmatic approach to managing healthcare services. (i.e., manuals, ebooks, textbooks, references)

#### 64550: Computer Systems & Equipment

\*\*\* HIT to include for CQPM (11 desktops and 1 laptop for CQPM Personnel)

An essential need as computer systems and equipment are to manage/store numerous tracking and monitoring of data and process data for daily work purposes.

#### 62300: Printing and Photocopying

Essential for improving signage to promote a visible and clear message to patients and potential customers. Hard copies of important reports, presentations, memos, orders, etc., are also very useful, especially if electronic files are lost (i.e., printing of documents and posters for Infection Control, Quality and HIPAA.)

#### 63040: Office Supplies

Essential consumables are needed in the office for employees to work more efficiently.

#### **Office Equipment**

Maintain compliance to workplace/occupational safety for equipment's that need to be replaced and procure heavy duty paper shredder to ensure proper disposal of documents that contain sensitive information.

#### 62060: Professional Services

CQPM maintains professional services related to quality care and infection control data collection used for national reporting purposes. One vendor, RMS Healthcare Systems, is approved by CMS to administer the Hospital Consumer Assessment of Healthcare Providers and Systems survey. This survey is a national, standardized, publicly reported survey of the patient's perspective of hospital care. The survey focuses on inpatient discharges for all payer types-Medicaid/Medicare, uninsured, or those who have private health insurance coverages with exclusion of pediatric discharges. The results of our survey are not publicly reported due to the low response rate and lack of physical mail to door delivery services. However, survey results are used internally to drive the necessary clinical/administrative changes and allow for future

improvement opportunities. The other vendor, Pharmacy OneSource, provides data management through a software application called Sentri7: Infection Control and Prevention that compensates for limitation of our current electronic health record to produce reporting of microbiology lab results. These lab results are crucial for guiding providers to determine appropriate antibiotic therapy and identify and prevent the transmission of infectious diseases. Additionally, data generated from this software is also used for surveillance purposes and reporting into the Centers for Disease Control and Prevention (CDC) National Healthcare Safety Network.

#### 62290: Licenses and Fees

The department is looking into software programs built for healthcare organizations that will improve efficiency in data management and processes, increase productivity, enhance patient care and overall outcomes within the programs. Since 2023, data management with the use of basic office software that contributes to project or reporting delays etc...

#### Staff Development

#### 62500: Travel

Travel request/expenses is a strategic process that emphasizes specific goals and outcomes, potential benefits, growth opportunities, and measurable results to maintain CMS certification.

#### 62260: Dues and Subscription

Professional organization dues and subscriptions are paid based on an individual's virtue of education background, occupational field or because of interest in the association. These require appropriate approval before any expenditures provided in the budget. (i.e., Quality (NAHQ, Risk Management (ASHRM), HIPAA (NIST) membership fees; APIC)

#### 62690: Personnel Training Costs

CMS emphasizes the requirement of staff education, training or certification to determine staff competency in quality and infection control programs. Online training programs have become more accessible to qualified individuals. Staff are offered the opportunity to strengthen their existing skills, improve the quality and productivity of work, and gain new knowledge through professional development that is relevant to their roles. CQPM Programmatic training includes HIPAA (NIST), Clinical Quality (NAHQ), Institute of Health Improvement (IHI).

#### **Conclusion**

The proposed budget for CQPM for FY 2025 is geared toward strategic goals to meet the needs of the organization and the community we serve. Recruitment of qualified personnel is the department's top priority for FY 2024. Research has shown that sufficient staffing leads to improved outcomes, increased productivity, staff/workflow efficiency, and creates a positive/conducive work environment. Moreover, the department also needs tools and resources to maintain CMS-Hospital Conditions of Participation Standards such as Quality Assessment and Perfomance Improvement Program tasked to "develop, implement, and maintain an effective, ongoing, hospital-wide data driven quality assessment and performance improvement

P.O. Box 500409 CK, Saipan, MP 96950 Telephone: (670) 234-8950 ext. 2222 FAX: (670) 234-8930 Email: evita.kawai@chcc.health program focused on indicators related to improved health outcomes, prevention and reduction of medical error.

|       |                       |  |                    |         |         |       |           |       |   |        |        | 2025 Budget | Request |   |       |       |                |         |                                       |    |
|-------|-----------------------|--|--------------------|---------|---------|-------|-----------|-------|---|--------|--------|-------------|---------|---|-------|-------|----------------|---------|---------------------------------------|----|
|       |                       |  |                    | FY 2024 | FY 2024 | No of | FY 2025   | DB    |   | DC     | SS     | Hea         | lth Ins |   | Mcare | Life  | Other          | TOTAL   | 1                                     |    |
| BU    | Business Unit         | Position                                       | FTE STATUS         | Actual  | Budget  | FTE   | Gross Pay | 61190 |   | 61195  | 61196  | 61          | 210     | ( | 51220 | 61180 | D Differential | Fringe  | l                                     |    |
|       |                       |  |                    |         |         |       |           |       |   |        |        |             |         |   |       |       |                |         | i                                     |    |
| 1811A | Quality Assurance     | DIRECTOR OF CQ&PM                              | Filled             | 80,001  | 84,001  | EC    | 84,001    | N -   | Y | 3,360  | / 5,20 | 3 N         | -       | Y | 1,218 | Y     | 878            | 10,664  | Filled                                | 8  |
| 1811A | Quality Assurance     | QUALITY ASSURANCE SPECIALIST (prior MANAGER    | , Vacant           | -       | 68,250  | FTE   | 68,250    | N -   | N | - 1    | 4,23   | 2 N         | -       | Y | 990   | Ν     | -              | 5,221   | Vacant                                | 4  |
| 1811A | Quality Assurance     | SYSTEM INFECTION CTRL & PREVENTION MGR (pri    | dFilled            | 65,000  | 68,250  | EC    | 68,250    | N -   | N | - '    | 4,23   | 2 FAMILY    | 15,598  | Y | 990   | Y     | 878            | 21,697  | TBF                                   | -  |
| 1811A | Quality Assurance     | SYSTEM QUALITY MGMT & RISK MGER (prior HSPT    | 'l Filled          | 56,301  | 59,117  | EC    | 59,117    | N -   | Y | 2,365  | 3,66   | 5 FAMILY    | 15,598  | Y | 857   | N     | -              | 22,486  | Total                                 | 12 |
| 1811A | Quality Assurance     | PT RLTNS/CUSTOMER EXP OPS COORDIANTOR (pri     | id Filled          | 35,000  | 36,750  | FTE   | 36,750    | N -   | N | - '    | 2,27   | 9 SINGLE    | 4,875   | Y | 533   | N     | -              | 7,686   | i                                     |    |
| 1811A | Quality Assurance     | ADMINISTRATIVE SPECIALIST (restructure from AS | S Filled           | 30,824  | 30,824  | FTE   | 32,365    | N -   | N | - '    | 2,00   | 7 N         | -       | Y | 469   | Ν     | -              | 2,476   | i i i i i i i i i i i i i i i i i i i |    |
| 1811A | Quality Assurance     | PATIENT SAFETY & REGLTRY COORDINATOR           | Vacant             | -       | 40,012  | EC    | 40,012    | N -   | N |        | 2,48   | L N         | -       | Y | 580   | Ν     |                | 3,061   | i i i i i i i i i i i i i i i i i i i |    |
| 1811A | Quality Assurance     | INF. CTRL. SURVEILLANCE COORD.                 | Filled             | 41,309  | 48,463  | EC    | 48,463    | N -   | Y | 1,939  | 3,00   | 5 N         | -       | Y | 703   | Ν     | -              | 5,646   | 1                                     |    |
| 1811A | Quality Assurance     | EOHS PROGRAM COORDINATOR (prior PUBLIC HE/     | A Vacant           |         | 48,463  | EC    | 48,463    | N -   | N |        | 3,00   | 5 N         | -       | Y | 703   | N     |                | 3,707   | i i i i i i i i i i i i i i i i i i i |    |
| 1811A | Quality Assurance     | QLTY/ PERF IMPROVEMENT SPEC. (Prior QUALITY /  | Filled             | 37,467  | 48,463  | FTE   | 48,463    | N -   | N | - '    | / 3,00 | 5 N         | -       | Y | 703   | Ν     | -              | 3,707   | i i i i i i i i i i i i i i i i i i i |    |
| 1811A | Quality Assurance     | INFECTION CTRL & PREVENTION PROGRAM COOR       | (Vacant            | -       | 48,463  | FTE   | 48,463    | N -   | N | N      | ( 3,00 | 5 N         |         | Y | 703   | Ν     |                | 3,707   | i i i i i i i i i i i i i i i i i i i |    |
| 1802A | Human Resources Admin | EMPLOYEE OCC HLTH & SAFETY SCREENING NURS      | E Moved from 1802A | 59,116  | -       | FTE   | 62,071    | N -   | Y | 2,483  | 3,84   | 3 FAMILY    | 15,598  | Y | 900   | Y     | -              | 22,830  | 1                                     |    |
|       |                       |  |                    |         |         |       |           |       |   |        |        |             |         |   |       |       |                |         | 1                                     |    |
| 1811A | Quality Assurance     |  |                    | 345,902 | 581,055 | 12    | 644,667   | -     |   | 10,146 | 39,96  | )           | 51,670  |   | 9,348 |       | 1,755          | 112,888 | i                                     |    |

# QUALITY ASSURANCE: 1811A/G1004S

| Obj. Code | Item   | FY 2025 REQUEST |
|-----------|--|-----------------|
| 62060     | Professional Services  | 34,000          |
|           | RMS Healthcare Systems - to administer HCAHPS survey.            | 20,000          |
|           | Pharmacy OneSourceSentri7 Infection Prevention (Contract         | 14.000          |
|           | 2022-2027).  | 14,000          |
| 62260     | Dues and Subscription  | 8,000           |
|           | Quality (NAHQ), Risk Management (ASHRM) HIPAA (NIST)             |                 |
|           | membership fees; APIC; etc.                                      |                 |
| 62290     | Licenses and Fees  | 33,075          |
|           | To acquire software programs that will improve efficiency in     |                 |
|           | data management and processes, increase productivity,            |                 |
|           | enhance patient care and overall outcomes.                       |                 |
| 62300     | Printing & Photocopying  | 2,000           |
|           | Print reports, presentations, memos, orders, etc. Also, printing |                 |
|           | of documents and posters for Infection Control, Quality, &       |                 |
|           | HIPAA.   |                 |
| 62500     | Travel   | 10,000          |
|           | Potential Travel for trainings related to maintain CMS           |                 |
|           | certification.   |                 |
| 62690     | Personnel Training Costs   | 8,000           |
|           | CQPM Programatic trainings: HIPAA (NIST), Clinical Quality       |                 |
|           | (NAHQ), Institute of Health Improvement (IHI).                   |                 |
| 63010     | Books & Library Materials  | 2,000           |
|           | Manuals, e-books, textbooks, references, etc. The budget         |                 |
|           | requested is to account for the increase in e-book prices.       |                 |
|           | requested is to account for the increase in e book prices.       |                 |
| 64550     | Computer Systems & Equipment                                     | -               |
|           | To be requested through HIT: 11 desktops and 1 laptop.           |                 |
| 63040     | Supplies - Office  | 1,000           |
|           | To budget for essential consumables needed in the office for     |                 |
|           | employees to work more efficiently.                              |                 |
| 64560     | Office Equipment   | 1,000           |
|           | To replace equipment, to procure heavy duty paper shredder to    |                 |
|           | ensure proper disposal of documents that contain sensitive       |                 |
|           | information.   |                 |
|           | ΤΟΤΑΙ  | . 99,075        |



# Commonwealth Healthcare Corporation

Commonwealth of the Northern Mariana Islands 1178 Hinemlu' St. Garapan, Saipan, MP 96950



### Fiscal Year (FY) 2025 Proposed Budget Narrative

#### JDE Business Unit/Munis Org. Code: 1815A/G1503S Department Name: Procurement & Supply

#### **Overview:**

The Commonwealth Healthcare Corporation (CHCC) Material & Supply Office (MSO)/procurement office facilitates and oversees the requisition, procurement, receiving, and distribution of supplies and equipment for all departments/divisions in the organization (for medical, administrative, and other healthcare related purposes). The MSO/procurement office also facilitates all phases of contract processing to include requests for proposals, invitations to bid, vendor selection, and contract execution. Additionally, the MSO/procurement office is responsible for all inventory management activities for the lifespan of the equipment/supplies procured from acquisition to proper disposition/disposal, when needed. The department ensures that the equipment or supplies received are inspected and undamaged. The MSO/procurement office is an integral part of the organization.

#### **Budget Proposal and Justification:**

#### Personnel:

The budget requested for personnel for Fiscal Year (FY) 2025 will allow for salary adjustments to address any disparities between employees. The budget requested will also allow for any adjustments based on actual duties performed, especially for those employees who have taken on additional duties and responsibilities. The requested amount will also align with the restructuring of the organization chart of MSO/procurement office. Although current staffing levels and current vacant positions that can be filled are adequate for FY 2024, one (1) additional full-time equivalent (FTE) position is requested for FY 2025. The additional FTE will be for a Logistics Technician. This position is necessary to prepare for the implementation of the new inventory system. It will also enable the MSO to provide real-time equipment/supplies receiving from the medical side as the new Logistics Technician may also be assigned for receiving at the hospital wards.

### All Others:

#### 62000: Other Charges

\$1,000.00

To budget for costs related to equipment and other materials that were surveyed for disposition/disposal. This fee is paid to the CNMI Department of Public Works.

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#### 62060: Professional Services

To budget for the cost of technical support for the MSO Inventory System as well as Munis.

#### 62080: Advertising

#### To budget for the costs of advertising request for proposals and invitations to bid for the hospital.

#### 62300: Printing & Photocopying

To budget for the cost of printing hospital forms. This includes, but is not limited to, patient registration forms, billing forms, ambulatory forms, Emergency Room forms, etc. This also includes the printing of administrative forms for travel, leave, etc.

#### 62480: Rental - Others

To budget for the rental cost of specialized vehicles needed for the transport of large equipment. This is specific to the vendor CTSI.

#### 62660: Repairs & Maintenance

To budget for the cost of preventive maintenance and services for all MSO vehicles. This also includes the cost of preventive maintenance for air conditioning units, electric typewriters, computers, and other office machines. The cost for parts, materials, and other related work requirements are taken into account as well.

#### 62680: Freight & Handling

To budget for the cost of freight, handling, wharfage, service charges, and collect charges and fees for inbound/outbound shipments of medical and pharmaceutical supplies for CHCC, Tinian Health Center (THC), and Rota Health Center (RHC). These charges are inclusive of local deliveries, documentation, freight forwarding, and clearances.

#### 63030: Fuel & Lubricant

To budget for the cost of gasoline and other related lubricants for all MSO's vehicles.

#### **Supplies - Office**

To budget for MSO/procurement office supplies only. These include paper, pens, paper clips, etc. Office supplies for other departments are charged directly to the department.

#### **Supplies - Operations**

To budget for operational supplies for administrative offices, hospital wards, and Hemodialysis units. This includes, but is not limited to, housekeeping supplies, xerox/bond papers, computer forms for billing/collection and inventory reporting.

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#### \$1.500.00

### \$100,000.00

#### \$5.250.00

\$6,300.00

#### \$4.000.00

\$15,000.00

\$9,000.00

\$75,000.00

## \$70,000.00

#### **Medical General Supplies**

To budget for the cost of supplies for all CHCC wards, including the pharmacies.

#### Improvements

\$500,000.00 To budget for the cost of warehouse improvements. This includes replacing ceiling tiles, roofing, and flooring. The MSO Warehouse is connected to the old Procurement Office of the Central Government. Due to the age of the building, when there is heavy rainfall, the roof leaks and the water falls directly onto the medical supplies. Water also accumulates on the floor creating puddles. This affects the overall storage, maintenance, and quality of the supplies.

#### TOTAL FOR ALL OTHERS: \$1,037,050.00

|       |                      |   |            |         |         |       |           |   |       |   |       |   | 20     | 025 Budget I | Request |    |        |     |       |              |         |        |    |
|-------|----------------------|---|------------|---------|---------|-------|-----------|---|-------|---|-------|---|--------|--------------|---------|----|--------|-----|-------|--------------|---------|--------|----|
|       |                      |   |            | FY 2024 | FY 2024 | No of | FY 2025   |   | DB    |   | DC    |   | SS     | Healt        | th Ins  |    | care   | Li  | ife   | Other        | TOTAL   |        |    |
| BU    | Business Unit        | Position  | FTE STATUS | Actual  | Budget  | FTE   | Gross Pay | ( | 61190 |   | 61195 |   | 61196  | 612          | 210     | 61 | .220   | 61: | 180   | Differential | Fringe  |        |    |
|       | -                    |   |            |         |         |       |           |   |       |   |       |   |        |              |         |    |        |     |       |              |         |        |    |
| 1815A | Materials Management | DIR. OF PROCUREMENT & SUPPLY                    | Filled     | 77,176  | 88,200  | FTE   | 92,610    | Ν | -     | Y | 3,704 | Y | 5,742  | N            | -       | Y  | 1,343  | Y   | 878   |              | 11,667  | Filled | 19 |
|       | Materials Management | WAREHOUSE MANAGER                               | Filled     | 60,636  | 63,668  | FTE   | 63,668    | Ν | -     | Ν | -     | Y | 3,947  | COUPLE       | 9,993   | Y  | 923    | Y   | 878   |              | 15,741  | Vacant | 3  |
| 1815A | Materials Management | PROCUREMENT & SUPPLY SUPERVSR                   | Filled     | 51,066  | 53,619  | FTE   | 53,619    | Ν | -     | Ν | -     | Y | 3,324  | COUPLE       | 9,993   | Y  | 777    | N   | -     |              | 14,095  | TBF    | -  |
| 1815A | Materials Management | FIXED ASSET SPECIALIST                          | Filled     | 38,106  | 40,011  | FTE   | 40,011    | Ν | -     | Ν | -     | Y | 2,481  | FAMILY       | 15,598  | Y  | 580    | Y   | 702   |              | 19,361  | Total  | 22 |
| 1815A | Materials Management | CONTRACT SPECIALIST                             | Filled     | 35,682  | 32,365  | FTE   | 37,467    | Ν | -     | Ν | -     | Y | 2,323  | SINGLE       | 4,875   | Y  | 543    | Y   | 566   |              | 8,306   |        |    |
| 1815A | Materials Management | WAREHOUSE SUPERVISOR                            | Vacant     | -       | 35,682  | FTE   | 37,466    | Ν | -     | Ν | -     | Y | 2,323  | N            | -       | Y  | 543    | Ν   | -     |              | 2,866   |        |    |
| 1815A | Materials Management | LOGISTICS TECHNICIAN                            | Filled     | 25,792  | 27,082  | FTE   | 27,082    | Ν | -     | Ν | -     | Y | 1,679  | N            | -       | Y  | 393    | Y   | 478   |              | 2,549   |        |    |
| 1815A | Materials Management | LOGISTICS TECHNICIAN                            | Filled     | 25,357  | 26,625  | FTE   | 26,625    | Ν | -     | Ν | -     | Y | 1,651  | N            | -       | Y  | 386    | N   | -     |              | 2,037   |        |    |
| 1815A | Materials Management | LOGISTICS SPECIALIST (restructure procurement s | p Filled   | 33,987  | 32,918  | FTE   | 35,687    | Ν | -     | Ν | -     | Y | 2,213  | N            | -       | Y  | 517    | N   | -     |              | 2,730   |        |    |
| 1815A | Materials Management | MEDICAL SUPPLY TECHNICIAN                       | Filled     | 31,350  | 32,917  | FTE   | 32,917    | Ν | -     | Ν | -     | Y | 2,041  | N            | -       | Y  | 477    | N   | -     |              | 2,518   |        |    |
| 1815A | Materials Management | MEDICAL SUPPLY TECHNICIAN                       | Filled     | 31,341  | 32,909  | FTE   | 32,909    | Ν | -     | Ν | -     | Y | 2,040  | FAMILY       | 15,598  | Y  | 477    | Y   | 575   |              | 18,691  |        |    |
| 1815A | Materials Management | LOGISTICS TECHNICIAN                            | Filled     | 22,999  | 27,957  | FTE   | 24,148    | Ν | -     | Ν | -     | Y | 1,497  | N            | -       | Y  | 350    | N   | -     |              | 1,847   |        |    |
| 1815A | Materials Management | LOGISTICS TECHNICIAN                            | Filled     | 27,957  | 29,355  | FTE   | 29,355    | Ν | -     | Ν | -     | Y | 1,820  | N            | -       | Y  | 426    | N   | -     |              | 2,246   |        |    |
| 1815A | Materials Management | LOGISTICS TECHNICIAN                            | Filled     | 24,563  | 25,791  | FTE   | 25,791    | Ν | -     | Ν | -     | Y | 1,599  | N            | -       | Y  | 374    | Y   | 449   |              | 2,422   |        |    |
| 1815A | Materials Management | LOGISTICS TECHNICIAN                            | Filled     | 24,149  | 25,356  | FTE   | 25,356    | Ν | -     | Ν | -     | Y | 1,572  | FAMILY       | 15,598  | Y  | 368    | N   | -     |              | 17,538  |        |    |
| 1815A | Materials Management | PROCUREMENT SPECIALIST (CSR TEAM LEAD)          | Filled     | 27,957  | 29,355  | FTE   | 29,355    | Ν | -     | Ν | -     | Y | 1,820  | N            | -       | Y  | 426    | N   | -     |              | 2,246   |        |    |
| 1815A | Materials Management | PURCHASING SPECIALIST (prior purchasing technic | ci Filled  | 24,149  | 25,792  | FTE   | 27,957    | Ν | -     | Ν | -     | Y | 1,733  | N            | -       | Y  | 405    | N   | -     |              | 2,139   |        |    |
| 1815A | Materials Management | FIXED ASSET SPECIALIST                          | Filled     | 27,082  | 28,436  | FTE   | 28,436    | Ν | -     | Y | 1,137 | Y | 1,763  | N            | -       | Y  | 412    | N   | -     |              | 3,313   |        |    |
| 1815A | Materials Management | LOGISTICS TECHNICIAN                            | Filled     | 22,999  | 25,356  | FTE   | 24,148    | Ν | -     | Ν | -     | Y | 1,497  | N            | -       | Y  | 350    | N   | -     |              | 1,847   |        |    |
|       | Materials Management | LOGISTICS TECH - RECEIVING                      | Filled     | 28,436  | 31,350  | FTE   | 29,857    | Ν | -     | Ν | -     | Y | 1,851  | N            | -       | Y  | 433    | N   | -     |              | 2,284   |        |    |
| 1815A | Materials Management | ADMINISTRATIVE CLERK (reinstate LOGISTICS SPEC  | ClVacant   | -       | 27,957  | FTE   | 29,355    | Ν | -     | Ν | -     | Υ | 1,820  | N            | -       | Y  | 426    | Ν   | -     |              | 2,246   |        |    |
| 1815A | Materials Management | LOGISTICS TECHNICIAN                            | Vacant     |         |         | FTE   | 24,149    | N | -     | Ν | -     | Y | 1,497  | N            | -       | Y  | 350    | Ν   | -     |              | 1,847   |        |    |
|       |                      |   |            |         |         |       |           |   |       |   |       |   |        |              |         |    |        |     |       |              |         |        |    |
| 1815A | Materials Management |   |            | 640,784 | 742,702 | 22    | 777,969   |   | -     |   | 4,842 |   | 48,234 |              | 71,656  |    | 11,281 |     | 4,524 |              | 140,536 |        |    |

### MATERIALS MANAGEMENT (PROCUREMENT & SUPPLY): 1815A/G1503S Schedule B

| Obj. Code | Item  | FY 2025 REQUEST     |
|-----------|---|---------------------|
| 62000     | Other Charges   | 1,000               |
|           | To budget for a disposition costs related to equipments and       |                     |
|           | other materials that were surveyed for disposition. This fee is   | 1,000               |
|           | paid to DPW.  |                     |
| 62060     | Professional Services   | 5,250               |
|           | To budget for Technical support for MSO's Inventory System.       | Munis tech support. |
| 62080     | Advertising   | 6,300               |
|           | To budget for RFP's and ITB's for the Hospital.                   |                     |
| 62300     | Printing & Photocopying   | 70,000              |
|           | To budget for hospital forms. (Patient Registrations, Billing     |                     |
|           | Forms/Ambulatory/ER, Travel, leave forms, etc.).                  |                     |
| 62480     | Rental - Others   | 4,000               |
|           |   |                     |
|           | To budget for rental of specialized vehicle for large equipment   |                     |
|           | that needs to be transported - this is specific to CTSI vendor.   |                     |
| 62660     | Repairs & Maintenance   | 15,000              |
|           | To budget for preventive maintenance and services for MSO         |                     |
|           | vehicles, air condition units, electric typewriters, computers,   |                     |
|           | and other office related machines. Parts, materials and other     |                     |
|           | related work requirements.  |                     |
| 62680     | Freight & Handling  | 75,000              |
|           | To budget for freight, handling, wharfage, service charges,       |                     |
|           | collect charges and fees for inbound/outbound shipments of        |                     |
|           | medical and pharmaceutical related supplies for CHCC, THC,        |                     |
|           | &RHC. These charges inclusive of local deliveries,                |                     |
|           | documentation, freight forwarding, and clearances that are not    |                     |
|           | normally documented on the purchase order document.               |                     |
| 63030     | Fuel & Lubricant  | 9,000               |
|           | To budget for gasoline and other related lubricants for all MSO's |                     |
|           | vehicles.   |                     |
| 63040     | Supplies - Office   | 1,500               |
|           | To budget for MSO/Procurement Office Supplies only. (Supplies     |                     |
|           | are requested directy from the Business Units)                    |                     |
| 63050     | Supplies - Operations   | 100,000             |

|       | To budget for operational supplies for Administrative Offices,  |           |
|-------|---|-----------|
|       | hospital wards and Hemodialysis Units. (e.g, housekeeping       |           |
|       | supplies, xereox/bond papers, computer forms for                |           |
|       | billing/collection and inventory reporting).                    |           |
| 63070 | Medical General Supplies  | 250,000   |
|       | CHCC Overall medical wards supplies, including pharmacy         |           |
|       | (Recorded as inventory when purchased), Actual expenses         |           |
|       | charged to BU.  |           |
| 64520 | Improvements  | 500,000   |
|       |   |           |
|       | To budget for Warehouse improvement to repair ceiling tiles,    |           |
|       | roofing and flooring. MSO Warehouse is connected to the old     |           |
|       | Procrement Office of the Central Goverment and everytime        |           |
|       | there's heavy rain, there's leaks from the roof everywhere that |           |
|       | will go directly to medical supplies. Flood also sips in in all |           |
|       | corners at the main warehouse creating floo sipping in from     |           |
|       | each corner of the building whereby accumulates puddles.        |           |
| 64550 | Computer System & Equipment                                     | -         |
|       | To be requested through HIT (if needed).                        |           |
|       | TOTAL   | 1,037,050 |



# Commonwealth Healthcare Corporation

Commonwealth of the Northern Mariana Islands 1178 Hinemlu' St. Garapan, Saipan, MP 96950



## Fiscal Year (FY) 2025 Proposed Budget Narrative

### JDE Business Unit/Munis Org. Code: 1820A/G2502S Department Name: Nursing Department

### **Overview:**

Nursing encompasses autonomous and collaborative care for all ages, families, groups, and communities, sick or well and all settings. They provide nursing care not only to in-patients but outpatients as well. We staffed all departments which includes Nursing Administration, Pediatrics, ICU, Psychiatric, Obstetrics, Operating Room/Recovery Room, Labor and Delivery, Emergency Room, NICU, Medical/Surgical, Hemodialysis, Adult Clinic, Women's Clinic, Children Clinic and Oncology Clinic and also RHC and THC.

Nursing is composed of various disciplines such as Registered Nurse, Licensed Practical Nurse, CNA, MA, Teletech, Hemotech, Graduate Nurse, Clinic Nurse, Ward Clerk or Unit Clerk, Surgical Tech Intern and Hemo Tech Intern.

### **Budget Proposal and Justification:**

| DEPARTMENT                | BUSINESS<br>UNIT CODE | # OF FTE | # OF<br>VACANCIES | • VACANCY  |
|---------------------------|-----------------------|----------|-------------------|--|
| Nursing<br>Administration | 1820A                 | 17       | 3                 | <ul> <li>Utilization Review Manager</li> <li>2 Wound Care Staff Nurse</li> <li>Nursing Supervisor vacant position filled.</li> </ul>                       |
| Pediatrics                | 1821A                 | 14       | 2                 | • 2 RN   |
| ICU                       | 1822A                 | 16       | 2                 | • 2 RN   |
| Psychiatric               | 1823A                 | 16       | 3                 | <ul> <li>2 RN</li> <li>1 CNA</li> </ul>  |
| Obstetrics                | 1824A                 | 22       | 10                | <ul> <li>10 RN</li> <li>Transfer 3 RN vacant position to<br/>NICU due to merging of NICU and<br/>Nursery.</li> </ul>                                       |
| Operating Room            | 1826A                 | 24       | 7                 | <ul> <li>4 RNs (2 RN positions filled)</li> <li>1 CNA vacant position filled.</li> <li>2 Surgical Tech (1 Surgical Tech vacant position filled)</li> </ul> |
| Recovery Room             | 1827A                 | 5        | 5                 | Merge with OR, 1826A.  |
| Labor and                 | 1828A                 | 19       | 8                 | Unit manager   |

#### Personnel:

| Delivery          |       |    |    | • 5 RN   |
|-------------------|-------|----|----|--|
|                   | 10001 |    | 10 | • 2 CNA  |
| Emergency Room    | 1830A | 34 | 10 | • 7 RN (3 PCAP for FY25, 4 to be               |
|                   |       |    |    | filled, 2 filled).                             |
|                   |       |    |    | • 2 Clerks                                     |
|                   |       |    |    | • 1 CNA  |
| NICU              | 1833A | 17 | 3  | • 3 RN   |
|                   |       |    |    | Transfer 3 vacant FTEs from OB                 |
|                   |       |    |    | due to the merging of NICU and                 |
|                   |       |    |    | Nursery.                                       |
| Medical/Surgical  | 1832A | 85 | 25 | <ul> <li>1 Nurse Unit Manager</li> </ul>       |
|                   |       |    |    | • 14 RN  |
|                   |       |    |    | • 5 GN- Graduate Nurse (2 GN filled            |
|                   |       |    |    | RN position, bringing up GN                    |
|                   |       |    |    | vacancy to 5).                                 |
|                   |       |    |    | • 4 CNA  |
|                   |       |    |    | • 1 Clerk                                      |
| Hemodialysis      | 1831A | 25 | 4  | • 2 RN   |
|                   |       |    |    | • 1 LPN  |
|                   |       |    |    | • 1 CNA  |
| Adults Clinic FCC | 1808A | 33 | 13 | • 6 RN (1 new FTE FY2025)                      |
|                   |       |    |    | 1 RN vacancy filled.                           |
|                   |       |    |    | • 2 Unit clerks                                |
|                   |       |    |    | • 1 Diabetes Educator                          |
|                   |       |    |    | • 3 Community Health worker FY                 |
|                   |       |    |    | 2025   |
|                   |       |    |    | 1 Coordinator                                  |
| Women's Clinic    | 1813A | 9  | 2  | • 1 RN   |
|                   |       |    |    | • 1 LPN  |
| Children's Clinic | 1814A | 12 | 3  | • 2 RN   |
|                   |       |    |    | • 1 CNA  |
| Oncology          | 1808A | 9  | 4  | Nurse Unit Manager                             |
| 0,                | -     |    |    | <ul> <li>1 Certified Oncology Nurse</li> </ul> |
|                   |       |    |    | • 1 RN   |
|                   |       |    |    | • 1 CNA  |
|                   |       |    |    |  |

**All Others:** This is only for the Nursing Administration Department, for other units please see the previously submitted AOE.

#### Object Code: 62060

#### Total: \$ 315,000

**Professional Services**: for traveling Nurses on a needed basis when CW "capped out" is in effect, or in extreme staffing shortage.

Object Code: 62260 Dues and Subscription

Total: \$ 3,300

| • | Membership dues for Infusion Nurses Society (INS);  | \$ 1,000 |
|---|---|----------|
|   | To meet and stay current with nursing standards for |          |
|   | nursing practices.                                  |          |
| • | Membership dues to American Nurses Association      | \$ 1,000 |
| • | Online subscription to nursing policies and         |          |
|   | procedures to stay current and abreast of new       |          |
|   | trends from AONE.                                   | \$ 300   |
| • | Membership dues to American Pacific                 |          |

Nursing Leaders Council (APLNC). \$ 1,000

#### **Object Code: 62290**

Licenses and Fees Total: \$ 600 CLIA Waiver Certificate Fee payment for glucometer, to meet CMS CLIA waiver certificate in performing Glucometer at the bedside.

**Object Code: 62300 Printing and Photocopying** Medical forms

#### Object Code: 62500

Travel Total: \$ 3,500 Travel to attend the American Nurses Association Conference or American Pacific Nursing Leaders Council (APLNC)

| Object Code: 62690   |               |
|--|---------------|
| Personnel Training Costs   | Total: 26,000 |
| <ul> <li>To budget for personnel training costs for</li> </ul>   | \$6,000       |
| Sexual assault Nurse Examiner course in                          |               |
| Pediatric, Adolescent, and adult cases                           |               |
| <ul> <li>Certification Exams to obtain BSN education/</li> </ul> | \$ 20,000     |
| Certification as a support for staff nurse retention             |               |

## **Object Code: 63010**

**Books and Library Materials** 

To procure Nursing Practice books and resources to ensure our compliance with CMS Condition of Participation (CoP) for nursing.

### **Object Code: 63040**

Supplies – Office Total: \$ 2,500 To budget for procurement of toners at the Nursing Administration and Nurse Supervisor's Office.

> P.O. Box 500409 CK, Saipan, MP 96950 Telephone: (670) 236-8201/2 FAX: (670) 233-8756

**Object Code: 63050** Supplies – Operations

Total: \$ 10,000

Total \$ 1,400

Total: \$ 5,000

To budget for the nursing supervisor's operational supplies in the hospital such as sexual assault kits, MAR labels and other nursing needs.

#### Object Code: 63070 Medical- General Supplies

Total: S 15,000

To budget for Point of Care such as glucometer supplies for entire nursing units.

#### Object Code: 64560 Office Equipment

Total: \$ 10,000

To budget for procurement of office equipment such as heavy-duty shredders to meet HIPAA compliance and laptop for CE Coordinator

Total for All Others: \$ 392,300

|          |                       |   |               |         |           |       |           |   |      |   |        |      | 20     | 025 Budget F | Request |    |        |     |       |              |         |        |   |
|----------|-----------------------|---|---------------|---------|-----------|-------|-----------|---|------|---|--------|------|--------|--------------|---------|----|--------|-----|-------|--------------|---------|--------|---|
|          |                       |   |               | FY 2024 | FY 2024   | No of | FY 2025   |   | DB   |   | DC     | SS   |        | Healt        | h Ins   | N  | Icare  | Li  | ife   | Other        | TOTAL   |        |   |
| BU       | Business Unit         | Position                                    | FTE STATUS    | Actual  | Budget    | FTE   | Gross Pay | 6 | 1190 |   | 61195  | 6119 | 96     | 612          | 10      | 63 | 1220   | 611 | 180   | Differential | Fringe  |        |   |
|          |                       |   |               |         |           |       |           |   |      |   |        |      |        |              |         |    |        |     |       |              |         |        |   |
| 1820A N  | ursing Administration | CHIEF OF NURSING (NP concurrent)            | Filled        | -       | 99,224    | EC    | 99,224    |   | -    | Y | 3,969  |      | 6,152  | FAMILY       | 15,598  | Y  | 1,439  | N   | -     |              | 27,158  | Filled | 1 |
| 1820A N  | ursing Administration | HOSPITAL NURSE SUPERVISOR                   | Filled        | 68,434  | 71,856    | EC    | 71,856    | Ν | -    | Y | 2,874  | (    | 4,455  | N            | -       | Y  | 1,042  | Ν   | -     |              | 8,371   | TBF    | - |
| 1820A N  | ursing Administration | HOSPITAL NURSE SUPERVISOR                   | Filled        | 68,434  | 71,856    | FTE   | 71,856    | Ν | -    | Ν | - '    | (    | 4,455  | FAMILY       | 15,598  | Y  | 1,042  | Y   | 878   |              | 21,973  | Vacant |   |
| 1820A N  | ursing Administration | HOSPITAL NURSE SUPERVISOR                   | Filled        | 65,177  | 68,436    | EC    | 68,436    | Ν | -    | Y | 2,737  | (    | 4,243  | SINGLE       | 4,875   | Y  | 992    | Y   | 878   |              | 13,725  | Total  | 2 |
| 1820A N  | ursing Administration | NURSE UNIT COORDINATOR                      | Filled        | 58,138  | 65,175    | FTE   | 65,175    | N | -    | Ν | - '    | (    | 4,041  | COUPLE       | 9,993   | Y  | 945    | Y   | 878   |              | 15,856  |        |   |
| 1820A N  | ursing Administration | CLINICAL NURSE EDUCATOR                     | Filled        | 61,033  | 64,085    | EC    | 64,085    | N | -    | Y | 2,563  | (    | 3,973  | FAMILY       | 15,598  | Y  | 929    | Y   | 878   |              | 23,942  |        |   |
| 1820A N  | ursing Administration | ADMINISTRATIVE ASSISTANT                    | Filled        | 27,957  | 35,000    | FTE   | 35,000    | Ν | -    | Y | 1,400  | (    | 2,170  | N            | -       | Y  | 508    | N   | -     |              | 4,078   |        |   |
| 1820A N  | ursing Administration | ADMINISTRATIVE ASSISTANT II                 | Filled        | 28,631  | 30,063    | FTE   | 30,063    | N | -    | Ν | - '    | (    | 1,864  | N            | -       | Y  | 436    | Y   | 527   |              | 2,826   |        |   |
| 1820A N  | ursing Administration | HOSPITAL NURSE SUPERVISOR                   | Filled        | 62,071  | 61,949    | FTE   | 65,175    | N | -    | Y | 2,607  | (    | 4,041  | SINGLE       | 4,875   | Y  | 945    | Y   | 878   |              | 13,345  |        |   |
| 1820A N  | ursing Administration | DIRECTOR OF NURSING (HOSPITAL)              | Filled        | 84,001  | 84,001    | EC    | 88,201    | Ν | -    | Y | 3,528  | (    | 5,468  | SINGLE       | 4,875   | Y  | 1,279  | N   | -     |              | 15,150  |        |   |
| 1820A N  | ursing Administration | HOSPITAL NURSE SUPERVISOR                   | Vacant        | -       | 64,085    | EC    | 64,085    | Ν | -    | Ν | - '    | (    | 3,973  | N            | -       | Υ  | 929    | Ν   | -     |              | 4,903   |        |   |
| 1820A N  | ursing Administration | UTILIZATION REVIEW MANAGER                  | Filled        | 65,000  | 68,250    | EC    | 68,250    | Ν | -    | Ν | - '    | (    | 4,232  | SINGLE       | 4,875   | Y  | 990    | Ν   | -     |              | 10,096  |        |   |
| 1820A N  | ursing Administration | UTILIZATION REVIEW CASE SPECIALIST          | Vacant        | -       | 53,620    | EC    | 53,620    | Ν | -    | Ν | - '    | (    | 3,324  | N            | -       | Υ  | 777    | Ν   | -     |              | 4,102   |        |   |
| 1820A N  | ursing Administration | UTILIZATION REVIEW CASE SPECIALIST (reclass | s cert Filled | 46,218  | 62,071    | FTE   | 62,071    | Ν | -    | Ν | - '    | (    | 3,848  | SINGLE       | 4,875   | Y  | 900    | Ν   | -     |              | 9,623   |        |   |
| 1820A N  | ursing Administration | CLINICAL NURSE EDUCATOR                     | Filled        | 56,301  | 62,071    | FTE   | 62,071    | Ν | -    | Y | 2,483  | (    | 3,848  | COUPLE       | 9,993   | Y  | 900    | Ν   | -     |              | 17,224  |        |   |
| 1820A N  | ursing Administration | WOUND CARE STAFF NURSE                      | Vacant        | -       | 62,071    | EC    | 62,071    | Ν | -    | Ν |        | (    | 3,848  | N            | -       | Y  | 900    | Ν   | -     |              | 4,748   |        |   |
| 1820A N  | ursing Administration | WOUND CARE STAFF NURSE                      | Vacant        | -       | 62,071    | EC    | 62,071    | Ν | -    | Ν |        | (    | 3,848  | N            | -       | Y  | 900    | Ν   | -     |              | 4,748   |        |   |
| 1820A N  | ursing Administration | POST ACUTE CASE MANAGER                     | Vacant        |         | -         | EC    | 46,218    | N | -    | Ν |        | (    | 2,865  | N            | -       | Υ  | 670    | Ν   | -     |              | 3,536   |        |   |
| 1820A N  | ursing Administration | POST ACUTE CASE MANAGER                     | Vacant        | -       | -         | EC    | 46,218    | N | -    | N |        | (    | 2,865  | N            | -       | Υ  | 670    | N   | -     |              | 3,536   |        |   |
| 1831A He | emodialysis           | HEMODIALYSIS TECHNICIAN III                 | Filled        | 44,113  |           | EC    | 46,318    | N | -    | Y | 1,853  | (    | 2,872  | SINGLE       | 4,875   | Y  | 672    | Y   | -     |              | 10,271  |        |   |
|          |                       |   |               |         |           |       |           |   |      |   |        |      |        |              |         |    |        |     |       |              |         |        |   |
| 1820A N  | ursing Administration |   |               | 735,509 | 1,085,883 | 19    | 1,232,062 |   | -    |   | 24,015 | 7    | 76,388 |              | 96,029  |    | 17,865 |     | 4,914 |              | 219,211 |        |   |

# NURSING ADMINISTRATION: 1820A/G2502S

| Obj. Code | ltem   | FY 2025 REQUEST |
|-----------|--|-----------------|
| 62060     | Professional Services  | 315,000         |
|           | For Traveling Nurses on as needed basis when CW "Capped        |                 |
|           | Out" is in effect, or in extreme staffing shortage.            |                 |
| 62260     | Dues & Subscription  | 3,300           |
|           |  |                 |
|           | Membership dues for Infusion Nurses Society (INS); To meet     |                 |
|           | and stay current with nursing standards for nursing practices. | 1,000           |
|           | Membership dues to American Nurses Association.                | 1,000           |
|           | Online subscription to nursing policies and procedures to stay |                 |
|           | current and abreast of new trends from American Organization   |                 |
|           | for Nurse Executive (AONE).                                    | 300             |
|           | Membership dues to American Pacific Nursing Leaders Council    |                 |
|           | (APLNC).   | 1,000           |
| 62290     | Licenses and Fees  | 600             |
|           | CLIA waiver certificate fee payment for glucometer; to meet    |                 |
|           | CMS CLIA waiver certificate in performing glucometer at        |                 |
|           | bedside.   |                 |
| 62300     | Printing and Photocopying                                      | 5,000           |
|           | Medical forms.   |                 |
| 62500     | Travel   | 3,500           |
|           | Travel to attend the American Nurses Association Conference or | 3,500           |
|           | American Pacific Nursing Leaders Council (APLNC).              |                 |
| 62690     | Personnel Training Costs                                       | 26,000          |
|           | Sexual Assault Nurse Examiner course in Pediatric, Adolescent, | 6,000           |
|           | and adult cases.   |                 |
|           | Certification exams to obtain BSN education/certification as a |                 |
|           | support for staff nurse retention.                             | 20,000          |
| 63010     | Books & Library Materials                                      | 1,400           |
| 00010     | To procure Nursing Practice books and resources to ensure      | 2,400           |
|           | compliance with CMS Condition of Participation (CoP) for       |                 |
|           | Nursing.   |                 |
| 63040     | Supplies - Office  | 2,500           |
|           | To budget for procurement of toners at Nursing Administration  | 2,500           |
|           | and Nurse Supervisor's office.                                 |                 |
|           |  |                 |

| 63050 | Supplies - Operations                                       | 10,000  |
|-------|---|---------|
|       | To budget for nursing supervisor's operational supplies in  |         |
|       | hospital such as sexual assault kits, MAR labels and other  |         |
|       | nursing needs.  |         |
| 63070 | Medical - General Supplies                                  | 15,000  |
|       | To budget for Point of Care such as glucometer supplies for |         |
|       | entire nursing units.                                       |         |
| 64560 | Office Equipment  | 10,000  |
|       | To budget for procurement of office equipment such as heavy |         |
|       | duty shredders to meet HIPAA compliance and laptop for CE   |         |
|       | Coordinator.  |         |
|       | TOTAL   | 392,300 |

|       |               |   |            | 2025 Budget Request |         |       |           |   |      |   |        |        |          |          |   |        |    |       |              |         |        |    |
|-------|---------------|---|------------|---------------------|---------|-------|-----------|---|------|---|--------|--------|----------|----------|---|--------|----|-------|--------------|---------|--------|----|
|       |               |   |            | FY 2024             | FY 2024 | No of | FY 2025   |   | DB   |   | DC     | SS     | He       | alth Ins |   | Vicare | l  | Life  | Other        | TOTAL   |        |    |
| BU    | Business Unit | Position  | FTE STATUS | Actual              | Budget  | FTE   | Gross Pay | 6 | 1190 |   | 61195  | 61196  | 6        | 1210     | ( | 51220  | 61 | L180  | Differential | Fringe  |        |    |
|       |               |   |            |                     |         |       |           |   |      |   |        |        |          |          |   |        |    |       |              |         |        |    |
| 1821A | Pediatrics    | NURSE UNIT MANAGER - BSN                            | Filled     | 65,177              | 68,436  | EC    | 68,436    | N | -    | Y | 2,737  | 4,24   | 3 FAMILY | 15,598   | Y | 992    | Y  | 878   |              | 24,449  | Filled | 12 |
| 1821A | Pediatrics    | STAFF NURSE III                                     | Filled     | 59,116              | 62,071  | FTE   | 62,071    | Ν | -    | Y | 2,483  | / 3,84 | 8 FAMILY | 15,598   | Y | 900    | Y  | 878   | 2,069        | 25,776  | Vacant | 2  |
| 1821A | Pediatrics    | STAFF NURSE   | Vacant     | -                   | 62,071  | EC    | 46,218    | Ν | -    | Ν | - 1    | 2,86   | 5 N      | -        | Y | 670    | Ν  | -     |              | 3,536   | TBF    | -  |
| 1821A | Pediatrics    | STAFF NURSE III                                     | Filled     | 59,116              | 62,071  | EC    | 62,071    | Ν | -    | Y | 2,483  | / 3,84 | 8 1      | -        | Y | 900    | Y  | 878   |              | 8,109   | Total  | 14 |
| 1821A | Pediatrics    | STAFF NURSE II                                      | Filled     | 56,301              | 59,117  | EC    | 59,117    | N | -    | Y | 2,365  | 3,66   | 5 FAMILY | 15,598   | Y | 857    | Y  | 878   | 1,971        | 25,334  |        |    |
| 1821A | Pediatrics    | STAFF NURSE II                                      | Filled     | 53,620              | 56,301  | EC    | 59,117    | Ν | -    | Ν | - '    | 3,66   | 5 N      | -        | Y | 857    | Ν  | -     | 1,971        | 6,493   |        |    |
| 1821A | Pediatrics    | STAFF NURSE I (reclass licensed practical nurse IV) | Filled     | 46,218              | 46,323  | EC    | 48,528    | N | -    | Ν | - '    | / 3,00 | 9 1      | -        | Y | 704    | N  | -     |              | 3,712   |        |    |
| 1821A | Pediatrics    | STAFF NURSE I (reclass licensed practical nurse IV) | Filled     | 46,218              | 46,323  | EC    | 48,528    | Ν | -    | Ν | - '    | / 3,00 | 9 1      | -        | Y | 704    | N  | -     |              | 3,712   |        |    |
| 1821A | Pediatrics    | STAFF NURSE I - ASN                                 | Filled     | 48,464              | 50,887  | EC    | 50,887    | Ν | -    | Y | 2,035  | / 3,15 | 5 SINGLE | 4,875    | Y | 738    | Ν  | -     | 1,696        | 12,499  |        |    |
| 1821A | Pediatrics    | STAFF NURSE (reclass licensed practical nurse IV)   | Vacant     | -                   | 44,113  | EC    | 46,218    | Ν | -    | Ν | - 1    | / 2,86 | 5 N      | -        | Y | 670    | Ν  | -     |              | 3,536   |        |    |
| 1821A | Pediatrics    | REGISTERED NURSE (SNI-ASN)                          | Filled     | 46,218              | 44,113  | EC    | 48,528    | N | -    | N | - `    | / 3,00 | 9 1      | -        | Y | 704    | N  | -     |              | 3,712   |        |    |
| 1821A | Pediatrics    | REGISTERED NURSE (SNI-BSN)                          | Filled     | 48,635              | 53,620  | EC    | 53,620    | Ν | -    | Ν | - '    | / 3,32 | 4 N      | -        | Y | 777    | Ν  | -     |              | 4,102   |        |    |
| 1821A | Pediatrics    | STAFF NURSE   | Filled     | 48,464              | 50,887  | EC    | 50,887    | Ν | -    | Y | 2,035  | / 3,15 | 5 SINGLE | 4,875    | Y | 738    | Ν  | -     | 1,696        | 12,499  |        |    |
| 1821A | Pediatrics    | STAFF NURSE   | Filled     | 48,464              | 50,887  | EC    | 50,887    | Ν | -    | Y | 2,035  | / 3,15 | 5 SINGLE | 4,875    | Y | 738    | Ν  | -     | 1,696        | 12,499  |        |    |
|       |               |   |            |                     |         |       |           |   |      |   |        |        |          |          |   |        |    |       |              |         |        |    |
| 1821A | Pediatrics    |   |            | 626,009             | 757,220 | 14    | 755,114   |   | -    |   | 16,174 | 46,81  | 7        | 61,420   |   | 10,949 |    | 3,510 | 11,099       | 149,969 |        |    |

# PEDIATRICS: 1821A/G2503S

| Obj. Code | ltem   | FY 2025 REQUEST |
|-----------|--|-----------------|
| 62260     | Dues & Subscription  | 2,520           |
|           | To budget for the renewal membership for Society of Pediatric      |                 |
|           | Nurses (210/2 yrs).  | 2,520           |
| 62690     | Personnel Training Costs   | 5,000           |
| 63040     | Supplies - Office  | 525             |
|           | To budget for Supplies - Office such as toners.                    |                 |
| 63050     | Supplies - Operation   | 5,250           |
|           | To budget for consumable supplies and device kits for pediatric    |                 |
|           | care.  |                 |
| 63070     | Medical - General Supplies   | 30,000          |
|           | To budget for general medical supplies for pediatric care.         |                 |
| 64540     | Machinery, Tools & Equipment                                       | 36,350          |
|           | To budget for 1 GE Panda warmer, a warmer is essential for         |                 |
|           | maintaining a consisent and safe temperature for infants during    |                 |
|           | procedures, infant with hypothermia and while the infant is        |                 |
|           | under the phototherapy treatment. Peds has only one                |                 |
|           | remaining old Isolette unit to use for the Hyperbili patient and   |                 |
|           | may no longer be repaired once it is broken as per Biomed.         |                 |
|           | To budget for 1 GE Giraffe Blue spot PT lite Phototherapy          |                 |
|           | system (accessory for Panda warmer).                               |                 |
|           | To budget for 1 portable electronic BP apparatus with different    |                 |
|           | cuff sizes appropriate for infant/Peds/Older Peds to use for off-  |                 |
|           | island transport.  |                 |
|           | To budget for Vein finder (Accuvein AV 500), for pre-insertion     |                 |
|           | assessment, that can rapidly identify for optimal vein target, for |                 |
|           | hard stick pediatric patients.                                     |                 |
|           | To budget for portable manual BP apparatus to manually check       |                 |
|           | peds patient with Hypertension. With BP cuff for infant            |                 |
|           | size/peds size/adult size.   |                 |
| 64560     | Office Equipment   | 2,500           |
|           | To budget for Office equipment such as shredder for pediatric      |                 |
|           | ward to meet HIPAA compliance.                                     |                 |
|           | TOTAL  | 82,145          |

|       |               |                             |            | 2025 Budget Request |         |       |           |   |       |   |        |     |        |        |        |   |        |    |       |              |         |        |    |
|-------|---------------|-----------------------------|------------|---------------------|---------|-------|-----------|---|-------|---|--------|-----|--------|--------|--------|---|--------|----|-------|--------------|---------|--------|----|
|       |               |                             |            | FY 2024             | FY 2024 | No of | FY 2025   |   | DB    |   | DC     | S   | is     | Healt  | h Ins  | N | Acare  | l  | Life  | Other        | TOTAL   |        |    |
| BU    | Business Unit | Position                    | FTE STATUS | Actual              | Budget  | FTE   | Gross Pay | 6 | 51190 |   | 61195  | 611 | L96    | 612    | 10     | 6 | 1220   | 61 | L180  | Differential | Fringe  |        |    |
|       |               |                             |            |                     |         |       |           |   |       |   |        |     |        |        |        |   |        |    |       |              |         |        |    |
| 1822A | ICU Saipan    | NURSE UNIT MANAGER - BSN    | Filled     | 59,116              | 65,175  | FTE   | 65,175    | N | -     | Y | 2,607  | Y   | 4,041  | FAMILY | 15,598 | Y | 945    | N  | -     | 3,259        | 26,450  | Filled | 14 |
| 1822A | ICU Saipan    | STAFF NURSE                 | Filled     | 48,643              | 56,301  | EC    | 48,528    | Ν | -     | Ν | -      | Y   | 3,009  | N      | -      | Y | 704    | Ν  | -     | 4,044        | 7,756   | Vacant | 2  |
| 1822A | ICU Saipan    | REGISTERED NURSE (SNII-BSN) | Filled     | 51,064              | 56,301  | EC    | 56,301    | Ν | -     | N | -      | Y   | 3,491  | N      | -      | Y | 816    | N  | -     | 4,692        | 8,999   | TBF    | -  |
| 1822A | ICU Saipan    | STAFF NURSE II              | Filled     | 46,218              | 56,301  | EC    | 56,301    | N | -     | N | -      | Y   | 3,491  | N      | -      | Y | 816    | Ν  | -     | 2,815        | 7,122   | Total  | 16 |
| 1822A | ICU Saipan    | STAFF NURSE                 | Filled     | 51,066              | 59,117  | EC    | 59,117    | N | -     | Y | 2,365  | Y   | 3,665  | N      | -      | Y | 857    | Y  | 878   | 4,926        | 12,691  |        |    |
| 1822A | ICU Saipan    | STAFF NURSE                 | Filled     | 46,218              | 56,301  | EC    | 46,218    | N | -     | Y | 1,849  | Y   | 2,865  | COUPLE | 9,993  | Y | 670    | Ν  | -     | 3,851        | 19,229  |        |    |
| 1822A | ICU Saipan    | STAFF NURSE                 | Vacant     | -                   | 56,301  | EC    | 46,218    | Ν | -     | Ν | -      | Y   | 2,865  | N      | -      | Y | 670    | Ν  | -     | 2,311        | 5,847   |        |    |
| 1822A | ICU Saipan    | STAFF NURSE II              | Filled     | 46,218              | 56,301  | EC    | 56,301    | N | -     | Y | 2,252  | Y   | 3,491  | SINGLE | 4,875  | Y | 816    | Y  | 878   | 4,692        | 17,003  |        |    |
| 1822A | ICU Saipan    | STAFF NURSE II              | Filled     | 48,635              | 56,301  | EC    | 56,301    | Ν | -     | Y | 2,252  | Y   | 3,491  | SINGLE | 4,875  | Y | 816    | Ν  | -     | 2,815        | 14,249  |        |    |
| 1822A | ICU Saipan    | STAFF NURSE                 | Filled     | 48,635              | 56,301  | EC    | 56,301    | Ν | -     | Y | 2,252  | Y   | 3,491  | FAMILY | 15,598 | Y | 816    | Ν  | -     | 2,815        | 24,972  |        |    |
| 1822A | ICU Saipan    | STAFF NURSE                 | Vacant     | -                   | 56,301  | EC    | 46,218    | Ν | -     | Ν | -      | Y   | 2,865  | N      | -      | Y | 670    | Ν  | -     | 2,311        | 5,847   |        |    |
| 1822A | ICU Saipan    | REGISTERED NURSE (SNI-BSN)  | Filled     | 46,218              | 56,301  | EC    | 56,301    | Ν | -     | Ν | -      | Y   | 3,491  | N      | -      | Y | 816    | Ν  | -     | 2,815        | 7,122   |        |    |
| 1822A | ICU Saipan    | REGISTERED NURSE (SNI-BSN)  | Filled     | 46,218              | 56,301  | EC    | 56,301    | Ν | -     | N | -      | Y   | 3,491  | N      | -      | Y | 816    | Ν  | -     | 2,815        | 7,122   |        |    |
| 1822A | ICU Saipan    | REGISTERED NURSE (SNI-BSN)  | Filled     | 46,218              | 56,301  | EC    | 56,301    | N | -     | Ν | -      | Y   | 3,491  | N      | -      | Y | 816    | Ν  | -     | 2,815        | 7,122   |        |    |
| 1822A | ICU Saipan    | REGISTERED NURSE (SNI-BSN)  | Filled     | 46,218              | 56,301  | EC    | 56,301    | N | -     | Ν | -      | Y   | 3,491  | N      | -      | Y | 816    | N  | -     | 2,815        | 7,122   |        |    |
| 1822A | ICU Saipan    | REGISTERED NURSE (SNI-ASN)  | Filled     | 46,155              | 56,301  | EC    | 56,301    | N | -     | Ν | -      | Y   | 3,491  | SINGLE | 4,875  | Y | 816    | N  | -     | 4,692        | 13,873  |        |    |
|       |               |                             |            |                     |         |       |           |   |       |   |        |     |        |        |        |   |        |    |       |              |         |        |    |
| 1822A | ICU Saipan    |                             |            | 676,836             | 912,502 | 16    | 874,480   |   | -     |   | 13,576 |     | 54,218 |        | 55,814 |   | 12,680 |    | 1,755 | 54,483       | 192,526 |        |    |

### ICU: 1822A/G2504S Schedule B

| Obj. Code | ltem   | FY 2025 REQUEST |
|-----------|--|-----------------|
| 62260     | Dues & Subscription  | 2,000           |
|           | To budget for staff membership to the American Association of    |                 |
|           | Critical Care Nurses (AACN) and obtain access to online          |                 |
|           | resources for continuing education and professional              |                 |
|           | development.   |                 |
| 62660     | Repairs & Maintenance  | 3,000           |
|           | ICU equipment are under PBSI and Computer Eq under IT            |                 |
|           | budget.  |                 |
| 62500     | Travel Expenses  | 5,000           |
|           | To budget cost of travel (air and land) for training/conference  |                 |
|           | held annually by the American Association of Critical Care       |                 |
|           | Nurses (AACN).   |                 |
| 62690     | Personnel Training Cost  | 5,000           |
|           | To budget personnel training cost for ICU Staff Nurse to receive |                 |
|           | training on Critical Care.                                       |                 |
| 63010     | Books & Library Materials  | 500             |
|           | To budget for books and library materials.                       |                 |
| 63040     | Supplies - Office  | 2,000           |
|           | To budget for office supplies such as toners.                    |                 |
| 63050     | Supplies - Operation   | 15,000          |
|           |  |                 |
|           | To budget for specialized ICU Critical Care supplies and         |                 |
|           | consumables such as Compression device to be used on             |                 |
|           | patients risk for DVT, travenous pacemaker cables/tubings.       |                 |
| 63070     | Medical - General Supplies                                       | 150,000         |
|           | To budget for general medical supplies for ICU patients.         |                 |
| 63120     | Equipment under \$5000   | 10,000          |
|           | To budget for critical care equipment under \$5000.              |                 |
| 64540     | Machinery, Tools & Equipment                                     | 271,690         |
|           | 4 new HillRom ICU beds to replace older model.                   | 200,000         |
|           | Zoll Propaq MD Transport Defibrillator.                          | 71,690          |
| 64550     | Computer Systems & Equipment                                     | -               |
|           | To be requested through HIT, if needed.                          |                 |
| 64570     | Office Furniture & Fixtures                                      | 3,000           |
|           | To budget for office furniture.                                  | -               |
|           | TOTAL  | 467,190         |

|       |               |  |            |         |         |       |           |       |   |         |        | 2025 Budget | Request |       |     |       |              |         |        |  |
|-------|---------------|--|------------|---------|---------|-------|-----------|-------|---|---------|--------|-------------|---------|-------|-----|-------|--------------|---------|--------|--|
|       |               |  |            | FY 2024 | FY 2024 | No of | FY 2025   | DB    |   | DC      | SS     | Heal        | th Ins  | Mcare |     | Life  | Other        | TOTAL   |        |  |
| BU    | Business Unit | Position   | FTE STATUS | Actual  | Budget  | FTE   | Gross Pay | 61190 |   | 61195   | 61196  | 612         | 210     | 61220 |     | 61180 | Differential | Fringe  |        |  |
|       | •             |  |            |         |         |       |           |       |   |         |        |             |         |       |     |       |              |         |        |  |
|       | Psychiatric   | NURSE UNIT MANAGER                                 | Filled     | 56,301  | 65,175  | EC    | 65,175    | N -   | Y | 2,607   |        | SINGLE      | 4,875   | Y 9   | 45  | N -   |              | 12,468  | Filled |  |
| 1823A | Psychiatric   | STAFF NURSE III                                    | Filled     | 59,116  | 62,071  | EC    | 62,071    | N -   | N | - )     | 3,848  | COUPLE      | 9,993   | Y 9   | 00  | Y 8   | 78 2,069     | 17,688  | Vacant |  |
| 1823A | Psychiatric   | STAFF NURSE  | TBF        | -       | 53,620  | FTE   | 46,218    | N -   | N | - 1     | 2,865  | N           | -       | Y 6   | 70  | N -   |              | 3,536   | TBF    |  |
| 1823A | Psychiatric   | STAFF NURSE I - BSN                                | Filled     | 53,620  | 56,301  | EC    | 56,301    | N -   | Y | 2,252 \ | 3,491  | FAMILY      | 15,598  | Y 8   | 16  | N -   | 1,877        | 24,034  | Total  |  |
| 1823A | Psychiatric   | STAFF NURSE I                                      | Filled     | 48,464  | 50,887  | FTE   | 50,887    | N -   | Y | 2,035   | 3,155  | FAMILY      | 15,598  | Y     | '38 | Y 8   | 78 1,696     | 24,101  |        |  |
| 1823A | Psychiatric   | LICENSED PRACTICAL NURSE IV                        | Filled     | 44,117  | 46,323  | EC    | 46,323    | N -   | Y | 1,853 \ | 2,872  | SINGLE      | 4,875   | Y 6   | 72  | Y 8   | 09           | 11,081  |        |  |
| 1823A | Psychiatric   | STAFF NURSE II                                     | Filled     | 51,066  | 53,619  | FTE   | 53,619    | N -   | Y | 2,145   | 3,324  | SINGLE      | 4,875   | Y     | 77  | N -   | 1,787        | 12,909  |        |  |
| 1823A | Psychiatric   | REGISTERED NURSE (SNI-ASN)                         | Filled     | 46,218  | 44,113  | FTE   | 48,528    | N -   | N | - )     | 3,009  | N           | -       | Y     | '04 | N -   | 1,618        | 5,330   |        |  |
| 1823A | Psychiatric   | LICENSED PRACTICAL NURSE II                        | Filled     | 38,106  | 40,011  | FTE   | 40,011    | N -   | N | - )     | 2,481  | N           | -       | Y S   | 80  | N -   |              | 3,061   |        |  |
| 1823A | Psychiatric   | CERTIFIED NURSING ASSISTANT III                    | Filled     | 32,918  | 34,564  | FTE   | 34,564    | N -   | N | - )     | 2,143  | SINGLE      | 4,875   | Y S   | 01  | N -   |              | 7,519   |        |  |
| 1823A | Psychiatric   | STAFF NURSE II                                     | Filled     | 48,464  | 50,887  | FTE   | 50,887    | N -   | Y | 2,035 \ | 3,155  | SINGLE      | 4,875   | Y     | '38 | N -   | 1,696        | 12,499  |        |  |
| 1823A | Psychiatric   | LICENSED PRACTICAL NURSE IV (reclass satff nurse   | Filled     | 44,117  | 56,301  | EC    | 56,301    | N -   | Y | 2,252 \ | 3,491  | SINGLE      | 4,875   | Y 8   | 16  | N -   |              | 11,434  |        |  |
| 1823A | Psychiatric   | GRADUATE NURSE (reclass certified nursing assistan | Vacant     | -       | 32,365  | FTE   | 32,365    | N -   | Ν | - Y     | 2,007  | N           | -       | Y 4   | 69  | N -   |              | 2,476   |        |  |
| 1823A | Psychiatric   | STAFF NURSE I                                      | Filled     | 48,464  | 51,066  | FTE   | 51,066    | N -   | Y | 2,043 \ | 3,166  | N           | -       | Y     | 40  | N -   | 1,702        | 7,651   |        |  |
| 1823A | Psychiatric   | STAFF NURSE  | Filled     | 44,117  | 51,066  | FTE   | 46,218    | N -   | Y | 1,849 \ | 2,865  | FAMILY      | 15,598  | Y 6   | 70  | N -   |              | 20,983  |        |  |
| 1823A | Psychiatric   | STAFF NURSE  | Vacant     | -       | 51,066  | FTE   | 46,218    | N -   | N | - )     | 2,865  | N           | -       | Y 6   | 70  | N -   |              | 3,536   |        |  |
|       |               |  |            |         |         |       |           |       |   |         |        |             |         |       |     |       |              |         |        |  |
| 1823A | Psychiatric   |  |            | 615,087 | 799,435 | 16    | 786,752   | -     |   | 19,071  | 48,779 |             | 86,037  | 11,4  | 08  | 2,5   | 54 12,445    | 180,304 |        |  |

# PSYCHIATRIC: 1823A/G2504S

| Obj. Code | Item   | FY 2025 REQUEST |
|-----------|--|-----------------|
| 62260     | Dues & Subscription  | 500             |
|           | To budget for online subscription to current policies and      |                 |
|           | practice - APNA 135.   |                 |
| 62660     | Repairs & Maintenance  | 5,000           |
|           | Repair and Maintenance.  |                 |
| 62690     | Personnel Training Cost  | 3,000           |
|           | Nursing CE - Mental Health-Psychiatric Nursing CE Package for  |                 |
|           | RNs and LPNs -69 per package.                                  |                 |
| 63040     | Supplies - Office  | 1,600           |
|           | Brother Ink Catridges (Black 88, Cyan 128, Magenta 128, Yellow |                 |
|           | 128) - 472 x2 = 944; HP Laser black toner x5 - 600.            |                 |
| 63050     | Supplies - Operation   | 3,000           |
|           | To budget for specialized PSY supplies and consumables such as |                 |
|           | stethoscopes.  |                 |
| 63070     | Medical - General Supplies                                     | 5,250           |
|           | To budget for general supplies and consumables for patients.   |                 |
| 64540     | Machinery, Tools & Equipment                                   | 8,000           |
|           | New heavy duty wide wheelchair to replace our old, worn out    |                 |
|           | one - 1000.  | 8,000           |
|           | Restraining Equipments (Including Bed).                        |                 |
| 64560     | Office Equipment   | 5,000           |
|           | To budget for Office equipment such as printer/fax/scanner for |                 |
|           | PSY to meet HIPAA compliance.                                  |                 |
|           | Brother MFC-L8900CDW Business Color Laser All-in-One Printer   | -               |
|           | 650  |                 |
|           | 27" 1440p monitor for manager office and monitor arm - 350     |                 |
|           | New computer Intel NUC (or something similar) - 500-700        |                 |
| 64570     | Office Furniture & Fixtures                                    | 3,000           |
|           | Office desk for manager office.                                |                 |
|           | ΤΟΤΑΙ  | . 34,350        |

|           | 2025 Budget Request |              |       |        |            |            |        |         |   |       |           |       |           |         |                |                               |               |       |
|-----------|---------------------|--------------|-------|--------|------------|------------|--------|---------|---|-------|-----------|-------|-----------|---------|----------------|-------------------------------|---------------|-------|
|           | TOTAL               | Other        | Life  | Mcare  |            | 1          | SS     | DC      |   | DB    | FY 2025   | No of | FY 2024   | FY 2024 |                |                               |               |       |
|           | Fringe              | Differential | 61180 | 61220  | 61210 612  | 612        | 61196  | 61195   |   | 61190 | Gross Pay | FTE   | Budget    | Actual  | FTE STATUS     | Position                      | Business Unit | BU    |
|           |                     |              |       |        |            | . <u> </u> |        |         |   |       |           |       |           |         |                |                               |               |       |
| Filled 11 | 14,403              |              |       | 477    | ,          | COUPLE     | 2,041  | 1,317 Y | Y | N -   | 02,010    | EC    | 32,919    | 29,858  | Filled         | CERTIFIED NURSING ASSISTANT I | Obstetrics    | -     |
| Vacant    | 11,762              |              | N -   | 857    | E 4,875 Y  | SINGLE     | 3,665  | 2,365 Y | Y | N -   | 59,116    | FTE   | 59,116    | 53,620  | Filled         | NURSE UNIT MANAGER - BSN      | Obstetrics    | -     |
| TBF -     | -                   |              | N -   | -      | N - Y      | N          | -      | - Y     |   | N -   |           |       | 59,116    | -       | Moved to 1833A | STAFF NURSE II                |               | 1833A |
| Total 20  | 7,231               | 2,069        | N -   | 900    | N - Y      | N          | 3,848  | 2,483 Y | Y | N -   | 62,072    | FTE   | 62,072    | 56,301  | Filled         | STAFF NURSE II                | Obstetrics    | 1824A |
|           | 12,106              |              | N -   | 900    | E 4,875 Y  | SINGLE     | 3,848  | 2,483 Y | Y | N -   | 62,072    | EC    | 62,072    | 56,301  | Filled         | STAFF NURSE II                | Obstetrics    | 1824A |
|           | 3,721               |              | N -   | 705    | N - Y      | N          | 3,016  | - Y     | N | N -   | 48,639    | EC    | 48,639    | -       | Vacant         | LICENSED PRACTICAL NURSE IV   | Obstetrics    | 1824A |
|           | 3,536               |              | N -   | 670    | N - Y      | N          | 2,865  | - Y     | N | N -   | 46,218    | EC    | 53,620    | -       | Vacant         | STAFF NURSE                   | Obstetrics    | 1824A |
|           | 4,088               |              | N -   | 775    | N - Y      | N          | 3,313  | - Y     | Ν | N     | 53,432    | EC    | 53,432    | 48,464  | Filled         | STAFF NURSE                   | Obstetrics    | 1824A |
|           | 3,536               |              | N -   | 670    | N - Y      | N          | 2,865  | - Y     | N | N -   | 46,218    | EC    | 51,067    | -       | Vacant         | STAFF NURSE                   | Obstetrics    | 1824A |
|           | 11,121              | 1,787        | N -   | 777    | E 4,875 Y  | SINGLE     | 3,324  | 2,145 Y | Y | N -   | 53,620    | EC    | 53,620    | 48,464  | Filled         | STAFF NURSE I - BSN           | Obstetrics    | 1824A |
|           | 3,536               |              | N -   | 670    | N - Y      | N          | 2,865  | - Y     | N | N -   | 46,218    | EC    | 51,067    | -       | Vacant         | STAFF NURSE                   | Obstetrics    | 1824A |
|           | 19,505              |              | N -   | 740    | Y 15,598 Y | FAMILY     | 3,166  | - Y     | N | N -   | 51,067    | EC    | 51,067    | 46,155  | Filled         | STAFF NURSE I                 | Obstetrics    | 1824A |
|           | 3,536               |              | N -   | 670    | N - Y      | N          | 2,865  | - Y     | N | N -   | 46,218    | EC    | 53,620    | -       | Vacant         | STAFF NURSE                   | Obstetrics    | 1824A |
|           | 16,240              | 1,787        | N -   | 777    | E 9,993 Y  | COUPLE     | 3,324  | 2,145 Y | Y | N -   | 53,620    | EC    | 53,620    | 48,464  | Filled         | STAFF NURSE II - BSN          | Obstetrics    | 1824A |
|           | 17,117              | 1,787        | Y 878 | 777    | E 9,993 Y  | COUPLE     | 3,324  | 2,145 Y | Y | N -   | 53,620    | FTE   | 53,620    | 48,464  | Filled         | STAFF NURSE II                | Obstetrics    | 1824A |
|           | 11,100              | 1,781        | N -   | 775    | E 4,875 Y  | SINGLE     | 3,313  | 2,137 Y | Y | N -   | 53,432    | FTE   | 53,432    | 48,464  | Filled         | STAFF NURSE II                | Obstetrics    | 1824A |
|           | 11,999              | 1,787        | Y 878 | 777    | E 4,875 Y  | SINGLE     | 3,324  | 2,145 Y | Y | N -   | 53,620    | FTE   | 53,620    | 46,155  | Filled         | STAFF NURSE II                | Obstetrics    | 1824A |
|           | ,<br>               | Í Í          | N -   | -      | N - Y      | N          | -      | - Y     | N | N -   | -         |       | 44,113    | 46,218  | Moved to 1833A | REGISTERED NURSE (SNI-ASN)    | NICU          | 1833A |
|           | 3,536               |              | N -   | 670    | N - Y      | N          | 2,865  | - Y     | N | N -   | 46,218    | FTE   | 28,436    | -       | Vacant         | STAFF NURSE                   | Obstetrics    | 1824A |
|           | 3,536               |              | N -   | 670    | N - Y      | N          | 2,865  | - Y     | N | Ν -   | 46,218    | EC    | 51,067    | -       | Vacant         | STAFF NURSE                   | Obstetrics    | 1824A |
|           | 2,175               |              | N -   | 412    | N - Y      | N          | 1,763  | - Y     | N | N -   | 28,436    | FTE   | 28,436    | -       | Vacant         | LICENSED PRACTICAL NURSE IV   | Obstetrics    | 1824A |
|           | 3,907               |              | N -   | 740    | N - Y      | N          | 3,166  | - Y     | N | Ν -   | 51,067    | FTE   | 51,067    |         | Vacant         | CERTIFIED NURSING ASSISTANT   | Obstetrics    | 1824A |
|           | -                   |              | N -   | -      | N - Y      | N          | -      | - Y     | N | Ν -   | -         |       | 51,067    | -       | Moved to 1833A | STAFF NURSE                   | Obstetrics    | 1824A |
|           | -                   |              | N -   | -      | N - Y      | N          | -      | - Y     | N | N -   | -         |       | 51,067    | - 1     | Moved to 1833A | STAFF NURSE                   | Obstetrics    | 1824A |
|           |                     | •            |       | I      |            |            |        | • •     |   |       |           |       | · · · · · | 1       |                |                               |               |       |
|           | 167.688             |              | 2.330 | 14.414 | 69.951     |            | 61.630 | 19.364  |   |       | 994.034   | 20    | 1,210,966 | 576.930 |                |                               | Obstetrics    | 1824A |

### OBSTETRICS: 1824A/G2506S Schedule B

| Obj. Code | ltem  | FY 2025 REQUEST |
|-----------|---|-----------------|
| 62260     | Dues & Subscription   | 2,500           |
|           | Membership Dues for Association of Women's Health,              |                 |
|           | Obstetrics and Neonatal Nurses (AWHONN); To meet and stay       |                 |
|           | current with Nursing Standards and Practice in Women's Health,  |                 |
|           | OB and Neonatalogy.   |                 |
| 62660     | Repairs & Maintenance   | 1,000           |
|           | Repair and Maintenance of HP Laser Jet machine.                 |                 |
| 62690     | Personnel Training Cost   | 4,600           |
|           | To provide Ob Gyn/Nsy latest Training. RNC-MNN Test x7 nurses   |                 |
|           | \$2,275; Electronic Fetal Monitoring C-EFM x10 nurses, \$2,100; |                 |
|           | C-ONQS x1 \$210.  |                 |
| 63010     | Books & Library Materials                                       | 1,900           |
|           | Mometrix MNN x10 nurses \$550 ; Core Curriculum for Maternal    |                 |
|           | Newborn Nursing x10 \$670 ; Essentials of Fetal and Uterine     |                 |
|           | Monitoring x10, \$600.  |                 |
| 63040     | Supplies - Office   | 1,400           |
|           | Office supplies, toner.   |                 |
| 63050     | Supplies - Operation  | 5,500           |
|           | To budget for specialized OB supplies and consumables such as   |                 |
|           | Nursery and Formulas; also disposable breast pump kit.          |                 |
| 63070     | Medical - General Supplies                                      | 60,000          |
|           | To budget for general supplies and consumables for patients.    |                 |
| 64540     | Machinery, Tools and Equipment                                  | 50,000          |
|           | 10 patient chairs; Croyde Sleeper Chair.                        |                 |
|           | 12 bassinets; Croyde Height Adjustable Cot & Storage.           |                 |
|           | 1 Croyde Mimmama Infant Feeding Chair for the breastfeeding     |                 |
|           | area.   |                 |
| 64560     | Office Equipment  | 2,500           |
| 64570     | Office Furniture and Fixtures                                   | 20,000          |
|           | 5 nurse station chairs.   |                 |
|           | TOTAL   | 149,400         |

|       |                         |  |                  | 2025 Budget Request |           |       |           |    |        |   |        |       |       |        |        |    |        |    |       |              |         |        |    |
|-------|-------------------------|--|------------------|---------------------|-----------|-------|-----------|----|--------|---|--------|-------|-------|--------|--------|----|--------|----|-------|--------------|---------|--------|----|
|       |                         |  |                  | FY 2024             | FY 2024   | No of | FY 2025   |    | DB     |   | DC     | SS    |       | Health | h Ins  | Mo | care   | Li | ife   | Other        | TOTAL   |        |    |
| BU    | Business Unit           | Position                                       | FTE STATUS       | Actual              | Budget    | FTE   | Gross Pay | 61 | 190    |   | 61195  | 61196 |       | 6121   | 10     | 61 | .220   | 61 | 180   | Differential | Fringe  |        |    |
|       |                         |  |                  |                     | -         |       |           |    |        |   |        |       |       |        |        |    |        |    |       |              |         |        |    |
| -     | Operating Room          | NURSE UNIT MANAGER                             | Filled           | 59,116              | 77,175    | EC    | 77,175    | N  | -      | Y | 3,087  |       |       | FAMILY | 15,598 | Y  | 1,119  | Y  | 878   | 3,859        | 29,326  | Filled | 22 |
| 1826A | Operating Room          | STAFF NURSE                                    | Filled           | 59,116              | 62,071    | EC    | 62,071    | Y  | 22,966 | Ν | - '    | Y 3,  | 848   | SINGLE | 4,875  | Y  | 900    | Y  | 878   | 3,104        | 36,571  | Vacant | 7  |
| 1826A | Operating Room          | UNIT CLERK                                     | Filled           | 31,350              | 32,917    | FTE   | 32,917    | Y  | 12,179 | Ν | - '    | Y 2,  | 041 ( | COUPLE | 9,993  | Y  | 477    | Y  | 575   | 1,646        | 26,912  | TBF    | -  |
| 1826A | Operating Room          | CERTIFIED NURSING ASST III                     | Filled           | 32,918              | 34,564    | FTE   | 34,564    | N  | -      | Ν | - '    | Y 2,  | 143   | FAMILY | 15,598 | Y  | 501    | Y  | 605   | 1,728        | 20,575  | Total  | 29 |
| 1826A | Operating Room          | STAFF NURSE                                    | Filled           | 68,434              | 71,856    | EC    | 71,856    | N  | -      | Ν | - ''   | Y 4,  | 455 ( | COUPLE | 9,993  | Y  | 1,042  | Y  | 878   | 5,988        | 22,355  |        |    |
| 1826A | Operating Room          | STAFF NURSE                                    | Filled           | 59,116              | 62,071    | EC    | 62,071    | Ν  | -      | Y | 2,483  | Y 3,  | 848   | FAMILY | 15,598 | Y  | 900    | Y  | 878   | 3,104        | 26,811  |        |    |
| 1826A | Operating Room          | STAFF NURSE                                    | Filled           | 48,635              | 59,114    | EC    | 59,114    | N  | -      | Y | 2,365  | Y 3,  | 665   | SINGLE | 4,875  | Y  | 857    | Y  | 878   | 2,956        | 15,595  |        |    |
| 1826A | Operating Room          | REGISTERED NURSE (SNI-BSN)                     | Filled           | 46,218              | 56,301    | EC    | 56,301    | N  | -      | Ν | -      | Y 3,  | 491   | N      | -      | Y  | 816    | Ν  | -     | 2,815        | 7,122   |        |    |
| 1826A | Operating Room          | STAFF NURSE                                    | Filled           | 46,218              | 51,066    | EC    | 51,066    | N  | -      | Ν | -      | Y 3,  | 166   | N      | -      | Y  | 740    | Ν  | -     | 2,553        | 6,460   |        |    |
| 1826A | Operating Room          | STAFF NURSE                                    | Vacant           | -                   | 56,301    | EC    | 46,218    | N  | -      | Ν |        | Y 2,  | 865   | N      | -      | Y  | 670    | Ν  | -     | 2,311        | 5,847   |        |    |
| 1826A | Operating Room          | STAFF NURSE                                    | Vacant           | -                   | 59,114    | EC    | 46,218    | N  | -      | Ν |        | Y 2,  | 865   | N      | -      | Y  | 670    | Ν  | -     | 2,311        | 5,847   |        |    |
| 1826A | Operating Room          | LICENSED PRACTICAL NURSE IV (reclass staff nur | se Filled        | 44,121              | 56,301    | EC    | 56,301    | N  | -      | Ν | - '    | Y 3,  | 491   | SINGLE | 4,875  | Y  | 816    | Ν  | -     | 2,815        | 11,997  |        |    |
| 1826A | Operating Room          | STAFF NURSE                                    | Filled           | 46,218              | 51,066    | EC    | 51,066    | N  | -      | Y | 2,043  | Y 3,  | 166   | N      | -      | Y  | 740    | Ν  | -     | 2,553        | 8,503   |        |    |
| 1826A | Operating Room          | STAFF NURSE                                    | Vacant           | -                   | 56,301    | EC    | 46,218    | N  | -      | Ν |        | Y 2,  | 865   | N      | -      | Y  | 670    | Ν  | -     | 2,311        | 5,847   |        |    |
| 1826A | Operating Room          | STAFF NURSE                                    | Vacant           | -                   | 56,301    | EC    | 46,218    | N  | -      | N |        | · _/  | 865   | N      | -      | Y  | 670    | Ν  | -     | 2,311        | 5,847   |        |    |
|       | Operating Room          | REGISTERED NURSE (SNI-ASN)                     | Filled           | 46,218              | 56,301    | EC    | 56,301    | N  | -      | Ν | - '    | - /   | 491   | N      | -      | Y  | 816    | Ν  | -     | 2,815        | 7,122   |        |    |
|       | Operating Room          | REGISTERED NURSE (SNI-BSN)                     | Filled           | 46,218              | 56,301    | EC    | 56,301    | N  | -      | Ν | - '    |       | 491   | N      | -      | Y  | 816    | N  | -     | 2,815        | 7,122   |        |    |
| 1826A |                         | CERTIFIED NURSING ASSISTANT                    | Vacant           | -                   | 29,857    | EC    | 29,857    | Ν  | -      | Ν |        | Υ 1,  | 851   | N      | -      | Υ  | 433    | Ν  | -     | 1,493        | 3,777   |        |    |
|       | Operating Room          | REGISTERED NURSE (SNI-BSN)                     | Filled           | 46,218              | 56,301    | EC    | 56,301    | N  | -      | Ν |        |       | 491   | N      | -      | Y  | 816    | Ν  | -     | 4,692        | 8,999   |        |    |
| 1826A | Operating Room          | REGISTERED NURSE (SNI-ASN)                     | Filled           | 46,218              | 56,301    | EC    | 56,301    | N  | -      | Y | 2,252  | Y 3,  | 491   | SINGLE | 4,875  | Y  | 816    | Y  | 878   | 2,815        | 15,126  |        |    |
|       | Operating Room          | REGISTERED NURSE (SNI-BSN)                     | Filled           | 46,218              | 56,301    | EC    | 56,301    | N  | -      | Ν | - '    | - /   | -     | SINGLE | 4,875  | Y  | 816    | Ν  | -     | 2,815        | 11,997  |        |    |
|       | Operating Room          | STAFF NURSE                                    | Filled           | 48,464              | 56,301    | EC    | 56,301    | N  | -      | Ν | - '    |       | -     | SINGLE | 4,875  | Y  | 816    | Ν  | -     | 4,692        | 13,873  |        |    |
| 1826A | Operating Room          | SURGICAL TECH                                  | Vacant           |                     |           | FTE   | 30,824    | N  | -      | Ν |        |       | 911   | N      | -      | Y  | 447    | Ν  | -     | 1,541        | 3,899   |        |    |
| 1826A | Operating Room          | SURGICAL TECH                                  | Vacant           |                     |           | FTE   | 30,824    | N  | -      | Ν |        |       | 911   | N      | -      | Y  | 447    | Ν  | -     | 1,541        | 3,899   |        |    |
| 1826A | Operating Room          | STAFF NURSE                                    | Moved from 1827A | -                   | -         | EC    | 46,218    | N  | -      | Ν |        | · _/  | 865   | N      | -      | Y  | 670    | Ν  | -     | 2,311        | 5,847   |        |    |
| 1826A | Operating Room          | STAFF NURSE                                    | Moved from 1827A | -                   | -         | EC    | 46,218    | N  | -      | Ν |        | /     | 865   | N      | -      | Y  | 670    | Ν  | -     | 2,311        | 5,847   |        |    |
| 1826A | Operating Room          | STAFF NURSE                                    | Moved from 1827A | -                   | -         | EC    | 46,218    | N  | -      | Ν |        | /     | 865   | N      | -      | Υ  | 670    | N  | -     | 2,311        | 5,847   |        |    |
| 1826A | Operating Room          | STAFF NURSE                                    | Moved from 1827A | -                   | -         | EC    | 46,218    | N  | -      | Ν |        |       | 865   | N      | -      | Y  | 670    | Ν  | -     | 2,311        | 5,847   |        |    |
| 1826A | Operating Room          | STAFF NURSE                                    | Moved from 1827A | -                   | -         | EC    | 46,218    | N  | -      | N |        | Y 2,  | 865   | N      | -      | Y  | 670    | Ν  | -     | 2,311        | 5,847   |        |    |
|       |                         |  |                  |                     |           |       |           |    |        |   |        |       |       |        |        |    |        |    |       |              |         |        |    |
| 1826A | Operating Room and PACU |  |                  | 821,009             | 1,210,180 | 29    | 1,459,770 |    | 35,146 |   | 12,229 | 90,   | 506   |        | 96,029 |    | 21,167 |    | 6,445 | 79,137       | 340,659 |        |    |

### OPERATING ROOM: 1826A/G2507S Schedule B

| Obj. Code | Item  | FY 2025 REQUEST |
|-----------|---|-----------------|
| 62260     | Dues & Subscription   | 1,000           |
|           |   |                 |
|           | Membership Dues for Asociation for Peri-Operative Registered  |                 |
|           | Nurses (AORN); To meet and stay current with Nursing          |                 |
|           | Standards and Practice in Operative care. IAHCS MM.           |                 |
| 62660     | Repairs & Maintenance   | 24,500          |
|           | Endoscopes.   |                 |
|           | Laparoscpic towers.   |                 |
| 63010     | Books & Library Materials                                     | 500             |
|           | To budget for Books and Library materials.                    |                 |
| 63040     | Supplies - Office   | 5,000           |
|           | To budget for Supplies - Office such as toners, laminating    |                 |
|           | pouches.  |                 |
| 63050     | Supplies - Operation  | 10,000          |
|           | To budget for specialized OR supplies and consumables such as |                 |
|           | DePuy Synthes Hip Arthroplasty supplies.                      |                 |
| 63070     | Medical - General Supplies                                    | 1,200,000       |
|           | To budget for general supplies for OR patients undergoing     |                 |
|           | procedures such as laparascopy.                               |                 |
| 63120     | Equipment Under \$5000  | 2,000           |
|           | To budget for Office equipment such as shredder for OR to     |                 |
|           | meet HIPAA compliance.  |                 |
| 64540     | Machinery, Tools & Equipment                                  | 100,000         |
|           | Olympus Uretoscopes and Cytoscopes                            |                 |
|           | Pediatric Bronchoscope  |                 |
|           | Olympus Arthroscope   |                 |
|           | ECG Machine   |                 |
|           | Anesthesia Machine for expansion suite.                       |                 |
| 64570     | Office Furniture and Fixtures                                 | 3,000.00        |
|           | Nurse station chairs.   |                 |
|           | TOTAL   | 1,346,000       |

|       |               |             |                |         | 2025 Budget Request |       |           |       |       |       |            |       |       |              |        |        |     |
|-------|---------------|-------------|----------------|---------|---------------------|-------|-----------|-------|-------|-------|------------|-------|-------|--------------|--------|--------|-----|
|       |               |             |                | FY 2024 | FY 2024             | No of | FY 2025   | DB    | DC    | SS    | Health Ins | Mcare | Life  | Other        | TOTAL  |        |     |
| BU    | Business Unit | Position    | FTE STATUS     | Actual  | Budget              | FTE   | Gross Pay | 61190 | 61195 | 61196 | 61210      | 61220 | 61180 | Differential | Fringe |        |     |
|       |               |             |                |         |                     |       |           |       |       |       |            |       |       |              |        |        |     |
| 1827/ | Recovery Room | STAFF NURSE | Moved to 1826A | -       | 53,620              |       |           | N -   | N -   | Y -   | N -        | Y ·   | - N - |              | -      | Filled | - 1 |
| 1827/ | Recovery Room | STAFF NURSE | Moved to 1826A | -       | 51,086              |       |           | N -   | N -   | Υ -   | N -        | Y .   | - N - |              | -      | Vacant | -   |
| 1827/ | Recovery Room | STAFF NURSE | Moved to 1826A | -       | 53,620              |       |           | N -   | N -   | Y -   | N -        | Y .   | - N - |              | -      | TBF    |     |
| 1827/ | Recovery Room | STAFF NURSE | Moved to 1826A | -       | 59,116              |       |           | N -   | N -   | Y -   | N -        | Y .   | - N - |              | -      | Total  | - 1 |
| 1827/ | Recovery Room | STAFF NURSE | Moved to 1826A | -       | 62,072              |       |           | N -   | N -   | Y -   | N -        | Y ·   | - N - |              | -      |        |     |
|       |               |             |                | -       |                     |       |           |       |       |       |            |       |       |              |        |        |     |
| 1827/ | Recovery Room |             |                | -       | 279,514             | -     | -         | -     | -     | -     | -          |       |       |              | -      |        |     |

### RECOVERY ROOM: 1827A/G2508S Schedule B

| Obj. Code | Item   | FY 2025 REQUEST |
|-----------|--|-----------------|
| 62260     | Dues & Subscriptions   | 1,000           |
|           | Online subscription to current practice in post-operative care (AORN). |                 |
| 62660     | Repairs & Maintenance  | 5,000           |
|           | Repair and Maintenance of HP Laser Jet machine.                        |                 |
| 63010     | Books & Library Materials  | 500             |
|           | To budget for books and library materials.                             |                 |
| 63040     | Supplies - Office  | 1,500           |
|           | To budget for office supplies such as toner.                           |                 |
| 63050     | Supplies - Operation   | 5,000           |
|           |  |                 |
| 63070     | Medical - General Supplies   | 10,000          |
|           | To budget for general supplies for recovery room patients.             |                 |
| 64540     | Machinery, Tools & Equipment   | 1,000           |
| 64560     | Office Equipment   | 1,000           |
|           | To budget for Office equipment such as shredder for RR to meet         |                 |
|           | HIPAA compliance.  |                 |
|           | TOTAL  | 25,000          |

|       |                    |                             |            | 2025 Budget Request |         |       |           |    |      |   |        |   |        |        |         |    |        |     |       |              |         |        |    |
|-------|--------------------|-----------------------------|------------|---------------------|---------|-------|-----------|----|------|---|--------|---|--------|--------|---------|----|--------|-----|-------|--------------|---------|--------|----|
|       |                    |                             |            | FY 2024             | FY 2024 | No of | FY 2025   |    | DB   |   | DC     |   | SS     | Hea    | lth Ins | M  | care   | Li  | fe    | Other        | TOTAL   |        |    |
| BU    | Business Unit      | Position                    | FTE STATUS | Actual              | Budget  | FTE   | Gross Pay | 61 | 1190 |   | 61195  |   | 61196  | 61     | 210     | 61 | 220    | 611 | L80   | Differential | Fringe  |        |    |
|       |                    |                             |            |                     |         |       |           |    |      |   |        |   |        |        |         |    |        |     |       |              |         |        |    |
| -     | Labor and Delivery | STAFF NURSE                 | Vacant     | -                   | 56,301  | EC    | 46,218    | Ν  | -    | Ν | -      | Y | 2,865  | N      | -       | Y  | 670    | Ν   | -     |              | 3,536   | Filled | 8  |
| 1828A | Labor and Delivery | NURSE UNIT MANAGER - BSN    | Vacant     | -                   | 68,436  | EC    | 68,436    | N  | -    | Ν | -      | Y | 4,243  | N      | -       | Y  | 992    | N   | -     |              | 5,235   | Vacant | 8  |
| 1828A | Labor and Delivery | STAFF NURSE III             | Filled     | 59,116              | 62,071  | FTE   | 62,071    | N  | -    | Y | 2,483  | Y | 3,848  | SINGLE | 4,875   | Y  | 900    | Y   | 878   | 2,069        | 15,053  | TBF    | 3  |
| 1828A | Labor and Delivery | STAFF NURSE III             | Filled     | 59,116              | 62,071  | EC    | 62,071    | N  | -    | Y | 2,483  | Y | 3,848  | N      | -       | Y  | 900    | Y   | 878   | 2,069        | 10,178  | Total  | 19 |
| 1828A | Labor and Delivery | STAFF NURSE III             | TBF        | -                   | 59,114  | FTE   | 48,528    | Ν  | -    | Ν | -      | Y | 3,009  | N      | -       | Y  | 704    | Ν   | -     |              | 3,712   |        |    |
|       | Labor and Delivery | STAFF NURSE III             | TBF        | -                   | 59,114  | EC    | 48,528    |    | -    | Ν |        | Y | 3,009  | N      | -       | Y  | 704    | Ν   | -     |              | 3,712   |        |    |
| 1828A | Labor and Delivery | STAFF NURSE II              | TBF        | -                   | 51,067  | EC    | 48,528    | N  | -    | Ν | -      | Y | 3,009  | N      | -       | Y  | 704    | N   | -     |              | 3,712   |        |    |
| 1828A | Labor and Delivery | STAFF NURSE I (BSN)         | Filled     | 46,155              | 51,066  | FTE   | 51,066    |    | -    | Y | 2,043  | Y | 3,166  | SINGLE | 4,875   | Y  | 740    | N   | -     | 1,702        | 12,526  |        |    |
| -     | Labor and Delivery | STAFF NURSE I (BSN)         | Filled     | 48,635              | 56,301  | EC    | 56,301    |    | -    | Y | 2,252  | Y | 3,491  | SINGLE | 4,875   | Y  | 816    | N   | -     | 1,877        | 13,310  |        |    |
| 1828A | Labor and Delivery | REGISTERED NURSE (SNI-ASN)  | Filled     | 46,218              | 51,066  | FTE   | 51,066    | N  |      | Y | 2,043  | Y | 3,166  | N      | -       | Y  | 740    | Y   | 878   | 1,702        | 8,529   |        |    |
|       | Labor and Delivery | STAFF NURSE I - ASN         | Filled     | 48,464              | 51,066  | EC    | 51,066    |    | -    | Y | 2,043  | Y | 3,166  | SINGLE | 4,875   | Y  | 740    | N   | -     | 1,702        | 12,526  |        |    |
| 1828A | Labor and Delivery | STAFF NURSE                 | Vacant     | -                   | 51,066  | EC    | 46,218    | N  |      | Ν | -      | Υ | 2,865  | N      | -       | Y  | 670    | N   | -     |              | 3,536   |        |    |
| 1828A | Labor and Delivery | STAFF NURSE                 | Vacant     | -                   | 53,620  | EC    | 46,218    |    |      | Ν | -      | Υ | 2,865  | N      | -       | Y  | 670    | N   | -     |              | 3,536   |        |    |
|       | Labor and Delivery | REGISTERED NURSE (SNI-ASN)  | Filled     | 46,218              | 51,066  | EC    | 51,066    |    | -    | Ν | -      | Y | 3,166  | N      | -       | Y  | 740    | N   | -     |              | 3,907   |        |    |
| 1828A | Labor and Delivery | REGISTERED NURSE (SNI-BSN)  | Filled     | 46,218              | 51,066  | EC    | 51,066    | N  | -    | Ν | -      | Y | 3,166  | N      | -       | Y  | 740    | N   | -     |              | 3,907   |        |    |
| 1828A | Labor and Delivery | CERTIFIED NURSING ASSISTANT | Vacant     | -                   | 25,792  | EC    | 25,792    | N  | -    | Ν | -      | Υ | 1,599  | N      | -       | Y  | 374    | N   | -     |              | 1,973   |        |    |
| 1828A | Labor and Delivery | CERTIFIED NURSING ASSISTANT | Vacant     | -                   | 25,792  | EC    | 25,792    | N  | -    | Ν | -      | Y | 1,599  | N      | -       | Y  | 374    | Ν   | -     |              | 1,973   |        |    |
| 1828A | Labor and Delivery | STAFF NURSE                 | Vacant     | -                   | 51,066  | EC    | 46,218    | N  | -    | Ν | -      | Y | 2,865  | N      | -       | Y  | 670    | N   | -     |              | 3,536   |        |    |
| 1828A | Labor and Delivery | STAFF NURSE                 | Vacant     | -                   | 51,066  | EC    | 46,218    | N  | -    | Ν | -      | Y | 2,865  | N      | -       | Y  | 670    | Ν   | -     |              | 3,536   |        |    |
|       |                    |                             |            |                     |         |       |           |    |      |   |        |   |        |        |         |    |        |     |       |              |         |        |    |
| 1828A | Labor and Delivery |                             |            | 400,138             | 988,209 | 19    | 932,468   |    | -    |   | 13,346 |   | 57,813 |        | 19,499  |    | 13,521 |     | 2,633 | 11,121       | 117,932 |        |    |

# LABOR & DELIVERY: 1828A/G2509S

| Obj. Code | ltem   | FY 2025 REQUEST |
|-----------|--|-----------------|
| 62060     | Professional Services  | 39,500          |
|           | GE CPN Maintainance  |                 |
| 62260     | Dues & Subscription  | 600             |
|           | Membership Dues & Webinar for Association of Women's               | 300             |
|           | Health, Obstetrics and Neonatal Nurses (AWHONN); To meet           |                 |
|           | and stay current with Nursing Standards and Practice in            |                 |
|           | Women's Health, OB and Neonatalogy.                                |                 |
|           | CPN User Group.  | 300             |
| 62660     | Repairs & Maintenance  | 2,000           |
|           | Repair and Maintenance of Cannon Copier and HP Laser Jet           |                 |
|           | machine.   |                 |
| 62690     | Personnel Training Costs   | 5,000           |
|           | To provide ongoing LND-specific continuing education and           |                 |
|           | training to the unit staff such as vaginal exam, fetal monitoring, |                 |
|           | maternal fetal triage.   |                 |
| 63010     | Books & Library Materials  | 300             |
|           | NRP Book (\$76.95); AWHONN (FM Principles and Practices)           |                 |
|           | (\$76.95).   |                 |
| 63040     | Supplies - Office  | 2,000           |
|           | To budget for office supplies such as toners and log books.        |                 |
| 63050     | Supplies - Operation   | 10,000          |
|           | To budget for specialized LND supplies and consumables such as     |                 |
|           | Fetal monitoring strips & belts, vacuum cups, Buttocks Pillow      |                 |
|           | (washable & durable).  |                 |
| 63070     | Medical - General Supplies   | 85,000          |
|           | To budget for general supplies for L&D patients.                   |                 |
| 64540     | Machinery, Tools & Equipment                                       | 296,800         |
|           | Stryker Birthing Beds.   | 147,000         |
|           | GE Corometric Fetal Monitors.                                      | 95,000          |
|           | Patient room medical storage cabinet.                              | 4,800           |
|           | 1 Accuvein Vein Finder; 1 Waterloo cart; 4 stryker reclining       |                 |
|           | chair.   | 50,000          |
| 64560     | Office Equipment   | 2,000           |
|           | To budget for Office equipment such as shredder for LND to         |                 |
|           | meet HIPAA compliance.   |                 |
|           | ΤΟΤΑΙ  | 443,200         |

|   | Business Unit  | Position  |            | FY 2024   | FY 2024       | No of | EV 2025   |    | DB   |   |        |          |         |         |        |    |        |    |       |              |         |               |
|---|----------------|---|------------|-----------|---------------|-------|-----------|----|------|---|--------|----------|---------|---------|--------|----|--------|----|-------|--------------|---------|---------------|
| 1830A Eme<br>1830A Eme<br>1830A Eme<br>1830A Eme<br>1830A Eme |                | Position  |            |           | 112024        | 10 01 | FY 2025   |    |      |   | DC     |          | SS      |         | th Ins |    | care   | L  | ife   | Other        | TOTAL   |               |
| 1830A Eme<br>1830A Eme<br>1830A Eme<br>1830A Eme              | ergency Room   |   | FTE STATUS | Actual    | Budget        | FTE   | Gross Pay | 61 | 1190 |   | 61195  | 61       | 196     | 61      | 210    | 61 | 220    | 61 | 180   | Differential | Fringe  |               |
| 1830A Eme<br>1830A Eme<br>1830A Eme<br>1830A Eme              | ergency Room   | 50 11117 1 111 0 50                                 | len i      |           | <b>CO 100</b> | 50    | 60.400    |    |      |   | 0 707  | <u> </u> | 1 0 1 0 | 0011015 | 0.000  |    | 000    |    | 070   | 0.400        | 22.255  | <b>5</b> 11 1 |
| 1830A Eme<br>1830A Eme<br>1830A Eme                           |                | ER UNIT MANAGER                                     | Filled     | 62,069    | 68,433        | EC    | 68,433    |    | -    | Y | 2,737  |          | 4,243   | COUPLE  | 9,993  |    | 992    | Y  | 878   | 3,422        | 22,265  | Filled        |
| 1830A Eme   | <u> </u>       | STAFF NURSE   | TBF        | 48,464    | 46,318        | FTE   | 46,218    |    | -    | Y | 1,849  |          | 2,865   | SINGLE  | 4,875  |    | 670    | N  | -     | 2,311        | 12,570  | Vacant        |
| 1830A Eme   | <u> </u>       | STAFF NURSE III                                     | Filled     | 59,116    | 62,071        | FTE   | 62,071    | N  | -    | Y | 2,483  |          | 3,848   | N       | -      | Y  | 900    | Y  | 878   | 5,173        | 13,281  | TBF           |
|   |                | STAFF NURSE III                                     | Filled     | 59,116    | 62,071        | EC    | 62,071    | N  | -    | Y | 2,483  |          | 3,848   | COUPLE  | 9,993  |    | 900    | Y  | 878   | 5,173        | 23,274  | Total         |
| 1830A Fme   | ergency Room   | STAFF NURSE III                                     | Filled     | 59,116    | 62,071        | EC    | 62,071    | N  | -    | Y | 2,483  |          | 3,848   | FAMILY  | 15,598 |    | 900    | Y  | 878   | 5,173        | 28,880  |               |
|   | ergency Room   | STAFF NURSE III                                     | Filled     | 59,116    | 62,071        | EC    | 62,071    | N  | -    | Y | 2,483  | Y        | 3,848   | SINGLE  | 4,875  |    | 900    | Y  | 878   | 5,173        | 18,156  |               |
|   | ergency Room   | STAFF NURSE III                                     | Filled     | 59,116    | 62,071        | EC    | 62,071    | N  | -    | N | -      | Y        | 3,848   | SINGLE  | 4,875  | Y  | 900    | Y  | 878   | 5,173        | 15,673  |               |
| 1830A Eme   | ergency Room   | CERTIFIED NURSING ASSISTANT III                     | Filled     | 28,434    | 29,855        | FTE   | 29,855    | N  | -    | Y | 1,194  | Y        | 1,851   | FAMILY  | 15,598 | Y  | 433    | Y  | 527   | 1,493        | 21,096  |               |
| 1830A Eme   | ergency Room   | UNIT CLERK (restructure certified nursing assistant | Vacant     | -         | 23,394        | FTE   | 23,394    | N  | -    | Ν | -      | Υ        | 1,450   | N       | -      | Y  | 339    | Ν  | -     | 1,170        | 2,959   |               |
|   | ergency Room   | REGISTERED NURSE (SNII-BSN)                         | Filled     | 46,218    | 53,620        | EC    | 53,620    | Ν  | -    | Ν |        | Y        | 3,324   | N       | -      | Y  | 777    | N  | -     | 2,681        | 6,783   |               |
| 1830A Eme   | ergency Room   | STAFF NURSE III                                     | Filled     | 51,066    | 56,301        | EC    | 56,301    | N  | -    | Y | 2,252  | Y        | 3,491   | N       | -      | Y  | 816    | Ν  | -     | 2,815        | 9,374   |               |
| 1830A Eme   | ergency Room   | CERTIFIED NURSING ASSISTANT I                       | Vacant     | -         | 28,436        | FTE   | 28,436    | N  | -    | N | -      | Υ        | 1,763   | N       | -      | Y  | 412    | Ν  | -     | 1,422        | 3,597   |               |
| 1830A Eme   | ergency Room   | CERTIFIED NURSING ASSISTANT                         | Filled     | 21,218    | 28,436        | FTE   | 28,436    | N  | -    | N | -      | Y        | 1,763   | N       | -      | Y  | 412    | N  | -     | 1,422        | 3,597   |               |
| 1830A Eme   | ergency Room   | STAFF NURSE   | Filled     | 46,218    | 59,114        | EC    | 59,114    | N  | -    | N | -      | Y        | 3,665   | N       | -      | Y  | 857    | Ν  | -     | 2,956        | 7,478   |               |
| 1830A Eme   | ergency Room   | STAFF NURSE III                                     | Filled     | 48,635    | 59,114        | EC    | 59,114    | N  | -    | Y | 2,365  | Y        | 3,665   | SINGLE  | 4,875  | Y  | 857    | N  | -     | 4,926        | 16,688  |               |
| 1830A Eme   | ergency Room   | STAFF NURSE   | Filled     | 46,218    | 56,301        | EC    | 56,301    | N  | -    | N | -      | Y        | 3,491   | SINGLE  | 4,875  | Y  | 816    | N  | -     | 2,815        | 11,997  |               |
| 1830A Eme   | ergency Room   | CERTIFIED NURSING ASSISTANT I                       | Filled     | 21,218    | 28,436        | FTE   | 28,436    | N  | -    | N | -      | Y        | 1,763   | N       | -      | Y  | 412    | N  | -     | 1,422        | 3,597   |               |
| 1830A Eme   | ergency Room   | CERTIFIED NURSING ASSISTANT I                       | Filled     | 23,394    | 28,436        | FTE   | 28,436    | N  | -    | Y | 1,137  | Y        | 1,763   | N       | -      | Y  | 412    | Y  | 497   | 1,422        | 5,232   |               |
| 1830A Eme   | ergency Room   | REGISTERED NURSE (SNI-ASN)                          | Filled     | 46,155    | 56,301        | EC    | 56,301    | N  | -    | N | -      | Y        | 3,491   | N       | -      | Y  | 816    | Y  | 878   | 2,815        | 8,000   |               |
| 1830A Eme   | ergency Room   | REGISTERED NURSE (SNI-BSN)                          | Filled     | 46,218    | 56,301        | EC    | 56,301    | N  | -    | N | -      | Y        | 3,491   | N       | -      | Y  | 816    | N  | -     | 4,692        | 8,999   |               |
| 1830A Eme   | ergency Room   | STAFF NURSE   | Filled     | 46,218    | 56,301        | EC    | 56,301    | N  | -    | N | -      | Y        | 3,491   | N       | -      | Y  | 816    | N  | -     | 2,815        | 7,122   |               |
| 1830A Eme   | ergency Room   | REGISTERED NURSE (SNII-BSN)                         | TBF        | -         | 53,620        | EC    | 48,528    | N  | -    | N | -      | Y        | 3,009   | N       | -      | Y  | 704    | N  | -     | 2,426        | 6,139   |               |
| 1830A Eme   | ergency Room   | REGISTERED NURSE (SNI-BSN)                          | Filled     | 46,218    | 56,301        | EC    | 56,301    | N  | -    | Y | 2,252  | Y        | 3,491   | COUPLE  | 9,993  | Y  | 816    | N  | -     | 4,692        | 21,244  |               |
| 1830A Eme   | ergency Room   | STAFF NURSE   | Filled     | 59,116    | 59,114        | EC    | 48,528    | N  | -    | Y | 1,941  | Y        | 3,009   | N       | -      | Y  | 704    | Y  | 878   | 2,426        | 8,957   |               |
| 1830A Eme   | ergency Room   | REGISTERED NURSE (SNI-BSN)                          | Filled     | 46,218    | 56,301        | EC    | 56,301    | N  | -    | N | -      | Y        | 3,491   | N       | -      | Y  | 816    | N  | -     | 2,815        | 7,122   |               |
| 1830A Eme   | ergency Room   | STAFF NURSE III                                     | TBF        | -         | 51,066        | EC    | 48,528    | N  | -    | N | -      | Y        | 3,009   | N       | -      | Y  | 704    | N  | -     | 2,426        | 6,139   |               |
|   | ergency Room   | STAFF NURSE III                                     | TBF        | -         | 56,301        | EC    | 48,528    | N  | -    | N | -      | Y        | 3,009   | N       | -      | Y  | 704    | N  | -     | 2,426        | 6,139   |               |
| 1830A Eme   | ergency Room   | REGISTERED NURSE (SNI-BSN)                          | Filled     | 46,218    | 56,301        | EC    | 56,301    | N  | -    | N | -      | Y        | 3,491   | N       | -      | Y  | 816    | N  | -     | 2,815        | 7,122   |               |
|   | ergency Room   | REGISTERED NURSE (SNI-BSN)                          | Filled     | 46,218    | 56,301        | EC    | 56,301    | N  | -    | N | -      | Y        | 3,491   | N       | -      | Y  | 816    | N  | -     | 2,815        | 7,122   |               |
|   | ergency Room   | REGISTERED NURSE (SNI-BSN)                          | Filled     | 46,218    | 53,620        | EC    | 53,620    | N  | -    | N | -      | Y        | 3,324   | N       | -      | Y  | 777    | N  | -     | 2,681        | 6,783   |               |
|   | ergency Room   | UNIT CLERK  | Vacant     |           |               | FTE   | 17,457    | N  | -    | Ν | -      | Y        | 1,082   | N       | -      | Y  | 253    | N  | -     | 873          | 2,208   |               |
| 1830A Eme   | ergency Room   | STAFF NURSE - PCAP                                  | Vacant     |           |               | FTE   | 46,218    | N  |      | N | -      | Y        | 2,865   | N       | -      | Y  | 670    | N  | -     | 2,311        | 5,847   |               |
|   | ergency Room   | STAFF NURSE - PCAP                                  | Vacant     |           |               | FTE   | 46,218    | N  | -    | N | -      | Y        | 2,865   | N       | -      | Y  | 670    | N  | -     | 2,311        | 5,847   |               |
|   | ergency Room   | STAFF NURSE - PCAP                                  | Vacant     |           |               | FTE   | 46,218    | N  |      | N | -      | Y        | 2,865   | N       | -      | Y  | 670    | N  | -     | 2,311        | 5,847   |               |
|   | <b>U</b> 1 ··· |   |            |           |               |       | .,        |    |      |   |        |          | 1       |         |        |    |        |    |       | /            |         |               |
| 1830A Eme   | ergency Room   |   |            | 1,167,523 | 1,544,374     | 34    | 1,674,397 | 1  | -    |   | 25,659 |          | 103,813 |         | 85,549 |    | 24,279 |    | 8,044 | 99,789       | 347,132 |               |

### EMERGENCY ROOM: 1830A/G2510S Schedule B

| Obj. Code | Item  | FY 2025 REQUEST |
|-----------|---|-----------------|
| 62260     | Dues & Subscription   | 500             |
|           | Online subscription to Emergency Care and Critical Care         |                 |
|           | medicine current practice.                                      |                 |
| 62660     | Repairs & Maintenance   | 2,100           |
|           | Repair and Maintenance of Canon Copier and HP Laser Jet         |                 |
|           | machine.  |                 |
| 62690     | Personnel Training Costs  | 5,000           |
|           | To budget personnel training cost for ER Staff Nurse to receive |                 |
|           | training on Emergency Care, Critical Care and Sexual Assault    |                 |
|           | Cases; ER Nursing Staff need this training as ED is the primary |                 |
|           | access point to the hospital.                                   |                 |
| 63010     | Books & Library Materials                                       | 500             |
|           | To budget for Books and Library materials.                      |                 |
| 63040     | Supplies - Office   | 5,000           |
|           | To budget for office supplies such as Toners.                   |                 |
| 63050     | Supplies - Operation  | 5,000           |
|           | To budget for specialized ER Critical Care supplies and         |                 |
|           | consumables such as Cast, Splints, Bougie airway, disposal      |                 |
|           | video larygoscope, LMA's & others.                              |                 |
| 63070     | Medical - General Supplies                                      | 350,000         |
|           | To budget for general supplies for ER patient visits.           |                 |
| 63120     | Equipments Under \$5000   | 5,000           |
|           | To budget for emergency room backup equipment in case of        |                 |
|           | disaster.   |                 |
|           | Vital signs machine for Triage.                                 |                 |
| 64540     | Machinery, Tools & Equipment                                    | 5,000           |
| 64560     | Office Equipment  | 2,100           |
|           | To budget for office equipment such as shredder for ER to       |                 |
|           | meet HIPAA compliance.  |                 |
|           | TOTAL   | 380,200         |

|       |               |  |                   | 2025 Budget Request |         |       |           |   |       |   |       |   |        |        |        |       |     |      |     |              |         |        |    |
|-------|---------------|--|-------------------|---------------------|---------|-------|-----------|---|-------|---|-------|---|--------|--------|--------|-------|-----|------|-----|--------------|---------|--------|----|
|       |               |  |                   | FY 2024             | FY 2024 | No of | FY 2025   |   | DB    |   | DC    |   | SS     | Hea    | th Ins | Mcare |     | Life | 3   | Other        | TOTAL   | 1      |    |
| BU    | Business Unit | Position                                   | FTE STATUS        | Actual              | Budget  | FTE   | Gross Pay | 6 | 61190 | 6 | 51195 |   | 61196  | 61     | 210    | 61220 |     | 6118 | 0   | Differential | Fringe  |        |    |
|       |               |  |                   |                     |         |       |           |   |       |   |       |   |        |        |        |       |     |      |     |              |         |        |    |
| -     | Surgical Ward | NURSE UNIT MANAGER - ASN                   | Vacant            | -                   | 65,175  | EC    | 65,175    |   | -     | Ν | -     | Y | 4,041  | N      | -      | Y 9   | 945 | N    | -   | 9,776        | 14,762  | Filled | 12 |
| 1834A | Surgical Ward | STAFF NURSE                                | Filled            | 46,218              | 59,116  | EC    | 59,116    | N | -     | N | -     | Y | 3,665  | N      | -      | Y 8   | 357 | N    | -   | 8,867        | 13,390  | Vacant | 6  |
| 1834A | Surgical Ward | REGISTERED NURSE (SNI-BSN)                 | Filled            | 56,301              | 62,072  | EC    | 62,072    | N | -     | Y | 2,483 | Y | 3,848  | COUPLE | 9,993  | Y 9   | 000 | Y    | 878 | 12,176       | 30,277  | TBF    | -  |
| 1834A | Surgical Ward | STAFF NURSE                                | Vacant            | -                   | 56,300  | EC    | 46,218    | Ν | -     | Ν | -     | Y | 2,865  | N      | -      | Y 6   | 570 | N    | -   | 6,933        | 10,468  | Total  | 18 |
| 1834A | Surgical Ward | STAFF NURSE                                | Filled            | 46,218              | 53,620  | EC    | 53,620    | N | -     | N | -     | Y | 3,324  | N      | -      | Y 7   | 77  | N    | -   | 8,043        | 12,145  |        |    |
| 1834A | Surgical Ward | STAFF NURSE                                | Filled            | 46,218              | 62,072  | EC    | 62,072    | N | -     | N | -     | Y | 3,848  | N      | -      | Y 9   | 000 | N    | -   | 9,311        | 14,059  | i      |    |
| 1834A | Surgical Ward | STAFF NURSE                                | Filled            | 46,218              | 50,886  | EC    | 50,955    | N | -     | N | -     | Y | 3,159  | N      | -      | Y 7   | '39 | N    | -   | 7,643        | 11,541  | i      |    |
| 1834A | Surgical Ward | STAFF NURSE                                | Filled            | 46,218              | 53,620  | EC    | 53,620    | N | -     | N | -     | Y | 3,324  | N      | -      | Y 7   | 77  | N    | -   | 8,043        | 12,145  | i      |    |
| 1834A | Surgical Ward | STAFF NURSE                                | Vacant            | -                   | 56,300  | FTE   | 46,218    | Ν | -     | Ν | -     | Y | 2,865  | N      | -      | Y 6   | 570 | N    | -   | 6,933        | 10,468  | i      |    |
| 1834A | Surgical Ward | STAFF NURSE                                | Filled            | 46,218              | 53,432  | FTE   | 53,432    | N | -     | Ν | -     | Y | 3,313  | N      | -      | Y 7   | 75  | N    | -   | 8,015        | 12,102  | i      |    |
| 1834A | Surgical Ward | STAFF NURSE (reclass from licensed practic | ical nurse Filled | 46,218              | 44,112  | EC    | 50,955    | N | -     | Ν | -     | Y | 3,159  | N      | -      | Y 7   | '39 | N    | -   | 7,643        | 11,541  | i      |    |
| 1834A | Surgical Ward | STAFF NURSE                                | Vacant            | -                   | 53,620  | EC    | 46,218    | N | -     | N | -     | Y | 2,865  | N      | -      | Y 6   | 570 | N    | -   | 6,933        | 10,468  | i      |    |
| 1834A | Surgical Ward | STAFF NURSE                                | Vacant            | -                   | 53,629  | EC    | 46,218    | N | -     | N | -     | Y | 2,865  | N      | -      | Y e   | 570 | N    | -   | 6,933        | 10,468  | i      |    |
| 1834A | Surgical Ward | STAFF NURSE                                | Filled            | 46,218              | 53,432  | FTE   | 53,432    | N | -     | N | -     | Y | 3,313  | N      | -      | Y 7   | 75  | N    | -   | 8,015        | 12,102  | i      |    |
| 1834A | Surgical Ward | CERTIFIED NURSING ASSISTANT I              | Filled            | 22,281              | 34,563  | FTE   | 34,563    | N | -     | N | -     | Y | 2,143  | N      | -      | Y 5   | 601 | N    | -   | 5,184        | 7,829   | i      |    |
| 1834A | Surgical Ward | CERTIFIED NURSING ASSISTANT                | Filled            | 21,218              | 28,436  | FTE   | 28,436    | N | -     | Ν | -     | Y | 1,763  | N      | -      | Y 2   | 12  | N    | -   | 4,265        | 6,441   | i      |    |
| 1834A | Surgical Ward | NA TRAINEE (restructure certified nursing  | assistant Vacant  | -                   | 21,219  | FTE   | 21,219    | N | -     | Ν | -     | Y | 1,316  | N      | -      | Y 3   | 808 | N    | -   | 3,183        | 4,806   | i      |    |
| 1834A | Surgical Ward | CERTIFIED NURSING ASSISTANT I              | Filled            | 21,218              | 23,393  | FTE   | 23,393    | N | -     | Ν | -     | Y | 1,450  | N      | -      | Y 3   | 39  | N    | -   | 3,509        | 5,298   | 1      |    |
|       |               |  |                   |                     |         |       |           |   |       |   |       |   |        |        |        |       |     |      |     |              |         | i      |    |
| 1834A | Surgical Ward |  |                   | 490,759             | 884,996 | 18    | 856,929   |   | -     |   | 2,483 |   | 53,130 |        | 9,993  | 12,4  | 26  |      | 878 | 131,404      | 210,313 | i      |    |

# SURGICAL WARD: 1834A/G2513S

| oj. Code |   | FY 2025 REQUEST |
|----------|---|-----------------|
| 52260    | Dues & Subscription   | 1,150           |
|          | Academy of Medical-Surgical Nurses (International Full Member     |                 |
|          | (RN) with journals mailed).                                       |                 |
|          | Online subscription to hospitalist standard of care and current   |                 |
|          | practice.   |                 |
| 52290    | Licenses and Fees   | 1,575           |
|          | CLIA Fee for Glucometer POC at bedside.                           |                 |
| 52500    | Travel  | 9,000           |
|          | Academy of Medical Surgical Nurses Annual Convention (flight,     |                 |
|          | hotel, admission fee, etc).                                       |                 |
|          | To budget travel for CHC Nursing coverage to Rota Health          |                 |
|          | Center Nursing needs when RHC nursing staff on leave.             |                 |
| 52660    | Repairs & Maintenance   | 5,250           |
|          | Repair and Maintenance of HP Laser Jet machine.                   |                 |
| 52690    | Personnel Training Costs  | 2,000           |
|          | Certification for 3 staff to become CMSRN.                        |                 |
| 53010    | Books & Library Materials   | 525             |
|          | To budget for Books and Library materials.                        |                 |
| 53040    | Supplies - Office   | 2,700           |
|          | To budget for office supplies such as Toners.                     |                 |
|          | To purchase office supplies including papers, colored papers,     |                 |
|          | markers, plastic covers sheets that will be used for staff and    |                 |
|          | patient education.  |                 |
| 53050    | Supplies - Operation  | 15,000          |
|          | To budget for the unit to effectively carry out its MEDICAL       |                 |
|          | services.   |                 |
|          | To budget for specialized MS supplies and consumables such as     |                 |
|          | telemetry monitoring and isolation precautions.                   |                 |
| 53070    | Medical - General Supplies  | 212,000         |
|          | To budget for general medical and surgical supplies used daily at | ·               |
|          | Surgical ward.  |                 |
| 53120    | Equipments Under \$5000   | 5,000           |
|          | To budget for Digital Bariatric Scales (patients >350 lbs).       |                 |
| 54540    | Machinery, Tools & Equipment                                      | 555,484         |
|          | To budget for 2 new Orthopedic bed for surgical patients (2 x     |                 |
|          | \$50K).   | 110,000         |
|          | To budget for Surgical Ward Pyxis for dispensing medications (C-  |                 |
|          | Side).  | 90,000          |
|          | To budget for Portable Suction (Heavy Duty)                       | 3,000           |
|          |   |                 |

|       | To budget for Alaris IV System for additional modules of 8120 (PCA). | 6,484   |
|-------|--|---------|
|       | To budget for Wound Vac KCI Machine                                  | 3,000   |
|       | To budget for a new Welch Allyn EKG machine at Surgical ward.        | 3,000   |
| 64560 | Office Equipment   | 5,000   |
|       | To budget for Office equipment such as shredder for MS to            |         |
|       | meet HIPAA compliance.   |         |
|       | TOTAL  | 814,684 |

|                |                              |  |                  |                  |                  |            |                  | _      |       | _      |           |                    | 2025 Budge | et Request |            |              |       |                 |                 |           |
|----------------|------------------------------|--|------------------|------------------|------------------|------------|------------------|--------|-------|--------|-----------|--------------------|------------|------------|------------|--------------|-------|-----------------|-----------------|-----------|
|                |                              |  |                  | FY 2024          | FY 2024          | No of      | FY 2025          |        | DB    |        | DC        | SS                 |            | alth Ins   | Mcare      |              | Life  | Other           | TOTAL           |           |
| BU             | Business Unit                | Position   | FTE STATUS       | Actual           | Budget           | FTE        | Gross Pay        | 6      | 51190 |        | 61195     | 61196              | 6          | 51210      | 61220      |              | 61180 | Differential    | Fringe          |           |
| 18354          | Medical Ward                 | NURSE UNIT MANAGER - BSN   | Filled           | 62,071           | 71,857           | EC         | 71,857           | N      | -     | Y      | 2,874     | Y 4,455            | COUPL      | E 9,993    | Y 1,0      | 12 Y         | 878   | 10,779          | 19,242          | Filled 48 |
| -              | Medical Ward                 | CERTIFIED NURSING ASSISTANT I                                      | Filled           | 29,858           | 32,919           | FTE        | 32,919           | N      | -     | N      | - 1       |                    | _          | ,          |            | 77 N         |       | 4,938           | 7,393           | Vacant 9  |
|                | Medical Ward                 | CERTIFIED NURSING ASSISTANT  | Filled           | 21,218           | 36,292           | FTE        | 36,292           | N      | -     | N      |           | Y 2,250            |            | N -        |            | 26 N         | -     | 5,444           | 2,776           | TBF 10    |
| 1835A          | Medical Ward                 | CERTIFIED NURSING ASSISTANT  | Filled           | 21,218           | 29,857           | FTE        | 29,857           | N      | -     | N      | - '       | Y 1,851            |            | V -        |            | 33 N         | -     | 4,479           | 2,284           | Total 67  |
| 1835A          | Medical Ward                 | CERTIFIED NURSING ASSISTANT  | Filled           | 21,218           | 29,857           | FTE        | 29,857           | Ν      | -     | N      | - '       | Y 1,851            | . 1        | N -        | Y 4        | 33 N         | -     | 4,479           | 2,284           |           |
| 1835A          | Medical Ward                 | CERTIFIED NURSING ASSISTANT II                                     | Filled           | 25,792           | 29,857           | FTE        | 29,857           | N      | -     | Y      | 1,194     |                    | _          | E 4,875    | Y 4        | 33 Y         | 527   | 4,479           | 8,880           |           |
| 1835A          | Medical Ward                 | CERTIFIED NURSING ASSISTANT III                                    | Filled           | 46,218           | 34,563           | FTE        | 50,955           | Ν      | -     | Ν      | - '       | Y 3,159            | 1 (        | N -        | Y 7        | 39 N         | -     | 7,643           | 3,898           |           |
| -              | Medical Ward                 | CERTIFIED NURSING ASSISTANT II                                     | Filled           | 31,350           | 34,563           | FTE        | 34,563           | Ν      | -     | Y      | 1,383     | · · · ·            |            | Y 15,598   |            | 01 N         | -     | 5,184           | 19,625          |           |
|                | Medical Ward                 | CERTIFIED NURSING ASSISTANT  | Filled           | 21,218           | 32,919           | FTE        | 32,919           | Ν      | -     | N      | - '       | Y 2,041            | . 1        | N -        |            | 77 N         | -     | 4,938           | 2,518           |           |
| 1835A          |                              | CERTIFIED NURSING ASSISTANT II                                     | Vacant           | -                | 30,871           | FTE        | 30,871           | Ν      | -     | Ν      | - '       | Y 1,914            | 1          | N -        | Y 4        | -            | -     | 4,631           | 2,362           |           |
|                | Medical Ward                 | CERTIFIED NURSING ASSISTANT I                                      | Filled           | 21,218           | 23,394           | LTA        | 23,394           | N      | -     | Y      | 936       | ,                  | _          | ,          |            | 39 Y         | 410   | 3,509           | 8,010           |           |
|                | Medical Ward                 | CERTIFIED NURSING ASSISTANT III                                    | Vacant           | -                | 34,563<br>50.886 | FTE        | 34,563           | N<br>N | -     | N<br>N | -         | Y 2,143            |            | N -        | Y 5        | 01 N         | -     | 5,184           | 2,644           |           |
|                | Medical Ward<br>Medical Ward | CERTIFIED NURSING ASSISTANT III<br>CERTIFIED NURSING ASSISTANT III | Vacant<br>Filled | 29,858           | 32,919           | FTE<br>FTE | 50,886<br>32,919 | N      | -     | Y      | 1,317     | Y 3,155<br>Y 2,041 | SINGL      | E 4,875    |            | 77 N         | -     | 7,633<br>4,938  | 3,893<br>8,710  |           |
|                | Medical Ward                 | STAFF NURSE  | Filled           | 46,218           | 33,983           | FTE        | 50,955           | N      | -     | N      | · · · · · | Y 3,159            | _          | · · · ·    |            | 39 N         |       | 9,995           | 13,891          |           |
| -              | Medical Ward                 | CERTIFIED NURSING ASSISTANT I                                      | Filled           | 22,279           | 28,436           | FTE        | 28,436           | N      | -     | Y      | 1,137     | ,                  |            | ,          |            | L2 Y         | 497   | 4,265           | 3,810           |           |
| -              | Medical Ward                 | CERTIFIED NURSING ASSISTANT I                                      | Filled           | 21,218           | 28,436           | FTE        | 28,436           | N      | -     | N      | ,         | Y 1,763            |            |            |            | L2 N         |       | 4,265           | 2,175           |           |
|                | Medical Ward                 | CERTIFIED NURSING ASSISTANT  | Filled           | 21,218           | 28,436           | FTE        | 28,436           | N      | -     | N      |           | Y 1,763            | _          |            |            | L2 N         |       | 4,265           | 7,050           |           |
| -              | Medical Ward                 | TELEMETRY TECHNICIAN   | Filled           | 20,860           | 23,394           | LTA        | 23,394           | Ν      | -     | Y      | 936       | ,                  |            | · · · · ·  |            | 39 N         | -     | 3,509           | 2,725           |           |
| 1835A          | Medical Ward                 | TELEMETRY TECHNICIAN   | Filled           | 27,082           | 23,394           | FTE        | 29,857           | Ν      | -     | Ν      | - '       | ,                  |            |            |            | 33 N         | -     | 4,479           | 2,284           |           |
|                | Medical Ward                 | TELEMETRY TECHNICIAN   | Filled           | 17,160           | 23,394           | FTE        | 23,394           | Ν      | -     | Ν      |           | Y 1,450            | _          | E 4,875    | Y 3        | 39 Y         | 410   | 3,509           | 7,074           |           |
|                | Medical Ward                 | TELEMETRY TECHNICIAN   | Filled           | 20,860           | 23,394           | FTE        | 23,394           | Ν      |       | Y      | 936       | ,                  | _          | N -        |            | 39 Y         | -     | 3,509           | 3,135           |           |
| 1835A          |                              | UNIT CLERK   | Vacant           | -                | 45,543           | EC         | 45,543           | Ν      | -     | N      | - 1       | Y 2,824            | _          | N -        |            | 50 N         |       | 6,831           | 3,484           |           |
|                | Medical Ward                 | STAFF NURSE  | Filled           | 46,218           | 50,886           | LTA        | 50,955           | N      |       | N      | - '       | ,                  |            |            |            | 39 N         |       | 7,643           | 3,898           |           |
|                | Medical Ward                 | REGISTERED NURSE (SNI-BSN)   | Filled           | 46,218           | 53,620           | EC         | 53,620           | N      | -     | N<br>Y |           | Y 3,324            |            | ,          |            | 77 N         |       | 10,518          | 19,700          |           |
|                | Medical Ward<br>Medical Ward | STAFF NURSE<br>STAFF NURSE I - ASN                                 | Filled           | 48,464<br>48,635 | 62,072<br>53,620 | EC<br>EC   | 62,072<br>53,620 | N<br>N | -     | Y      | 2,483     |                    |            | E 9,993    |            | 00 Y<br>77 N | 878   | 9,311<br>10,518 | 18,102<br>6,247 |           |
|                | Medical Ward                 | STAFF NURSE  | Filled           | 46,218           | 53,620           | EC         | 53,620           | N      | -     | N      | - '       | ,                  |            | •          |            | 77 N         |       | 8,043           | 4,102           |           |
| -              | Medical Ward                 | STAFF NURSE  | Filled           | 46,218           | 53,620           | EC         | 53,620           | N      | -     | N      |           | Y 3,324            |            |            |            | 77 N         |       | 8,043           | 4,102           |           |
|                | Medical Ward                 | STAFF NURSE  | Filled           | 46,218           | 53,620           | EC         | 53,620           | N      | -     | N      |           | Y 3,324            | _          |            |            | 77 N         |       | 8,043           | 4,102           |           |
| 1835A          | Medical Ward                 | STAFF NURSE  | Filled           | 46,218           | 53,620           | EC         | 53,620           | Ν      | -     | N      | - '       | Y 3,324            |            | N -        |            | 77 N         | -     | 8,043           | 4,102           |           |
| 1835A          | Medical Ward                 | REGISTERED NURSE (SNII-BSN)  | Filled           | 56,301           | 62,072           | EC         | 62,072           | Ν      | -     | Y      | 2,483     | Y 3,848            | COUPL      | E 9,993    | Y 9        | 00 Y         | 878   | 12,176          | 18,102          |           |
| -              | Medical Ward                 | STAFF NURSE  | Filled           | 46,218           | 50,886           | EC         | 50,955           | Ν      | -     | Ν      |           | Y 3,159            |            | _          |            | 39 N         |       | 7,643           | 3,898           |           |
| -              | Medical Ward                 | REGISTERED NURSE (SNI-ASN)   | Filled           | 46,218           | 50,955           | EC         | 50,955           | Ν      | -     | Y      | 2,038     | . 0,100            |            | E 4,875    |            | 39 N         | -     | 9,995           | 10,811          |           |
| -              | Medical Ward                 | STAFF NURSE  | Filled           | 46,218           | 50,886           | FTE        | 50,955           | N      | -     | N      |           | Y 3,159            |            | N -        |            | 39 N         |       | 7,643           | 3,898           |           |
| -              | Medical Ward                 | REGISTERED NURSE (SNI-ASN)   | Filled           | 46,218           | 53,620           | EC         | 53,620           | N      | -     | Y      | 2,145     | ,                  |            |            |            | 77 N         |       | 10,518          | 6,247           |           |
|                | Medical Ward<br>Medical Ward | REGISTERED NURSE (SNI-ASN)<br>STAFF NURSE                          | Filled           | 46,155<br>46,218 | 50,886<br>53,432 | EC<br>EC   | 50,886<br>53,432 | N<br>N | -     | N<br>N |           | Y 3,155<br>Y 3,313 |            | •          |            | 38 N<br>75 N |       | 9,982<br>8,015  | 3,893<br>4,088  |           |
|                | Medical Ward                 | STAFF NURSE  | Filled           | 46,218           | 53,620           | EC         | 53,620           | N      | -     | N      |           | Y 3,324            | _          |            |            | 77 N         |       | 8,043           | 4,088           |           |
| -              | Medical Ward                 | REGISTERED NURSE (SNI-ASN)   | Filled           | 46,218           | 56,303           | FTE        | 56,303           | N      | -     | N      |           | Y 3,491            |            | •          |            | 16 Y         |       | 8,445           | 10,059          |           |
|                | Medical Ward                 | STAFF NURSE  | Filled           | 46,218           | 53,620           | EC         | 53,620           | N      | -     | N      |           | Y 3,324            | _          | · · · ·    |            | 77 N         |       | 8,043           | 4,102           |           |
| 1835A          | Medical Ward                 | REGISTERED NURSE (SNI-BSN)   | Filled           | 46,218           | 53,620           | EC         | 53,620           | Ν      | -     | Ν      | - '       | Y 3,324            | FAMIL      | Y 15,598   | Y 7        | 77 N         | -     | 10,518          | 19,700          |           |
| 1835A          | Medical Ward                 | REGISTERED NURSE (SNI-BSN)   | Filled           | 46,218           | 53,620           | EC         | 53,620           | Ν      | -     | Ν      |           | Y 3,324            |            |            |            | 77 N         | -     | 10,518          | 4,102           |           |
| -              | Medical Ward                 | STAFF NURSE  | Filled           | 46,218           | 53,620           | EC         | 53,620           | Ν      | -     | Ν      |           | Y 3,324            |            | -          |            | 77 N         |       | 8,043           | 4,102           |           |
|                | Medical Ward                 | STAFF NURSE  | Filled           | 46,218           | 50,886           | EC         | 50,955           | N      | -     | N      |           | Y 3,159            |            | N -        |            | 39 N         |       | 7,643           | 3,898           |           |
|                | Medical Ward                 | REGISTERED NURSE (SNII-BSN)  | TBF              |                  | 53,620           | EC         | 48,528           | N      | -     | N      |           | Y 3,009            |            | N -        |            | 04 N         |       | 7,279           | 3,712           |           |
| -              | Medical Ward                 | STAFF NURSE  | TBF              | -                | 53,620           | EC         | 48,528           | N      | -     | N      |           | Y 3,009            |            |            |            | 04 N         |       | 7,279           | 3,712           |           |
| 1835A<br>1835A | Medical Ward<br>Medical Ward | REGISTERED NURSE (SNI-ASN) STAFF NURSE                             | Filled<br>Vacant | 46,155           | 53,620<br>53.620 | EC<br>EC   | 53,620<br>46,218 | N      | -     | N      | -         | Y 3,324<br>Y 2,865 | SINGL      | E 4,875    | Y 7<br>Y 6 | 77 N         | -     | 10,518<br>6,933 | 8,977<br>3,536  |           |
| 1835A<br>1835A |                              | STAFF NURSE  | Vacant           |                  | 53,620           | EC         | 46,218           | N      |       | N      |           | Y 2,865            |            |            | Y 6        |              | -     | 6,933           | 3,536           |           |
|                | Medical Ward                 | REGISTERED NURSE (SNI-ASN)   | Filled           | 46,155           | 53,620           | EC         | 53,620           | N      | -     | Y      | 2,145     | · · · ·            | COUPL      | -          |            | 77 Y         | 878   | 10,518          | 17,117          |           |
|                | Medical Ward                 | STAFF NURSE  | TBF              | -                | 53,620           | EC         | 48,528           | N      | -     | N      |           | Y 3,009            |            | ,          | -          | 04 N         |       | 7,279           | 3,712           |           |
| -              | Medical Ward                 | STAFF NURSE  | TBF              | -                | 50,886           | EC         | 48,528           |        | -     | N      | - '       |                    |            |            |            | 04 N         | -     | 7,279           | 3,712           |           |
|                | Medical Ward                 | STAFF NURSE  | TBF              | - 1              | 50,886           | EC         | 48,528           | Ν      | -     | N      |           | Y 3,009            |            |            | Y 7        | 04 N         |       | 7,279           | 3,712           |           |
|                | Medical Ward                 | STAFF NURSE  | TBF              | -                | 50,886           | EC         | 48,528           | Ν      | -     |        | - '       | ,                  |            | N -        |            | 04 N         |       | 7,279           | 3,712           |           |
|                | Medical Ward                 | REGISTERED NURSE (SNI-BSN)   | TBF              |                  | 56,303           | EC         | 48,528           |        | -     | Ν      |           | Y 3,009            |            |            |            | 04 N         |       | 7,279           | 3,712           |           |
|                | Medical Ward                 | STAFF NURSE  | TBF              | -                | 48,635           | EC         | 48,635           | N      | -     | N      |           | Y 3,015            |            | •          |            | 05 N         |       | 7,295           | 3,721           |           |
|                | Medical Ward                 | STAFF NURSE  | TBF              |                  | 48,635           | EC         | 48,528           | N      | -     |        | - 1       | ,                  |            |            |            | 04 N         |       | 7,279           | 3,712           |           |
|                | Medical Ward<br>Medical Ward | STAFF NURSE<br>CERTIFIED NURSING ASSISTANT I                       | TBF<br>Filled    | -<br>21,218      | 48,635<br>24,564 | EC         | 48,528           | N<br>N | -     | N<br>Y | 983       | Y 3,009<br>Y 1,523 | _          | ·          |            | 04 N<br>56 N |       | 7,279 3,685     | 3,712<br>7,736  |           |
|                | Medical Ward                 | UNIT CLERK (restructure graduate nurse)                            | Filled           | 17,457           | 24,564           | LTA<br>FTE | 24,564<br>24,564 |        | -     | ř<br>N |           | Y 1,523            |            | · · · · ·  |            | 56 N         |       | 3,685           | 1,879           |           |
| 10000          | Incalcul Wala                | orth opening (contractore graduate nuise)                          | rincu            | 17,457           | 24,504           | 116        | 24,504           |        |       |        |           | 1,323              |            |            | . 3        |              |       | 5,005           | 1,079           |           |

|       |               |   |            |           |           |       |           |   |       |       |         | 2       | 2025 Budge | t Request |   |        |   |       |              |         |
|-------|---------------|---|------------|-----------|-----------|-------|-----------|---|-------|-------|---------|---------|------------|-----------|---|--------|---|-------|--------------|---------|
|       |               |   |            | FY 2024   | FY 2024   | No of | FY 2025   |   | DB    | DC    |         | SS      | Hea        | alth Ins  | 1 | Mcare  |   | Life  | Other        | TOTAL   |
| BU    | Business Unit | Position                                | FTE STATUS | Actual    | Budget    | FTE   | Gross Pay |   | 61190 | 61195 |         | 61196   | 6          | 1210      | e | 51220  |   | 61180 | Differential | Fringe  |
| 1835A | Medical Ward  | GRADUATE NURSE                          | Filled     | 46,155    | 50,886    | FTE   | 50,886    | Ν | - `   | ( 2   | 2,035 Y | 3,155   | SINGLE     | 4,875     | Y | 738    | Y | 878   | 9,982        | 11,680  |
| 1835A | Medical Ward  | UNIT CLERK (restructure graduate nurse) | Filled     | 18,329    | 24,564    | FTE   | 24,564    | Ν | - 1   | 1     | - Y     | 1,523   | N          | -         | Y | 356    | Ν | -     | 3,685        | 1,879   |
| 1835A | Medical Ward  | GRADUATE NURSE                          | Filled     | 46,218    | 33,983    | FTE   | 50,955    | Ν | - 1   | 1     | - Y     | 3,159   | N          | -         | Y | 739    | Ν | -     | 7,643        | 3,898   |
| 1835A | Medical Ward  | GRADUATE NURSE                          | Vacant     | -         | 24,564    | FTE   | 24,564    | N | - 1   | 1     | - Y     | 1,523   | N          | -         | Y | 356    | Ν | -     | 3,685        | 1,879   |
| 1835A | Medical Ward  | GRADUATE NURSE                          | Vacant     | -         | 24,564    | FTE   | 24,564    | N | - 1   | 1     | - Y     | 1,523   | N          | -         | Y | 356    | N | -     | 3,685        | 1,879   |
| 1835A | Medical Ward  | GRADUATE NURSE                          | Vacant     | -         | 24,564    | FTE   | 24,564    | N | - 1   | 1     | - Y     | 1,523   | N          | -         | Y | 356    | Ν | -     | 3,685        | 1,879   |
|       |               |   |            |           |           |       |           |   |       |       |         |         |            | -         |   |        |   |       |              |         |
| 1835A | Medical Ward  |   |            | 1,801,292 | 2,908,880 | 67    | 2,920,818 |   | -     | 27    | ,169    | 181,091 |            | 150,382   |   | 42,352 |   | 7,517 |              | 408,510 |

#### MEDICAL WARD: 1835A/G2513S Schedule B

Obj. Code Item FY 2025 REQUEST 62260 **Dues & Subscription** 1,575 Online subscription to hospitalist standard of care and current practice. 62290 **Licenses and Fees** 1,575 CLIA Fee for Glucometer POC at bedside. 62500 Travel 5,000 To budget travel for CHC Nursing coverage to Rota Health Center Nursing needs when RHC nursing staff on leave. 62660 **Repairs & Maintenance** 5,250 Repair and Maintenance of HP Laser Jet machine. 63010 **Books & Library Materials** 500 To budget for books and library materials. 3,000 63040 **Supplies - Office** To budget for office supplies such as toner. To purchase office supplies including papers, colored papers, markers, plastic covers sheets that will be used for staff and patient education. 15,000 63050 **Supplies - Operation** To budget for the unit to effectively carry out its medical services. To budget for specialized MS supplies and consumables such as telemetry monitoring and isolation precautions. 100,000 63070 **Medical - General Supplies** To budget for general medical and surgical supplies used daily at MS ward. **Equipments Under \$5000** 5,000 63120 To budget for Digital Bariatric Scales (patients >350 lbs). 64540 Machinery, Tools & Equipment 270,000 To budget for Medical Ward Pyxis for dispensing medications (C-Side). To budget for Portable Suction (Heavy Duty). To budget for Alaris IV System for additional modules of 8120 (PCA). To budget for Wound Vac KCI Machine. To budget for a new Welch Allyn EKG machine at Surgicalward. TOTAL 406,900

|       |               |                              |                  | 2025 Budget Request |         |       |           |   |       |   |        |   |        |        |        |    |        |    |       |              |         |        |    |
|-------|---------------|------------------------------|------------------|---------------------|---------|-------|-----------|---|-------|---|--------|---|--------|--------|--------|----|--------|----|-------|--------------|---------|--------|----|
|       |               |                              |                  | FY 2024             | FY 2024 | No of | FY 2025   |   | DB    |   | DC     |   | SS     | Healt  | n Ins  | м  | care   |    | Life  | Other        | TOTAL   |        |    |
| BU    | Business Unit | Position                     | FTE STATUS       | Actual              | Budget  | FTE   | Gross Pay |   | 61190 |   | 61195  |   | 61196  | 612    | 10     | 61 | 220    | 61 | L180  | Differential | Fringe  |        |    |
|       |               |                              |                  |                     |         |       |           |   |       |   |        |   |        |        |        |    |        |    |       |              |         |        |    |
| 1833A |               | NURSE UNIT MANAGER - BSN     | Filled           | 59,116              | 65,175  | FTE   | 65,175    | Ν | -     | Y | 2,607  |   | 4,041  | N      | -      | Y  | 945    | Y  | 878   |              | 8,470   | Filled | 14 |
| 1833A | NICU          | STAFF NURSE III              | Filled           | 59,116              | 62,071  | EC    | 62,071    | Ν | -     | Y | 2,483  | Y | 3,848  | SINGLE | 4,875  | Y  | 900    | Y  | 878   | 2,069        | 15,053  | Vacant | 4  |
| 1833A | NICU          | REGISTERED NURSE (SNI-BSN)   | Filled           | 46,218              | 59,114  | EC    | 59,114    | Ν | -     | N | -      | Y | 3,665  | SINGLE | 4,875  | Y  | 857    | N  | -     | 1,970        | 11,367  | TBF    | 1  |
| 1833A | NICU          | REGISTERED NURSE (SNIII-BSN) | Filled           | 51,066              | 59,114  | EC    | 59,114    | Ν | -     | Ν | -      | Y | 3,665  | N      | -      | Y  | 857    | Ν  | -     |              | 4,522   | Total  | 19 |
| 1833A | NICU          | REGISTERED NURSE (SNI-BSN)   | Filled           | 46,218              | 56,301  | EC    | 56,301    | Ν | -     | Y | 2,252  | Y | 3,491  | SINGLE | 4,875  | Y  | 816    | Ν  | -     | 1,877        | 13,310  |        |    |
| 1833A | NICU          | STAFF NURSE III              | Filled           | 59,116              | 62,071  | EC    | 62,071    | Ν | -     | Y | 2,483  | Y | 3,848  | SINGLE | 4,875  | Y  | 900    | Y  | 878   | 2,069        | 15,053  |        |    |
| 1833A | NICU          | STAFF NURSE                  | TBF              | -                   | 53,620  | EC    | 48,528    | Ν | -     | Ν | -      | Y | 3,009  | N      | -      | Y  | 704    | Ν  | -     |              | 3,712   |        |    |
| 1833A | NICU          | REGISTERED NURSE (SNI-BSN)   | Filled           | 46,218              | 53,620  | FTE   | 53,620    | Ν | -     | Ν | -      | Y | 3,324  | N      | -      | Y  | 777    | Ν  | -     |              | 4,102   |        |    |
| 1833A | NICU          | REGISTERED NURSE (SNI-BSN)   | Filled           | 46,218              | 53,620  | EC    | 53,620    | Ν | -     | Ν | -      | Y | 3,324  | N      | -      | Y  | 777    | N  | -     |              | 4,102   |        |    |
| 1833A | NICU          | REGISTERED NURSE (SNI-ASN)   | Filled           | 46,218              | 56,301  | EC    | 56,301    | Ν | -     | Y | 2,252  | Y | 3,491  | SINGLE | 4,875  | Y  | 816    | Y  | 878   |              | 12,311  |        |    |
| 1833A | NICU          | REGISTERED NURSE (SNI-BSN)   | Filled           | 48,464              | 56,301  | FTE   | 56,301    | Ν | -     | Ν | -      | Y | 3,491  | FAMILY | 15,598 | Y  | 816    | Y  | 878   | 1,877        | 22,660  |        |    |
| 1833A | NICU          | REGISTERED NURSE (SNI-BSN)   | Filled           | 48,635              | 56,301  | EC    | 56,301    | Ν | -     | Y | 2,252  | Y | 3,491  | SINGLE | 4,875  | Y  | 816    | Y  | 878   | 1,877        | 14,188  |        |    |
| 1833A | NICU          | STAFF NURSE                  | Filled           | 48,635              | 56,301  | EC    | 56,301    | Ν | -     | Ν | -      | Y | 3,491  | SINGLE | 4,875  | Y  | 816    | Ν  | -     |              | 9,182   |        |    |
| 1833A | NICU          | STAFF NURSE                  | Vacant           | -                   | 56,301  | EC    | 46,218    | Ν | -     | Ν | -      | Y | 2,865  | N      | -      | Y  | 670    | Ν  | -     |              | 3,536   |        |    |
| 1833A | NICU          | STAFF NURSE II               | Moved from 1824A | 53,620              | 59,116  | EC    | 59,116    | Ν | -     | Y | 2,365  | Y | 3,665  | N      | -      | Y  | 857    | Y  | 878   |              | 7,765   |        |    |
| 1833A | NICU          | REGISTERED NURSE (SNI-ASN)   | Moved from 1824A | 46,218              | 44,113  | EC    | 44,113    | Ν | -     | Ν | -      | Y | 2,735  | N      | -      | Y  | 640    | Ν  | -     |              | 3,375   |        |    |
| 1833A | NICU          | STAFF NURSE                  | Vacant           |                     | 56,301  | EC    | 46,218    | Ν | -     | Ν | -      | Υ | 2,865  | N      |        | Y  | 670    | N  | -     |              | 3,536   |        |    |
| 1824A | Obstetrics    | STAFF NURSE                  | Moved from 1824A | -                   | -       | FTE   | 46,218    | Ν | -     | Ν | -      | Y | 2,865  | N      | -      | Y  | 670    | Ν  | -     |              | 3,536   |        |    |
| 1824A | Obstetrics    | STAFF NURSE                  | Moved from 1824A | -                   | -       | FTE   | 46,218    | Ν | -     | Ν | -      | Y | 2,865  | N      | -      | Y  | 670    | N  | -     |              | 3,536   |        |    |
|       |               |                              |                  |                     |         |       |           |   |       |   |        |   |        |        |        |    |        |    |       |              |         |        |    |
| 1833A | NICU          |                              |                  | 705,072             | 965,738 | 19    | 1,032,917 |   | -     |   | 16,693 |   | 64,041 |        | 49,722 |    | 14,977 |    | 6,143 | 11,739       | 163,314 |        |    |

## NICU: 1833A/G2511S Schedule B

| Obj. Code |  | FY 2025 REQUEST |
|-----------|--|-----------------|
| 62260     | Dues & Subscription  | 1,68            |
|           | NANN emembership   | 1,68            |
| 62660     | Repairs & Maintenance  | 1,00            |
|           | Repair and Maintenance of HP Laser Jet machine.  |                 |
| 62690     | Personnel Training Cost  | 6,70            |
|           | Subscription: S.T.A.B.L.E. – Physical and Gestational Age  |                 |
|           | Assessment of the Newborn, 3rd Edition – Online Slides   |                 |
|           | \$129.00, S.T.A.B.L.E. – Cardiac Module Manual, 2nd edition  |                 |
|           | \$64.95, Subscription: S.T.A.B.L.E. – Cardiac Module, 2nd Edition                                  |                 |
|           | – Online Slides-\$159.00, The S.T.A.B.L.E. Program Learner   |                 |
|           | Manual, 7th edition  |                 |
|           | \$64.95, NPR book \$69 x2= \$138.  |                 |
| 63010     | Books & Library Materials  | 1,10            |
|           | To budget for Books and Library materials.   |                 |
| 63040     | Supplies - Office  | 1,10            |
|           | To budget for office supplies such as toner.   |                 |
| 63050     | Supplies - Operation   | 6,00            |
|           | To budget for specialized NICU Critical Care supplies and  |                 |
|           | consumables such as single patient use feeding tubes.  |                 |
| 63070     | Medical - General Supplies   | 55,00           |
|           |  |                 |
|           | New supplies: turtle tub and accessories, new IV accessories.                                      |                 |
| 63120     | Equipments under \$5000  | 5,00            |
|           | Unexpected need.   |                 |
| 64540     | Machinery, Tools & Equipment   | 250,00          |
|           | To outfit a secondary NICU unit.   | 200,00          |
|           | 4 Medfusion 4000 syringe pumps(\$5000+), GE phototherapy no price online, GE biliblanket(\$5000+). | 20,00           |
|           | Stryker bassinets(\$2000-5000 x10 each), breast feeding  | 20,00           |
|           | chair, privacy screen.   | 20,00           |
|           | Accuvein finder(\$10000),  | 10,00           |
| 64560     | Office Equipment   | <u> </u>        |
|           | To budget for office equipment such as a shredder.   | · · ·           |
| 64570     | Office Furniture & Fixtures  | 5,00            |
|           |  | ,               |
|           | Office cabinet, office table, chairs.  |                 |



Commonwealth of the Northern Mariana Islands 1178 Hinemlu' St. Garapan, Saipan, MP 96950



## Fiscal Year (FY) 2025 Proposed Budget Narrative Hemodialysis: 1831A/G2005S

The need for dialysis treatments in the CNMI continues to grow year after year. Not only are we, CHCC Dialysis Center, responsible for ensuring those services remain available but also to ensure that we continue to maintain and improve our services. The patients of the Dialysis Center need continuous support from the staff of CHCC and their families. We are requesting this budget in order for us to fulfill these needs.

In order to properly and effectively run the Dialysis Center, we need to be able to run all the required blood tests needed to evaluate the need and progress of dialysis. The CHCC lab is not able to provide these services for us due to their limited capabilities, in which we are required to entrust this service to Spectra Laboratories who is currently under contract with CHCC. As our patient population grows, the cost of running these required labs grows as well. In addition to this, we are also in contract with Marianas Water Works who is responsible to ensure our water systems are running properly, which is also required for a dialysis facility to function properly. We are contracted with Gaia Software which provides a specific EHR for dialysis operations ensuring the required and appropriate documentation is on-going together with their third-party billing company, Drason, which ensures we are billing properly and collecting as much as possible from the treatments and services we provide to the patients. The cost for this EHR grows as our population grows and the cost for this third-party biller commission grows as we collect more and more from insurances and/or patients.

We are also requesting to continue to provide the staff access to resources and tools to better provide and assist our patients by memberships with Renal Healthcare Association, Kidney Disease Quality of Life which is needed to provide specific and required patient assessments, and the National Kidney Foundation which has continue to be extremely helpful for patient education, staff training and tools to improve services.

Our request for a budget to cover the required survey for ESRD facilities, the (ICH) CAHPS survey, required by CMS which grows in cost as our patient population grows. The cost for this survey is based on the amount of patients qualified to be surveyed.

Our request for travel budget is to provide staff with the opportunity to network and learn from other professionals in the renal community that can help improve our services and grow the potential of the Dialysis Center overall. These trainings/conferences that staff attend provide useful information, tools, resources, and networking that is crucial to a successful operation and growth.

Our budget request for maintenance is to ensure that the machines and systems needed for dialysis such as the dialysis machines and reverse osmosis systems are supported and functioning properly. It

P.O. Box 500409 CK, Saipan, MP 96950 Telephone: (670) 236-8201/2 FAX: (670) 233-8756 will be detrimental to the patients and their health if the hemodialysis machines or the reverse osmosis systems fail to operate properly.

The budget request for office and operational supplies are to ensure the staff have what they need to complete their everyday tasks and responsibilities as well as ensuring that the clinic provides a clean and functional space for both patients and staff. Dialysis is a treatment that patients have to undergo multiple times a week. The Dialysis Center runs on 3-4 shifts per day from Monday – Saturday making operational hours run from 5:00am – 9:00pm or 12:00am. As you can imagine, the condition of the treatment chairs that are used all throughout the day, 6 days a week, can easily and quickly become problematic requiring maintenance, parts replacement, and/or replacement all together. This is crucial to ensure that patients are properly stationed throughout the 3.5-4 hours every day and most importantly, to ensure their safety during their treatment.

The budget request for general medical supplies is to ensure we have the specific medical supplies needed in order to provide the service for both hemodialysis and peritoneal dialysis patients. Both modalities require specific supplies needed for each and every treatment provided. Currently we have around 175 hemodialysis patients receiving 3-4 treatments during the week and around 12 peritoneal dialysis patients conducting self-treatments about 5-7 times a day or an on-going treatment throughout the night during their sleep. The amount needed of these supplies can be overwhelming but are required to ensure successful treatment. The request of a renal doppler ultrasound was made by our Medical Director and nephrologist to provide a more efficient and effective way for staff to properly assess blood flow in patient arteries which provide for better diagnostic, prognostic, and therapeutic assessments.

Our budget request for computer systems, office equipment and office furniture is again to ensure that staff have what is needed to complete their everyday tasks and to ensure safety and comfort for both dialysis patients and staff in the Dialysis Clinic.

| 1831A         Hemou           1831A <th>Business Unit</th> <th>Position</th> <th></th> <th>FY 2024</th> <th>FY 2024</th> <th>No of</th> <th>FY 2025</th> <th>DB</th> <th></th> <th>DC</th> <th>SS</th> <th>I He</th> <th>alth Ins</th> <th>N/1</th> <th></th> <th></th> <th></th> <th></th> <th></th>                                    | Business Unit | Position                                    |                  | FY 2024          | FY 2024          | No of | FY 2025          | DB    |     | DC        | SS               | I He    | alth Ins  | N/1 |        |       |              |                  |               |
|--|---------------|---|------------------|------------------|------------------|-------|------------------|-------|-----|-----------|------------------|---------|-----------|-----|--------|-------|--------------|------------------|---------------|
| 1831A         Hemou           1831A <th></th> <th>Position</th> <th></th> <th></th> <th><b>B</b> sectors</th> <th></th> <th></th> <th></th> <th></th> <th>-</th> <th></th> <th></th> <th></th> <th></th> <th>lcare</th> <th>Life</th> <th>Other</th> <th>TOTAL</th> <th></th>  |               | Position                                    |                  |                  | <b>B</b> sectors |       |                  |       |     | -         |                  |         |           |     | lcare  | Life  | Other        | TOTAL            |               |
| 1831A         Hemou           1831A <th></th> <th></th> <th>FTE STATUS</th> <th>Actual</th> <th>Budget</th> <th>FTE</th> <th>Gross Pay</th> <th>61190</th> <th></th> <th>61195</th> <th>61196</th> <th></th> <th>51210</th> <th>61</th> <th>1220</th> <th>61180</th> <th>Differential</th> <th>Fringe</th> <th></th>                     |               |   | FTE STATUS       | Actual           | Budget           | FTE   | Gross Pay        | 61190 |     | 61195     | 61196            |         | 51210     | 61  | 1220   | 61180 | Differential | Fringe           |               |
| 1831A         Hemou           1831A <th></th> <th>REGISTERED DIETITIAN (RENAL)</th> <th>Filled</th> <th>101,905</th> <th>107,001</th> <th>EC</th> <th>107,001</th> <th>N</th> <th>- Y</th> <th>4,280</th> <th>Y 6,63</th> <th>4</th> <th>. I</th> <th>Y</th> <th>1,552</th> <th>N -</th> <th></th> <th>12,466</th> <th>Filled</th>       |               | REGISTERED DIETITIAN (RENAL)                | Filled           | 101,905          | 107,001          | EC    | 107,001          | N     | - Y | 4,280     | Y 6,63           | 4       | . I       | Y   | 1,552  | N -   |              | 12,466           | Filled        |
| 1831A         Hemoular  |               | RENAL SOCIAL WORKER                         | Filled           | 67,253           | 70,615           | EC    | 70,615           |       | - Y |           |                  |         | E 9,993   | Y   |        | Y 87  | 8            | 19,097           | Filled Vacant |
| 1831A         Hemou           1831A <td>odialysis</td> <td>RENAL SOCIAL WORKER</td> <td>Vacant</td> <td></td> <td>67.253</td> <td>EC</td> <td>67.253</td> <td></td> <td>- N</td> <td>7</td> <td>Y 4.17</td> <td></td> <td>V -</td> <td>Y</td> <td>,</td> <td>N -</td> <td>5</td> <td>5.145</td> <td>TBF</td>                             | odialysis     | RENAL SOCIAL WORKER                         | Vacant           |                  | 67.253           | EC    | 67.253           |       | - N | 7         | Y 4.17           |         | V -       | Y   | ,      | N -   | 5            | 5.145            | TBF           |
| 1831A         Hemou           1831A <td>· · · / · ·</td> <td>DIRECTOR OF DIALYSIS CENTER</td> <td>Filled</td> <td>70,656</td> <td>85,175</td> <td>FTE</td> <td>95,175</td> <td></td> <td>- Y</td> <td>3,807</td> <td>Y 5,90</td> <td>-</td> <td>Y 15,598</td> <td>Y</td> <td></td> <td>N -</td> <td></td> <td>26,686</td> <td>Total</td> | · · · / · ·   | DIRECTOR OF DIALYSIS CENTER                 | Filled           | 70,656           | 85,175           | FTE   | 95,175           |       | - Y | 3,807     | Y 5,90           | -       | Y 15,598  | Y   |        | N -   |              | 26,686           | Total         |
| 1831A         Hemou           1831A <td>,</td> <td>NURSE UNIT MANAGER - BSN</td> <td>Filled</td> <td>62,071</td> <td>65,175</td> <td>EC</td> <td>65,175</td> <td></td> <td>- Y</td> <td></td> <td>Y 4,04</td> <td>_</td> <td>- ,</td> <td></td> <td></td> <td>Y 87</td> <td>8</td> <td>18,463</td> <td>10101</td>                        | ,             | NURSE UNIT MANAGER - BSN                    | Filled           | 62,071           | 65,175           | EC    | 65,175           |       | - Y |           | Y 4,04           | _       | - ,       |     |        | Y 87  | 8            | 18,463           | 10101         |
| 1831A         Hemou           1831A <td></td> <td>CERTIFIED NURSING ASSISTANT III</td> <td>Filled</td> <td>32,918</td> <td>34,564</td> <td>FTE</td> <td>34,564</td> <td></td> <td>- Y</td> <td></td> <td></td> <td></td> <td>L 5,555</td> <td>Y</td> <td>501</td> <td>Y 60</td> <td></td> <td>4,631</td> <td></td>                       |               | CERTIFIED NURSING ASSISTANT III             | Filled           | 32,918           | 34,564           | FTE   | 34,564           |       | - Y |           |                  |         | L 5,555   | Y   | 501    | Y 60  |              | 4,631            |               |
| 1831A         Hemou           1831A <td></td> <td>CLINICAL ASSISTANT</td> <td>Filled</td> <td>33,983</td> <td>51,066</td> <td>FTE</td> <td>51,066</td> <td></td> <td>- Y</td> <td>· · · · ·</td> <td></td> <td>_</td> <td>E 4,875</td> <td></td> <td></td> <td>Y 87</td> <td></td> <td>11,701</td> <td></td>                             |               | CLINICAL ASSISTANT                          | Filled           | 33,983           | 51,066           | FTE   | 51,066           |       | - Y | · · · · · |                  | _       | E 4,875   |     |        | Y 87  |              | 11,701           |               |
| 1831A         Hemou           1831A <td>odialysis</td> <td>HEMODIALYSIS TECH INTERN</td> <td>Vacant</td> <td>-</td> <td>29.857</td> <td>FTE</td> <td>29.857</td> <td>N</td> <td>- N</td> <td></td> <td>Y 1.85</td> <td></td> <td>V -</td> <td>Y</td> <td></td> <td>N -</td> <td></td> <td>2,284</td> <td></td>                           | odialysis     | HEMODIALYSIS TECH INTERN                    | Vacant           | -                | 29.857           | FTE   | 29.857           | N     | - N |           | Y 1.85           |         | V -       | Y   |        | N -   |              | 2,284            |               |
| 1831A         Hemou           1831A <td></td> <td>HEMODIALYSIS TECHNICIAN I</td> <td>Filled</td> <td>42,012</td> <td>44,112</td> <td>FTE</td> <td>44,112</td> <td>N</td> <td>- Y</td> <td></td> <td>/</td> <td></td> <td>N -</td> <td>Y</td> <td></td> <td>Y 77</td> <td>0</td> <td>5,909</td> <td></td>                                 |               | HEMODIALYSIS TECHNICIAN I                   | Filled           | 42,012           | 44,112           | FTE   | 44,112           | N     | - Y |           | /                |         | N -       | Y   |        | Y 77  | 0            | 5,909            |               |
| 1831A         Hemou           1831A <td></td> <td>HEMODIALYSIS TECHNICIAN I</td> <td>Filled</td> <td>38.106</td> <td>42.012</td> <td>EC</td> <td>42,012</td> <td></td> <td>- Y</td> <td></td> <td></td> <td></td> <td>N -</td> <td>Y</td> <td></td> <td>N -</td> <td></td> <td>4.894</td> <td></td>                                      |               | HEMODIALYSIS TECHNICIAN I                   | Filled           | 38.106           | 42.012           | EC    | 42,012           |       | - Y |           |                  |         | N -       | Y   |        | N -   |              | 4.894            |               |
| 1831A         Hemou  | '             | HEMODIALYSIS TECHNICIAN I                   | Filled           | 34,563           | 42,012           | EC    | 42,012           |       | - N | <i>.</i>  | Y 2,60           |         | N -       | Y   |        | N -   |              | 3,214            |               |
| 1831A         Hemod           1831A <td></td> <td>HEMODIALYSIS TECHNICIAN I</td> <td>Filled</td> <td>30,056</td> <td>42,011</td> <td>FTE</td> <td>42,011</td> <td>N</td> <td>- Y</td> <td>1,680</td> <td></td> <td></td> <td>Y 15,598</td> <td>Y</td> <td></td> <td>Y 74</td> <td>1</td> <td>21,234</td> <td></td>                       |               | HEMODIALYSIS TECHNICIAN I                   | Filled           | 30,056           | 42,011           | FTE   | 42,011           | N     | - Y | 1,680     |                  |         | Y 15,598  | Y   |        | Y 74  | 1            | 21,234           |               |
| 1831A         Hemoor  |               | HEMODIALYSIS TECHNICIAN I                   | Filled           | 25,792           | 36,292           | EC    | 36,292           | N     | - Y | 1,452     |                  |         | N -       | Y   |        | Y 63  | 4            | 4,862            |               |
| 1831A         Hemou  | odialysis     | HEMODIALYSIS TECHNICIAN I                   | Filled           | 30,056           | 36,292           | EC    | 36,292           | N     | - Y | 1,452     | Y 2,25           | 0 FAMIL | Y 15,598  | Y   | 526    | Y 63  | 4            | 20,460           |               |
| 1831A         Hemod  | odialysis     | HEMODIALYSIS TECHNICIAN II                  | Filled           | 42,012           | 44,112           | FTE   | 44,112           | N     | - Y | ,         |                  |         | E 4,875   |     |        | Y 77  | -            | 10,784           |               |
| 1831A         Hemod  | odialysis     | HEMODIALYSIS TECHNICIAN III                 | Filled           | 44,113           | 46,318           | EC    | 46,318           | N     | - Y | 1,853     | Y 2,87           | 2       | N -       | Y   | 672    | Y 80  | 9            | 6,205            |               |
| 1831A         Hemou  | odialysis     | HEMODIALYSIS TECHNICIAN III                 | Moved to 1820A   | -                | 46,318           |       | -                | N     | - N |           | Y -              |         | •         | Y   | -      | N -   |              | -                |               |
| 1831A         Hemou  |               | HEMODIALYSIS TECHNICIAN III                 | Filled           | 44,113           | 46,318           | EC    | 46,318           |       | - Y | /         |                  |         | - /       | Y   | - · -  | Y 80  | -            | 16,198           |               |
| 1831A         Hemoular  |               | HEMODIALYSIS TECHNICIAN III                 | Filled           | 42,012           | 44,112           | FTE   | 44,112           |       | - Y |           |                  |         |           |     | 640    | Y 77  | D            | 15,902           |               |
| 1831A         Hemoular   | 1             | HEMODIALYSIS TECHNICIAN III                 | Filled           | 38,106           | 53,620           | EC    | 53,620           |       | - Y | =/=       |                  |         |           |     |        | N -   |              | 16,240           |               |
| 1831A         Hemod  |               | STAFF NURSE - CHARGE RN                     | Filled           | 50,885           | 50,887           | EC    | 53,429           |       | - Y | / -       |                  |         | - /       |     |        | Y 87  |              | 18,876           |               |
| 1831A         Hemoular  |               | HEMODIALYSIS TECHNICIAN III                 | Filled           | 38,106           | 40,012           | EC    | 40,012           | 14    | - Y |           |                  |         |           | Y   |        | Y 70  | 2            | 5,363            |               |
| 1831A         Hemoular   |               | HEMODIALYSIS TECHNICIAN (prior hemodialysis |                  | 38,106           | 40,012           | EC    | 40,012           |       | - N |           | Y 2,48           |         | N -       | Y   |        | N -   |              | 3,061            |               |
| 1831A         Hemoular  | 1             | LICENSED PRACTICAL NURSE I                  | Vacant           |                  | 40,011           | FTE   | 40,011           |       | - N |           | Y 2,48           |         | N -       | Y   | 500    | N -   |              | 3,061            |               |
| 1831A         Hemouran  |               | LICENSED PRACTICAL NURSE IV                 | Filled           | 44,121           | 46,327           | EC    | 46,327           |       | - Y | _,        |                  |         | ,         |     |        | N -   |              | 10,272           |               |
| 1831A         Hemoli   |               | LICENSED PRACTICAL NURSE IV                 | Filled           | 44,117           | 46,323           | FTE   | 46,323           |       | - Y | /         |                  | _       | · · · · · |     | · -    | Y 80  |              | 11,081           |               |
| 1831A         Hemory  |               | LICENSED PRACTICAL NURSE IV                 | Filled           | 44,117           | 46,323           | EC    | 46,323           |       | - Y |           |                  |         | •         | Y   | -      | Y 80  | 9            | 6,206            |               |
| 1831A Hemore<br>1831A Hemore<br>1831A Hemore<br>1831A Hemore<br>1831A Hemore<br>1831A Hemore   |               | PATIENT ACCESS REGISTRAR II                 | Filled           | -                | 22,050           | EC    | 22,050           | N     | - Y |           | ,                |         | N -       | Y   |        | N -   |              | 2,569            |               |
| 1831A         Hemory           1831A         Hemory           1831A         Hemory           1831A         Hemory           1831A         Hemory   | odialysis     | PATIENT ACCESS SPECIALIST                   | Vacant           | -                | 36,292           | EC    | 36,292           | N     | - N |           | Y 2,25           | -       | N -       | Y   | 526    | N -   |              | 2,776            |               |
| 1831A Hemore<br>1831A Hemore<br>1831A Hemore   |               | PATIENT ACCESS SPECIALIST                   | Filled           | 25,792           | 36,292           | EC    | 36,292           | N     | - Y | 1,452     |                  |         | E 4,875   | Y   | 520    | N -   |              | 9,103            |               |
| 1831A Hemore<br>1831A Hemore   |               | PATIENT ACCESS SPECIALIST                   | Vacant           | -                | 23,395           | EC    | 23,395           | N     | - N | -         | Y 1,45           | 0       | N -       | Y   | 000    | N -   |              | 1,790            |               |
| 1831A Hemo   | ouluiyolo     | CERTIFIED NURSING ASSISTANT                 | Vacant           | -                | 40,000           | EC    | 40,000           | N     | - N |           | Y 2,48           | 0       | N -       | Y   | 500    | N -   | _            | 3,060            |               |
|  |               | REGISTERED DIETITIAN (RENAL)                | Filled           | 75,448           | 79,220           | EC    | 79,220           |       | - Y | -,        |                  |         | - /       |     | / -    | N -   | 4 702        | 24,828           |               |
| 10214  |               | STAFF NURSE - CHARGE RN                     | Filled           | 46,218           | 51,066           | EC    | 51,066           |       | - Y |           | ,                | _       | N -       | Y   | -      | N -   | 1,702        | 7,651            |               |
| 1831A Hemore<br>1831A Hemore   |               | STAFF NURSE<br>STAFF NURSE                  | Filled<br>Filled | 46,218<br>46,218 | 51,066<br>51.066 | FTE   | 51,066<br>51.066 |       | - N |           | Y 3,16<br>Y 3.16 |         |           |     |        | N -   |              | 13,899<br>13.899 |               |
| 1831A Hemo   |               | STAFF NURSE                                 | Filled           | 46,218           | 131,040          | EC    | 51,066           |       | - N |           | -, -             |         | .,        |     |        | Y 87  | 0            | 13,899           |               |
|  | odialysis     | HEMODIALYSIS TECHNICIAN                     | Vacant           | 40,218           | 51.066           | EC    | 51,066           | N     | - Y | ,         | Y 3,16           | SINGL   | E 4,875   | V   | -      | Y 87  | 8            | 3.907            |               |
|  | odialysis     | HEMODIALYSIS TECHNICIAN                     | Vacant           |                  | 51,066           | EC    | 51,066           | N     | - N |           | Y 3.16           |         | N -       | Y   |        | N -   |              | 3,907            |               |
|  | odialysis     | HEMODIALISIS TECHNICIAN                     | Vacant           |                  | 51,066           | EC    | 51,066           | N     | - N |           | Y 3,16           | -       | N -       | Y   | -      | N -   |              | 3,907            |               |
| 1831A Hemore   |               | STAFF NURSE- CHARGE RN                      | Filled           | 51,068           | 53,622           | FTE   | 53,622           | N     | - N |           | Y 3,32           |         | N -       | Y   |        | N -   | 1,787        | 5,889            |               |
|  | odialysis     | STAFF NURSE CHARGE KN                       | Vacant           | 51,008           | 44.112           | FTE   | 46,218           | N     | - N | _         | Y 2,86           |         | N -       | Y   |        | N -   | 1,737        | 3,536            |               |
| 1831A Hemo   |               | STAFF NURSE II                              | Filled           | 56.299           | 59,114           | EC    | 59,114           | N     | - Y | 2,365     |                  |         | N -       | Y   |        | Y 87  | 8            | 7,764            |               |
| 1831A Hemor  |               | STAFF NURSE II                              | Filled           | 53,620           | 56,301           | EC    | 56,301           |       | - Y | /         | - ,              |         | •         |     |        | Y 87  | -            | 24,912           |               |
| 1831A Hemo   | odialvsis     | STAFF NURSE - CHARGE RN                     | Vacant           |                  | 56,301           | EC    | 56,301           | N     | - N | / -       | Y 3.49           | 1       | N -       | Y   |        | N -   | 2,077        | 4.307            |               |
| 1831A Hemo   | odialysis     | STAFF NURSE II                              | Filled           | 56,301           | 59,117           | EC    | 59,117           | N     | - Y |           |                  | 5 FAMIL | Y 15,598  | Y   |        | Y 87  | 8            | 23,363           |               |
| 1831A Hemo   |               | STAFF NURSE II                              | Filled           | 56,301           | 36,292           | EC    | 36,292           |       | - Y | /         |                  | -       | -,        |     |        | Y 63  | -            | 9,736            |               |
| 1831A Hemo   |               | STAFF NURSE - CHARGE RN                     | Filled           | 46,218           | 36,292           | EC    | 36,292           |       | - N | , -       | Y 2,25           |         | N -       | Y   |        | N -   | 1,210        | 3,986            |               |
| 1831A Hemo   |               | STAFF NURSE II                              | Filled           | 48,464           | 50,887           | EC    | 50,887           |       | - N |           | Y 3,15           |         | N -       | Y   |        | N -   | ,            | 5,589            |               |
| 1831A Hemo   |               | STAFF NURSE II                              | Filled           | 48,635           | 51,066           | FTE   | 51,066           |       | - Y | _         | ,                |         | N -       | Y   |        | N -   | ,            | 5,949            |               |
| 1831A Hemo   |               | STAFF NURSE                                 | Filled           | 46,218           | 36,292           | EC    | 36,292           |       | - N | · · · · · | Y 2,25           | _       | N -       | Y   |        | N -   |              | 2,776            |               |
| 1831A Hemo   | odialysis     | STAFF NURSE                                 | Filled           | 46,218           | 36,292           | EC    | 36,292           | N     | - N | -         | Y 2,25           | 0       | N -       | Y   | 526    | N -   |              | 2,776            |               |
| 1831A Hemo   | odialysis     | HEMODIALYSIS TECH INTERN                    | Vacant           | -                | 36,292           | EC    | 36,292           | N     | - N | -         | Y 2,25           | 0       | N -       | Y   | 526    | N -   |              | 2,776            |               |
| 1831A Hemo   | odialysis     | HEMODIALYSIS TECHNICIAN (prior intern)      | TBF              | -                | 36,292           | EC    | 36,292           | N     | - N | -         | Y 2,25           | 0       | N -       | Y   | 526    | N -   |              | 2,776            |               |
| 1831A Hemo   | odialysis     | HEMODIALYSIS TECHNICIAN (prior intern)      | TBF              | -                | 36,292           | EC    | 36,292           | N     | - N | -         | Y 2,25           | 0       | N -       | Y   |        | N -   |              | 2,776            |               |
| 1831A Hemo   |               | HEMODIALYSIS TECHNICIAN (prior intern)      | Vacant           | -                | 36,292           | EC    | 36,292           | N     | - N | -         | Y 2,25           | 0       | N -       | Y   | 526    | N -   |              | 2,776            |               |
| 1831A Hemo   | odialysis     | STAFF NURSE - ASN                           | Filled           | 46,218           | 36,292           | EC    | 36,292           | N     | - N | -         | Y 2,25           | 0       | N -       | Y   | 526    | N -   |              | 2,776            |               |
|  |               |   |                  |                  |                  |       |                  |       |     |           |                  |         |           |     |        |       |              |                  |               |
| 1831A Hemo   |               |   |                  | 1,880,846        | 2,775,964        | 56    | 2,664,320        |       | -   | 63,712    | 165,18           | 8       | 207,657   |     | 38,633 | 16,51 | 7 10,053     | 501,759          |               |

# HEMODIALYSIS: 1831A/G2005S

Schedule B

| Obj. Code | e Item   | FY 2025 REQUEST |
|-----------|--|-----------------|
| 62060     | Professional Services  | 412,300         |
|           | Dedicated Reference Lab for Hemo patients through Spectra      |                 |
|           | Laboratory current Contractor - increase due to growing        | 171,000         |
|           | patient census.  |                 |
|           | Marianas Water Works   | 10,000          |
|           | Drason Monthly Fee   | 6,300           |
|           | Drason Commission  | 210,000         |
|           | Commonwealth Office of Transit Authority                       | 15,000          |
| 62260     | Dues & Subscription  | 1,500           |
|           | Online subscription to National Renal Administrators           |                 |
|           | Association and Kidney Disease Quality of Life Complete.       | 1,500           |
| 62290     | Licenses and Fees  | 35,000          |
| 02230     | Dedicated to Research & Marketing Strategies vendor to         | 55,000          |
|           | conduct CMS requirement for an In-Center Hemodialysis (ICH)    | 6,000           |
|           | CAHPS Survey Admin fee.  | 0,000           |
|           | Gaia Dialysis E H R  | 29,000          |
| 62300     | Printing & Photocopying  | 525             |
| 02300     | To budget for Patient survey materials of HEMO inservices and  | 525             |
|           | protocol signs.  |                 |
| 62500     | Travel   | 17,500          |
| 01000     |  |                 |
|           | Renal Nurse to attend annual meeting for American Nephrology   |                 |
|           | Nurses Association (ANNA) National Symposium to expand         | 3,500           |
|           | evidence based practice and enhance role performance.          |                 |
|           | Registered Dietitian, Renal Head Nurse and Social Worker to    |                 |
|           | attend National Kidney Foundation meeting.                     | 10,500          |
|           | Management to attend National Renal Administrators             | _0,000          |
|           | Association Meeting.   | 3,500           |
| 62660     | Repairs & Maintenance  | 85,050          |
|           | Repair and Maintenance of Copier and Laser Jet machine.        | 1,050           |
|           | Repair and Maintenance for dialysis machines and dialysis RO   | ,               |
|           | system.  | 84,000          |
| 63010     | Books & Library Materials                                      | 525             |
|           | To budget for Books and Library materials                      |                 |
| 62040     |  | 2 450           |
| 63040     | Supplies - Office  | 3,150           |
|           | To purchase office supplies including toners, papers, colored  |                 |
|           | papers, markers, plastic covers sheets, pens, etc that will be |                 |
|           | used for staff and patient education. Also, supplies used in   |                 |
|           | maintaining health information documents/medical records -     |                 |
|           | e.g. sheet protectors and binders.                             |                 |

| 63050 | Supplies - Operation  | 45,500    |
|-------|---|-----------|
|       | To budget for the unit to effectively carry out its services to |           |
|       | both Peritoneal and Hemodialysis patients.                      | 5,250     |
|       | To budget for Infection Control supplies for entire HEMO unit;  |           |
|       | items include batteries for 16 towel dispensers in the dialysis |           |
|       | unit. Proper operation of these dispensers will ensure facility |           |
|       | meets infection control guidelines manadated by CMS.            |           |
|       |   | 5,250     |
|       | To budget for hemodialysis chairs to replace old ones that      |           |
|       | continue to cause problems and need maintenance.                | 35,000    |
| 63070 | Medical - General Supplies                                      | 3,150,000 |
|       | To fund the hemodialysis and peritonal dialysis contracts for   |           |
|       | supplies and consumables.                                       |           |
| 64540 | Machinery, Tools & Equipment                                    | 18,000    |
|       | Renal Doppler Ultrasound.                                       | 6,000     |
|       | Vital Signs machines and other medical equipment.               | 12,000    |
| 64550 | Computer Systems & Equipment                                    | -         |
|       | To be requested through HIT, if needed.                         |           |
| 64560 | Office Equipment  | 3,000     |
|       | To budget for Office equipment such as shredder for HEMO to     |           |
|       | meet HIPAA compliance, emergency supplies cart, TV for          |           |
|       | consult room, projector.  |           |
| 64570 | Office Furniture  | 5,000     |
|       | Replacement for office chairs and lobby furniture needs.        |           |
|       | TOTAL   | 3,777,050 |



Commonwealth of the Northern Mariana Islands 1178 Hinemlu' St. Garapan, Saipan, MP 96950



# NARRATIVE for Proposed Budget FY 2025 Laboratory Department (1840A/G3002S)

#### Overview

The Commonwealth Healthcare Corporation's Laboratory Department plays a critical role in detection, diagnosis, and treatment of diseases. The Laboratory Department is equipped with a multitude of analyzers and other equipment that aid in providing a wide range of testing capabilities to help providers and patients make the best-informed decisions on how to manage care. The Laboratory is staffed with a certified pathologist, certified clinical laboratory scientists, certified phlebotomists, and laboratory assistants to provide 24/7 services for the CHCC's patients.

### **Budgetary Inclusions for FY 2025**

### <u>Personnel</u>

Under CMS CoP §482.27 Condition of Participation: Laboratory Services, the hospital must maintain, or have available, adequate laboratory services to meet the needs of patients and ensure that all laboratory services provided to its patients are performed in a certified facility 24 hours a day. In order to meet this standard and continue to provide laboratory testing for both inpatients and outpatients, the Laboratory Department's personnel needs are:

- 1 Pathologist
- 16 Clinical Laboratory Scientists
- 2 Clinical Laboratory Technicians
- 3 Microbiologist
- 3 Laboratory Assistants
- 12 Phlebotomist
- 1 Laboratory Safety Officer
- 1 Laboratory Manager

The Laboratory Department current has six (6) vacancies remaining. The vacancies are one laboratory biosafety officer, two laboratory assistants, one microbiologist, and two phlebotomists. Historically, the Laboratory Department experiences high turnover and has operated understaffed. The Clinical Laboratory Scientist and Microbiologist positions are significantly hard to fill positions with US citizens. The department would like to maintain the staffing pattern to support the reduction of overtime maintaining 24/7 laboratory coverage, allow staff to avail leave benefits, and to continue to provide timely services as we continue to expand the testing capacity of the laboratory through modernization. It is also important to

P.O. Box 500409 CK, Saipan, MP 96950 Telephone: (670) 234-8950 ext. 3101 FAX: (670) 234-8930 Email: jesse.tudela@chcc.health maintain the number of FTEs for the clinical laboratory scientists considering only 5 staff are of US citizenship or hold a green card and not subjected to the USCIS CW-1 touch back protocol. Without adequate coverage during periods of touchback, the laboratory's ability to render timely and accurate services may be affected.

#### <u>Patient Care</u>

All funding support will aid the department's overall arching responsibility to provide timely and accurate patient laboratory testing services 24/7.

#### Additional Equipment, Tools, Machinery

The Laboratory Department aims to continuously expand testing capabilities to provide quality healthcare to the CNMI and request for a \$525K budget identical to FY23. This budget will allow the opportunity to purchase new analyzers that will expand the scope of testing, which will reduce the burden of relying on costly reference laboratory services through third parties like DLS and become more self-sustainable. It will allow the CHCC to capture revenue and provide laboratory results to providers and patients with a better turnaround time.

#### **Operational and General and Office Supplies**

For FY23 the Laboratory Department expended \$1,835,630.54 under Medical- Lab Supplies, \$575,630.54 over the \$1,260,000.00 revised budget. The department would like to request a 10% budget increase from FY 2023's expenditures for a total of \$2,019,193.59 to account for inflation, expansion of testing capabilities, and capture the department's true operating cost in terms of medical lab supplies. These are necessary supplies that are used either directly or indirectly in laboratory testing. A lack ability to purchase these supplies can lead to cease or delay in testing resulting in adverse outcomes in patient health and safety.

#### Staff Development, Training, and Travel Expenses

The Laboratory Department request for a \$20,000 budget in professional training costs to support staff development, training, or travel expenses for training. This can be applied to online paid training programs or certifications related to laboratory services or to fund an off-island representative to conduct training and certifications on site such as genetic sequencing and drug testing through higher levels of complexity.

#### Professional Services, Licenses, Repairs and Maintenance, and All Others

The Laboratory Department recommends maintaining the budget amount of \$2,156,700 for Professional services to cover all existing contracts such as the American Red Cross, Siemens, Cepheid, MedPharm, and Topline contracts. Licenses and fees budgeted amount are appropriate to maintain licenses for Microsoft office and the Laboratory Department's CLIA certification.

All other equipment, technology, machinery, and fixtures not covered under the CHCC's contract with PBSI are still subjected to repair or maintenance, therefore the current budget is applicable. All other categories are appropriate unless an increase is deemed necessary.

#### Conclusion

The proposed budget for the Laboratory Department for FY 2025 will aid the department's overall arching responsibility to provide timely and accurate laboratory testing services that will support patient care and treatment. Each item and aspect of the budget is important. A removal of one or another will affect the ability to deliver quality healthcare and overall put our patients at risk.

|                | 2025 Budget Request                        |   |                  |           |                  |       |                  |         |       |          |         |     |                |         |          |          |          |        |          |              |                  |        |
|----------------|--|---|------------------|-----------|------------------|-------|------------------|---------|-------|----------|---------|-----|----------------|---------|----------|----------|----------|--------|----------|--------------|------------------|--------|
|                |  |   |                  | FY 2024   | FY 2024          | No of | FY 2025          |         | DB    |          | DC      |     | SS             | Health  |          |          | Acare    | Lif    |          | Other        | TOTAL            |        |
| BU             | Business Unit                              | Position  | FTE STATUS       | Actual    | Budget           | FTE   | Gross Pay        | (       | 61190 |          | 61195   |     | 61196          | 6121    | .0       | 63       | 1220     | 6118   | 30       | Differential | Fringe           |        |
| 18404          | Laboratory - Saipan                        | DIRECTOR, LAB. SERV./PATHOLOGY                  | Filled           | 260,000   | 260,000          | EC    | 260,000          | N       | -     | V V      | 10,400  | V   | 10,453         | SINGLE  | 4,875    | V I      | 3,770    | Y      | 878      |              | 30,375           | Filled |
| 1840A          | Laboratory - Saipan                        | CLINICAL LABORATORY SCIENTIST                   | TBF              | -         | 56,301           | EC    | 56,301           | N       | -     | N        | -       | v   | 3,491          | N       | -,075    | Y        | ,        | N      | -        |              | 4,307            | Vacant |
|                | Laboratory - Saipan                        |   | Filled           | 49,026    | 56,301           | FTE   | 56,301           | N       | -     |          | 2,252   | v   | 3,491          | SINGLE  | 4,875    | Y        |          | Y      | 878      |              | 12,311           | TBF    |
|                | Laboratory - Saipan                        | CLINICAL LABORATORY SCIENTIST                   | Filled           | 49,026    | 56,301           | EC    | 56,301           | N       | -     |          | 2,252   |     | 3,491          | FAMILY  | 15,598   | <u>_</u> |          | N      |          |              | 22,158           | Total  |
| 1840A          |  | CLINICAL LABORATORY SCIENTIST                   | Filled           | 49,020    | 56,301           | EC    | 56,301           | N       |       | - · -    | ,       | Y   | 3,491          |         | 13,338   | Y        |          | N      | -        |              | 4,307            | TULAT  |
| 1840A<br>1840A | Laboratory - Saipan<br>Laboratory - Saipan | CLINICAL LABORATORY SCIENTIST                   | Filled           | 49,026    | 56,301           | FTE   | 56,301           | N<br>N  | -     |          | -       | Y   | 3,491          | FAMILY  | - 15,598 | Y        |          | N      | -        |              | 4,307            |        |
| 1840A          | · · ·                                      | CLINICAL LABORATORY SCIENTIST                   | Filled           | 49,028    | 56,301           | FTE   | 56,301           | N       | -     |          | -       | T V | 3,491          | FAIVILT | - 15,596 | Y        |          | N      | -        |              | 4.307            |        |
| 1840A          | Laboratory - Saipan<br>Laboratory - Saipan | CLINICAL LABORATORY SCIENTIST                   |                  | 49,026    | 56,301           | EC    | 56,301           | N       | -     |          | -       | T V | 3,491          | IN N    | -        | Y        |          | N      | -        |              | 4,307            |        |
| 1840A          | Laboratory - Saipan                        | \   | Filled           | 51.478    | 56,301           | FTE   | 56,301           | N       | -     |          | -       | Y   | 3,491          | SINGLE  |          | Y        |          | Y      | 878      |              | 10.059           |        |
| 1840A          | , ,  | CLINICAL LABORATORY SCIENTIST / TECHNICIAN      | Filled           | 49.026    | 56,301           | FTE   | 56,301           | N       | -     |          | 2.252   |     | 3,491          | SINGLE  |          | Y        | 816      | T V    | 878      |              | 12,311           |        |
| 1840A          | Laboratory - Saipan<br>Laboratory - Saipan | CLINICAL LABORATORY SCIENTIST                   | Filled           | 49,026    | 56,301           | FTE   | 56,301           | N       | -     | - · -    | 2,252   | T V | 3,491          | SINGLE  | 4,675    | Y        |          | N      | - 0/0    |              | 4,307            |        |
| 1840A          | Laboratory - Saipan                        | CLINICAL LABORATORY SCIENTIST / TECHNICIAN      | Filled           | 49,026    | 56,301           | EC    | 56,301           | N       | -     |          | 2,252   | T V | 3,491          | COUPLE  | 9,993    | Y        |          | N      | -        |              | 16,552           |        |
| 1840A          | Laboratory - Saipan                        | CLINICAL LABORATORY SCIENTIST / TECHNICIAN      | Filled           | 49,028    | 56,301           | EC    | 56,301           | N       | -     | N        | 2,252   | Y   | 3,491          | SINGLE  |          | Y        |          | Y      | 878      |              | 10,059           |        |
| 1840A          | Laboratory - Saipan                        | CLINICAL LABORATORY SCIENTIST / TECHNICIAN      | Filled           | 49,026    | 56,301           | EC    | 56,301           | N       | -     |          | 2,252   | T V | 3,491          | SINGLE  | ,        | Y        |          | N      | - 0/0    |              | 6,559            |        |
| 1840A          | Laboratory - Saipan                        | CLINICAL LABORATORY SCIENTIST / TECHNICIAN      | Filled           | 49,028    | 56,301           | EC    | 56,301           | N       | -     | - · -    | -       | T V | 3,491          | IN N    | -        | Y        |          | N      | -        |              | 4.307            |        |
| 1840A          | Laboratory - Saipan                        | CLINICAL LABORATORY SCIENTIST                   | Filled           | 49,026    | 56,301           | EC    | 56,301           | N       | -     |          | -       | T V | 3,491          | IN      | -        | Y        |          | N      | -        |              | 4,307            |        |
| 1840A          | <i>,</i> , ,                               | CLINICAL LABORATORY SCIENTIST / TECHNICIAN      | Filled           | 49,028    | 56,301           | FTE   | 56,301           | N       | -     |          | -       | Y   | 3,491          | SINGLE  | 4,875    | Y        |          | N      | -        |              | 9,182            |        |
|                | Laboratory - Saipan                        |   | Filled           | 89.251    | 89.249           | EC    | ,                | N       |       | V        | 3.749   |     | ,              | SINGLE  | 4,875    | Y        | 1,359    | N V    | - 878    |              | 16,670           |        |
| 1840A          | Laboratory - Saipan                        | LAB MANAGER                                     | Vacant           | 89,251    | 38,683           | FTE   | 93,713<br>40.617 | N       | -     | Y        | 3,749   | Y   | 5,810<br>2,518 | SINGLE  | 4,875    | Y V      | ,        | Y N    |          |              | 3,107            |        |
| 1840A<br>1840A | Laboratory - Saipan                        | LAB SAFETY OFFICER                              | Filled           | 33.983    | 36,382           | FTE   | 36,382           | N       | -     | N        | -       | Y   | 2,256          | N       | -        | Y V      |          | N      | -        |              | 2,783            |        |
| 1840A          | Laboratory - Saipan<br>Laboratory - Saipan | LABORATORY ASSISTANT                            | Vacant           | 33,983    | 36,382           | FTE   | 36,382           | N       | -     | IN       | -       | Y   | 2,256          | N       | -        | Y        |          | N      |          |              | 2,783            |        |
|                | and the property of the pro-               | CLINICAL LABORATORY SCIENTIST                   | Filled           | 49.026    | 56,301           | FTE   | 56,301           |         | -     | Y        | 2,252   | Y   | /              | SINGLE  | 4,875    | Y        |          | Y      | -<br>878 |              | 12,311           |        |
| 1840A          | Laboratory - Saipan                        |   | Filled           | 49,026    | , ,              | FTE   | ,                | N<br>N  |       | <u> </u> | ,       |     | 3,491          | SINGLE  | 4,875    | Y        | 816      | ř      | 878      |              | ,                |        |
| 1840A<br>1840A | Laboratory - Saipan                        | CLINICAL LABORATORY SCIENTIST<br>MICROBIOLOGIST | Filled           | 49,026    | 56,301<br>81.035 | EC    | 56,301<br>81,035 |         | -     |          | 2,252   | Ŷ   | 3,491<br>5,024 | COUPLE  | 9,993    | Y        |          | Y      |          |              | 12,311<br>16,192 |        |
|                | Laboratory - Saipan                        |   | Filled           | 77,501    | 81,035           | EC    | 81,035           | N<br>N  | -     |          | 3,255   | Ŷ   | 5,024          | COUPLE  | ,        | Y        | 1,175    | N      | -<br>878 |              | 10,358           |        |
| 1840A          | Laboratory - Saipan                        | MICROBIOLOGIST                                  |                  | //,501    | 73,500           |       | 73.500           | IN<br>N | -     | Y N      | 3,255   | Ŷ   | ,              | IN      | -        | Y V      | 1,180    | Y      | 8/8      |              | ,                |        |
| 1840A          | Laboratory - Saipan                        | MICROBIOLOGIST                                  | Vacant<br>Filled | 12 012    |                  | FTE   |                  |         | -     | 11       |         | Y   | 4,557          |         | 9,993    | Y        | 1        | N<br>V | -        |              | 5,623            |        |
| 1840A          | Laboratory - Saipan                        | LEAD PHLEBOTOMIST                               |                  | 42,012    | 44,112           | FTE   | 44,112           | N       | -     |          | -       | · · | 2,735          | COUPLE  |          | Y        | 040      | Y      | 770      |              | 14,138           |        |
| 1840A          | Laboratory - Saipan                        | PHLEBOTOMIST                                    | Filled           | 34,565    | 36,294           | FTE   | 36,294           | N       | -     | - · -    | 1,452   |     | 2,250          | N       | -        | <u> </u> | 526      | Y      | 634      |              | 4,862            |        |
| 1840A          | Laboratory - Saipan                        | PHLEBOTOMIST                                    | Filled           | 24,563    | 25,792           | FTE   | 25,792           | N       | -     |          | 1,032   |     | 1,599          | N       | -        | Y<br>Y   | -        | N<br>Y | -        |              | 3,005            |        |
| 1840A          | Laboratory - Saipan                        | PHLEBOTOMIST                                    | Filled           | 27,082    | 28,436           | EC    | 28,436           | N       | -     | - · -    | 1,137   | Y   | 1,763          |         |          | Y        |          | Y      | 497      |              | 3,810            |        |
| 1840A          | Laboratory - Saipan                        | PHLEBOTOMIST                                    | Filled           | 24,563    | 25,792           | FTE   | 25,792           | N<br>N  | -     | N        | -       | Y   | 1,599          | SINGLE  | 4,875    | V        | 374      | Y      | 449      |              | 7,296            |        |
| 1840A          | Laboratory - Saipan                        | PHLEBOTOMIST                                    | Vacant<br>Filled | 24.562    | 25,792           | FTE   | 25,792           |         | -     | N        | 1 0 2 2 | Y   | 1,599          |         | 4.075    | Y        | - · ·    | N      | -        |              | 1,973            |        |
| 1840A          | Laboratory - Saipan                        | PHLEBOTOMIST                                    |                  | 24,563    | 25,792           | EC    | 25,792           | N       | -     |          | 1,032   |     | 1,599          | SINGLE  | 4,875    | Y        | 374      | Y      | 449      |              | 8,328            |        |
| 1840A          | Laboratory - Saipan                        | PHLEBOTOMIST                                    | Filled           | 24,563    | 25,792           | FTE   | 25,792           | N       | -     | - · -    | 1,032   | Y   | 1,599          | N       | -        | Y        | <b>.</b> | Y      | 449      |              | 3,453            |        |
| 1840A          | Laboratory - Saipan                        | PHLEBOTOMIST                                    | Filled           | 24,563    | 25,792           | FTE   | 25,792           | N       | -     |          | 1,032   | Y   | 1,599          | N       | -        | Y        | -        | N      | -        |              | 3,005            |        |
| 1840A          |  | PHLEBOTOMIST                                    | Filled           | 24,563    | 25,792           | FTE   | 25,792           | N       | -     | Y        | 1,032   | Y   | 1,599          | N       | -        | Y        |          | N      | -        |              | 3,005            |        |
| 1840A          | Laboratory - Saipan                        | PHLEBOTOMIST                                    | Vacant           | -         | 24,148           | FTE   | 24,148           | N       | -     | N        | -       | Y   | 1,497          | N       | -        | Y        | 350      | N      | -        |              | 1,847            |        |
|                | Laboratory - Saipan                        | PHLEBOTOMIST                                    | Filled           | 22,999    | 24,148           | FTE   | 24,148           | N       | -     | N        | -       | Y   | 1,497          | COUPLE  | 9,993    | Y        |          | Y      | 419      |              | 12,259           |        |
| 1840A          | Laboratory - Saipan                        | PHLEBOTOMIST                                    | Vacant           | -         |                  | FTE   | 36,382           | N       | -     | Ν        | -       | Y   | 2,256          | N       | -        | Y        | 528      | N      | -        |              | 2,783            |        |
| 19/04          | Laboratory - Saipan                        |   |                  | 1.651.691 | 2,047,366        | 39    | 2,090,487        |         | -     |          | 40.915  |     | 123.943        |         | 124.790  |          | 30.312   |        | 11.564   |              | 331,525          |        |

# LABORATORY SERVICES: 1840A/G3002S

## Schedule B

| bj. Code | Item   | FY 2025 REQUEST                       |
|----------|--|---------------------------------------|
| 62060    | Professional Services  | 2,156,700.0                           |
|          | Reference Lab Contract - DLS: Budget for Send-out testing for      |                                       |
|          | Lab tests CHC Lab cannot perform to Reference Lab - DLS            |                                       |
|          | Hawaii.  |                                       |
|          | Siemens Health Diagnostic Chemistry reagents, maintenance          |                                       |
|          | and supplies contract.   |                                       |
|          | Siemens Health Coagulation maintenance and supplies contract.      |                                       |
|          | MedPharm Vitek 2 Maintenance Contract                              |                                       |
|          | JC Marketing Bactec Maintenance Contract.                          |                                       |
|          | Cepheid GeneXpert Service  |                                       |
|          | Siemens Hematology reagents and service contract                   |                                       |
|          | American Red Cross Blood Products                                  |                                       |
|          | Oregon Health Newborn Screening                                    |                                       |
| 62290    | Licenses and Fees  | 21,00                                 |
|          | CLIA CMS inspection and certificate fee                            |                                       |
| 62660    | Repair & Maintenance   | 52,50                                 |
|          | Repairs to Chemistry Analyzer, Hematology, Vitek, GeneXpert,       | · · · · · · · · · · · · · · · · · · · |
|          | Coagulation analyzer, Blood Bank Machines, Bactec, Cannon          |                                       |
|          | Copier.  |                                       |
| 62690    | Personnel Training Costs   | 20,00                                 |
|          | To support staff development, training, and certifications such    |                                       |
|          | as genetic sequencing and drug testing. To include travel          |                                       |
|          | expenses for training.   |                                       |
| 63040    | Supplies - Office  | 1,57                                  |
|          | To budget for specimen bar codes and labels                        |                                       |
| 63050    | Supplies - Operation   | 5,25                                  |
|          | To budget for Lab operation supplies such as toners, lab coats,    |                                       |
|          | specimen cups and etc.   |                                       |
| 63070    | Medical - General Supplies   | 26,25                                 |
|          |  |                                       |
|          | To budget for general medical supplies for patients visiting lab   |                                       |
|          | To budget for specialized Lab supplies and consumables such as:    |                                       |
|          | test tubes, test kits, reagents and microbiology Algar plates      |                                       |
|          | GeneXpert supplies for testing                                     |                                       |
| 63080    | Medical - Lab Supplies   | 2,019,19                              |
|          |  |                                       |
|          | Cost of supplies due to expansion of testing capabilities that are |                                       |

|       | 525,000   |
|-------|-----------|
|       |           |
| TOTAL | 4,827,469 |
|       | TOTAL     |



Commonwealth of the Northern Mariana Islands 1178 Hinemlu' St. Garapan, Saipan, MP 96950



# NARRATIVE for Proposed Budget FY 2025 <u>Radiology Department (1841A/G3003S)</u>

# <u>Overview</u>

The Commonwealth Healthcare Corporation's Radiology Department provides care to inpatient and outpatient settings. The Radiology Department is a vital part of the CHCC healthcare team that aims to provide high-quality imaging services to aid in the diagnosis and treatment of various medical conditions. The primary goal is to offer accurate and timely imaging interpretations to support patient care.

The CHCC-Radiology department provides diagnostic imaging services to assist in the detection and diagnosis of injuries, diseases, and other medical conditions. Radiologists interpret images and provide reports to referring physicians to aid in patient management.

The department typically consists of a team of radiologists (onsite and teleradiologist), radiologic technologists, and administrative staff. Radiologists are medical doctors specialized in interpreting medical images and performing interventional procedures, while radiologic technologists perform imaging procedures such as X-rays, CT scans, ultrasounds, and BMD (Bone mineral density).

Radiology departments strive to create a positive patient experience by ensuring comfort, safety, and clear communication throughout the imaging process. This includes providing information about procedures, addressing patient concerns, and minimizing wait times.

# Personnel and Budget

The addition of two (2) Radiologic Technologists and an Interventional Nurse to the Radiology department is crucial for enhancing patient care, improving workflow efficiency, and meeting the increasing demand for imaging services. These positions will enable us to provide timely and accurate diagnostic imaging and interventional procedures, ultimately benefiting patient outcomes and satisfaction. By investing in

additional staffing, we aim to optimize the operations of the Radiology department and ensure the highest standards of care for our patients.

# For Work Environment

# Machinery and Equipment

The acquisition of an additional backup portable X-ray machine and C-arm is essential for ensuring uninterrupted imaging services and maintaining workflow efficiency within the Radiology department. Having a backup machine mitigates the risk of downtime due to equipment failure or maintenance issues, thus minimizing disruptions to patient care delivery. Additionally, it provides redundancy in case the primary machine is in use or undergoing maintenance. This investment will enhance our department's readiness to handle patient needs effectively and maintain high standards of care.

## **Professional Services**

By investing in these professional services: **Apollo Teleradiology, Gamma Medical Physicist and Rady's Children Hospital, interprets pediatric echo studies.** We ensure that we have the necessary expertise to accurately interpret images, perform procedures, and deliver timely diagnoses, enhance the department's capabilities and expertise in gamma radiation applications for both diagnostic imaging and therapy. Ensuring safety in the use of gamma radiation. By budgeting for these Radiology services, we can leverage the knowledge and experience to optimize patient care and outcomes. Allocate percentage on unforeseen expenses or changes in service fees or rates.

# Licenses and Fees

Regulatory and accreditation fees are required for compliance with industry standards and regulatory requirements, ensuring the safety and quality of our services. A proposed budget for licenses and fees in the Radiology department for the following: **FDA(MQSA) Radiology Equipment Registration Fee, ACR Accreditation Renewal Fee and Radiation dose monitoring badges subscription**, will ensures that we have the necessary resources to maintain compliance, support professional development, and deliver high-quality imaging services to our patients. Providing quality assurance and radiation safety in minimizing risk to staff.

# **Operational and General and Office Supplies**

The Radiology department maintains a certain par level of supplies whether for operational, general or office use. These are mainly based on patient needs and day-to-day consumption. Most of our regular medical supplies are requested from MSO while

some supplies are in special order from different vendors and others are from administrative office. The proposed budget for medical supplies especially for interventional and special procedures in the Radiology department, is essential to ensure the availability of necessary materials for performing a wide range of diagnostic and therapeutic interventions. These supplies are critical for conducting procedures safely, efficiently, and effectively, ultimately leading to improved patient outcomes and satisfaction. The lack of one resource or another affects the delivery of care to patients.

# Staff Development

Investing in the continuing education of Radiology staff aside from the required annual in-service provided by CHCC, is crucial for maintaining competency, staying updated on advancements in the field, and delivering high-quality patient care. By providing opportunities for professional development, our staff can enhance their skills, expand their knowledge base, and remain at the forefront of innovative practices in Radiology. This budget proposal ensures that our Radiology department remains committed to lifelong learning and excellence in patient care. Continuing education aligns with the strategic objectives of the Radiology department and supports our commitment to continuous improvement and professional growth.

## **Repairs and Maintenance**

All Radiology equipment, machinery, fixtures especially those for medical use are subject to repair and preventive maintenance, hence the budget for such.

## **Conclusion**

In conclusion, the proposed budget allocations for personnel, machinery and equipment, professional services, licenses and fees, operational and general office supplies, staff development, and repairs and maintenance in the Radiology department are essential investments aimed at enhancing patient care, improving workflow efficiency, and ensuring compliance with industry standards. By strategically allocating resources to address staffing needs, acquire necessary equipment, engage professional services, maintain regulatory compliance, and support staff development, we can optimize departmental operations and deliver high-quality imaging services to our patients. These investments reflect our commitment to excellence in patient care, continuous improvement, and professional growth, ultimately contributing to the overall mission of the Commonwealth Healthcare Corporation's Radiology Department.

|       |               |  |            | 2025 Budget Request<br>FY 2024 FY 2024 No of FY 2025 DB DC SS Health Ins Mcare Life Other TOTAL |         |       |           |   |       |   |        |   |        |        |        |   |        |     |       |              |         |        |    |
|-------|---------------|--|------------|---|---------|-------|-----------|---|-------|---|--------|---|--------|--------|--------|---|--------|-----|-------|--------------|---------|--------|----|
|       |               |  |            | FY 2024   | FY 2024 | No of | FY 2025   |   | DB    |   | DC     |   | SS     | Heal   | th Ins | r | Mcare  | Li  | fe    | Other        | TOTAL   |        |    |
| BU    | Business Unit | Position                                     | FTE STATUS | Actual  | Budget  | FTE   | Gross Pay |   | 61190 | 6 | 51195  | 6 | 1196   | 612    | 210    | 6 | 51220  | 611 | L80   | Differential | Fringe  |        |    |
|       |               |  |            |   |         |       |           |   |       |   |        |   |        |        |        |   |        |     |       |              |         |        |    |
|       | Radiology     | MANAGER, RADIOLOGY SERVICES                  | Filled     | 65,175  | 71,855  | EC    | 71,855    |   | -     | N | -      | Y | 4,455  | FAMILY | 15,598 | Y | 1,042  | Y   | 878   |              | 21,973  | Filled | 15 |
| 1841A | Radiology     | INTERVENTIONAL RADIOLOGIC TECHNICIAN (res    | tru Filled | 58,128  | 61,034  | EC    | 61,034    | Ν | -     | Ν | -      | Y | 3,784  | SINGLE | 4,875  | Y | 885    | Ν   | -     |              | 9,544   | Vacant | 2  |
| 1841A | Radiology     | RADIOLOGY & XRAY TECHNICIAN (prior radiology | teFilled   | 48,988  | 54,008  | EC    | 54,008    | Ν | -     | Y | 2,160  | Y | 3,349  | SINGLE | 4,875  | Y | 783    | Y   | 878   |              | 12,044  | TBF    | 1  |
| 1841A | Radiology     | MAMMOGRAPHY TECHNOLOGIST                     | Filled     | 48,988  | 54,008  | EC    | 54,008    | Ν | -     | Y | 2,160  | Y | 3,349  | SINGLE | 4,875  | Y | 783    | Y   | 878   |              | 12,044  | Total  | 18 |
| 1841A | Radiology     | RADIOLOGY & XRAY TECHNICIAN (prior radiology | te Filled  | 48,988  | 54,008  | EC    | 54,008    | Ν | -     | Y | 2,160  | Y | 3,349  | N      | -      | Y | 783    | Y   | 878   |              | 7,169   |        |    |
| 1841A | Radiology     | RADIOLOGY & XRAY TECHNICIAN (prior radiology | teFilled   | 48,988  | 54,008  | EC    | 54,008    | Ν | -     | Y | 2,160  | Y | 3,349  | COUPLE | 9,993  | Y | 783    | Y   | 878   |              | 17,162  |        |    |
| 1841A | Radiology     | RADIOLOGY & XRAY TECHNICIAN (prior radiology | teFilled   | 46,654  | 51,436  | EC    | 51,436    | Ν | -     | N | -      | Y | 3,189  | N      | -      | Y | 746    | Ν   | -     |              | 3,935   |        |    |
| 1841A | Radiology     | RADIOLOGY & XRAY TECHNICIAN (prior mammog    | gra TBF    | -   | 54,008  | EC    | 54,008    | Ν | -     | N | -      | Y | 3,349  | N      | -      | Y | 783    | Ν   | -     |              | 4,132   |        |    |
| 1841A | Radiology     | RADIOLOGY & XRAY TECHNICIAN (restructure rad | dio Filled | 46,654  | 51,436  | EC    | 51,436    | Ν | -     | N | -      | Y | 3,189  | N      | -      | Y | 746    | Y   | 878   |              | 4,812   |        |    |
| 1841A | Radiology     | ULTRASOUND TECHNOLOGIST                      | Filled     | 48,988  | 54,008  | EC    | 54,008    | Ν | -     | Y | 2,160  | Y | 3,349  | COUPLE | 9,993  | Y | 783    | Y   | 878   |              | 17,162  |        |    |
| 1841A | Radiology     | ULTRASOUND TECHNOLOGIST                      | Filled     | 48,988  | 54,008  | EC    | 54,008    | Ν | -     | Y | 2,160  | Υ | 3,349  | SINGLE | 4,875  | Y | 783    | Ν   | -     |              | 11,167  |        |    |
| 1841A | Radiology     | ULTRASOUND TECHNOLOGIST                      | Filled     | 48,988  | 54,008  | EC    | 54,008    | Ν | -     | Y | 2,160  | Y | 3,349  | SINGLE | 4,875  | Y | 783    | Y   | 878   |              | 12,044  |        |    |
| 1841A | Radiology     | ULTRASOUND TECHNOLOGIST                      | Filled     | 46,654  | 51,436  | EC    | 51,436    | Ν | -     | N | -      | Y | 3,189  | N      | -      | Y | 746    | Ν   | -     |              | 3,935   |        |    |
| 1841A | Radiology     | RADIOLOGY & X-RAY TECHNICIAN                 | Filled     | 48,978  | 54,008  | EC    | 54,008    | Ν | -     | N | -      | Y | 3,349  | N      | -      | Y | 783    | Ν   | -     |              | 4,132   |        |    |
| 1841A | Radiology     | RADIOLOGY & X-RAY TECHNICIAN                 | Filled     | 46,654  | 51,436  | EC    | 51,436    | Ν | -     | Y | 2,057  | Y | 3,189  | SINGLE | 4,875  | Y | 746    | Ν   | -     |              | 10,867  |        |    |
| 1841A | Radiology     | CLINICAL ATTENDANT                           | Vacant     | -   | 17,457  | EC    | 17,457    | N | -     | Ν | -      | Y | 1,082  | N      | -      | Y | 253    | Ν   | -     |              | 1,335   |        |    |
| 1841A | Radiology     | RADIOLOGY & X-RAY TECHNICIAN                 | Filled     | 46,654  | 51,436  | EC    | 51,436    | N | -     | Ν | -      | Y | 3,189  | N      | -      | Y | 746    | Y   | 878   |              | 4,812   |        |    |
| 1841A | Radiology     | INTERVENTIONAL RADIOLOGY NURSE               | Vacant     | -   | -       | FTE   | 51,436    | Ν | -     | Ν | -      | Υ | 3,189  | N      | -      | Y | 746    | N   | -     |              | 3,935   |        |    |
|       |               |  |            |   |         |       |           |   |       |   |        |   |        |        |        |   |        |     |       |              |         |        |    |
| 1841A | Radiology     |  |            | 748,469   | 893,603 | 18    | 945,040   |   | -     |   | 17,180 |   | 58,592 |        | 64,833 |   | 13,703 |     | 7,898 |              | 162,205 |        |    |

## RADIOLOGY: 1841A/G3003S Schedule B

| Obj. Code | Item  | FY 2025 REQUEST |
|-----------|---|-----------------|
| 62060     | Professional Services   | 850,000         |
|           | Budget for Contract with Gamma Corporation Services. These      |                 |
|           | contracts are continuous & subject for renewal annually. 2-Year |                 |
|           | Contract @\$32,000. \$16,000/yr with \$8,000 biannual           |                 |
|           | payments.   |                 |
|           | Budget for Contract with GRC Services. These contracts are      |                 |
|           | continuous and subject for renewal annually. #610286-OC,        |                 |
|           | Apollo Teleradiology Interpretation Services.                   |                 |
|           | Professional Services, integration and annula subscription for  |                 |
|           | PACS System.  |                 |
|           | Budget for Radius Connect Imaging for CHCC Providers to view    |                 |
|           | stored radiologic images.                                       |                 |
| 62290     | Licenses and Fees   | 8,000           |
|           | Fee for American College of Radiology (ACR) Mammography         |                 |
|           | Accreditation & FDA-MQSA recertification to meet CMS COP for    |                 |
|           | providing Mammography services.                                 |                 |
| 62660     | Repair & Maintenance  | 75,000          |
|           | DRX and DRF X-ray PM.   |                 |
|           | Repairs & maintenance of Cannon Image Runner Copier             |                 |
|           | machine.  |                 |
|           | Annual Preventive Maintenance & Repairs for Dexa and Hologic    |                 |
|           | Mamo.   |                 |
| 63040     | Supplies - Office   | 1,575           |
|           | To budget for RAD operation supplies such diagnostic test gels  |                 |
|           | and toners.   |                 |
| 63050     | Supplies - Operation  | 2,625           |
| 63070     | Medical-General Supplies  | 80,000          |
|           | To budget for General Medical Supplies such as IR Kits for      |                 |
|           | specialize interventional radiology exams & biopsies.           |                 |
|           | To budget for refurbished ultrasound system.                    |                 |
| 64540     | Machinery, Tools & Equipment                                    | 4,000           |
|           | Portable X-Ray  | •               |
|           | C-Arm   |                 |
|           | TOTAL   | 1,021,200       |
|           | IUIAL   | 1,021,200       |



Commonwealth of the Northern Mariana Islands 1178 Hinemlu' St. Garapan, Saipan, MP 96950 Inpatient Pharmacy



# NARRATIVE FOR PROPOSED BUDGET FY 2025 Inpatient Pharmacy (1842A/G3004S)

## **Overview**

The CHCC Inpatient Pharmacy department procures and maintains pharmaceuticals and supplies for all units in the Inpatient area, Emergency Room, Operating Room, Hemodialysis, Oncology, Clinics such as Family Care Clinic, Children's clinic, and Women's clinic; Public Health programs such Family Planning, Tuberculosis, HIV/STD program, Immunization, and NCD programs; and for THC and RHC's emergency rooms. It also supplies Specialty/Oncology medications for Outpatient Pharmacy.

The pharmacists prospectively verify and review all medication orders before preparation, compounding, and distribution of medication to the respective units. The department maintains, prepares, and/or compounds the medications to its highest standard by conforming to all appropriate Federal and State/Local laws involved in Medication Management.

The CHCC Inpatient Pharmacy serves as an integral resource of drug information to all staff. It provides Clinical services as part of the Antibiotic Stewardship program. The following are some of the initiatives in this program: Antimicrobial monitoring, PK monitoring and Dosing, Renal dosing, Microbiological Report Review for Drug/bug mismatch, de-escalation and streamlining, IV to PO conversion, and Microbiological Chart Report Review.

The CHCC Inpatient Pharmacy also serves as Informaticist by implementing and maintaining various technological advancements in the area of medication management such as BCMA, CV Drug File, Pyxis ES, DoseEdge, PakEdge, Alaris infusion pumps, CADD Ambulatory pumps, Sentri7 and the latest addition-RapidPak.

Additionally, CHCC Inpatient Pharmacy spearheads the Pharmacy and Therapeutics Committee with the Chairman and its members. It is also involved in different committees within the Corporation such as Quality, Infection Control including Antibiotic Stewardship Program as a subcommittee, Discharge Planning, Code Blue, Utilization and Review, Care Transition, PDMP, and most recently the Data Modernization Advisory and Steering Committee.

The Pharmacy also maintains and manages Public Health's Strategic National Stockpile (SNS) and participates in Epidemiology and Laboratory Capacity (ELC) and Public Health Emergency and Preparedness program (PHEPP) initiatives such as trainings that are geared toward readiness to respond to any public health emergencies.

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## **Budgetary Inclusions for FY 2025**

### Personnel

The greatest resource needed in the Pharmacy is its staff. All of the above tasks are done only when there is enough staff to consistently perform and deliver the services needed to achieve the goal of providing quality care within the hospital.

The CHCC Inpatient pharmacy needs to fill the vacant positions to at least perform the current tasks and services. Current positions to fill are 1 staff pharmacist, 1 intern, 2 pharmacy technicians, 1 pharmacy apprentice, and 1 logistic technician.

#### **Pharmaceutical Inventory**

An equally important resource in the pharmacy and to the whole hospital is the budget for pharmaceuticals. No department can function without the necessary pharmaceuticals to treat the patient. Therefore, the budget of an average of 1.2M per month must be maintained to provide cost-effective and quality pharmaceutical care at CHCC.

#### Additional Equipment, Tools, and Machinery

The availability of Pyxis in ER, OR1, OR2, and ICU has contributed to an improved use of medication in those areas. Pharmacy can refill needed medications in a more efficient and timely manner. It also prevents any pilferage as the access is accounted for. Wastage and proper disposal are properly documented. Additionally, one benefit of the use of Pyxis is patient safety. The pharmacy can identify medication errors or near-miss incidents and use these to provide education and guidance to prevent the recurrence. Therefore, it would be of great benefit if all inpatient areas would have access to a Pyxis.

#### **Operational, General, and Office Supplies**

The pharmacy maintains a PAR level of supplies used for the different medication processes like IV labels, crashcart locks, evacuated bottles, and compounding supplies. These are ordered via PO directly to suppliers. We also maintain office supplies that are usually requested from MSO, Admin office, and/or other programs. Nursing supplies such as glucometer and supplies are ordered via PO directly to the manufacturer. The lack of any of these affects the delivery of pharmaceutical care to patients.

#### Staff Development

The staff development is done internally in the pharmacy or externally via online CEs that are required for license renewals. We also request specific certification programs like the Antibiotic Stewardship certificate and USP 797/800 Compounding certificate programs. These CEs and certifications provide updated guidelines for the delivery of pharmacy services.

### Testing, Recertification, and Maintenance

To maintain certification and proper functionality of all our devices and machines, testing, recertification, and maintenance must be up to date. Thus, these too must be funded.

### **Conclusion**

The proposed budget for FY2025 is needed for the CHCC Inpatient Pharmacy department to fulfill the goal of providing quality pharmaceutical care to all patient care areas and that will contribute to a better CNMI. The consistent delivery of all programs and services in the pharmacy complies with the CMS Condition of Participation, thus deviation from any of it would result in non-compliance.

|       |                 |  |            | 2025 Budget Request |           |       |           |       |     |        |    |        |        |         |       |       |      |       |            |         |        |
|-------|-----------------|--|------------|---------------------|-----------|-------|-----------|-------|-----|--------|----|--------|--------|---------|-------|-------|------|-------|------------|---------|--------|
|       |                 |  |            | FY 2024             | FY 2024   | No of | FY 2025   | DB    |     | DC     |    | SS     | Health | Ins     | Mcare |       | Life |       | Other      | TOTAL   |        |
| BU    | Business Unit   | Position                                       | FTE STATUS | Actual              | Budget    | FTE   | Gross Pay | 61190 |     | 61195  | 63 | 1196   | 6121   | 0       | 6122  | 0     | 6118 | ) Dif | fferential | Fringe  |        |
|       | 1               |  |            | ·                   |           |       |           |       |     |        |    |        |        |         |       |       |      |       |            |         |        |
|       | Pharmacy-Saipan | MANAGER, IN-PATIENT PHARMACY                   | Filled     | 145,860             | 153,153   | EC    | 153,153   | N     | - Y | 6,126  |    | 9,495  | FAMILY | 15,598  |       | 2,221 | Y    | 878   |            | 34,318  | Filled |
| 1842A | Pharmacy-Saipan | STAFF PHARMACIST                               | Filled     | 133,130             | 139,787   | EC    | 139,787   | N     | - Y | 5,591  | Y  | 8,667  | SINGLE | 4,875   | Y     | 2,027 | Ν    | -     |            | 21,160  | Vacant |
| 1842A | Pharmacy-Saipan | STAFF PHARMACIST                               | Filled     | 115,088             | 126,786   | EC    | 126,786   | N     | - N | -      | Y  | 7,861  | N      | -       | Y     | 1,838 | N    | -     |            | 9,699   | Total  |
| 1842A | Pharmacy-Saipan | STAFF PHARMACIST                               | Filled     | 111,176             | 126,500   | EC    | 128,700   | N     | - Y | 5,148  | Y  | 7,979  | N      | -       | Y     | 1,866 | Ν    | -     |            | 14,994  |        |
| 1842A | Pharmacy-Saipan | PHARMACY TECHNICIAN II                         | Filled     | 48,635              | 51,066    | EC    | 51,066    | N     | - N | -      | Y  | 3,166  | COUPLE | 9,993   | Y     | 740   | Υ    | 878   |            | 14,777  |        |
| 1842A | Pharmacy-Saipan | PHARMACY TECHNICIAN II                         | Filled     | 42,012              | 44,112    | EC    | 44,112    | N     | - Y | 1,765  | Y  | 2,735  | COUPLE | 9,993   | Y     | 640   | N    | -     |            | 15,132  |        |
| 1842A | Pharmacy-Saipan | PHARMACY TECHNICIAN II                         | Filled     | 42,012              | 44,112    | EC    | 44,112    | N     | - Y | 1,765  | Y  | 2,735  | FAMILY | 15,598  | Y     | 640   | Y    | 770   |            | 21,508  |        |
| 1842A | Pharmacy-Saipan | PHARMACY TECHNICIAN II                         | Filled     | 42,012              | 44,112    | EC    | 44,112    | N     | - Y | 1,765  | Y  | 2,735  | COUPLE | 9,993   | Y     | 640   | Y    | 770   |            | 15,902  |        |
| 1842A | Pharmacy-Saipan | LOGISTIC TECHNICIAN (prior pharmacy assistant) | Filled     | 24,149              | 25,356    | EC    | 25,356    | N     | - N | -      | Y  | 1,572  | COUPLE | 9,993   | Y     | 368   | N    | -     |            | 11,933  |        |
| 1842A | Pharmacy-Saipan | PHARMACY ASSISTANT                             | Filled     | 22,999              | 24,148    | EC    | 24,148    | N     | - N | -      | Y  | 1,497  | COUPLE | 9,993   | Y     | 350   | N    | -     |            | 11,840  |        |
| 1842A | Pharmacy-Saipan | PHARMACY ASSISTANT                             | Vacant     | -                   | 24,148    | EC    | 24,148    | N     | - N | -      | Y  | 1,497  | N      | -       | Y     | 350   | Ν    | -     |            | 1,847   |        |
| 1842A | Pharmacy-Saipan | PHARMACY TECHNICIAN II                         | Filled     | 33,284              | 34,948    | EC    | 36,696    | N     | - Y | 1,468  | Y  | 2,275  | SINGLE | 4,875   | Y     | 532   | Υ    | 614   |            | 9,764   |        |
| 1842A | Pharmacy-Saipan | PHARMACIST INTERN                              | Vacant     | -                   | 51,853    | EC    | 51,853    | N     | - N | -      | Y  | 3,215  | N      | -       | Y     | 752   | Ν    | -     |            | 3,967   |        |
| 1842A | Pharmacy-Saipan | STAFF PHARMACIST                               | Filled     | 114,999             | 120,749   | EC    | 120,749   | N     | - N | -      | Y  | 7,486  | SINGLE | 4,875   | Y     | 1,751 | Y    | 878   |            | 14,990  |        |
| 1842A | Pharmacy-Saipan | STAFF PHARMACIST                               | Filled     | 120,750             | 126,788   | EC    | 126,788   | N     | - Y | 5,072  | Y  | 7,861  | SINGLE | 4,875   | Y     | 1,838 | N    | -     |            | 19,646  |        |
| 1842A | Pharmacy-Saipan | PHARMACY ASSITANT (restructure pharmacy techr  | Filled     | 22,999              | 28,226    | EC    | 28,226    | N     | - Y | 1,129  | Y  | 1,750  | COUPLE | 9,993   | Y     | 409   | Y    | 497   |            | 13,778  |        |
| 1842A | Pharmacy-Saipan | PHARMACY TECHNICIAN I                          | Vacant     | -                   | 28,226    | EC    | 28,226    | N     | - N | -      | Y  | 1,750  | N      | -       | Y     | 409   | Ν    | -     |            | 2,159   |        |
| 1842A | Pharmacy-Saipan | PHARMACY ASSISTANT                             | Filled     | 21,902              | 28,226    | EC    | 28,226    | N     | - N | -      | Y  | 1,750  | N      | -       | Y     | 409   | N    | -     |            | 2,159   |        |
| 1842A | Pharmacy-Saipan | STAFF PHARMACIST                               | Vacant     | -                   | 115,000   | EC    | 115,000   | N     | - N | -      | Y  | 7,130  | N      | -       | Y     | 1,668 | Ν    | -     |            | 8,798   |        |
| 1842A | Pharmacy-Saipan | PHARMACY TECHNICIAN APPRENTICE (restructure    | Vacant     | -                   | 28,226    | EC    | 28,226    | N     | - N | -      | Y  | 1,750  | N      | -       | Y     | 409   | N    | -     |            | 2,159   |        |
| 1842A | Pharmacy-Saipan | PHARMACY TECHNICIAN II                         | Vacant     | -                   | 36,292    | EC    | 36,292    | N     | - N | -      | Y  | 2,250  | N      | -       | Y     | 526   | Ν    | -     |            | 2,776   |        |
|       |                 |  |            |                     |           |       |           |       |     |        |    |        |        |         |       |       |      |       |            |         |        |
| 1842A | Pharmacy-Saipan |  |            | 1,041,007           | 1,401,816 | 21    | 1,405,764 |       | -   | 29,827 |    | 87,157 |        | 110,653 | 2     | 0,384 |      | 5,285 |            | 253,306 |        |

# INPATIENT PHARMACY: 1842A/G3004S

Schedule B

| oj. Code |   | FY 2025 REQUEST |
|----------|---|-----------------|
| 62060    | Professional Services   | 24,000          |
|          | To Budget for Energy Plus, Inc. every 6 months and Annual                 |                 |
|          | Maintenance of IV Hood, CHEMO Room and Laminar Flow Hood                  |                 |
|          | for IV meds mixing and chemotherapy compunding.                           |                 |
| 62260    | Dues & Subscription   | 3,150           |
|          | Membership dues for American Society of Health Systems                    |                 |
|          | Pharmacist (ASHP) - To stay current and up to date to Pharmacy            |                 |
|          | standards and best practices. Lexicomp pharmacy desk                      |                 |
|          | reference online and mobile access.                                       |                 |
|          | Membership to Infectous Diseases of Society of America (IDSA).            |                 |
| 62290    | Licenses and fees   | 18,900          |
|          | DoseEdge - IV Work flow   |                 |
|          | SENTRI 7  |                 |
| 62500    | Travel  | 6,300           |
|          | To budget for Pharmacy Manager/pharmacist to attend the                   |                 |
|          | National Conference for ACCP.   |                 |
| 62660    | Repair & Maintenance  | -               |
|          | Budget to repair and maintain devices and machines.                       |                 |
| 62690    | Personnel Training Cost   | 3,150           |
|          | To provide required training for Pharmacist on Antibiotic                 |                 |
|          | Stewardship.  |                 |
| 63010    | Books & Library Materials   | 1,050           |
|          | Budget for Reference desk materials for Pharmacists and Pharm             |                 |
|          | Techs   |                 |
|          | <ul> <li>To purchace updated Pharmacy Reference Desk and other</li> </ul> |                 |
|          | standard reference books: Handbook of Injectable Drugs,                   |                 |
|          | Neofax, Pediatric Dosage Handbook, Infectious Diseases                    |                 |
|          | Handbook, Adult Handbook.   |                 |
| 53040    | Supplies - Office   | 2,100           |
|          | To budget for unit's office supplies such as toners.                      |                 |
| 63050    | Supplies - Operations   | 5,250           |
|          | To budget for Miscellaneous pharmaceutical compounding                    |                 |
|          | equipment- Unit-dose prepacking machine.                                  |                 |
|          | To budget for specialized Pharm supplies and consumables such             |                 |
|          | as aprons for compounding/mixing IV and chemo meds.                       |                 |
| 63070    | Medical-General Supplies  | 50,000          |
|          | To budget for general medical supplies to meet dispensing of              |                 |

| 64540 | Machinery, Tools & Equipment                          |       | 50,000    |
|-------|---|-------|-----------|
|       | Pyxis Enterprise Machine                              |       |           |
|       |   | TOTAL | 163,900   |
|       |   |       |           |
| 63090 | Medical-Pharmaceutical Supplies                       |       | 6,000,000 |
|       | Budget for Pharmaceuticals and supplies for the whole |       |           |
|       | corporation ordered through Mc Kesson.                |       |           |
|       | 1817A   |       | 6,000,000 |



Commonwealth of the Northern Mariana Islands 1178 Hinemlu' St. Garapan, Saipan, MP 96950



# NARRATIVE for Proposed Budget FY 2025 (Outpatient Pharmacy) (1908A/G5001S)

#### Overview

The Outpatient Pharmacy is engaged in several services that contribute significantly to patient care and pharmacy operations not only to Saipan but also to Rota and Tinian. Our work involves daily interactions with patients and customers, demanding a high level of patience, understanding and compassion. Pharmacists and staff must navigate diverse healthcare needs, answer inquiries, and ensure accurate medication dispensing while maintaining empathy towards individuals facing health challenges.

In addition to our responsibilities within the Outpatient Pharmacy, we are actively providing Telepharmacy services to Rota and Tinian, which demand continuous attention and support due to their remote locations and unique needs. Our involvement in vaccinations is crucial, particularly in the current healthcare landscape. Administering vaccines requires careful planning, coordination and patient education. In addition, we also receive frequent phone calls from providers requiring consultation and prescription-related discussions. These conversations are vital for accurate patient care. Moreover, handling prescription transfers not only within Saipan but also to and from mainland USA, involves a series of steps to ensure patient safety, accuracy, and timely service. Our engagement in clinical programs adds an extra layer of responsibilities, requiring us to closely monitor patient outcomes, perform medication reviews, and participate in healthcare initiatives.

With the opening of our Drive-Thru Pharmacy service recently, we offered an enhanced customer experience by offering more accessible, efficient and convenient way to receive medications and pharmacy services.

#### **Budgetary Inclusions for FY 2025**

#### <u>Personnel</u>

The Outpatient Pharmacy at the moment has 1 Pharmacy Manager/Pharmacist-in-charge, 4 Staff Pharmacists, 4 Pharmacy Technicians, 5 Pharmacy Assistants (2 waiting for Pharmacy Tech licenses, 1 Working on taking the exam and 1 Pharmacy Technician Apprentice), and 4 Pharmacy Billers (1 Pharmacy Billing Specialist). These current staffing resources are fully dedicated to the demands of our outpatient pharmacy operation and is challenged when a staff or his/her family member gets sick, a staff goes on annual leave, and when additional responsibilities further limit our flexibility.

P.O. Box 500409 CK, Saipan, MP 96950 Telephone: (670) 234-8950 ext. 3101 FAX: (670) 234-8930 Email: jesse.tudela@chcc.health The Outpatient Pharmacy will greatly benefit when the vacancies are filled like, Telepharmacist/Staff Pharmacist, 1 Pharmacy Assistant, 1 Pharmacy Biller in RHC and the Pharmacy Assistants become full pledged Pharmacy Technicians. These staffing allocations ensure the efficiency and quality of our outpatient pharmacy operations.

On the issue of salary, the Outpatient Pharmacists and staff felt that having a higher rate could be justified with the broader scope of responsibilities and diverse range of tasks, including customer service, managing inventory, and collaborating with healthcare providers. This multifaceted role might warrant a higher compensation compared to those who focus more on clinical aspects within a controlled environment.

#### **Medication Procurement**

This segment covers the cost of acquiring medications from our supplier, McKesson. Specific medications are needed for our outpatient pharmacy, based on patient demand and medical trends to meet various insurance providers formulary. With the increasing cost of medications, we need to allocate funds for seasonal variations in medication demand and price fluctuations including the high shipping fees.

#### **Technology Upgrades**

The Outpatient Pharmacy for the past years have invested on technology to enhance operational efficiency and patient experience and will continue to do so. These involves upgrading our pharmacy billing system to improve medication payment collection thru a software, utilized prior to transactions, ensures the submission of accurate claims and guarantees that payers adjudicate with the updated AWP (Average Wholesale price), thereby maximizing reimbursement. Upgrades in the pharmacy management system to include more clinical programs monitoring is also recommended.

#### **Regulatory Compliance**

A portion of the budget is allocated to ensure compliance with healthcare regulations and standards. This includes licensing, accreditations fees, recredentialling costs, and necessary trainings to keep the pharmacy in line with industry requirements.

#### **Operational Expenses and Office Supplies**

The Outpatient Pharmacy requires costs for utilities, maintenance, renovations and upgrades needed to create a conducive environment for both staff and patients. Moreover, the day-to-day operation entails the use of office supplies like prescription labels, thermal papers, Medicaid forms, and bond papers among others. And to comply with the regulations of HIPAA (Health Insurance Portability and Accountability Act), we needed a durable paper shredder to dispose documents with confidential information. In addition, due to the high volume of print outs needed every day, a reliable printer is required to meet the demands of our pharmacy.

#### **Quality Assurance**

Funds are set aside for quality control measures, such as regular audits including internal and external assessments, quality improvement initiatives, and staff training programs and annual conferences, to maintain and improve overall quality of pharmaceutical services. Our pharmacy, being a Health Mart member, has access to numerous Continuing Education courses that are free and is included with the package.

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#### **Emergency Contingency**

A small reserve may be allocated for unexpected situations or emergencies such as sudden increases in demand, equipment failures, or unexpected regulatory changes to ensure that outpatient pharmacy can adapt to unforeseen challenges without compromising patient care.

#### Conclusion

The proposed budget for the Outpatient Pharmacy includes allocations for staffing, medication procurement, operational expenses, and technology upgrades to enhance efficiency. It aims to balance cost-effectiveness with quality patient care, ensuring a sustainable and well-equipped pharmacy service.

|       |                              |  |            | 2025 Budget Request |           |       |           |     |     |   |        |   |        |        |         |    |        |     |       |              |         |        |    |
|-------|------------------------------|--|------------|---------------------|-----------|-------|-----------|-----|-----|---|--------|---|--------|--------|---------|----|--------|-----|-------|--------------|---------|--------|----|
|       |                              |  |            | FY 2024             | FY 2024   | No of | FY 2025   |     | DB  |   | DC     |   | SS     | Healt  | n Ins   |    | care   |     | fe    | Other        | TOTAL   |        |    |
| BU    | Business Unit                | Position                                       | FTE STATUS | Actual              | Budget    | FTE   | Gross Pay | 611 | 190 |   | 61195  |   | 61196  | 612    | 10      | 61 | 220    | 611 | L80   | Differential | Fringe  |        |    |
|       |                              |  |            |                     |           |       |           |     |     |   |        |   |        |        |         |    |        |     |       |              |         |        |    |
| 1908A | Outpatient Pharmacy - Saipan | OUTPATIENT PHARMACY MANAGER                    | Filled     | 145,860             | 153,153   | FTE   | 153,153   | N   | -   | Y | 0,120  | Y | 9,495  | FAMILY | 15,598  |    | 2,221  | N   | -     |              | 33,441  | Filled | 19 |
| 1908A | Outpatient Pharmacy - Saipan | STAFF PHARMACIST                               | Filled     | 133,137             | 139,793   | FTE   | 139,793   | N   | -   | Y | 5,592  | Y | 8,667  | FAMILY | 15,598  |    | 2,027  | Y   | 878   |              | 32,762  | Vacant | 4  |
| 1908A | Outpatient Pharmacy - Saipan | STAFF PHARMACIST                               | Filled     | 133,126             | 139,783   | FTE   | 139,783   | N   | -   | Y | 5,591  | Y | 8,667  | SINGLE | 4,875   |    | 2,027  | N   | -     |              | 21,159  | TBF    | 4  |
| 1908A | Outpatient Pharmacy - Saipan | STAFF PHARMACIST                               | Filled     | 126,786             | 133,126   | FTE   | 139,783   | N   | -   | Y | 5,591  | Y | 8,667  | SINGLE | 4,875   | Y  | 2,027  | N   | -     |              | 21,159  | Total  | 27 |
| 1908A | Outpatient Pharmacy - Saipan | STAFF PHARMACIST                               | Filled     | 114,999             | 120,749   | FTE   | 120,749   | N   | -   | Y | 4,830  | Υ | 7,486  | COUPLE | 9,993   |    | 1,751  | N   | -     |              | 24,060  |        |    |
| 1908A | Outpatient Pharmacy - Saipan | PHARMACY TECHNICIAN IV (prior pharmacy techn   | Filled     | 44,113              | 44,112    | FTE   | 46,318    | N   | -   | Ν | -      | Y | 2,872  | FAMILY | 15,598  | Y  | 672    | N   | -     |              | 19,142  |        |    |
| 1908A | Outpatient Pharmacy - Saipan | PHARMACY TECHNICIAN I                          | Filled     | 33,284              | 34,948    | FTE   | 34,948    | N   | -   | Y | 1,398  | Y | 2,167  | COUPLE | 9,993   | Y  | 507    | N   | -     |              | 14,064  |        |    |
| 1908A | Outpatient Pharmacy - Saipan | PHARMACY TECHNICIAN I                          | Filled     | 33,284              | 34,948    | FTE   | 34,948    | N   | -   | Y | 1,398  | Y | 2,167  | SINGLE | 4,875   |    | 507    | Y   | 614   |              | 9,560   |        |    |
| 1908A | Outpatient Pharmacy - Saipan | BILLING SPECIALIST (THC/RHC)                   | Filled     | 30,000              | 40,012    | FTE   | 40,012    | N   | -   | Y | 1,600  | Y | 2,481  | SINGLE | 4,875   | Y  | 580    | N   | -     |              | 9,536   |        |    |
| 1908A | Outpatient Pharmacy - Saipan | PHARMACY BILLER                                | Filled     | 20,860              | 25,791    | FTE   | 32,365    | N   | -   | Ν | -      | Y | 2,007  | N      | -       | Y  | 469    | N   | -     |              | 2,476   |        |    |
| 1908A | Outpatient Pharmacy - Saipan | PHARMACY BILLER (RHC)                          | Vacant     | -                   | 24,561    | FTE   | 24,561    | N   | -   | Ν | -      | Υ | 1,523  | N      | -       | Y  | 356    | N   | -     |              | 1,879   |        |    |
| 1908A | Outpatient Pharmacy - Saipan | PHARMACY BILLER                                | Filled     | 22,999              | 24,148    | FTE   | 24,148    | N   | -   | Y | 966    | Y | 1,497  | COUPLE | 9,993   | Y  | 350    | Y   | 419   |              | 13,225  |        |    |
|       | Outpatient Pharmacy - Saipan | PHARMACY BILLER (THC)                          | Filled     | 23,392              | 40,012    | FTE   | 40,012    | N   | -   | Ν | -      | Y | 2,481  | N      | -       | Y  | 580    | N   | -     |              | 3,061   |        |    |
| 1908A | Outpatient Pharmacy - Saipan | PHARMACY BILLER (restructure pharmacy assistan | t Filled   | 19,866              | 24,148    | FTE   | 24,148    | N   | -   | Ν |        | Y | 1,497  | N      | -       | Y  | 350    | N   | -     |              | 1,847   |        |    |
|       | Outpatient Pharmacy - Saipan | PHARMACY TECHNICIAN APPRENTICE (prior fte ph   | a Filled   | 22,999              | 24,148    | FTE   | 24,148    | N   | -   | Y | 966    | Y | 1,497  | SINGLE | 4,875   | Y  | 350    | Y   | 419   |              | 8,107   |        |    |
| 1908A | Outpatient Pharmacy - Saipan | PHARMACY ASSISTANT                             | Filled     | 21,902              | 22,998    | FTE   | 22,998    | N   | -   | Y | 920    | Y | 1,426  | N      | -       | Y  | 333    | N   | -     |              | 2,679   |        |    |
| 1908A | Outpatient Pharmacy - Saipan | PHARMACY TECHNICIAN APPRENTICE (prior fte ph   | a Filled   | 21,220              | 22,281    | FTE   | 22,281    | N   | -   | Y | 891    | Y | 1,381  | SINGLE | 4,875   |    | 323    | N   | -     |              | 7,471   |        |    |
| 1908A | Outpatient Pharmacy - Saipan | PHARMACY TECHNICIAN APPRENTICE (prior fte ph   |            | 21,220              | 22,281    | FTE   | 22,281    | N   | -   | Y | 891    | Y | 1,381  | SINGLE | 4,875   | Y  | 323    | Y   | 390   |              | 7,861   |        |    |
| 1908A | Outpatient Pharmacy - Saipan | PHARMACY TECHNICIAN APPRENTICE (prior fte ph   | a Filled   | 21,218              | 22,281    | FTE   | 22,281    | N   | -   | Ν | -      | Y | 1,381  | N      | -       | Y  | 323    | N   | -     |              | 1,704   |        |    |
|       | Outpatient Pharmacy - Saipan | PHARMACY TECH APPRENTICE (prior pharmacy ass   | i Vacant   | -                   | 20,859    | FTE   | 20,859    | N   | -   | Ν | -      | Υ | 1,293  | N      | -       | Y  | 302    | N   | -     |              | 1,596   |        |    |
| 1908A | Outpatient Pharmacy - Saipan | PHARMACY INTERN                                | Vacant     | -                   | 48,635    | FTE   | 48,635    | N   | -   | Ν | -      | Υ | 3,015  | N      | -       | Y  | 705    | N   | -     |              | 3,721   |        |    |
|       | Outpatient Pharmacy - Saipan | PHARMACY TECHNICIAN I                          | Filled     | 30,824              | 33,284    | FTE   | 33,284    | N   | -   | Y | 1,331  | Y | 2,064  | SINGLE | 4,875   | Y  | 483    | N   | -     |              | 8,752   |        |    |
|       | Outpatient Pharmacy - Saipan | PHARMACY TECHNICIAN I                          | TBF        | -                   | 33,284    | FTE   | 33,284    | N   | -   | Ν | -      | Y | 2,064  | N      | -       | Y  | 483    | N   | -     |              | 2,546   |        |    |
|       | Outpatient Pharmacy - Saipan | PHARMACY TECHNICIAN I                          | TBF        | -                   | 33,284    | FTE   | 33,284    | N   | -   | Ν | -      | Y | 2,064  | N      | -       | Y  | 483    | N   | -     |              | 2,546   |        |    |
|       | Outpatient Pharmacy - Saipan | PHARMACY TECHNICIAN I                          | TBF        | -                   | 33,284    | FTE   | 33,284    | N   | -   | Ν | -      | Y | 2,064  | N      | -       | Y  | 483    | N   | -     |              | 2,546   |        |    |
| 1908A | Outpatient Pharmacy - Saipan | TELE PHARMACIST                                | Vacant     | -                   | 120,120   | FTE   | 120,120   | N   | -   | Ν | -      | Υ | 7,447  | N      | -       | Y  | 1,742  | N   | -     |              | 9,189   |        |    |
| 1908A | Outpatient Pharmacy - Saipan | PHARMACY TECHINICIAN (prior DME technician)    | TBF        | -                   | 21,218    | FTE   | 21,218    | N   | -   | Ν | -      | Y | 1,316  | N      | -       | Y  | 308    | N   | -     |              | 1,623   |        |    |
|       |                              |  |            |                     |           |       |           |     |     |   |        |   |        |        |         |    |        |     |       |              |         |        |    |
| 1908A | Outpatient Pharmacy - Saipan |  |            | 1,021,089           | 1,437,243 | 27    | 1,452,680 |     | -   |   | 38,092 |   | 90,066 |        | 115,772 |    | 21,064 |     | 2,720 |              | 267,714 |        |    |

## OUTPATIENT PHARMACY: 1908A/G5001S Schedule B

| Obj. Code | ltem   | FY 2025 REQUEST |
|-----------|--|-----------------|
| 62260     | Dues and Subscriptions   | 76,000.00       |
| 62290     | Licenses and Fees  | 50,000.00       |
|           | Licensing, accreditation, and recredentialing costs to remain in   |                 |
|           | compliance with healthcare regualtions and standards.  |                 |
| 63050     | Supplies-Operations  | 15,000.00       |
|           | To budget for supplies used in day-to-day operations such as prescription labels, thermal papers, medicaid forms, etc. |                 |
|           | ΤΟΤΑ   | L 141,000.00    |



Commonwealth of the Northern Mariana Islands 1178 Hinemlu' St. Garapan, Saipan, MP 96950



# NARRATIVE for Proposed Budget FY 2025 Respiratory Care Department (1843A/G3005S)

#### Overview

The Commonwealth Healthcare Corporation's Respiratory Care Department is a critical care unit which caters to patients of all ages across the lifespan needing emergency respiratory care, support, and services. The Respiratory Department is comprised of a team of Certified Respiratory Therapist (CRT) and Registered Respiratory Therapist (RRT) credentialed by the National Board for Respiratory Care (NBRC) that are equipped with a variety of functional respiratory equipment that can respond to a host of patients experiencing respiratory distress. Our respiratory therapist work in all areas in the hospital, including ER, medical and surgical units, adult and neonatal ICU, pediatrics, labor and delivery, and provide patient transport services off island when staffing permits. In addition, respiratory therapist provides continuing education through in-service sessions to other clinicians at CHCC and to patients at the bedside.

Currently staffed with six (6) Registered Respiratory Therapist and one (1) Respiratory Technician, the department provides services and support 24/7. All staff are BLS, ACLS, PALS, and NRP certified by the American Heart Association and the American Academy of Pediatrics.

#### **Budgetary Inclusions for FY 2025**

## <u>Personnel</u>

Historically, the Respiratory Care Department experiences high turnover and has operated more often than not understaffed. This has been scrutinized under CMS CoP §482.57 Condition of Participation: Respiratory Services whereby the hospital must meet the needs of the patients in accordance with acceptable standards of practice. §482.57(a) Standard: Organization and Staffing The organization of the respiratory care services must be appropriate to the scope and complexity of the services offered. §482.57(a)(2) - There must be adequate numbers of respiratory therapists, respiratory therapy technicians, and other personnel who meet the qualifications specified by the medical staff, consistent with State law.

In order to meet this standard and continue to provide lifesaving respiratory emergency care support, outpatient testing services, provide continuing education through in-service, and emergency transport services, the Respiratory Care Department's personnel needs are:

- 7 Registered Respiratory Therapist (RRT)
- 2 Locum Registered Respiratory Therapist
- 2 Respiratory Technicians

• 1 – Respiratory Manager

The Respiratory Care Department currently has 3 vacancies remaining (1 Respiratory Technician and 2 Locum RRTs). The department would like to maintain the staffing pattern to support the reduction of overtime to maintain 24/7 respiratory care coverage, allow staff to avail leave benefits, support emergency transport services, and to continue to provide outpatient respiratory care services.

### Patient Care

All funding support will aid the department's overall arching responsibility to provide quality lifesaving respiratory care.

#### Additional Equipment, Tools, Machinery

The Respiratory Care Department would like to replace outdated ventilator systems that have exceeded their recommended lifespans and service capabilities to more modern technology that is sustainable, innovative, and comprehensive enough to provide quality lifesaving respiratory care. The department would like an increase from a \$50K to a \$250K budget to purchase the following equipment with a warranty for parts and labor:

- 4 Puritan Bennet 980 Ventilator Series or equivalent
- 4 Fisher and Paykel 850 Humidifier Base & Starter Kit or equivalent

#### **Operational and General and Office Supplies**

For FY2023 the Respiratory Care Department expended \$182,514.52 under Medical-General Supplies, \$51,264.52 over the \$131,250 revised budget. The department would like to request a 3% budget increase from FY 2023's expenditures for a total of \$187,989.96 to account for inflation and capture the department's true operating cost in terms of general medical supplies. These are necessary supplies that are used either directly or indirectly in patient care procedures. A lack of ability to purchase these supplies can lead to adverse outcomes in patient health and safety.

#### <u>Staff Development</u>

The Respiratory Care Department currently has one RRT with credentials as an instructor for BLS, ACLS, PALS, and NRP. The department would like to maintain the budget of \$5000 to allow other staff to obtain an instructor license and serve the corporation by providing certifications inhouse.

#### Professional Services, Licenses, Repairs and Maintenance, and All Others

The Respiratory Care Department would like to include in the Professional Services budget section the newly acquired Siemen's RP500e Blood Gas Analyzers Contract, which includes warranty and services and Top Line Cleaning Services. Licenses and fees budgeted amount are appropriate to maintain licenses for Microsoft office and the Respiratory Department's CLIA certification.

All other equipment, technology, machinery, and fixtures not covered under the CHCC's contract with PBSI are still subjected to repair or maintenance, therefore the current budget is applicable. All other categories are appropriate unless an increase is deemed necessary.

### Conclusion

The proposed budget for the Respiratory Department for FY 2025 will aid the department's overall arching responsibility to provide quality lifesaving respiratory care. Each item and aspect of the budget is important. The removal of one or another will affect the ability to deliver quality healthcare and overall put our patients at risk.

|       |                            |                                |            |         | 2025 Budget Request |       |           |   |       |   |       |        |          |         |     |       |       |   |              |        |        |    |
|-------|----------------------------|--------------------------------|------------|---------|---------------------|-------|-----------|---|-------|---|-------|--------|----------|---------|-----|-------|-------|---|--------------|--------|--------|----|
|       |                            |                                |            | FY 2024 | FY 2024             | No of | FY 2025   |   | DB    |   | DC    | SS     | Hea      | lth Ins | Mca | are   | Life  |   | Other        | TOTAL  |        |    |
| BU    | Business Unit              | Position                       | FTE STATUS | Actual  | Budget              | FTE   | Gross Pay | 6 | 51190 |   | 61195 | 61196  | 61       | 210     | 612 | 20    | 61180 |   | Differential | Fringe |        |    |
| 1843A | Respiratory Therapy Saipan | MGR, RESPIRATORY CARE SERVICES | Filled     | 75,001  | 78,751              | EC    | 78,751    | Ν | -     | Y | 3,150 | Y 4,88 | B FAMILY | 15,598  | Y   | 1,142 | N     | - |              | 24,773 | Filled | 7  |
| 1843A | Respiratory Therapy Saipan | RESPIRATORY THERAPIST          | Filled     | 75,001  | 78,751              | EC    | 78,751    | Ν | -     | Ν | -     | Y 4,88 | 3 COUPLE | 9,993   | Y   | 1,142 | N     | - |              | 16,017 | Vacant | 3  |
| 1843A | Respiratory Therapy Saipan | RESPIRATORY THERAPIST          | TBF        | -       | 78,751              | EC    | 78,751    | Ν | -     | Ν | -     | Y 4,88 | 3 N      | -       | Y   | 1,142 | N     | - |              | 6,024  | TBF    | 1  |
| 1843A | Respiratory Therapy Saipan | RESPIRATORY THERAPIST - LOCOM  | Vacant     | -       | -                   | LTE   | -         | Ν | -     | Ν | -     | Y -    | N        | -       | Y   | -     | Ν     | - |              | -      | Total  | 11 |
| 1843A | Respiratory Therapy Saipan | RESPIRATORY THERAPIST - LOCOM  | Vacant     | -       | -                   | LTE   | -         | N | -     | Ν | -     | Y -    | N        | -       | Y   | -     | N     | - |              | -      |        |    |
| 1843A | Respiratory Therapy Saipan | RESPIRATORY THERAPIST          | Filled     | 75,001  | 78,751              | EC    | 78,751    | Ν | -     | Y | 3,150 | Y 4,88 | 3 SINGLE | 4,875   | Y   | 1,142 | N     | - |              | 14,049 |        |    |
| 1843A | Respiratory Therapy Saipan | RESPIRATORY THERAPIST          | Filled     | 75,001  | 78,751              | EC    | 78,751    | N | -     | Ν | -     | Y 4,88 | 3 N      | -       | Y   | 1,142 | N     | - |              | 6,024  |        |    |
| 1843A | Respiratory Therapy Saipan | RESPIRATORY THERAPIST          | Filled     | 75,001  | 78,751              | EC    | 78,751    | Ν | -     | Ν | -     | Y 4,88 | 3 N      | -       | Y   | 1,142 | N     | - |              | 6,024  |        |    |
| 1843A | Respiratory Therapy Saipan | RESPIRATORY THERAPIST          | Filled     | 90,000  | 78,751              | EC    | 78,751    | Ν | -     | Ν | -     | Y 4,88 | 3 N      | -       | Y   | 1,142 | N     | - |              | 6,024  |        |    |
| 1843A | Respiratory Therapy Saipan | RESPIRATORY TECHNICIAN         | Filled     | 30,824  | 32,365              | EC    | -         | Ν | -     | Ν | -     | Y -    | N        | -       | Y   | -     | N     | - |              | -      |        |    |
| 1843A | Respiratory Therapy Saipan | RESPIRATORY TECHNICIAN         | Vacant     | -       | 32,365              | EC    | -         | N | -     | N | -     | Y -    | N        | -       | Y   | -     | N     | - |              | -      |        |    |
|       |                            |                                |            |         |                     |       |           |   |       |   |       |        |          |         |     |       |       |   |              |        |        |    |
| 1843A | Respiratory Therapy Saipan |                                |            | 495,826 | 615,984             | 11    | 551,255   |   | -     |   | 6,300 | 34,17  | 3        | 30,466  |     | 7,993 |       | - |              | 78,937 |        |    |

# **RESPIRATORY THERAPY: 1843A/G3005S**

### Schedule B

| Obj. Code | Item  | FY 2025 REQUEST |
|-----------|---|-----------------|
| 62060     | Professional Services   | 69,300          |
|           | ABG Opti Interface to EHR                                       |                 |
|           | To budget contract with PAC/RIM Medical Technology for Blood    |                 |
|           | Gas test kits and reagents.                                     |                 |
|           | Sanford USD Medical Center Instructors Training - BLS/ACLS.     |                 |
|           | Siemen's RP500e Blood Gas Analyzers Contract (warranty and      |                 |
|           | services).  |                 |
|           | Topline cleaning services.                                      |                 |
| 62290     | Licenses and Fees   | 2,625           |
|           | Respiratory department CLIA certification.                      |                 |
| 62660     | Repairs & Maintenance   | 1,050           |
|           | To budget for repair and maintenance of Printers.               |                 |
| 62690     | Personnel Training Cost   | 5,000           |
|           | For RT staff to obtain instructor license (BLS, ACLS, PALS, and |                 |
|           | NRP).   |                 |
| 63040     | Supplies - Office   | 1,050           |
|           | To budget for unit's office supplies such as toner.             |                 |
| 63050     | Supplies - Operation  | 2,625           |
|           | Budget for Outpatient Testing supplies.                         |                 |
| 63070     | Medical-General Supplies  | 187,990         |
|           | To budget for general medical supplies. Amount requested is     |                 |
|           | 3% increase of FY 2023 actuals.                                 |                 |
| 64540     | Machinery, Tools & Equipment                                    | 250,000         |
|           | Replace outdated ventilators (equipment and warranty for parts  |                 |
|           | and labor).   |                 |
|           | Puritan Bennet 980 Ventilator Series or equivalent.             |                 |
|           | Fisher and Paykel 850 Humidifier Base & Starter Kit or          |                 |
|           | equivalent.   |                 |
| 64560     | Office Equipment  | 2,100           |
|           | To budget office equipment such as back up battery supply to    |                 |
|           | keep RT equipment safe and shredder to meet HIPAA               |                 |
|           | compliance of PHI.<br>TOTAL                                     | 521,740         |
|           | TOTAL   | 521,740         |



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# NARRATIVE for Proposed Budget FY 2025 Physical Therapy Department (1844A/G3006S)

# **Overview**

The Commonwealth Healthcare Corporation's Physical Therapy Department (CHCC-PT) provides care to inpatient and outpatient settings. The Physical Therapy (PT) is a vital part of the CHCC healthcare team that promotes the individual's health. The CHCC PT provides comprehensive programs and applicable physical therapy standards of practice.

The CHCC-PT evaluates, assesses, develops, implements, and establishes personalized and individualized treatment care plans. Treatment plans encompasses different modalities like therapeutic exercises, therapeutic activities, neuromuscular reeducation, manual therapy, traction therapy mechanical and manual, heat and cold therapy, electrotherapy, ultrasound therapy, strapping, prosthetic and orthotic training, gait training and self-care/management training etc. The established plans of care have a purpose of achieving and meeting one or more generally accepted and recognized goals: to improve function, minimize loss of function, or decrease risk of injury and disease.

"Physical Therapists (PTs) are highly-educated, licensed health care professionals who can help patients reduce pain and improve or restore mobility – in many cases without expensive surgery and often reducing the need for long-term use of prescription medications and their side effects.

The Physical Therapist can teach patients how to prevent or manage their condition so that they will achieve long-term health benefits. PTs examine each individual and develop a plan, using treatment techniques to promote the ability to move, reduce pain, restore function, and prevent disability. In addition, PTs work with individuals to prevent the loss of mobility before it occurs by developing fitness-and wellness-oriented programs for healthier and more active lifestyles." Excerpts from: "Who are Physical Therapists?" By the American Physical Therapy Association

# Personnel and Budget

42 CFR PART 482.56 CONDITION OF PARTICIPATION (COP) FOR REHABILITATION SERVICES: The services must be organized and staffed to ensure the health and safety of patients. COP 482.56(a) (2) Standard: Organization and staffing. Must be provided by a qualified physical therapist and physical therapist assistant.

The Physical Therapy (PT) Department provides Inpatient and Outpatient services. The CHCC-PT is currently staffed with seven health care professionals (four Registered Physical Therapist including the Manager, and three Physical Therapy Technicians).

In order to ensure our compliance with the CMS COP stated above, the CHCC-PT has two FTE PT staff position vacancies to fill in order to cover the extended clinic hours and weekend schedule for Out-patient and In-patient services.

- The PT Department has two Physical Therapists. These two PT staff continue and will continue to be assets to the PT department. Both have expressed their commitments and dedications to their respective jobs with the hospital.
- Salary Adjustments for Staff Physical Therapists and Physical Therapy Technicians. This is recommended to increase the enthusiasm of the staff given there has been a significant increase in the workload as patients availing the services continue to rise.
- The Physical Therapist position is considered as a "hard-to-fill" position thus the department has been experiencing difficulties in recruiting and hiring new staff, owing to qualifications and experience needed to be able to effectively function in the department.

# For Patients

- To budget for application fees of Trainings and Seminars for continuing education and to keep abreast with the latest PT technology, in order to provide latest treatments, techniques and approaches to the community of the CNMI. To finance the costs for hiring Certified Trainers/Instructors who can provide inservice training and certifications to the Physical Therapy staff.
- The patient will benefit from Speech Therapist (ST). The ST is a health care professional who diagnose and treats communication and swallowing problems.

# For Work Environment

# Additional Equipment, Tools, Machinery

Acquisition of additional medical equipment. The PT Department has acquired new medical equipment but will still require additional equipment such as Treadmill with harness & handrails system, the Safe Walker with Suspension and Shockwave Therapy. This is recommended to finance the advancement and upgrading of the Physical Therapy modalities to ensure patients' safety and to provide better therapy services in accordance with the treatment program.

Expansion of the rehabilitation workspace. The PT Department requires an expansion in order to accommodate the storage of its related PT monthly reports for CMS compliance purposes and for storage of other Durable Medical Equipment (DME) like wheelchairs.

Presently, the Outpatient services has limited space for the rehabilitation exercises because the wheelchairs occupy some of the workspace in the department. The restroom within the department, dedicated for the PT staff's use, is being utilized and continues to be utilized for storage of several the medical equipment like Walkers, Canes, and Crutches.

# **Operational and General and Office Supplies**

These are mainly based on patient needs and day-to-day operation. To finance the advancement and upgrading of the Physical Therapy modalities to ensure patient's safety and provide better service. To provide the necessary supplies to carry out its operation on outpatient services such as terry covers, hot packs, Thera putty, TheraBand's and electrodes. Such materials are essential to maintain standard of care, restore strength, alleviate pain and infection control standard.

To procure supplies of folders, pens, markers, binders, clipboards, papers/notepads, labels, and other office supplies.

# Staff Development

There were Continuing Education (CE) courses offered other than the required annual in-service. However, the courses being offered by the hospital's CE department do not usually cater to courses leaning towards Physical Therapy. Therefore, to enhance staff development, it is recommended that the department should have a budget specific for Physical Therapy. To pay for application fees of trainings and seminars for continuing education in order to provide updated treatments, techniques, and approaches to the community of the CNMI. To finance the costs of engaging certified trainers/instructors who can provide in-service training and certifications to the Physical Therapy staff. These include getting individual membership to accredited professional organization where the staff can gain access to wide learning resource material online; participate in annual conferences pertaining to Physical Therapy. To provide annual member subscription of American Physical Therapy Association (APTA) for the Physical Therapy staff. APTA membership provides opportunities for engagement and professional growth while supporting our pursuit of the profession's transformative vision.

# **Repairs and Maintenance**

All equipment, machinery, fixtures especially those for medical use are subject to repair and preventive maintenance, hence the budget for such.

# For the CHCC and/or CNMI community

The CHCC and the CNMI community will significantly benefit from a complete rehabilitation therapy center, which will compromise the team of Physical Therapy, Occupational Therapy, and Speech-language Pathology professionals. To have a collaborate approach and help to address impairments in patients' ability to move, speak, eat, walk, dress themselves independently, and participate in their normal daily life activities. The rehabilitation therapy team will work and collaborate together to provide care to patients whose lives have been affected by disease, injury, or disability.

| Month         | Out-patient | In-patient | Total |
|---------------|-------------|------------|-------|
| October 2022  | 124         | 179        | 303   |
| November 2022 | 96          | 195        | 291   |
| December 2022 | 84          | 164        | 248   |
| January       | 78          | 99         | 177   |
| February      | 125         | 109        | 234   |
| March         | 145         | 152        | 297   |
| April         | 122         | 173        | 295   |
| May           | 116         | 127        | 243   |
| June          | 122         | 172        | 294   |
| July          | 135         | 179        | 314   |
| August        | 116         | 149        | 265   |
| September     | 127         | 141        | 268   |

# Physical Therapy Department 2022-2023 Monthly Statistics

# **Conclusion**

As a Physical Therapy Manager/staff, the CHCC-PT department will continue to ensure our compliance with 42 CFR PART 482.56 CONDITION OF PARTICIPATION (COP) FOR REHABILITATION SERVICES.

|       |                         |  |            |         |         |       |           |   |       |   |       |    | 2      | 025 Budget I | Request |   |        |      |       |              |         |        |    |
|-------|-------------------------|--|------------|---------|---------|-------|-----------|---|-------|---|-------|----|--------|--------------|---------|---|--------|------|-------|--------------|---------|--------|----|
|       |                         |  |            | FY 2024 | FY 2024 | No of | FY 2025   |   | DB    |   | DC    | 9  | SS     | Healt        | h Ins   | Ν | /Icare | Life | e     | Other        | TOTAL   |        |    |
| BU    | Business Unit           | Position   | FTE STATUS | Actual  | Budget  | FTE   | Gross Pay |   | 61190 |   | 51195 | 61 | 196    | 612          | 10      | 6 | 1220   | 6118 | 30    | Differential | Fringe  |        |    |
|       |                         |  |            |         |         |       |           |   |       |   |       |    |        |              |         |   |        |      |       |              |         |        |    |
| 1844A | Physical Therapy-Saipan | MANAGER, PHYSICAL THERAPIST                      | Filled     | 90,174  | 93,846  | EC    | 93,846    | Ν | -     | Y | 3,754 | Y  | 5,818  | N            | -       | Y | 1,361  | N    | -     |              | 10,933  | Filled | 8  |
| 1844A | Physical Therapy-Saipan | PHYSICAL THERAPIST, DPT                          | Filled     | 89,378  | 93,846  | EC    | 93,846    | Ν | -     | Ν | -     | Y  | 5,818  | FAMILY       | 15,598  | Y | 1,361  | Y    | 878   |              | 23,655  | Vacant | 2  |
| 1844A | Physical Therapy-Saipan | STAFF PHYSICAL THERAPIST (prior fte PHYSICAL TH  | H Filled   | 60,000  | 79,733  | EC    | 89,440    | Ν | -     | Y | 3,578 | Y  | 5,545  | FAMILY       | 15,598  | Y | 1,297  | Y    | 878   |              | 26,896  | TBF    | -  |
| 1844A | Physical Therapy-Saipan | PHYSICAL THERAPY TECHNICIAN II (prior fte pt tec | h Filled   | 32,365  | 31,351  | FTE   | 33,983    | Ν | -     | N | -     | Y  | 2,107  | N            | -       | Y | 493    | N    | -     |              | 2,600   | Total  | 10 |
| 1844A | Physical Therapy-Saipan | STAFF PHYSICAL THERAPIST                         | Filled     | 62,999  | 79,733  | EC    | 89,440    | N | -     | N | -     | Y  | 5,545  | SINGLE       | 4,875   | Y | 1,297  | N    | -     |              | 11,717  |        |    |
| 1844A | Physical Therapy-Saipan | PHYSICAL THERAPIST TECHNICIAN I (prior fte II)   | Filled     | 24,563  | 25,791  | FTE   | 25,791    | Ν | -     | Y | 1,032 | Y  | 1,599  | N            | -       | Y | 374    | Y    | 449   |              | 3,453   |        |    |
| 1844A | Physical Therapy-Saipan | STAFF PHYSICAL THERAPIST                         | Vacant     | -       | 79,733  | FTE   | 89,440    | Ν | -     | Ν | -     | Υ  | 5,545  | N            | -       | Y | 1,297  | Ν    |       |              | 6,842   |        |    |
| 1844A | Physical Therapy-Saipan | STAFF PHYSICAL THERAPIST                         | Vacant     | -       | 79,733  | FTE   | 89,440    | Ν | -     | Ν | -     | Υ  | 5,545  | N            | -       | Y | 1,297  | Ν    | -     |              | 6,842   |        |    |
| 1844A | Physical Therapy-Saipan | PHYSICAL THERAPY TECHNICIAN I (prior fte pt tech | h) Filled  | 22,999  | 24,148  | FTE   | 24,148    | Ν | -     | Y | 966   | Y  | 1,497  | SINGLE       | 4,875   | Y | 350    | Y    | 419   |              | 8,107   |        |    |
| 1844A | Physical Therapy-Saipan | OCCUPATIONAL THERAPIST                           | Filled     | 114,400 | 120,120 | LTE   | 120,120   | N | -     | Ν | -     | Y  | 7,447  | N            | -       | Y | 1,742  | N    | -     |              | 9,189   |        |    |
|       |                         |  |            |         |         |       |           |   |       |   |       |    |        |              |         |   |        |      |       |              |         |        |    |
| 1844A | Physical Therapy-Saipan |  |            | 496,877 | 708,037 | 10    | 749,495   |   | -     |   | 9,329 |    | 46,469 |              | 40,946  |   | 10,868 |      | 2,623 |              | 110,235 |        |    |

# PHYSICAL THERAPY: 1844A/G3006S

Schedule B

| Obj. Code | Item   | FY 2025 REQUEST |
|-----------|--|-----------------|
| 62260     | Dues and Subscription  | 2,489           |
|           | Online subscription to American Physical Therapy Association     |                 |
|           | (APTA).  |                 |
| 62660     | Repairs & Maintenance  | 2,100           |
|           | To budget for repair and maintenance of equipment,               |                 |
|           | machinery, or fixtures.  |                 |
| 62690     | Personnel Training Cost  | 5,250           |
|           | To provide required training, to pay for application fees and    |                 |
|           | seminars.  |                 |
| 63040     | Supplies - Office  | 2,100           |
|           | To budget supplies of binders, clipboards, folders, pens, binder |                 |
|           | dividers and ink cartridges for Home Exercises Program (HEP)     |                 |
|           | provided to the patients.  |                 |
| 63050     | Supplies - Operations  | 3,150           |
|           | To budget for unit to carry out its operations on outpatient     |                 |
|           | services such as terry cover, hot packs, theraputty, therabands  |                 |
|           | and electrodes.  |                 |
| 63070     | Medical-General Supplies   | 30,000          |
|           | To budget for advanced Physical Therapy Therapeutic              |                 |
|           | modalities and rehabilitation equipment.                         |                 |
| 63120     | Equipments Under \$5000  | 10,500          |
|           | To budget for small Rehab equipments during an emergency         |                 |
|           | disaster.  |                 |
| 64540     | Machinery, Tools, & Equipment                                    | 75,000          |
|           | Treadmill, Harness, Handrails and Safe Walkers with              |                 |
|           | suspensions.   |                 |
|           | Shockwave.   |                 |
|           | Gait Training (Stairs)   |                 |
|           | TOTAL  | 130,589         |



Commonwealth of the Northern Mariana Islands 1178 Hinemlu' St. Garapan, Saipan, MP 96950



# Fiscal Year (FY) 2025 Proposed Budget Narrative

JDE Business Unit/Munis Org. Code: 1845A (G1007S) Department Name: Medical Social Services

### **Overview:**

Medical Social Services (MSS) plays a vital role in supporting vulnerable at-risk patients with challenges they face while being seen in the out-patient clinics, admitted in the in-patient wards and Emergency Room. MSS assesses patients needs and educates them and their families on services offered in the community that are appropriate for their situation. Provides individuals, families and groups with psychosocial support needed to cope with chronic, acute and terminal illness. Provides services and support to victims of child abuse, sexual abuse, domestic violence and other types of victimization.

### **Budget Proposal and Justification:**

Personnel:

Currently, MSS has four positions that are currently filled and one vacant FTE which has been vacant since 2023. The 2023 vacant FTE has been announced and we anticipate this position will be filled in 2024. These five FTEs play a vital role in the operations of not just MSS but the entirety of the hospital. With our patient population growing and CHCC's services expanding the psychosocial needs of patients will only increase. For instance, in 2022 MSS addressed the needs of 1,854 patients and in 2023 it was 2,057 patients. This is an increase of 203 patients within a span of year which is a dramatic increase for a staff of four.

### New FTE 2025:

Medical Social Worker \$42,012 (this amount is included in the above amount) With the anticipated increased psychosocial needs in FY2025 we are requesting for an additional FTE., With this FTE we will be able to address the influx of patients that is projected and to continue to provide quality support services.

All Others:

62250: Communications:

To purchase and maintain two cellphones for the On-Call social worker and Back-Up social worker in order to respond to crisis and patient's needs. This also provides CHCC with the ability to contact a social worker after hours for urgent situations such as trauma, sexual assault, child abuse, domestic violence and urgent Health Network Program (HNP) referrals.

62260: Dues and Subscription:

Total: \$500

Total: \$2,500

Total: \$334.275

P.O. Box 500409 CK, Saipan, MP 96950 Telephone: (670) 236-8201/2 FAX: (670) 233-8756 Online subscription and membership to National Association of Social workers in order to be informed on social work best practices and recent studies.

62660: Repairs & Maintenance:

For maintenance and repair of equipment in Medical Social Services such as printer, computer and phones.

63040: Supplies-Office:

For office supplies such as toners, computers and phones. Toners are essential for the operations of MSS in order to print educational materials and applications for patients. Computers are needed for day-to-day operations and to document in patient charts. Communication with providers and community partners is essentials hence the need for phones.

63050: Supplies-Operations

To maintain Patient Health Information (PHI) and Medicare Cost Report such as sheet protectors, binders and papers. In order to adequately address the social service needs of patients (both inpatient and outpatient) and to meet the guidelines for patient care.

64550: Computer Systems and Equipment:

To budget new computer systems for tracking patients seen for Medicare Cost Reporting, research best practices in the social worker field and to document in patient's EHR charts.

64560: Office Equipment:

To budget office equipment such as shredder to meet HIPAA compliance of Protective Health Information (PHI). MSS handles documents that contain PHI and therefore documents must be properly discarded in order to ensure

# Total for Personnel and All Others: \$ 344,275

### Conclusion:

MSS plays an important role with a patient's overall care. Our population are the most vulnerable patients that have the most needs. Often times we are involved when it is a complex situation that is difficult to navigate. We are the ones who offer guidance to assist families and providers to process and work through these difficult situations. MSS does not only touch the lives of patients but we change their lives for the better.

Total: \$1,000

nts.

Total: \$1,000

Total: \$1,000

Total: \$1,000

Total: \$3,000

|       |                 |  |            |         |         |       |           |    |     |   |         |        | 2025 Budget F | Request |   |       |      |                 |        |        |   |
|-------|-----------------|--|------------|---------|---------|-------|-----------|----|-----|---|---------|--------|---------------|---------|---|-------|------|-----------------|--------|--------|---|
|       |                 |  |            | FY 2024 | FY 2024 | No of | FY 2025   |    | DB  |   | DC      | SS     | Healt         | h Ins   | 1 | Mcare | Life | e Other         | TOTAL  |        |   |
| BU    | Business Unit   | Position                                       | FTE STATUS | Actual  | Budget  | FTE   | Gross Pay | 61 | 190 |   | 51195   | 61196  | 612           | 10      | 6 | 51220 | 6118 | 30 Differential | Fringe |        |   |
|       |                 |  |            |         |         |       |           |    |     |   |         |        |               |         |   |       |      |                 |        |        |   |
| 1845A | Social Services | CLINICAL SOCIAL WORKER                         | Filled     | 70,616  | 74,147  | FTE   | 74,147    | Ν  | -   | Y | 2,966 Y | 4,597  | COUPLE        | 9,993   | Y | 1,075 | N    | -               | 18,631 | Filled | 4 |
| 1845A | Social Services | MANAGER, MEDICAL SOCIAL SERVICES               | Filled     | 57,034  | 65,175  | FTE   | 65,175    | N  | -   | Y | 2,607 Y | 4,041  | COUPLE        | 9,993   | Y | 945   | Υ    | 878             | 18,463 | Vacant | 2 |
| 1845A | Social Services | MEDICAL SOCIAL WORKER ASSOCIATE (prior patier  | n Filled   | 46,320  | 48,635  | FTE   | 48,635    | N  | -   | N | - Y     | 3,015  | FAMILY        | 15,598  | Y | 705   | N    | -               | 19,319 | TBF    | - |
| 1845A | Social Services | PATIENT ADVOCATE (prior medical social worker) | Filled     | 44,113  | 46,318  | FTE   | 46,318    | N  | -   | Y | 1,853 Y | 2,872  | SINGLE        | 4,875   | Y | 672   | Y    | 809             | 11,080 | Total  | 6 |
| 1845A | Social Services | MEDICAL SOCIAL WORKER                          | Vacant     | -       | 42,012  | FTE   | 50,000    | N  | -   | N | - Y     | 3,100  | N             | -       | Y | 725   | N    | -               | 3,825  |        |   |
| 1845A | Social Services | MEDICAL SOCIAL WORKER                          | Vacant     | -       | -       | FTE   | 50,000    | N  |     | N | - Y     | 3,100  | N             | -       | Y | 725   | N    | -               | 3,825  |        |   |
|       |                 |  |            |         |         |       |           |    |     |   |         |        |               |         |   |       |      |                 |        |        |   |
| 1845A | Social Services |  |            | 218,082 | 276,287 | 6     | 334,275   |    | -   |   | 7,426   | 20,725 |               | 40,459  |   | 4,847 |      | 1,687           | 75,143 |        |   |

# SOCIAL SERVICES: 1845A/G1007S Schedule B

| Obj. Code | ltem   | FY 2025 REQUEST |
|-----------|--|-----------------|
| 62250     | Communications   | 2,500           |
|           | Budget for 2 cellphones and data services in response to patient |                 |
|           | needs and crisis.  |                 |
| 62260     | Dues & Subscription  | 500             |
|           | Online subscription and membership to National Association of    |                 |
|           | Social Workers.  |                 |
| 62660     | Repairs & Maintenance  | 1,000           |
|           | For maintenance and repair of equipment in Medical Social        |                 |
|           | Services such as printer, computers and phones.                  |                 |
| 63040     | Supplies - Office  | 1,000           |
|           | To budget for unit's office supplies such as toners.             |                 |
| 63050     | Supplies - Operations  | 1,000           |
|           | To maintain Patient Health Information (PHI) and Medicare Cost   |                 |
|           | Report such as sheet protectors, binders and papers. In order to |                 |
|           | adequately address the social service needs of patients (both    |                 |
|           | inpatient and outpatient) and to meed the guidelines for patient |                 |
|           | care.  |                 |
| 64540     | Machinery, Tools, & Equipment                                    | -               |
| 64550     | Computer Systems & Equipment                                     | 3,000           |
|           | To budget new computer systems for tracking patients seen for    |                 |
|           | Medicare Cost Reporting, research the best practices in the      |                 |
|           | social work field and to document in patient's EHR.              |                 |
| 64560     | Office Equipment   | 1,000           |
|           | To budget office equipment such as shredder to meet HIPAA        | ,               |
|           | compliance of PHI.   |                 |
|           | TOTAL  | 10,000          |



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# Narrative for Proposed Budget FY 2025 Dietary (1848A/G1008S)

### Overview

The mission of Commonwealth Healthcare Corporation's Dietary Department is to reduce malnutrition and preventable complications from chronic diseases. We strive to accomplish our mission through many routes.

Malnutrition affects over half (54%) of all hospitalized patients (source cited below). Hospital malnutrition results in longer hospital stays with more complications and infections, and poorer overall outcomes. Estimated to cost \$36-65 per capita depending on the US state (source cited below) and extrapolated to cost anywhere from \$1.8M to \$3.2M for CNMI's population, this is a huge financial burden which CHCC would unfortunately be primarily responsible for paying.

On the clinical side, preventing malnutrition and complications of chronic diseases means having Registered Dietitians available to work proactively with patients, family members, nursing and providers to optimize nutrition during their admission. Once fully staffed, the goal is to have a dietitian available to speak with all new patients diagnosed with diseases such as diabetes or cancer, with the goal of reducing overall complications as well as costs for the Corporation.

On the foodservice side, providing high quality, properly prepared, safe meals to the patients goes a long way in increasing overall intake in this at-risk population. Optimally we hope to move to a room service model, the gold standard in healthcare foodservice, over the next few years. This is part of our overall effort to reduce food costs and improve patient satisfaction. The room service model has been shown time and time again to also reduce the incidence of malnutrition in hospitalized patients, so this would also reduce costs on the medical side.

According to a 2018 article (source cited below) on the benefits of a room service model foodservice operations, "patient meal costs decreased by 15% with room service". In addition, "total mean plate waste decreased from 29% (traditional foodservice model) to 12% (room service)".

Another cost saving benefit of the room service model is reduction of malnutrition; total calorie and protein intake increases with room service, since patients are being served the foods that they want, when they want it. In this study, calorie intake increased from 1306 kcal/day to 1588 kcal/day, and protein increased from 52 g/day to 66 g/day (source cited below).

With that in mind, please consider the following budget proposal for our dietary department for the next fiscal year.

### **Scope of Service**

A brief overview of our Dietary Department's services:

Food service staff provide in-patient meals, snacks & supplement provision (~150-200 meals per day), oncology clinic meals (~5-10 per day), dialysis snacks daily (~100 per day), Emergency Department patient meals upon request, Off-Site meals for patients, as was the case with Kanoa resort's COVID patients, Cafeteria Services for staff and visitors (~200 Meals per day), water dispenser cleaning (~15-20 units per quarter), as well as additional escort trays for Department of Corrections Officers and guardians of minor patients. Other services include providing coffee and

refreshments for Grand Rounds for providers, and providing cakes and light snacks for celebrations for staff or other stakeholders.

Clinical Care by the Registered Dietitians includes inpatient assessments, education, and outpatient services in oncology, women's clinic, children's clinic, and family care clinic (as staffing allows). Other services include education in-services for staff (RNs and other staff) and outreach in the community.

#### Food

Preventing complications from chronic diseases, and reducing malnutrition both start with eating wholesome and nutritious foods. We strive to set an example for our community and our patients by serving only the best foods, in the proper quantity. Our patients look to the foods that we serve as a learning opportunity, for them to replicate once they are discharged. We aim to give fresh fruits and vegetables, minimize provision of canned and processed foods, and provide quality lean, fresh meats.

In 2022, the cost of food rose 9.9%, and continues to increase each year. We ask that you account for this while creating our food budget so that we can continue to serve high quality meals to those who need proper nutrition for healing and recovery.

The dietary department also has the additional cost of providing Human Milk Fortifier for our NICU babies, a life saving measure we are very relieved to be able to provide. This, and other specialty formulas for babies and adults alike, are crucial for proper patient care. As mentioned previously, the cost of goods are going up, and this includes enteral tube feeding formulas.

#### Personnel

We currently have two vacancies in the food service area (one Kitchen Helper, and one Prep Cook), as well as two vacancies for Clinical Dietitians. We are requesting to fill the above positions.

We are requesting one additional FTE for a second Dietary Clerk to obtain patient preferences (in addition to other tasks); as mentioned above this will reduce food costs and wastage by approximately 15%.

We also would like to request pay increases for all employees, to keep salaries competitive and near the 50<sup>th</sup> percentile, making CHCC a desirable place to work and help with recruiting in the future. Licensing and fees for the Academy of Nutrition and Dietetics are also requested.

#### **Staff Development**

Ongoing training is crucial for the dietary staff to stay on top of latest developments, as well as best practices, both clinically and in food service. We are always looking for new ways to improve our operations to better serve our patients, save money and keep our patients safe from food borne illness. ServSafe training for all new staff and renewal every 3 years is an example of this.

Registered Dietitians (RDs) at CHC are expected to be the experts in nutrition for every disease state and age group, including NICU, Pediatrics (including rare genetic diseases affecting children), ICU, Med/Surg, Obstetrics, Oncology, Diabetes, Gestational Diabetes, Nutrition Support, Renal, Gastrointestinal Issues, Pressure Ulcers, and many more conditions. As we strive to do our best in all of these areas, additional training may be required to optimize competence. RD's require 15 continuing education units per year to maintain credentials, and inclusion in the budget for additional learning opportunities would benefit our patients significantly. Online modules are a great resource for training for dietitians as well.

For the kitchen staff, in-services on food safety issues, dysphagia diets, customer service training, and many more are required for them to stay at the top of their game as well. Recruiting additional training sessions from other experts would be very helpful in getting this information across.

#### Travel

Dietitian services are requested by the clinics in Tinian and Rota, and we would like to be able to provide this service on a quarterly basis to each of those clinics. The purpose of these visits would be preventive care; by educating patients shortly after diagnosis so that they may be able to avoid hospitalizations in the future, improving their quality of life, and saving them and our hospital system money. Our goal is to make comprehensive nutrition care available to the other islands, preventing complications of chronic disease, such as uncontrolled diabetes or malnutrition.

Off-island training conferences with such agencies such as Association of Nutrition & Foodservice Professionals (ANFP), Academy of Nutrition and Dietetics (AND), and Association of Healthcare Foodservice (AHF), for the Registered Dietitians and food service management team would allow us to be at the forefront of our industry's best practices, a CMS Condition of Participation.

Hands-on training for a Registered Dietitian in an accepting NICU facility would also greatly benefit our organization as this is an incredibly complicated area of nutrition that we certainly need to learn more about, and hands on learning is by far the best method to do this.

#### Additional Equipment, Tools, Machinery

#### Item 1: Cold Holding Table

We need a replacement for our cold holding table, which fails to do what the name implies, hold food cold. Our Test Tray QAPI auditing food temperatures can attest that our cold foods are often above the safe temperature.

#### Item 2: Steamer

Our steamer has been dysfunctional for years, and after repairing it many times, it is time to finally replace this item. This piece of equipment is crucial for our operation and used daily, so a replacement would result in more efficient operation, as well as increased safety for the staff.

#### Item 3: 72" Commercial Refrigerator Sandwich and Salad Prep Table

In order to properly and efficiently implement room service, we need a prep table for the staff to use in preparing meals for the patients.

#### Item 4: 6 Burner Stove Top

An additional stove top will allow meals to be made-to-order rather than batch cooked.

#### Item 5: Hot Well for Cafeteria

Our hot well in the cafeteria is faulty and often out of service, presenting a food safety risk for our staff and visitors who purchase food from us. We have been troubleshooting by using chafing fuel as a substitute when necessary though this is potentially dangerous and ineffective at thoroughly heating the food.

#### Item 6: Phone Line & Phones in all patient rooms

We also request an additional phone line be put into the kitchen office to allow the dietary clerk to take orders from patients and nurses in the quiet of the office, without clogging up the other phone line. Patients would benefit from all having phones in their rooms - most do but a few still do not.

#### **Computer Systems**

Obtaining a dietary program that can communicate diet orders from EHR in real time would be an incredible asset to the department, allowing for more prompt service to our patients and would create a more efficient work flow for staff, as well as close gaps for diet order errors. This program is similar to those used in restaurants, and will allow us to quickly communicate the order from the patient's bedside to the kitchen.

Two portable device such as iPads would be beneficial in obtaining patient diet requests, without the antiquated use of paper slips. Our current paper system for communicating diet orders is completely outdated and allows too much room for human error and food waste.

An example of this follows: Sometimes the nurse may forget to let the kitchen know that the patient may be in dialysis during meal service, so the food sits in the patient's room or at the nursing station for hours. The food is out of the safe temperature range by the time the patient returns, and either one of three things happen, all resulting in risk or waste: the patient does not eat the cold food, increasing their calorie deficit and risk for malnutrition; they eat the food and we hope that it does not cause a food borne illness; or ideally they call down to the kitchen when they return and request a hot tray (if the kitchen is still open), but this still results in food waste and money lost.

This can be prevented by having an additional staff member as mentioned above, who can use the requested computer system and iPads to alert the kitchen of the correct time to prepare and send the meal for this and many other patients.

#### SOURCES:

https://www.elsevier.es/en-revista-medicina-universitaria-304-articulo-nutritional-screening-prevalencehospital-malnutrition-X1665579614676013#:~:text=Average%20prevalence%20of%20hospital%20malnutrition,49%25)%20(table% 202).

https://journals.plos.org/plosone/article?id=10.1371/journal.pone.0161833

https://www.sciencedirect.com/science/article/pii/S2212267217305191#:~:text=Compared%20to%20a%205%2 Dmonth,unchanged%20pre%20and%20post%20implementation

https://www.ers.usda.gov/data-products/food-price-outlook/summary-findings/

|       |                |   |            |         |         |       |           |   |       |   |        |   | 20     | 025 Budget Re | quest  |   |        |    |       |              |         |        |    |
|-------|----------------|---|------------|---------|---------|-------|-----------|---|-------|---|--------|---|--------|---------------|--------|---|--------|----|-------|--------------|---------|--------|----|
|       |                |   |            | FY 2024 | FY 2024 | No of | FY 2025   |   | DB    |   | DC     |   | SS     | Health        | Ins    |   | Mcare  |    | Life  | Other        | TOTAL   |        |    |
| BU    | Business Unit  | Position  | FTE STATUS | Actual  | Budget  | FTE   | Gross Pay |   | 61190 |   | 61195  |   | 61196  | 61210         | 0      | 6 | 61220  | 61 | 1180  | Differential | Fringe  |        |    |
|       |                |   | -          |         |         |       |           |   |       |   |        |   |        |               |        |   |        |    |       |              |         |        |    |
| 1848A | Dietary-Saipan | REGISTERED DIETITIAN (CLINICAL)                 | TBF        | -       | 68,434  | EC    | 68,434    |   | -     | N | -      | Y | 4,243  | N             | -      | Y | 992    |    | -     |              | 5,235   | Filled | 23 |
| 1848A | Dietary-Saipan | DIRECTOR OF CLINICAL NUTRITION                  | Filled     | 84,999  | 89,249  | EC    | 89,249    |   | -     | N | -      | Y | 5,533  | FAMILY        | 15,598 |   | 1,294  |    | -     |              | 22,426  | Vacant | 3  |
| 1848A | Dietary-Saipan | REGISTERED DIETITIAN (CLINIC/RENAL)             | Filled     | 65,067  | 68,320  | EC    | 68,320    | Ν | -     | Ν | -      | Y | 4,236  | SINGLE        | 4,875  | Y | 991    | N  | -     |              | 10,101  | TBF    | 2  |
| 1848A | Dietary-Saipan | REGISTERED DIETITIAN (CLINIC/RENAL)             | TBF        | -       | 75,448  | EC    | 75,448    | Ν | -     | N | -      | Y | 4,678  | N             | -      | Y | 1,094  | N  | -     |              | 5,772   | Total  | 28 |
| 1848A | Dietary-Saipan | FOOD SERVICES OPERATIONS MANAGER                | Filled     | 51,066  | 53,619  | FTE   | 53,619    | Ν | -     | Y | 2,145  | Y | 3,324  | N             | -      | Y | 777    | Y  | 878   |              | 7,124   |        |    |
| 1848A | Dietary-Saipan | FOOD SERVICES OPERATIONS SUPERVISOR (prior      | fd Filled  | 40,011  | 42,011  | FTE   | 42,011    | Ν | -     | Y | 1,680  | Y | 2,605  | N             | -      | Y | 609    | Y  | 741   |              | 5,635   |        |    |
| 1848A | Dietary-Saipan | HEAD CHEF                                       | Filled     | 37,467  | 39,340  | FTE   | 39,340    | Ν | -     | N | -      | Y | 2,439  | SINGLE        | 4,875  | Y | 570    | N  | -     |              | 7,884   |        |    |
| 1848A | Dietary-Saipan | СООК  | Filled     | 29,858  | 31,351  | FTE   | 31,351    | Ν | -     | Y | 1,254  | Y | 1,944  | N             | -      | Y | 455    | Y  | 546   |              | 4,198   |        |    |
| 1848A | Dietary-Saipan | СООК  | Filled     | 29,858  | 31,351  | FTE   | 31,351    | Ν | -     | Y | 1,254  | Y | 1,944  | N             | -      | Y | 455    | Y  | 546   |              | 4,198   |        |    |
| 1848A | Dietary-Saipan | СООК  | Filled     | 26,626  | 29,857  | FTE   | 29,857    | Ν | -     | N | -      | Y | 1,851  | N             | -      | Y | 433    | N  | -     |              | 2,284   |        |    |
| 1848A | Dietary-Saipan | СООК  | Filled     | 26,626  | 28,436  | FTE   | 28,436    | Ν | -     | N | -      | Y | 1,763  | COUPLE        | 9,993  | Y | 412    | N  | -     |              | 12,168  |        |    |
| 1848A | Dietary-Saipan | СООК  | Filled     | 26,626  | 28,436  | FTE   | 28,436    | Ν | -     | N | -      | Y | 1,763  | N             | -      | Y | 412    | N  | -     |              | 2,175   |        |    |
| 1848A | Dietary-Saipan | COOK (restructure kitchen helper)               | Filled     | 26,626  | 27,957  | FTE   | 27,957    | Ν | -     | Y | 1,118  | Y | 1,733  | N             | -      | Y | 405    | N  | -     |              | 3,257   |        |    |
| 1848A | Dietary-Saipan | PREP COOK (restructure food service supervisor) | Filled     | 24,149  | 34,564  | FTE   | 34,564    | Ν | -     | N | -      | Y | 2,143  | N             | -      | Y | 501    | N  | -     |              | 2,644   |        |    |
| 1848A | Dietary-Saipan | PREP COOK                                       | Filled     | 27,082  | 28,436  | FTE   | 28,436    | Ν | -     | N | -      | Y | 1,763  | SINGLE        | 4,875  | Y | 412    | Y  | 497   |              | 7,547   |        |    |
| 1848A | Dietary-Saipan | PREP COOK                                       | Filled     | 27,082  | 28,436  | FTE   | 28,436    | Ν | -     | Y | 1,137  | Y | 1,763  | N             | -      | Y | 412    | Y  | 497   |              | 3,810   |        |    |
| 1848A | Dietary-Saipan | PREP COOK                                       | Filled     | 24,149  | 27,082  | FTE   | 27,082    | Ν | -     | N | -      | Y | 1,679  | N             | -      | Y | 393    | N  | -     |              | 2,072   |        |    |
| 1848A | Dietary-Saipan | PREP COOK                                       | Vacant     | -       | 25,792  | FTE   | 24,149    | Ν | -     | N | -      | Υ | 1,497  | N             | -      | Y | 350    | N  | -     |              | 1,847   |        |    |
| 1848A | Dietary-Saipan | KITCHEN HELPER (restructure cook)               | Filled     | 17,160  | 28,436  | FTE   | 28,436    | Ν | -     | N | -      | Y | 1,763  | N             | -      | Y | 412    | N  | -     |              | 2,175   |        |    |
| 1848A | Dietary-Saipan | KITCHEN HELPER                                  | Filled     | 17,160  | 23,393  | FTE   | 23,393    | Ν | -     | N | -      | Y | 1,450  | N             | -      | Y | 339    | N  | -     |              | 1,790   |        |    |
| 1848A | Dietary-Saipan | KITCHEN HELPER                                  | Filled     | 21,222  | 22,283  | FTE   | 22,283    | Ν | -     | Y | 891    | Y | 1,382  | SINGLE        | 4,875  | Y | 323    | Y  | 390   |              | 7,861   |        |    |
| 1848A | Dietary-Saipan | KITCHEN HELPER                                  | Vacant     | -       | 19,246  | FTE   | 19,246    | N | -     | Ν | -      | Y | 1,193  | N             | -      | Y | 279    |    | -     |              | 1,472   |        |    |
| 1848A | Dietary-Saipan | KITCHEN HELPER                                  | Filled     | 20,211  | 21,222  | FTE   | 21,222    | Ν | -     | N | -      | Y | 1,316  | N             | -      | Y | 308    | N  | -     |              | 1,623   |        |    |
| 1848A | Dietary-Saipan | KITCHEN HELPER                                  | Filled     | 20,211  | 21,222  | FTE   | 21,222    | Ν | -     | Ν | -      | Y | 1,316  | N             | -      | Y | 308    |    | -     |              | 1,623   |        |    |
| 1848A | Dietary-Saipan | KITCHEN HELPER                                  | Filled     | 19,246  | 20,209  | FTE   | 20,209    | Ν | -     | Ν | -      | Y | 1,253  | N             | -      | Y | 293    | N  | -     |              | 1,546   |        |    |
| 1848A | Dietary-Saipan | DIETETIC INTERN                                 | Filled     | 20,800  | 21,840  | FTE   | 21,840    | Ν | -     | Ν | -      | Y | 1,354  | N             | -      | Y | 317    | Ν  | -     |              | 1,671   |        |    |
| 1848A | Dietary-Saipan | DIETARY CLERK                                   | Filled     | 17,160  | 18,018  | FTE   | 18,018    | Ν | -     | Y | 721    | Y | 1,117  | N             | -      | Y | 261    |    | 312   |              | 2,411   |        |    |
| 1848A | Dietary-Saipan | DIETARY CLERK                                   | Vacant     | -       | -       | FTE   | 18,018    | Ν | -     | Ν | -      | Υ | 1,117  | Ν             | -      | Y | 261    | Ν  | -     |              | 1,378   |        |    |
|       |                |   |            |         |         |       |           |   |       |   |        |   |        |               |        |   |        |    |       |              |         |        |    |
| 1848A | Dietary-Saipan |   |            | 700,463 | 953,989 | 28    | 970,363   |   | -     |   | 10,201 |   | 60,163 |               | 45,090 |   | 14,070 |    | 4,407 |              | 133,931 |        |    |

### DIETARY: 1848A/G1008S Schedule B

| Obj. Code | Item   | FY 2025 REQUEST |
|-----------|--|-----------------|
| 62260     | Dues & Subscription  | 1,229           |
|           | Dietetic Associations Membership dues - To keep abreast with       |                 |
|           | current standard of practice in Dietetics.                         |                 |
|           | For Food Handlers Certificate.                                     |                 |
| 62290     | LICENSES & FEES  | 50,000          |
|           | Food Service Software.   |                 |
| 62500     | Travel   | 11,025          |
|           |  |                 |
|           | Travel to Conferences: Association of Nutrition & Foodservice      |                 |
|           | Professionals (ANFP), Academy of Nutrition & Dietetics (AND),      |                 |
|           | and Association of Healthcare Foodservice (AHF). Travel to         |                 |
|           | other conferences to maintain CMS COP.                             |                 |
| 62660     | Repairs & Maintenance  | 8,000           |
|           | To budget for repair kitchen appliances.                           |                 |
| 62690     | Personnel Training Costs   | 1,000           |
|           | For training of all Dietary and Kitchen staff on food handling and |                 |
|           | processing to meet CMS COP. (21 staff x \$30 per person based      |                 |
|           | on BEH cost).  |                 |
| 63010     | Books & Library Materials  | 525             |
|           | To budget for Dietetic books and resources for the RD's            |                 |
|           | guidelines.  |                 |
| 63020     | Food Items   | 580,000         |
|           | Joeten   |                 |
|           | Yaong  |                 |
|           | Luen Fung  |                 |
|           | Triple J Wholesale   |                 |
|           | Micronesian Brokers  |                 |
|           | GenPro   |                 |
|           | Other Vendors-various Local produce                                |                 |
|           | Food items budget for inpatients and the employee cafeteria at     |                 |
|           | a subsidized food cost. Budget increased to reflect increased      |                 |
|           | costs for and expected hike in food costs.                         |                 |
|           |  |                 |
| 63040     | Supplies - Office  | 1,000           |
|           | To budget for unit's office supplies such as toners and record     |                 |
| 63050     | keeping. Supplies - Operations                                     | 100,000         |
| 03030     | To budget for new kitchen serving wares needs for inpatient        | 100,000         |
|           | and caferteria services.   |                 |
|           | For <b>non-food items</b> and consumables to operate the kitchen   |                 |
|           | and cafeteria meal service.  |                 |
| ł         | מווע נמופנפוומ ווופמו גפו עונפ.                                    |                 |

| 63120 | Equipments Under \$5000                                     | 10,000  |
|-------|---|---------|
| 64540 | Machinery, Tools & Equipment                                | 100,000 |
|       | Cold holding Table  |         |
|       | Steamer   |         |
|       | 72" Commercial Refrigeration Sandwich and Salad Prep Table. |         |
|       | Burner Stove Top.   |         |
|       | Hot Well for Cafeteria.                                     |         |
|       | Phone line & phones in all patient rooms.                   |         |
| 64550 | Computer Systems & Equipment                                | -       |
|       | To be requested through HIT: 2 portable devices (ipads) to  |         |
|       | replace use of paper slips and reduce human error and food  |         |
|       | waste.  |         |
| 64570 | Office Furniture & Fixtur                                   | 25,000  |
|       | Tables and chair for Dining Area.                           |         |
|       | TOTAL   | 887,779 |



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### Overview

The Facilities Management Department is responsible for the maintenance and upkeep of CHCC facilities, ensuring that health and safety standards are met. As Facilities Management plays a critical role to CHCC's CMS compliance, especially in the physical environment and life safety code aspects, we strive to ensure the safety, functionality, sustainability and efficiency of the environment in which we provide patient care and services to the CNMI.

Our deparment is dedicated to ensuring a safe and healthy environment for patients, staff, and visitors. Our team of skilled professionals works tirelessly behind the scene to maintain and improve the physical infrastructure of our facility. From ensuring the proper functioning of medical equipment to promptly addressing any maintenance requests, we take pride in our attention to detail and commitment to excellence. Our goal is to support the healing process and promote a culture of care and compassion. Through proactive planning, swift response times, and a focus on sustainability, we strive to create a welcoming and comfortable environment that fosters well-being and wellness for all.

# Personnel – 1812A Plant Operations

Plant Operations is sectioned into HVAC, engineering, plumbing, carpentry, and electrical. When the original building of CHCC (Building I) first opened in 1986, the Plant Operations unit had a total of 21 staff. Today, the unit only has 14 filled FTEs to care for the entire facility (Buildings I & II) as well as the other off-site locations. Therefore, the unit needs a significant number of staff to keep up with the aging facility. Thus, moving into FY2025, the Plant Operations unit requests to add an additional 17 FTEs to obtain a total of 31 staff to keep up with the facility needs.

# Personnel 1854A – Security

The FM Security unit ensures that the property is secure and protects staff, patients, and visitors. Security performs patrols and monitoring activities as well as preventing any endeavor of vandalism, theft, fire and disturbances of the interior and exterior of the facility. The Security unit currently has 12 filled FTEs. To operate effectively, the unit shall be staffed with a total of 17 individuals. Therefore, the unit seeks to add and fulfill an additional 5 FTEs.

# Personnel 1851 – Housekeeping

CHCC's Housekeeping unit ensures overall cleanliness by cleaning and sanitizing patient rooms, clinical areas, and common areas. As housekeeping is mostly outsourced, CHCC still utilizes an internal team to provide cleaning services to the remainder of the facility not covered under contract. Additionally, the housekeeping unit manages the Autoclave, where biohazard waste is sterilized for proper landfill disposal. This unit has only 3 staff that obtain overtime in order to keep-up with the facility needs. Therefore, an additional 1 FTE is requested to eliminate the overtime and refrain from overworking the existing staff.

# Personnel 1847A – General Support Services

The General Support Services is the unit that supports all others in many ways. GSS also manages the medical equipment of the CHCC, contracts (pest control, ground maintenance, housekeeping, fuel supply, biomedical, trash collection, laundry services, etc.). Because GSS consists of a wide-range of



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coverage, the 3-staffed unit request an additional FTE for a General Support Technician to support the GSS role, especially for medical equipment.

# 1855A – Communications

The Communication unit answers and transfers calls from within the facility and from outside callers. The unit also announces information and emergency codes through the Public Announcement (PA) system. The staffing need for this unit is met at 7 FTEs as it is a 24-7 unit that needs 1-2 staff during each shift.

# 1810A – Biomedical

The biomedical unit performs corrective and preventive maintenance to medical equipment. Currently, the internal biomed unit has 2 staff that specifically perform these services to Hemodialysis equipment. By adding and fulfilling 3 more staff within this unit, it will be more properly staffed to ensure safety and reliability of the equipment being used on patients.

|       |                  |   |                       |         |         |       |           |     |     |   |        |   | 20     | 25 Budget R |        |   |        |    |       |              |         |        |    |
|-------|------------------|---|-----------------------|---------|---------|-------|-----------|-----|-----|---|--------|---|--------|-------------|--------|---|--------|----|-------|--------------|---------|--------|----|
|       |                  |   |                       | FY 2024 | FY 2024 | No of | FY 2025   | D   |     |   | DC     |   | SS     | Health      | -      |   | Mcare  |    | ife   | Other        | TOTAL   |        |    |
| BU    | Business Unit    | Position                                      | FTE STATUS            | Actual  | Budget  | FTE   | Gross Pay | 611 | 190 |   | 61195  |   | 61196  | 612:        | LO     |   | 61220  | 61 | 180   | Differential | Fringe  |        |    |
|       | •                | •   |                       |         |         |       |           |     |     |   |        |   |        |             |        |   |        |    |       |              |         |        |    |
| -     | Plant Operations | FACILITIES PROJECT COORDINATOR                | Vacant                | -       | 71,663  | FTE   | 71,663    | N   | -   | Ν | -      | Y | 4,443  | N           |        | Y | 1,039  | N  | -     |              | 5,482   | Filled | 14 |
|       | Plant Operations | FACILITY & SUPPORT MANAGER                    | Filled                | 60,197  | 63,207  | FTE   | 63,207    | N   | -   | Y | 2,528  |   | 3,919  | FAMILY      | 15,598 | Y | 917    | Y  | 878   |              | 23,840  | Vacant | 17 |
| 1847A | Plant Operations | PLANTS OPERATIONS MANAGER (move from GSS      | 5, f Moved from 1847A | 54,317  |         | FTE   | 57,033    | N   | -   | Y | 2,281  | Y | 3,536  | FAMILY      | 15,598 | Y | 827    | Y  | -     |              | 22,243  | TBF    | -  |
| 1812A | Plant Operations | TRADES SPECIALIST - CARPENTRY                 | Filled                | 42,012  | 44,112  | FTE   | 44,112    | N   | -   | Ν | -      | Y | 2,735  | SINGLE      | 4,875  | Y | 640    | Y  | 770   |              | 9,020   | Total  | 31 |
| 1812A | Plant Operations | ADMINISTRATIVE SERVICES MANAGER (restructu    | ire Filled            | 38,108  | 40,013  | FTE   | 40,013    | N   | -   | Y | 1,601  | Y | 2,481  | N           | -      | Y | 580    | Ν  | -     |              | 4,662   |        |    |
| 1812A | Plant Operations | MAINTENANCE SPECIALIST (restructure trades sp | pedFilled             | 34,563  | 36,292  | FTE   | 36,292    | N   | -   | Ν | -      | Y | 2,250  | SINGLE      | 4,875  | Y | 526    | Y  | 634   |              | 8,285   |        |    |
| 1812A | Plant Operations | MASTER ELECTRICIAN (restructure senior mainte |                       | 50,213  | 40,012  | FTE   | 52,724    | N   | -   | Ν | -      | Y | 3,269  | N           | -      | Y | 765    | Ν  | -     |              | 4,033   |        |    |
| 1812A | Plant Operations | MAINTENANCE SPECIALIST (restructure trades sp | pedFilled             | 28,434  | 29,855  | FTE   | 29,855    | N   | -   | Ν | -      | Y | 1,851  | N           | -      | Y | 433    | Y  | 527   |              | 2,810   |        |    |
| -     | Plant Operations | TRADES TECHNICIAN I - CARPENTRY               | Filled                | 27,783  | 29,172  | FTE   | 29,172    | N   | -   | Ν | -      | Y | 1,809  | SINGLE      | 4,875  | Y | 423    | N  | -     |              | 7,106   |        |    |
|       | Plant Operations | HVAC TECHNICIAN                               | Filled                | 22,999  | 24,148  | FTE   | 24,148    | N   | -   | Ν | -      | Y | 1,497  | N           | -      | Y | 350    | Y  | 419   |              | 2,267   |        |    |
| 1812A | Plant Operations | MAINTENANCE TECHNICIAN (restrucure trades s   | pe Vacant             | -       | 31,691  | FTE   | 22,998    | N   | -   | Ν | -      | Y | 1,426  | N           |        | Y | 333    | Ν  | -     |              | 1,759   |        |    |
| 1812A | Plant Operations | HVAC TECHNICIAN                               | Vacant                | -       | 32,896  | FTE   | 24,148    | N   | -   | Ν | -      | Y | 1,497  | N           | -      | Y | 350    | Ν  | -     |              | 1,847   |        |    |
| 1812A | Plant Operations | TRADES SPECIALIST - PAINTER                   | Filled                | 24,149  | 25,356  | FTE   | 25,356    | N   | -   | Y | 1,014  | Y | 1,572  | N           | -      | Y | 368    | Y  | 449   |              | 3,403   |        |    |
| 1812A | Plant Operations | MAINTENANCE TECHNICIAN                        | Filled                | 21,902  | 22,998  | FTE   | 22,998    | N   | -   | Ν |        | Y | 1,426  | N           | -      | Y | 333    | Y  | 400   |              | 2,159   |        |    |
| 1812A | Plant Operations | ELECTRICIAN                                   | Filled                | 32,365  | 46,319  | FTE   | 46,319    | N   | -   | Y | 1,853  |   | 2,872  | FAMILY      | 15,598 |   | 672    | Y  | 809   |              | 21,804  |        |    |
| 1812A | Plant Operations | TRADES SPECIALIST - PAINTER                   | Filled                | 24,149  | 25,356  | FTE   | 25,356    | Ν   | -   | Y | 1,014  | Y | 1,572  | SINGLE      | 4,875  | Y | 368    | Y  | 449   |              | 8,277   |        |    |
| 1812A | Plant Operations | MAINTENANCE SPECIALIST (restructure trades sp | bec Vacant            | -       | 22,280  | FTE   | 29,855    | Ν   | -   | Ν | -      | Y | 1,851  | N           |        | Y | 433    | Ν  | -     |              | 2,284   |        |    |
| 1812A | Plant Operations | MAINTENANCE SPECIALIST (restructure trades sp | oed Vacant            | -       | 22,280  | FTE   | 29,855    | N   | -   | Ν | -      | Y | 1,851  | N           |        | Y | 433    | Ν  | -     |              | 2,284   |        |    |
| 1812A | Plant Operations | MAINTENANCE TECHNICIAN (restructure trades s  | speVacant             | -       | 22,280  | FTE   | 22,998    | N   | -   | Ν | -      | Y | 1,426  | N           |        | Y | 333    | Ν  | -     |              | 1,759   |        |    |
| 1812A | Plant Operations | ADMINISTRATIVE ASSISTANT (restructure trades  | te Filled             | 22,999  | 20,209  | FTE   | 24,148    | N   | -   | Ν | -      | Y | 1,497  | N           | -      | Y | 350    | Ν  | -     |              | 1,847   |        |    |
| 1812A | Plant Operations | MASTER PLUMBER                                | Vacant                | -       | 46,319  | FTE   | 46,319    | N   | -   | Ν | -      | Y | 2,872  | N           |        | Y | 672    | Ν  | -     |              | 3,543   |        |    |
| 1812A | Plant Operations | PLUMBER                                       | Vacant                | -       | -       | FTE   | 31,691    | Ν   | -   | Ν | -      | Y | 1,965  | N           | -      | Y | 460    | Ν  | -     |              | 2,424   |        |    |
| 1812A | Plant Operations | MAINTENANCE TECHNICIAN                        | Vacant                | -       | -       | FTE   | 22,998    | Ν   | -   | Ν | -      | Y | 1,426  | N           |        | Y | 333    | Ν  | -     |              | 1,759   |        |    |
| 1812A | Plant Operations | SAFETY OFFICER                                | Vacant                | -       | -       | FTE   | 31,691    | N   | -   | Ν | -      | Y | 1,965  | N           | -      | Y | 460    | Ν  | -     |              | 2,424   |        |    |
| 1812A | Plant Operations | HVAC SPECIALIST                               | Vacant                |         | -       | FTE   | 34,563    | N   | -   | Ν | -      | Y | 2,143  | N           |        | Y | 501    | N  | -     |              | 2,644   |        |    |
| 1812A | Plant Operations | HVAC TECHNICIAN                               | Vacant                | -       | -       | FTE   | 24,148    | N   | -   | Ν | -      | Y | 1,497  | N           | -      | Y | 350    | N  | -     |              | 1,847   |        |    |
|       | Plant Operations | HVAC TECHNICIAN                               | Vacant                | -       | -       | FTE   | 24,148    | N   | -   | Ν | -      | Y | 1,497  | N           |        | Y | 350    | Ν  | -     |              | 1,847   |        |    |
|       | Plant Operations | TRADES SPECIALIST - PAINTER                   | Vacant                | -       | -       | FTE   | 24,149    | N   | -   | Ν | -      | Y | 1,497  | N           | -      | Y | 350    | N  | -     |              | 1,847   |        |    |
| 1812A | Plant Operations | ELECTRICIAN                                   | Vacant                |         |         | FTE   | 22,998    | N   | -   | Ν | -      | Y | 1,426  | N           | -      | Y | 333    | Ν  | -     |              | 1,759   |        |    |
| 1812A | Plant Operations | TRADES SPECIALIST - PAINTER                   | Vacant                | -       | -       | FTE   | 24,149    | N   | -   | Ν | -      | Y | 1,497  | N           | -      | Y | 350    | Ν  | -     |              | 1,847   |        |    |
| 1812A | Plant Operations | ADMINISTRATIVE ASSISTANT                      | Vacant                | -       | -       | FTE   | 20,209    | N   | -   | Ν | -      | Y | 1,253  | N           | -      | Y | 293    | N  | -     |              | 1,546   |        |    |
|       |                  |   |                       |         |         |       |           |     |     |   |        |   |        |             |        |   |        |    |       |              |         |        |    |
| 1812A | Plant Operations |   |                       | 484,189 | 696,456 | 31    | 1,029,312 |     | -   |   | 10,291 |   | 63,817 |             | 66,294 |   | 14,925 |    | 5,333 |              | 160,661 |        |    |

# PLANT OPERATIONS: 1812A/G3501S Schedule B

| bj. Code | Item  | FY 2025 REQUEST |
|----------|---|-----------------|
| 62060    | Professional Services   | 891,975         |
|          | A & E (architectural and engineering)   | 75,000          |
|          | Medical Gas Annual Testing  | 21,000          |
|          | Medical Vacuum Pump & Medical Air Compressor  | 15,750          |
|          | Fire Rated Doors Annual Inspections   | 10,500          |
|          | Cooling tower monitoring & treatment for legionella and micro-<br>organisms; Legionella Testing (ASHRAE 188).   | 42,000          |
|          | Certified Water Operator Services   | 157,500         |
|          | Preventive Maintenance for HVAC System.   | 378,000         |
|          | Elevators Preventive Maintenance and Testing & Certification  | 30,000          |
|          | Annual Inspection of Fire Extinguishers.  | 1,57            |
|          | Annual Inspection of Fire Systems   | 15,750          |
|          | (Fire Alarm, Wet Fire Sprinkler, etc.)  | 13,750          |
|          | Generators 1, 2, & 3 Annual Preventive Maintenance  | 15,750          |
|          | Multistack Chiller, Mechanical room, Cooling tower  | 6,30            |
|          | Boiler System cleaning & preventive maintenance   | 12,600          |
|          | Automatic Transfer Switch Inspection / Testing  | 15,750          |
|          | External manpower for: plumbing (10/hr), electrical (12/hr),  | 04 50           |
|          | painting (10/hr), & carpentry (/hr)   | 94,50           |
| 62480    | Rental - Others   | 68,46           |
|          | Rental of Honeywagon truck for sewer line issues.   | 1,26            |
|          | For rental of an Emergency Generator in the event of CHCC   | 56,700          |
|          | generator failure.  | 50,70           |
|          | Other rental of equipment such as boom trucks, waterblaster,  | 10,50           |
|          | road sweeper.   | 10,500          |
| 62660    | Repair and Maintenance  | 1,789,20        |
|          | PBSI CONTRACT, PM, REPAIRS & CALIBRATION  | 525,00          |
|          | For purchase of materials and supplies needed for repairs and<br>maintenance of the facility and equipment (such as, plumbing,<br>electrical, HVAC, boiler, etc.). Including emergency repairs of<br>critical facility equipment. | 472,50          |
|          | Boiler Corrosion & Scale Control System   | 36,000          |
|          | For repairs of upholstered hospital furniture.  | 10,000          |
|          | PLUMBING IMPROVEMENTS   | 50,000          |
|          | Window repairs & tinting  | 75,000          |
|          | Doors and door lock repairs (emergency exits panic hardware and alarm systems)  | -               |
|          | Smoke / Fire Barrier Doors  | 210,00          |
|          |   |                 |
|          | Fire Systems renairs and replacements   |                 |
|          | Fire Systems repairs and replacements<br>Metal fabrications and welding   |                 |
|          | Fire Systems repairs and replacements<br>Metal fabrications and welding.<br>For servicing and repairs of Facility vehicles  | 75,000<br>7,50  |

|       |  | 1812A - Plar |
|-------|--|--------------|
|       | Special Projects / Improvements  |              |
|       | Replacement of main waterline valves   | 25,000       |
|       | Labor & Delivery OR  | 195,200      |
|       | Public Restrooms + Aluminum door replacements  | 25,000       |
|       | Building I exhaust replacements  | 75,000       |
| 62690 | Personnel Training   | 50,000       |
|       | ASHE Training - American Society for Healthcare Engineering.                               | 50,000       |
| 63030 | Fuel and Lubrications  | 450,00       |
|       | Fuel that is needed for the Emergency Generators to supply                                 | OILER        |
|       | power to the facility in the case of a power outage. Generators                            |              |
|       | are tested monthly, needing fuel supply.   |              |
|       | Fuel for the Maintenance vehicle needed for operations.                                    |              |
| 63050 | Supplies – Operations  | 199,85       |
|       | Abatement supplies.  | 30,00        |
|       | Plumbing supplies  | 30,00        |
|       | Medical Gas supply   | 25,00        |
|       | Sloan Sensor Faucets   | 7,00         |
|       | Boiler Supplies  | 20,00        |
|       | Generator parts & supplies   | 20,00        |
|       | Uniforms   | 5,00         |
|       | HVAC pleated filters + HEPA filters  | 55,00        |
|       | Test Kits and treatment kits - Boilers   | 7,85         |
| 64550 | Computer Systems and Equipment   | 200,00       |
|       | Upgrade Building II Building Management System (BMS)<br>Lighting system for energy saving. | 200,00       |
| 64540 | Machinery, Tools & Equipment   | 255,00       |
|       | 1 Crossover Utility Vehicle (Gator, John Deere)  | 15,00        |
|       | Special tools for operations and maintenance of facility equipment                         | 10,00        |
|       | Morgue Upgrades  | 100,00       |
|       | Generator connections  | 100,000      |
|       | O2 Emergency Connections   | 30,000       |
| 64560 | Office Equipment   | 30,00        |
|       | Blueprint scanner & printer  |              |
| 64570 | Office Furniture and Fixtures  | 15,00        |
|       | Tables and Chairs and storage cabinets   | 10,000       |
|       | Drawing rack (for organization of Facility drawings)                                       | 5,000        |
|       | TOTAL  | 3,949,485    |

|       |                       |  |            |         |         |       |           |    |        |       |       | 2     | 2025 Budget | Request |   |       |     |     |              |        |        |   |
|-------|-----------------------|--|------------|---------|---------|-------|-----------|----|--------|-------|-------|-------|-------------|---------|---|-------|-----|-----|--------------|--------|--------|---|
|       |                       |  |            | FY 2024 | FY 2024 | No of | FY 2025   |    | DB     | DC    |       | SS    | Healt       | th Ins  | N | Acare | Li  | ife | Other        | TOTAL  |        |   |
| BU    | Business Unit         | Position                                       | FTE STATUS | Actual  | Budget  | FTE   | Gross Pay | 61 | 1190   | 61195 |       | 61196 | 612         | 210     | 6 | 1220  | 611 | 180 | Differential | Fringe |        |   |
|       |                       |  |            |         | -       |       | -         |    |        |       |       |       |             |         |   |       |     |     |              |        |        |   |
| 1847A | Chief General Support | MGR, GENERAL SUPPORT SERVICES                  | Filled     | 54,317  | 57,033  | FTE   | 57,033    | Y  | 21,102 | 1     | - Y   | 3,536 | SINGLE      | 4,875   | Y | 827   | Y   | 878 |              | 31,217 | Filled | 3 |
| 1847A | Chief General Support | GENERAL SUPPORT TECHNICIAN (restructure assist | Vacant     | -       | 54,316  | FTE   | 18,330    | Ν  | -      | 1     | - Y   | 1,136 | N           | -       | Y | 266   | Ν   | -   |              | 1,402  | Vacant | 2 |
| 1847A | Chief General Support | GENERAL SUPPORT TECHNICIAN                     | Filled     | 25,792  | 28,436  | FTE   | 28,436    | N  | -      | 1     | - Y   | 1,763 | N           | -       | Y | 412   | Ν   | -   |              | 2,175  | TBF    | - |
| 1847A | Chief General Support | ADMINISTRATIVE ASSISTANT                       | Filled     | 25,357  | 21,219  | FTE   | 26,625    | N  | -      | / 1,/ | D65 Y | 1,651 | N           | -       | Y | 386   | N   | -   |              | 3,102  | Total  | 5 |
| 1847A | Chief General Support | GENERAL SUPPORT TECHNICIAN                     | Vacant     | -       | 18,330  | FTE   | 18,330    | N  | -      | J     | - Y   | 1,136 | N           | -       | Y | 266   | N   | -   |              | 1,402  |        |   |
|       |                       |  |            |         |         |       |           |    |        |       |       |       |             |         |   |       |     |     |              |        |        |   |
| 1847A | Chief General Support |  |            | 105,466 | 179,334 | 5     | 148,753   |    | 21,102 | 1,0   | 065   | 9,223 |             | 4,875   |   | 2,157 |     | 878 |              | 39,299 |        |   |

# GENERAL SUPPORT SERVICES: 1847A/G3502S Schedule B

| Obj. Code | Item   | FY 2025 REQUEST |
|-----------|--|-----------------|
| 62060     | Professional Services  | 85,000          |
|           | Hazardous waste Disposal                                     |                 |
|           | Pest Control Services  |                 |
| 62290     | Licenses and Fees  | 1,10            |
|           | Above Ground Storage Tanks                                   |                 |
|           | Deep Well  |                 |
|           | Underground Injection well                                   |                 |
|           | Building Occupancy   |                 |
| 62300     | Printing and Photocopying                                    | 11,00           |
|           | Stickers / Labeling  |                 |
|           | Photocopying & Scanning of facility drawings                 |                 |
| 62660     | Repairs & Maintenance  | 20,000          |
|           | Morgue, upgrade of a unit (2 body with side door) 1847A -    |                 |
|           | 62660  |                 |
| 62690     | Personnel and Training Costs                                 | 4,10            |
|           | RCRA Hazardous Waste Generator Training                      |                 |
|           | Fire Extinguisher Training for staff                         |                 |
|           | Certified Forklift Operator Training (OSHA)                  |                 |
| 62750     | Cleaning Services  | 35,00           |
|           | Trash collection   |                 |
| 63040     | Supplies - Office  | 3,00            |
|           | Office Supplies  |                 |
| 63050     | Supplies – Operations  | 102,00          |
|           | Scrubs, Linen Supplies, Hem Wrapper, Apex Towel, Linen Carts |                 |
|           | (truck), flat sheets, thermal blankets, towels               |                 |
|           | Accordion Dividers for patient rooms                         |                 |
|           | Uniforms for Staff   |                 |
|           | Safety Cones and supplies                                    |                 |
| 64520     | Building & Improvements                                      | 420,000         |
|           | Healthcare TVs (for patient rooms)                           | 150,000         |
|           | Patient Room chairs  | 45,000          |
|           | Patient Room Modular Cabinet.                                | 225,000         |
|           | TOTAL  | 681,200         |

|       |               |   |            |         |         |       |           |      |     |       |         | 2025 Budget Re | quest   |       |       |              |        |        |   |
|-------|---------------|---|------------|---------|---------|-------|-----------|------|-----|-------|---------|----------------|---------|-------|-------|--------------|--------|--------|---|
|       |               |   |            | FY 2024 | FY 2024 | No of | FY 2025   | DB   |     | DC    | SS      | Health         | Ins     | Mcare | Life  | Other        | TOTAL  |        |   |
| BU    | Business Unit | Position                                      | FTE STATUS | Actual  | Budget  | FTE   | Gross Pay | 6119 | 0   | 61195 | 61196   | 6121           | D       | 61220 | 61180 | Differential | Fringe |        |   |
| 1810A | Biomedical    | BIOMEDICAL, SPECIALIST                        | Vacant     | -       | 44,113  | FTE   | 44,113    | Ν    | - N | -     | Y 2,735 | N              | - Y     | 640   | N -   |              | 3,375  | Filled | 2 |
| 1810A | Biomedical    | BIOMEDICAL SPECIALIST                         | Vacant     | -       | 44,113  | FTE   | 44,113    | Ν    | - N | -     | Y 2,735 | N              | - Y     | 640   | N -   |              | 3,375  | Vacant | 3 |
| 1810A | Biomedical    | BIOMEDICAL TECHNICIAN                         | Filled     | 36,292  | 38,106  | FTE   | 38,106    | N    | - Y | 1,524 | Y 2,363 | SINGLE         | 4,875 Y | 553   | N -   |              | 9,314  | TBF    | - |
| 1810A | Biomedical    | BIOMEDICAL TECHNICIAN (restructure biomedical | Filled     | 36,292  | 38,106  | FTE   | 38,106    | N    | - Y | 1,524 | Y 2,363 | COUPLE         | 9,993 Y | 553   | N -   |              | 14,432 | Total  | 5 |
| 1810A | Biomedical    | BIOMEDICAL TRAINEE                            | Vacant     | -       | 22,000  | FTE   | 22,000    | N    | - N | -     | Y 1,364 | N              | - Y     | 319   | N -   |              | 1,683  |        |   |
|       |               |   |            |         |         |       |           |      |     |       |         |                |         |       |       |              |        |        |   |
| 1810A | Biomedical    |   |            | 72,584  | 186,439 | 5     | 186,439   |      | -   | 3,049 | 11,559  |                | 14,868  | 2,703 | -     |              | 32,179 |        |   |

# BIOMEDICAL SERVICES: 1810A/G3508S Schedule B

| Object Code | ITEM   | FY 2025 REQUEST |
|-------------|--|-----------------|
| 62060       | Professional Services  | 10,000          |
|             | JC Marketing   |                 |
| 62690       | Personnel Training   | 21,000          |
| 62660       | Repair and Maintenance   | 20,000          |
|             | Annual PM kits Dialog  |                 |
| 63050       | Supplies - Operations  | 1,575           |
| 63120       | Equipment under \$5000   | 10,000          |
| 64540       | Machinery, Tools, & Equipment                                  | 92,000          |
|             | Calibration of biomedical testing devices                      |                 |
|             | Equipment Parts and supplies                                   |                 |
|             | Tools  |                 |
|             | Water testing equipment  |                 |
| 64550       | Computers & Equipment  | -               |
|             | To be requested through HIT (if needed): 3 Computers / Laptop; |                 |
|             | printer/copier/scanner.  |                 |
|             | TOTAL  | 154,575         |

|       |                     |                    |            |         |         |       |           |       |   |       |       | 2025 Budget I | Request |     |       |       |             |        | _      |   |
|-------|---------------------|--------------------|------------|---------|---------|-------|-----------|-------|---|-------|-------|---------------|---------|-----|-------|-------|-------------|--------|--------|---|
|       |                     |                    |            | FY 2024 | FY 2024 | No of | FY 2025   | DB    |   | DC    | SS    | Healt         | th Ins  | Mc  | are   | Life  | Other       | TOTAL  |        |   |
| BU    | Business Unit       | Position           | FTE STATUS | Actual  | Budget  | FTE   | Gross Pay | 61190 |   | 61195 | 61196 | 612           | 210     | 612 | 220   | 61180 | Differentia | Fringe |        |   |
|       |                     |                    |            |         |         |       |           |       |   |       |       |               |         |     |       |       |             |        |        |   |
| 1851A | Housekeeping-Saipan | BUILDING CUSTODIAN | Filled     | 23,394  | 24,563  | FTE   | 24,563    | N -   | Y | 983 Y | 1,52  | 3 SINGLE      | 4,875   | Y   | 356   | Y     | 429         | 8,165  | Filled | 3 |
| 1851A | Housekeeping-Saipan | BUILDING CUSTODIAN | Filled     | 20,207  | 21,218  | FTE   | 21,218    | N -   | Y | 849 Y | 1,31  | 5 SINGLE      | 4,875   | Y   | 308   | Ν     | -           | 7,347  | Vacant | 1 |
| 1851A | Housekeeping-Saipan | BUILDING CUSTODIAN | Filled     | 17,160  | 20,209  | FTE   | 20,209    | N -   | Y | 808 Y | 1,25  | 3 N           | -       | Y   | 293   | Y     | 351         | 2,705  | TBF    | - |
| 1851A | Housekeeping-Saipan | BUILDING CUSTODIAN | Vacant     | -       | -       | FTE   | 20,209    | N -   | Ν | - Y   | 1,25  | 3 N           | -       | Y   | 293   | N     | -           | 1,546  | Total  | 4 |
|       | •                   | •                  | •          |         |         |       |           | •     |   |       |       |               |         |     |       |       | •           |        |        |   |
| 1851A | Housekeeping-Saipan |                    |            | 60,761  | 65,990  | 4     | 86,198    | -     |   | 2,640 | 5,34  | ł             | 9,749   |     | 1,250 |       | 780         | 19,763 |        |   |

# HOUSEKEEPING: 1851A/G3503S Schedule B

| Obj. Code | Item  | FY 2025 REQUEST |
|-----------|---|-----------------|
| 62750     | Cleaning Services   | 504,000         |
|           | Sablan Topline (Contractor) - Provides Housekeeping services.   |                 |
| 63050     | Supplies - Operation  | 189,000         |
|           | This account is for various vendors that provides housekeeping<br>supplies to the hospital. Cleaning solutions (chemicals-<br>medicare compliant), paper towels, toilet tissues, trash liners<br>and others. We are maintaining the same budget amount as<br>prior year expenditure is always within the budgeted amount<br>and has never exceeded. |                 |
| 64540     | Machinery, Tools & Equipment  | 33,000          |
|           | Microfiber cleaning supplies  |                 |
|           | (mop, dust mops, handles, etc.)<br>Vacuums (wet & dry) three 1 gallon and 5 gallon capacity. Also 4   |                 |
|           | with HEPA filters   |                 |
|           | Linen Delivery Carts / Shelves  |                 |
|           | Utility Trucks (trash carts with covers)  |                 |
|           | TOTAL   | 726,000         |

# LAUNDRY & LINEN: 1852A/G3504S Schedule B

| Obj. Code | Item  | FY 2025 REQUEST |
|-----------|---|-----------------|
| 62750     | Laundry Services  | 346,060         |
|           | To budget for Laundry of Linens for in-patient, out-patient and |                 |
|           | hemo dialysis units along with the ER.                          |                 |
|           | ΤΟΤΑΙ   | . 346,060       |

# GROUND MAINTENANCE: 1853A/G3505S Schedule B

| Obj. Code | ltem  | FY 20 | 25 REQUEST |
|-----------|---|-------|------------|
| 62750     | Cleaning Services                             |       | 95,000     |
|           | Ground Maintenance Cleaning Services Contract |       |            |
|           | +N29 and New Parking Lot.                     |       |            |
|           |   | TOTAL | 95,000     |

|       |                 |  |            |         |         |       |           |       |   |       |   | 20     | 25 Budget F |        |     |       |    |      |              |        |        |    |
|-------|-----------------|--|------------|---------|---------|-------|-----------|-------|---|-------|---|--------|-------------|--------|-----|-------|----|------|--------------|--------|--------|----|
|       |                 |  |            | FY 2024 | FY 2024 | No of | FY 2025   | DB    |   | DC    |   | SS     | Healt       | h Ins  | Mc  | are   | I  | Life | Other        | TOTAL  |        |    |
| BU    | Business Unit   | Position   | FTE STATUS | Actual  | Budget  | FTE   | Gross Pay | 61190 |   | 61195 |   | 61196  | 612         | 10     | 612 | 20    | 61 | L180 | Differential | Fringe |        |    |
|       |                 |  |            |         |         |       |           |       |   |       |   |        |             |        |     |       |    |      |              |        |        |    |
| 1854A | Security-Saipan | SECURITY MANAGER (restructure head security offi | Vacant     | -       | 40,518  | FTE   | 40,518    | N -   | N | -     | Υ | 2,512  | N           | -      | Y   | 588   | Ν  | -    |              | 3,100  | Filled | 12 |
| 1854A | Security-Saipan | SECURITY GUARD                                   | Filled     | 23,394  | 29,857  | FTE   | 29,857    | N -   | Ν | -     | Y | 1,851  | SINGLE      | 4,875  | Y   | 433   | Y  | 527  |              | 7,685  | Vacant | 5  |
| 1854A | Security-Saipan | SECURITY GUARD ADMINISTRATIVE OFFICER (restru    | Filled     | 28,941  | 30,388  | FTE   | 30,388    | N -   | Y | 1,216 | Y | 1,884  | SINGLE      | 4,875  | Y   | 441   | N  | -    |              | 8,415  | TBF    | -  |
| 1854A | Security-Saipan | SECURITY GUARD                                   | Filled     | 19,866  | 22,279  | FTE   | 22,279    | N -   | Ν | -     | Y | 1,381  | N           | -      | Y   | 323   | N  | -    |              | 1,704  | Total  | 17 |
| 1854A | Security-Saipan | SECURITY GUARD                                   | Filled     | 19,866  | 21,220  | FTE   | 21,220    | N -   | N | -     | Y | 1,316  | N           | -      | Y   | 308   | N  | -    |              | 1,623  |        |    |
| 1854A | Security-Saipan | SECURITY GUARD                                   | Filled     | 21,218  | 22,279  | FTE   | 22,279    | N -   | N | -     | Y | 1,381  | N           | -      | Y   | 323   | N  | -    |              | 1,704  |        |    |
| 1854A | Security-Saipan | SECURITY GUARD                                   | Filled     | 21,218  | 22,279  | FTE   | 22,279    | N -   | Ν | -     | Y | 1,381  | N           | -      | Y   | 323   | Ν  | -    |              | 1,704  |        |    |
| 1854A | Security-Saipan | SECURITY GUARD                                   | Filled     | 19,866  | 21,220  | FTE   | 21,220    | N -   | Ν | -     | Y | 1,316  | N           | -      | Y   | 308   | Ν  | -    |              | 1,623  |        |    |
| 1854A | Security-Saipan | SECURITY GUARD                                   | Filled     | 19,866  | 21,220  | FTE   | 21,220    | N -   | Ν | -     | Y | 1,316  | COUPLE      | 9,993  | Y   | 308   | Ν  | -    |              | 11,616 |        |    |
| 1854A | Security-Saipan | SECURITY GUARD                                   | Filled     | 19,864  | 21,220  | FTE   | 21,220    | N -   | Ν | -     | Y | 1,316  | N           | -      | Y   | 308   | Ν  | -    |              | 1,623  |        |    |
| 1854A | Security-Saipan | SECURITY GUARD                                   | Filled     | 20,862  | 19,864  | FTE   | 19,864    | N -   | Ν | -     | Y | 1,232  | N           | -      | Y   | 288   | N  | -    |              | 1,520  |        |    |
| 1854A | Security-Saipan | SECURITY GUARD                                   | Filled     | 19,866  | 20,209  | FTE   | 20,209    | N -   | Ν | -     | Y | 1,253  | N           | -      | Y   | 293   | Ν  | -    |              | 1,546  |        |    |
| 1854A | Security-Saipan | SECURITY GUARD                                   | Filled     | 19,866  | 20,209  | FTE   | 20,209    | N -   | Ν | -     | Y | 1,253  | N           | -      | Y   | 293   | Ν  | -    |              | 1,546  |        |    |
| 1854A | Security-Saipan | SECURITY TRAINEE                                 | Vacant     | 15,080  | 20,209  | FTE   | 20,862    | N -   | Ν | -     | Υ | 1,293  | N           | -      | Y   | 303   | Ν  | -    |              | 1,596  |        |    |
| 1854A | Security-Saipan | SECURITY GUARD                                   | Vacant     |         |         | FTE   | 20,862    | N -   | N | -     | Υ | 1,293  | N           | -      | Y   | 303   | N  | -    |              | 1,596  |        |    |
| 1854A | Security-Saipan | SECURITY GUARD                                   | Vacant     |         |         | FTE   | 20,862    | N -   | Ν | -     | Υ | 1,293  | N           | -      | Y   | 303   | N  | -    |              | 1,596  |        |    |
| 1854A | Security-Saipan | SECURITY GUARD                                   | Vacant     |         |         | FTE   | 20,862    | N -   | Ν | -     | Υ | 1,293  | N           | -      | Υ   | 303   | N  | -    |              | 1,596  |        |    |
|       |                 |  |            |         |         |       |           |       |   |       |   |        |             |        |     |       |    |      |              |        |        |    |
| 1854A | Security-Saipan |  |            | 269,774 | 332,971 | 17    | 396,211   | -     |   | 1,216 |   | 24,565 |             | 19,742 |     | 5,745 |    | 527  |              | 51,795 |        |    |

# SECURITY: 1854A/G3506S Schedule B

| Obj. Code | Item   | FY 2025 REQUEST |
|-----------|--|-----------------|
| 62060     | Professional Services  | 205,000         |
|           | Security Guard Services  |                 |
|           | 5 guards per day   |                 |
| 63050     | Supplies - Operations  | 20,000          |
|           | Uniforms   |                 |
|           | Flashlights, radios, radio batteries raincoats, etc.   |                 |
| 64520     | Building & Improvements  | 205,000         |
|           | Security Surveillance System addition & upgrade. Also for child<br>abduction / baby monitoring systems and Code Pink lockdown<br>security system. Security tour guard system (electronic<br>system). | 175,000         |
|           | Badge printer / system for patient caretaker / visitor<br>+ Magnetic Key system<br>(for lockdown)  | 30,000          |
| 64550     | Computer Systems & Equipment   | -               |
|           | To be requested through HIT, if needed.  |                 |
| 64580     | Vehicles   | 20,000          |
|           | 1 Crossover Utility Vehicle  |                 |
|           | (Gator, John Deere)  |                 |
|           | TOTAL  | 450,000         |

|       |                      |                         |            |         |         |       |           |       |     |       |         | 2025 Budget Request |       |       |              |        |        |   |
|-------|----------------------|-------------------------|------------|---------|---------|-------|-----------|-------|-----|-------|---------|---------------------|-------|-------|--------------|--------|--------|---|
|       |                      |                         |            | FY 2024 | FY 2024 | No of | FY 2025   | DB    |     | DC    | SS      | Health Ins          | Mcare | Life  | Other        | TOTAL  |        |   |
| BU    | Business Unit        | Position                | FTE STATUS | Actual  | Budget  | FTE   | Gross Pay | 61190 | 0 6 | 51195 | 61196   | 61210               | 61220 | 61180 | Differential | Fringe |        |   |
|       |                      |                         |            |         |         |       |           |       |     |       |         |                     |       |       |              |        |        |   |
| 1855A | Communication-Saipan | COMMUNICATIONS OPERATOR | Filled     | 21,218  | 22,281  | FTE   | 22,281    | N     | - N | -     | Y 1,381 | N -                 | Y 323 | N -   |              | 1,704  | Filled | 6 |
| 1855A | Communication-Saipan | COMMUNICATIONS OPERATOR | Filled     | 17,160  | 22,280  | FTE   | 22,280    | N     | - N | -     | Y 1,381 | N -                 | Y 323 | N -   |              | 1,704  | Vacant | 1 |
| 1855A | Communication-Saipan | COMMUNICATIONS OPERATOR | Vacant     | -       | 22,280  | FTE   | 22,280    | N     | - N | -     | Y 1,381 | N -                 | Y 323 | N -   |              | 1,704  | TBF    | - |
| 1855A | Communication-Saipan | COMMUNICATIONS OPERATOR | Filled     | 17,160  | 22,280  | FTE   | 22,280    | N     | - N | -     | Y 1,381 | N -                 | Y 323 | N -   |              | 1,704  | Total  | 7 |
| 1855A | Communication-Saipan | COMMUNICATIONS OPERATOR | Filled     | 17,160  | 22,280  | FTE   | 22,280    | N     | - N | -     | Y 1,381 | N -                 | Y 323 | N -   |              | 1,704  |        |   |
| 1855A | Communication-Saipan | COMMUNICATIONS OPERATOR | Filled     | 17,160  | 22,280  | FTE   | 22,280    | N     | - N | -     | Y 1,381 | N -                 | Y 323 | N -   |              | 1,704  |        |   |
| 1855A | Communication-Saipan | COMMUNICATIONS OPERATOR | Filled     | 17,160  | 22,280  | FTE   | 22,280    | N     | - N | -     | Y 1,381 | N -                 | Y 323 | N -   |              | 1,704  |        |   |
|       |                      |                         |            |         |         |       |           |       |     |       |         |                     |       |       |              |        |        |   |
| 1855A | Communication-Saipan |                         |            | 107,018 | 155,961 | 7     | 155,961   |       | -   | -     | 9,670   | -                   | 2,261 | -     |              | 11,931 |        |   |

# COMMUNICATIONS: 1855A/G3507S Schedule B

| Obj. Code | Item   | FY 2025 REQUEST |
|-----------|--|-----------------|
| 62060     | Professional Services                                    | 2,500           |
|           | Phone line repairs/services.                             |                 |
| 62250     | Communication  | 180,000         |
|           | ITE - Phone Lines, Internet and Fax Lines for the entire |                 |
|           | Corporation.   |                 |
| 63050     | Supplies - Operations                                    | 700             |
|           | Uniforms   |                 |
| 64540     | Machinery, Tools, & Equipment                            | 12,075          |
|           | Headsets   |                 |
|           | Phone replacements                                       |                 |
| 64550     | Computer Systems & Equipment                             | -               |
|           | To be requested through HIT, if needed.                  |                 |
| 64570     | Office Furniture & Fixtures                              | 2,000           |
|           |  | TOTAL 197,275   |

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Commonwealth of the Northern Mariana Islands 1178 Hinemlu' St. Garapan, Saipan, MP 96950



# Fiscal Year (FY) 2025 Proposed Budget Narrative

### JDE Business Unit/Munis Org. Code: <u>1859A/G1502S</u> Department Name: <u>DIVISION OF GRANTS & FINANCIAL INTEGRITY (DGFI)</u>

### Overview:

The Division of Grants & Financial Integrity serves as the coordination office between all Federally funded programs and Grantor Agencies and CHCC Finance. This includes all grant making processes and transactions from application, award, budgets, implementation, reporting, and closeout. The office is also tasked with compensation and classification of positions as well as Audit response coordination.

### **Budget Proposal and Justification:**

Personnel:

### Total Budget: \$451,718.00

### Director: Filled

### Budget: \$93,713.00

This position has several major responsibilities: To oversee all the financial and record-keeping side of the annual grant-making process for the Corporation and its Divisions for all grants and other external funds received or awarded. Additionally, work closely in collaboration with all program managers to develop and streamline grant proposal applications, implementation and administration, procedural compliance, performance evaluations and reporting requirements on all grants and other external funds. Furthermore, to conduct targeted research and/or surveys to identify new institutional funders and help develop strategies for cultivation and solicitation of funds to help Corporation overall. Lastly to collaborate with stakeholders with monitoring grants for compliance in administration and develop policies and assist with responding to audits, as necessary.

### Grants Program Officer: Filled

### Budget: \$70,656.00

The Grants Program Officer will be a critical member of the Division of Grants & Financial Integrity (DGFI) office, under the direct supervision of the DGFI Director. The primary role of the Grants Program Officer is to serve as a lead team member in developing and writing grant proposals to foundations, state, and federal government agencies to obtain funding for CHCC mission and goals. This includes researching grants and funding opportunities for all aspects of CHCC in conjunction with CHCC Leadership, Division Directors, and staff members. The Grants Program Officer shall be responsible for monitoring compliance with all grant stipulations and program processes through reviews of plans and reports. This includes providing technical advice and internal capacity building on federal laws and regulations and support with internal policy and procedure improvements.

P.O. Box 500409 CK, Saipan, MP 96950 Telephone: (670) 236-8201/2 FAX: (670) 233-8756

#### **Grants Fiscal Officer: Filled**

#### Budget: \$55,359.00

The Grants Fiscal Officer will be a core member of the Division of Grants & Financial Integrity (DGFI) under the supervision of the DGFI Director. The Grants Fiscal Officer shall plan, organize, oversee, and maintain the financial functions of assigned grants and other related accounting/fiscal functions to ensure proper budget and fiscal integrity of reports for the CHCC grants, provide responsible technical clerical support to assigned grants and perform other duties as assigned.

#### **Classification & Compensation Officer: Filled**

#### Budget: \$70,656.00

Under the direct supervision of Director, Grants and Financial Integrity and the general supervision of the Chief Financial Officer, the employee in this position will oversee the classification and compensation for all CHCC positions with the exception of the Medial Providers. This entails the thorough review of all Examination Announcements, classification, and reclassification of all CHCC positions. Assists the Director, Grants and Financial Integrity with writing and securing grants across CHCC.

| Grants Management Specialist: Vacant FTE | Budget: \$47,250.00       |
|--|---------------------------|
| Budget Specialist: Vacant FTE            | Budget: \$50,000.00       |
| Fringe:                                  | Total Budget: \$85,274.00 |
| DC:                                      | \$2,214.40                |
| SS:                                      | \$24,033.00               |
| Health Insurance                         | \$51,670.00               |
| Medicare:                                | \$5,621.00                |
| Life:                                    | \$1,736.00                |
| All Others:                              | Total Budget: \$0.00      |

Total for Personnel and All Others: \$ 536,992.00

Conclusion:

Filled FTE = 5 Vacant FTE = 2 Total FTE = 7

|         |                         |  |             |         |         |       |           |       |   |         |        | 2025 Budget | Request |   |       |       |              |         |        |   |
|---------|-------------------------|--|-------------|---------|---------|-------|-----------|-------|---|---------|--------|-------------|---------|---|-------|-------|--------------|---------|--------|---|
|         |                         |  |             | FY 2024 | FY 2024 | No of | FY 2025   | DB    |   | DC      | SS     | Healt       | th Ins  | 1 | Mcare | Life  | Other        | TOTAL   |        |   |
| BU      | Business Unit           | Position                                     | FTE STATUS  | Actual  | Budget  | FTE   | Gross Pay | 61190 |   | 61195   | 61196  | 612         | 210     | 6 | 51220 | 61180 | Differential | Fringe  |        |   |
|         |                         |  |             |         |         |       |           |       |   |         |        |             |         |   |       |       |              |         |        |   |
| 1859A G | eneral Accounting       | DIRECTOR, DGFI (restructure grants managemer | it a Filled | 89,251  | 93,713  | FTE   | 93,713    | N -   | N | - Y     | 5,810  | FAMILY      | 15,598  | Y | 1,359 | N     | -            | 22,768  | Filled | 5 |
| 1859A G | eneral Accounting       | GRANTS PROGRAM OFFICER (restructure grants   | maFilled    | 56,301  | 62,072  | FTE   | 70,656    | N -   | Ν | - Y     | 4,381  | FAMILY      | 15,598  | Y | 1,025 | Y     | 878          | 21,881  | Vacant | 2 |
| 1859A G | eneral Accounting       | GRANTS MANAGEMENT SPECIALIST                 | Vacant      | -       | 47,250  | FTE   | 47,250    | N -   | Ν | - Y     | 2,930  | N           | -       | Y | 685   | Ν     | -            | 3,615   | TBF    | - |
| 1859A G | rants Management Office | GRANTS FISCAL SPECIALIST                     | Filled      | 41,999  | 48,621  | FTE   | 55,359    | N -   | Y | 2,214 Y | 3,432  | FAMILY      | 15,598  | Y | 803   | Y     | 858          | 22,906  | Total  | 7 |
| 1859A G | rants Management Office | BUDGET SPECIALIST                            | Vacant      | -       | 50,000  | FTE   | 50,000    | N -   | N | - Y     | 3,100  | N           | -       | Y | 725   | N     | -            | 3,825   |        |   |
| 1859A G | rants Management Office | GRANTS FINANCIAL OFFICER                     | Filled      | 48,635  |         | FTE   | 64,084    | N -   | Υ | 2,563 Y | 3,973  | COUPLE      | 9,993   | Y | 929   | Ν     | -            | 17,459  |        |   |
| 1859A G | rants Management Office | CLASSIFICATION & COMPENSATION OFFICER        | Filled      | -       | -       | FTE   | 70,656    | N -   | Ν | - Y     | 4,381  | SINGLE      | 4,875   | Y | 1,025 | Y     | -            | 10,280  |        |   |
|         |                         |  |             |         |         |       |           |       |   |         |        |             |         |   |       |       |              |         |        |   |
| 1859A G | rants Management Office |  |             | 236,186 | 301,656 | 7     | 451,718   | -     |   | 4,778   | 28,007 |             | 61,663  |   | 6,550 | 1,    | 736          | 102,733 |        |   |

#### GRANTS MANAGEMENT OFFICE: 1859A/G1502S Schedule B

| Obj. Code | Item                         | FY    | 2025 REQUEST |
|-----------|------------------------------|-------|--------------|
| 62060     | Professional Services        |       | -            |
| 62260     | Dues & Subscription          |       | -            |
| 62500     | Travel                       |       | -            |
| 63040     | Office Supplies              |       | 3,000        |
| 63050     | Operations Supplies          |       | -            |
| 64550     | Computer System & Equipments |       | -            |
| 64560     | Office Equipment             |       | -            |
| 64570     | Office Furniture & Fixtures  |       | -            |
|           |                              | TOTAL | 3,000        |



Commonwealth of the Northern Mariana Islands 1178 Hinemlu' St. Garapan, Saipan, MP 96950



*Health Information Management Department* 

1860A / G1006S – Medical Records

**Budget Narrative** 

The Health Information Management Department is dedicated to the effective management of patient information needed to provide quality care to the patients of the Commonwealth Healthcare Corporation. The HIMD staff are responsible for the maintenance, storage, analysis, privacy, security and release of all inpatient and outpatient health records. The goal of the HIMD is to ensure the accuracy. confidentiality and accessibility of health records for every individual evaluated or treated at the Commonwealth Healthcare Corporation.

## 61090 – Personnel

The HIMD has the administrative responsibility for all medical records for every individual treated or evaluated in the Commonwealth Healthcare Corporation therefore must employ adequate personnel to ensure prompt completion, filing and retrieval of medical records

## 62300 – Printing and Photocopying

To budget for printing and reproduction of requested Patient Health Information as well as cover any excess printing charges.

#### 62660 – Repairs & Maintenance \$ 2,000.00 To budget for the repair and maintenance of Cannon Image Runner Advance DX527iF and Epson printers.

## 63040 – Office Supply

\$ 4,000.00 To budget for the maintenance of Patient Health Information for consumables of paper, folders, sticker labels, tape, staples, paper clips, pens.

## 63050 – Supplies – Operational

To budget for operational supplies for Medical Records Services to effectively deliver expected services.

## 64560 – Office Equipment

\$ 3,500.00 To budget for office equipment such as medical records push carts, industrial shredder to ensure destruction of Protected Health Information complies with HIPAA regulations.

> P.O. Box 500409 CK, Saipan, MP 96950 Telephone: (670) 236 - 8356 FAX: (670) 233-8357

> > VOLUME III AUTONOMOUS AGENCIES 328

\$ 1.000.00

\$ 2.000.00

|       |                     |   |            |         |         |       |           |   |       |   |       |   | 2      | 025 Budget | Request |   |       |   |       |              |        |        |    |
|-------|---------------------|---|------------|---------|---------|-------|-----------|---|-------|---|-------|---|--------|------------|---------|---|-------|---|-------|--------------|--------|--------|----|
|       |                     |   |            | FY 2024 | FY 2024 | No of | FY 2025   |   | DB    |   | DC    |   | SS     | Heal       | th Ins  | Ν | Acare |   | Life  | Other        | TOTAL  |        |    |
| BU    | Business Unit       | Position  | FTE STATUS | Actual  | Budget  | FTE   | Gross Pay |   | 61190 |   | 61195 | e | 61196  | 61         | 210     | 6 | 1220  | 6 | 1180  | Differential | Fringe |        |    |
|       |                     |   |            |         |         |       |           |   |       |   |       |   |        |            |         |   |       |   |       |              |        |        |    |
| 1860A | Medical Records-SPN | MANAGER, HIMD                                   | Filled     | 55,359  | 53,604  | FTE   | 61,034    | Ν | -     | Ν | -     | Y | 3,784  | SINGLE     | 4,875   | Y | 885   | Y | 878   |              | 10,421 | Filled | 11 |
| 1860A | Medical Records-SPN | LEAD MEDICAL TRANSCRIPTIONIST                   | Filled     | 43,374  | 43,759  | EC    | 47,820    | Ν | -     | Y | 1,913 | Y | 2,965  | SINGLE     | 4,875   | Y | 693   | Y | 770   |              | 11,216 | Vacant | 4  |
| 1860A | Medical Records-SPN | HEALTH INFORMATION TECHNICIAN I (prior medica   | Filled     | 33,983  | 34,564  | FTE   | 37,466    | Ν | -     | Y | 1,499 | Y | 2,323  | SINGLE     | 4,875   | Y | 543   | Y | 605   |              | 9,844  | TBF    | -  |
| 1860A | Medical Records-SPN | HEALTH INFORMATION TECH II (prior medical trans | s Vacant   | -       | 29,857  | FTE   | 26,624    | Ν | -     | Ν | -     | Y | 1,651  | N          | -       | Υ | 386   | Ν | -     |              | 2,037  | Total  | 15 |
| 1860A | Medical Records-SPN | HEALTH INFORMATION TECH II (prior medical trans | s Vacant   | -       | 22,281  | FTE   | 26,624    | N | -     | N | -     | Y | 1,651  | N          | -       | Y | 386   | Ν | -     |              | 2,037  |        |    |
| 1860A | Medical Records-SPN | HEALTH INFORMATION CLERK (prior medical record  | Filled     | 24,149  | 24,568  | FTE   | 26,624    | Ν | -     | Y | 1,065 | Y | 1,651  | SINGLE     | 4,875   | Y | 386   | Y | 429   |              | 8,405  |        |    |
| 1860A | Medical Records-SPN | HEATLTH INFORMATION TECH I (prior medical reco  | o Vacant   | -       | 22,281  | FTE   | 22,281    | Ν | -     | N | -     | Y | 1,381  | N          | -       | Υ | 323   | Ν | -     |              | 1,704  |        |    |
| 1860A | Medical Records-SPN | HEATLTH INFORMATION TECH I (prior medical reco  | o Vacant   | -       | 22,281  | FTE   | 22,281    | Ν | -     | N | -     | Y | 1,381  | N          | -       | Υ | 323   | Ν | -     |              | 1,704  |        |    |
| 1860A | Medical Records-SPN | HEALTH INFORMATION TECH I (prior medical recor  | rFilled    | 19,866  | 35,682  | FTE   | 21,902    | Ν | -     | Ν | -     | Y | 1,358  | N          | -       | Y | 318   | Ν | -     |              | 1,676  |        |    |
| 1860A | Medical Records-SPN | HEALTH INFORMATION TECH I (prior medical recor  | Filled     | 21,902  | 22,281  | FTE   | 24,147    | Ν | -     | Ν | -     | Y | 1,497  | N          | -       | Y | 350   | Ν | -     |              | 1,847  |        |    |
| 1860A | Medical Records-SPN | HEALTH INFORMATION TECH I (prior medical recor  | Filled     | 21,902  | 22,281  | FTE   | 24,147    | Ν | -     | Ν | -     | Y | 1,497  | N          | -       | Υ | 350   | Υ | 390   |              | 2,237  |        |    |
| 1860A | Medical Records-SPN | HEALTH INFORMATION TECH II (prior medical reco  | Filled     | 26,626  | 22,281  | FTE   | 29,355    | Ν | -     | Ν | -     | Y | 1,820  | N          | -       | Y | 426   | Ν | -     |              | 2,246  |        |    |
| 1860A | Medical Records-SPN | HEALTH INFORMATION TECH II (prior medical reco  | Filled     | 26,626  | 22,281  | FTE   | 29,355    | N | -     | Ν | -     | Y | 1,820  | N          | -       | Y | 426   | Ν | -     |              | 2,246  |        |    |
| 1860A | Medical Records-SPN | HEALTH INFORMATION TECH I (prior medical recor  | rFilled    | 19,866  | 22,281  | FTE   | 21,902    | N | -     | Ν | -     | Y | 1,358  | N          | -       | Y | 318   | N | -     |              | 1,676  |        |    |
| 1860A | Medical Records-SPN | HEALTH INFORMATION TECH I (prior medical recor  | rFilled    | 19,866  | 22,281  | FTE   | 21,902    | Ν | -     | Ν | -     | Y | 1,358  | N          | -       | Y | 318   | N | -     |              | 1,676  |        |    |
|       |                     |   |            |         |         |       |           |   |       |   |       |   |        |            |         |   |       |   |       |              |        |        |    |
| 1860A | Medical Records-SPN |   |            | 313,520 | 422,561 | 15    | 443,466   |   | -     |   | 4,476 |   | 27,495 |            | 19,499  |   | 6,430 |   | 3,071 |              | 60,972 |        |    |

# MEDICAL RECORDS: 1860A/G1006S

Schedule B

| Obj. Code | Item   | FY 2025 REQUEST |
|-----------|--|-----------------|
| 62300     | Printing & Photocopying  | 1,000           |
|           | To budget for copying and printing of requested patient health information as well as cover any excess print charges.                                  |                 |
| 62660     | Repairs & Maintenance  | 2,000           |
|           | To budget for repair and maintenance of Cannon Image Runner<br>Adv DX527iF. and EPSON printers.  |                 |
| 63040     | Office Supplies  | 4,000           |
|           | Budget to maintain Patient Health Information for consumables<br>of paper, folders and labels.<br>To budget for unit's office supplies such as toners. |                 |
| 63050     | Supplies - Operations  | 2,000           |
|           | To budget for operational supplies for Medical Records Services<br>to effectively deliver expected services.   |                 |
| 64550     | Computer Systems & Equipment   | -               |
|           | To be requested through HIT, if needed.  |                 |
| 64560     | Office Equipment   | 3,500           |
|           | To purchase office equipment such as medical records puch carts and industrial shredder to ensure compliance with HIPAA.                               |                 |
|           | TOTAL  | 12,500          |

|       |                    |                         |                |         |         |       |           |   |       |   |        |   | 2      | 025 Budget | Request  |        |     |       |              |         |        |    |
|-------|--------------------|-------------------------|----------------|---------|---------|-------|-----------|---|-------|---|--------|---|--------|------------|----------|--------|-----|-------|--------------|---------|--------|----|
|       |                    |                         |                | FY 2024 | FY 2024 | No of | FY 2025   |   | DB    |   | DC     |   | SS     | Heal       | th Ins   | Mcare  |     | Life  | Other        | TOTAL   |        |    |
| BU    | Business Unit      | Position                | FTE STATUS     | Actual  | Budget  | FTE   | Gross Pay |   | 61190 |   | 61195  |   | 61196  | 61         | 210      | 61220  | e   | 51180 | Differential | Fringe  |        |    |
|       |                    |                         |                |         |         |       |           |   |       |   |        |   |        |            |          |        |     |       |              |         |        |    |
| 1861A | General Accounting | CHIEF FINANCIAL OFFICER | Filled         | 149,999 | 162,750 | EC    | 170,888   | N | -     | Y | 6,836  | Y | 10,453 | FAMILY     | 15,598 Y | 2,478  | 3 N | -     |              | 35,365  | Filled | 14 |
| 1861A | General Accounting | COMPTROLLER             | Filled         | 75,001  | 82,000  | FTE   | 82,000    | N | -     | Ν | -      | Y | 5,084  | N          | - Y      | 1,189  | θN  | -     |              | 6,273   | Vacant | 2  |
| 1861A | General Accounting | CORPORATE TREASURER     | Filled         | 83,181  | 87,340  | FTE   | 87,340    | N | -     | Y | 3,494  | Y | 5,415  | SINGLE     | 4,875 Y  | 1,266  | 5 Y | 878   |              | 15,927  | TBF    | -  |
| 1861A | General Accounting | ACCOUNTING SUPERVISOR   | Filled         | 62,071  | 65,175  | FTE   | 65,175    | N | -     | N | -      | Y | 4,041  | N          | - Y      | 945    | 5 N | -     |              | 4,986   | Total  | 16 |
| 1861A | General Accounting | ACCOUNTANT              | Moved to 1859A | -       | 51,066  |       | -         | N | -     | N | -      | Y | -      | N          | - Y      | -      | N   | -     |              | -       |        |    |
| 1861A | General Accounting | ACCOUNTING SUPERVISOR   | Filled         | 48,635  | 53,620  | FTE   | 53,620    | N | -     | N | -      | Y | 3,324  | N          | - Y      | 77     | 7 Y | 878   |              | 4,979   |        |    |
| 1861A | General Accounting | ACCOUNTANT              | Filled         | 46,317  | 48,633  | FTE   | 48,633    | N | -     | Y | 1,945  | Y | 3,015  | FAMILY     | 15,598 Y | 705    | 5 Y | 858   |              | 22,122  |        |    |
| 1861A | General Accounting | ACCOUNTING TECHNICIAN   | Filled         | 46,317  | 48,633  | FTE   | 48,633    | N | -     | N | -      | Y | 3,015  | COUPLE     | 9,993 Y  | 705    | 5 Y | 858   |              | 14,571  |        |    |
| 1861A | General Accounting | ACCOUNTING TECHNICIAN   | Filled         | 42,012  | 44,112  | FTE   | 44,112    | N | -     | N | -      | Y | 2,735  | SINGLE     | 4,875 Y  | 640    | ) N | -     |              | 8,249   |        |    |
| 1861A | General Accounting | PAYROLL SUPERVISOR      | Filled         | 40,011  | 42,011  | FTE   | 42,011    | N | -     | N | -      | Y | 2,605  | COUPLE     | 9,993 Y  | 609    | ) N | -     |              | 13,207  |        |    |
| 1861A | General Accounting | ACCOUNTING TECHNICIAN   | Filled         | 38,108  | 40,013  | FTE   | 40,013    | N | -     | N | -      | Y | 2,481  | N          | - Y      | 580    | ) Y | 702   |              | 3,763   |        |    |
| 1861A | General Accounting | LEAD TRAVEL COORDINATOR | Filled         | 36,292  | 38,106  | FTE   | 38,106    | N | -     | N | -      | Y | 2,363  | FAMILY     | 15,598 Y | 553    | 3 Y | 673   |              | 19,186  |        |    |
| 1861A | General Accounting | PAYROLL SPECIALIST      | Filled         | 34,565  | 36,294  | FTE   | 36,294    | N | -     | N | -      | Y | 2,250  | FAMILY     | 15,598 Y | 526    | 5 Y | 634   |              | 19,009  |        |    |
| 1861A | General Accounting | TRAVEL ASSISTANT        | Filled         | 24,149  | 28,436  | FTE   | 28,436    | Ν | -     | Ν | -      | Y | 1,763  | N          | - Y      | 412    | 2 N | -     |              | 2,175   |        |    |
| 1861A | General Accounting | ACCOUNTING TECHNICIAN   | Vacant         | -       | 27,000  | FTE   | 27,000    | Ν | -     | Ν | -      | Y | 1,674  | N          | - Y      | 392    | 2 N | -     |              | 2,066   |        |    |
| 1861A | General Accounting | ACCOUNTING TECHNICIAN   | Filled         | 25,792  | 29,768  | FTE   | 31,256    | N | -     | N | -      | Y | 1,938  | N          | - Y      | 453    | 3 N | -     |              | 2,391   |        |    |
| 1861A | General Accounting | ACCOUNTANT              | Vacant         | -       | 35,000  | FTE   | 35,000    | N | -     | Ν | -      | Y | 2,170  | N          | - Y      | 508    | 3 N | -     |              | 2,678   |        |    |
|       |                    |                         |                |         |         |       |           |   |       |   |        |   |        |            |          |        |     |       |              |         |        |    |
| 1861A | General Accounting |                         |                | 752,450 | 919,958 | 16    | 878,517   |   | -     |   | 12,274 |   | 54,326 |            | 92,129   | 12,739 | •   | 5,480 |              | 176,948 |        |    |

#### GENERAL ACCOUNTING (1861A) Schedule B

| Obj. Code | Item  | FY 2025 REQUEST |
|-----------|---|-----------------|
| 62060     | Professional Services   | 37,800          |
|           | To budget for an Open PO/Contract for JDE Technical Support   |                 |
|           | for AP, Payroll, Treasury, & MSO's Inventory. (@\$2,500) and  |                 |
|           | Medicare Cost Report Contract (\$30,000)                      |                 |
| 62260     | Dues & Subscription   | 1,000           |
|           | CFO's HFMA annual membership fees                             |                 |
|           | Comptroller's HFMA membership                                 |                 |
|           | Comptroller's AGA membership                                  |                 |
| 62500     | Travel  | 5,000           |
|           | CFO Leadership conferences                                    |                 |
| 63040     | Office Supplies   | 6,300           |
|           | To budget for Open PO account for Finance & Accounting staff; |                 |
|           | \$500/monthly   |                 |
| 63050     | Operations Supplies   | 5,040           |
|           | To budget for Open PO account for Finance & Accounting staff; |                 |
|           | \$400 monthly.  |                 |
| 64550     | Computer System & Equipments                                  | -               |
|           | To be requested through HIT, if need.                         |                 |
|           | ΤΟΤΑΙ   | 55,140          |



Commonwealth of the Northern Mariana Islands 1178 Hinemlu' St. Garapan, Saipan, MP 96950



## Fiscal Year (FY) 2025 Proposed Budget Narrative

JDE Business Unit/Munis Org. Code: 1862A/G1005S Department Name: Health Information Technology

### Overview:

The Health Information Technology (Health IT) department is a key player in healthcare organizations, focusing on the management of digital health information systems. Their main tasks include overseeing electronic health records (EHR), facilitating the secure exchange of patient data among providers, ensuring data security and privacy compliance, and supporting the adoption of telehealth services. The department also plays a role in implementing clinical decision support systems, training staff on new technologies, and promoting interoperability among different health IT systems. Additionally, Health IT professionals explore and integrate emerging technologies to enhance patient care and organizational efficiency. In essence, the Health IT department is essential for the effective use of digital tools, data security, and the advancement of healthcare technologies within an organization.

## **Budget Proposal and Justification:**

Personnel:

Total: \$[ ]

As of the latest available information, the current staffing levels in the Health Information Technology (HIT) department are thoughtfully structured to meet our organization's diverse demands and responsibilities. The rationale for maintaining these staffing levels is grounded in several critical factors.

Firstly, the HIT department plays a pivotal role in managing and optimizing digital health information systems, ensuring the smooth operation of electronic health records (EHR) and supporting various technological initiatives. The current staffing configuration is designed to provide the necessary expertise and manpower to handle these complex systems effectively.

Secondly, the maintenance of current staffing levels is crucial for upholding the security and privacy of health data, which is a top priority for any healthcare organization. HIT professionals are integral in implementing and overseeing robust cybersecurity measures, ensuring compliance with regulations like HIPAA. Adequate staffing is necessary to address the evolving landscape of cyber threats and protect sensitive health information.

Furthermore, the HIT department is instrumental in facilitating the adoption of emerging technologies, such as telehealth services, data analytics, and artificial intelligence. The current staffing levels are aligned with the organization's commitment to innovation and technological

P.O. Box 500409 CK, Saipan, MP 96950 Telephone: (670) 236-8201/2 FAX: (670) 233-8756 advancement, ensuring that our HIT professionals have the capacity to explore, implement, and support these cutting-edge solutions.

The current HIT staffing levels are justified based on the department's role in managing digital health systems, ensuring data security and privacy, and driving technological innovation within the organization. Maintaining these staffing levels is essential for the effective functioning of the HIT department, enabling it to meet current demands, uphold regulatory compliance, and contribute to the organization's overall success. Regular reviews will be conducted to align staffing levels with evolving technological needs and organizational objectives.

All Others:

The proposed budget reflects a strategic and calculated approach to address our organization's evolving needs and ensure the continued excellence of our healthcare information management.

#### 64550: Computer Systems & Equipment

Adequate funding is essential to maintain and replace aging HIT equipment, ensuring optimal functionality and minimizing downtime. Additionally, the budget allocates funds for necessary supplies such as software licenses, maintenance contracts, and other consumables critical for the day-to-day operation of our HIT systems.

#### 62990: Licenses and Fees

The proposed budget includes a significant allocation for HIT licenses to cover essential software upgrades and maintenance. Keeping our software applications up-to-date is imperative for incorporating new features, addressing security vulnerabilities, and maintaining compatibility with evolving industry standards. This ensures the reliability and effectiveness of our HIT systems.

#### 62250: Communication

IT&E (\$6050/month) – Under ELC Funding Docomo (\$2075/month)- Under USAC Funding **Total = \$97.500 a year** 

The broadband connection is vital for our network's swift and efficient transmission of health data. This includes electronic health records (EHR), diagnostic images, and other critical patient information. A high-speed broadband connection ensures that healthcare professionals can access and retrieve essential data promptly, contributing to timely decision-making and improved patient outcomes.

#### Total for Personnel and All Others: \$ [ ]

**Conclusion:** 

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## Total: \$1,871,902.00

#### Total: \$97,500.00

## Total: \$493,334.63

|       |                        |   |            |         |           |       |           |   |       |   |        |   | 2      | 025 Budget | Request |   |        |   |       |              |         |        |
|-------|------------------------|---|------------|---------|-----------|-------|-----------|---|-------|---|--------|---|--------|------------|---------|---|--------|---|-------|--------------|---------|--------|
|       |                        |   |            | FY 2024 | FY 2024   | No of | FY 2025   |   | DB    |   | DC     |   | SS     | Hea        | lth Ins |   | Acare  |   | Life  | Other        | TOTAL   |        |
| BU    | Business Unit          | Position                                      | FTE STATUS | Actual  | Budget    | FTE   | Gross Pay | ( | 61190 |   | 61195  |   | 61196  | 61         | 210     | ( | 1220   |   | 61180 | Differential | Fringe  |        |
| 1862A | Information Technology | DIRECTOR, HEALTH INFORMATION TECHNICIAN       | Filled     | 89,251  | 89,250    | FTE   | 98,398    | N | -     | Y | 3,936  | Y | 6,101  | FAMILY     | 15,598  | Y | 1,427  | N | -     |              | 27,062  | Filled |
| 1862A | Information Technology | SENIOR IT PROJECT MANAGER                     | ZEROED     | -       | 78,750    |       | -         | Ν | -     | Ν | -      | Υ | -      | N          | -       | Y | -      | Ν | -     |              | -       | Vacant |
| 1862A | Information Technology | ADMINISTRATIVE OFFICER                        | Filled     | 28,941  | 26,250    | FTE   | 31,908    | Ν | -     | Y | 1,276  | Y | 1,978  | COUPLE     | 9,993   | Y | 463    | Y | 458   |              | 14,168  | TBF -  |
| 1862A | Information Technology | RN CLINICAL APPLICATION SYSTEM COORDINAT      | DR Filled  | 56,301  | 56,301    | FTE   | 62,072    | Ν | -     | Y | 2,483  | Y | 3,848  | COUPLE     | 9,993   | Y | 900    | N | -     |              | 17,224  | Total  |
| 1862A | Information Technology | EHR SPECIALIST                                | Filled     | 47,249  | 47,250    | FTE   | 52,092    | N | -     | Y | 2,084  | Y | 3,230  | FAMILY     | 15,598  | Y | 755    | Y | 829   |              | 22,496  |        |
| 1862A | Information Technology | CLINICAL APPLICATION SPECIALIST               | ZEROED     | -       | 29,400    |       | -         | Ν | -     | N | -      | Y | -      | N          | -       | Y | -      | N | -     |              | -       |        |
| 1862A | Information Technology | EHR SPECIALIST                                | Vacant     | -       | 18,900    | FTE   | 21,000    | Ν | -     | N | -      | Y | 1,302  | N          | -       | Y | 305    | N | -     |              | 1,607   |        |
| 1862A | Information Technology | SENIOR NETWORK SYSTEMS ADMINISTRATOR          | Filled     | 53,620  | 52,500    | FTE   | 59,116    | Ν | -     | Y | 2,365  | Y | 3,665  | SINGLE     | 4,875   | Y | 857    | N | -     |              | 11,762  |        |
| 1862A | Information Technology | JUNIOR NETWORK ADMINISTRATOR                  | Filled     | 37,467  | 36,750    | FTE   | 41,307    | Ν | -     | Y | 1,652  | Y | 2,561  | COUPLE     | 9,993   | Y | 599    | N | -     |              | 14,805  |        |
| 1862A | Information Technology | JUNIOR NETWORK ADMINISTRATOR                  | Filled     | 37,467  | 36,750    | FTE   | 41,307    | Ν | -     | Y | 1,652  | Y | 2,561  | FAMILY     | 15,598  | Y | 599    | N | -     |              | 20,411  |        |
| 1862A | Information Technology | SOFTWARE APPLICATION MANAGER                  | Filled     | 53,620  | 52,500    | FTE   | 59,116    | Ν | -     | N | -      | Y | 3,665  | N          | -       | Y | 857    | Y | 878   |              | 5,400   |        |
| 1862A | Information Technology | COMPUTER PROGRAMMER                           | Filled     | 42,542  | 42,000    | FTE   | 46,903    | Ν | -     | Y | 1,876  | Y | 2,908  | SINGLE     | 4,875   | Y | 680    | Y | 741   |              | 11,080  |        |
| 1862A | Information Technology | PROGRAMMER -EHR/HIT                           | Vacant     | -       | 36,750    | FTE   | 36,750    | Ν | -     | N | -      | Y | 2,279  | N          | -       | Y | 533    | N | -     |              | 2,811   |        |
| 1862A | Information Technology | PROGRAMMER -EHR/HIT                           | Vacant     | -       | 36,750    | FTE   | 36,750    | Ν | -     | N | -      | Y | 2,279  | N          | -       | Y | 533    | N | -     |              | 2,811   |        |
| 1862A | Information Technology | HELPDESK MANAGER (HIT)                        | Filled     | 53,620  | 52,500    | FTE   | 59,116    | N | -     | Y | 2,365  | Y | 3,665  | N          | -       | Y | 857    | N | -     |              | 6,887   |        |
| 1862A | Information Technology | HELPDESK SUPPORT I                            | Filled     | 19,864  | 26,250    | FTE   | 21,900    | N | -     | Y | 876    | Y | 1,358  | SINGLE     | 4,875   | Y | 318    | Y | 458   |              | 7,884   |        |
| 1862A | Information Technology | HELPDESK SUPPORT I                            | Filled     | 28,941  | 21,000    | FTE   | 31,908    | Ν | -     | N | -      | Y | 1,978  | N          | -       | Y | 463    | N | -     |              | 2,441   |        |
| 1862A | Information Technology | HELPDESK SUPPORT I                            | Filled     | 21,000  | 21,000    | FTE   | 23,152    | Ν | -     | N | -      | Y | 1,435  | N          | -       | Y | 336    | N | -     |              | 1,771   |        |
| 1862A | Information Technology | HELPDESK SUPPORT I                            | Filled     | 22,000  | 21,000    | FTE   | 24,255    | Ν | -     | Y | 970    | Y | 1,504  | SINGLE     | 4,875   | Y | 352    | N | -     |              | 7,700   |        |
| 1862A | Information Technology | HELPDESK SUPPORT I                            | Filled     | 19,864  | 21,000    | FTE   | 21,900    | Ν | -     | Y | 876    | Y | 1,358  | SINGLE     | 4,875   | Y | 318    | Y | 371   |              | 7,797   |        |
| 1862A | Information Technology | HELPDESK SUPPORT I                            | Filled     | 27,957  | 21,000    | FTE   | 30,823    | Ν | -     | Y | 1,233  | Y | 1,911  | SINGLE     | 4,875   | Y | 447    | Y | 371   |              | 8,836   |        |
| 1862A | Information Technology | HELPDESK SUPPORT I                            | Vacant     | -       | 22,000    | FTE   | 22,000    | Ν | -     | N | -      | Y | 1,364  | N          | -       | Y | 319    | N | -     |              | 1,683   |        |
| 1862A | Information Technology | HELPDESK SUPPORT II                           | Vacant     | -       | 30,000    | FTE   | 30,000    | Ν | -     | N | -      | Y | 1,860  | N          | -       | Y | 435    | N | -     |              | 2,295   |        |
| 1862A | Information Technology | HELPDESK SUPPORT II                           | Vacant     | -       | 30,000    | FTE   | 30,000    | Ν | -     | N | -      | Y | 1,860  | N          | -       | Y | 435    | N | -     |              | 2,295   |        |
| 1862A | Information Technology | HELPDESK SUPPORT II                           | Vacant     | -       | 30,000    | FTE   | 30,000    | Ν | -     | N | -      | Y | 1,860  | N          | -       | Y | 435    | N | -     |              | 2,295   |        |
| 1862A | Information Technology | DATA ENTRY (Reprogram to HIT Project Coordina | to ZEROED  | -       | 20,000    |       | -         |   |       |   |        |   |        |            |         |   |        |   |       |              |         |        |
| 1862A | Information Technology | DATA ENTRY (Reprogram to HIT Project Coordina | to ZEROED  | -       | 20,000    |       | -         |   |       |   |        |   |        |            |         |   |        |   |       |              |         |        |
| 1862A | Information Technology | HIPAA SECURITY OFFICER                        | Vacant     | -       | 40,012    | FTE   | 50,000    | Ν | -     | N | -      | Υ | 3,100  | N          | -       | Y | 725    | N | -     |              | 3,825   |        |
| 1862A | Information Technology | DATA SCIENTIST ELC DATA MODERNIZATION         | Filled     | 33,983  | 50,000    | FTE   | 37,466    | N | -     | N | -      | Y | 2,323  | N          | -       | Y | 543    | N | -     |              | 2,866   |        |
| 1862A | Information Technology | DATA ANALYST ELC DATA MODERNIZATION           | Vacant     | -       | 40,000    | FTE   | 40,000    | Ν | -     | N | -      | Υ | 2,480  | N          | -       | Y | 580    | N | -     |              | 3,060   |        |
| 1862A | Information Technology | DATA ANALYST ELC DATA MODERNIZATION           | Vacant     | -       | 40,000    | FTE   | 40,000    | Ν | -     | N | -      | Υ | 2,480  | N          | -       | Y | 580    | N | -     |              | 3,060   |        |
| 1862A | Information Technology | HIT PRROJECT COORDINATOR (DMI) NEW POSITI     | OI Filled  | 37,467  | -         | FTE   | 41,307    | Ν | -     | Y | 1,652  | Y | 2,561  | N          | -       | Y | 599    | Y | -     |              | 4,812   |        |
| 1862A | Information Technology | SOFTWARE APPLICATION PROGRAMMER ELC DA        | TA Filled  | 35,682  | 40,000    | FTE   | 40,000    | N | -     | Ν | -      | Y | 2,480  | SINGLE     | 4,875   | Y | 580    | Y | 702   |              | 8,637   |        |
|       |                        |   |            |         |           |       |           |   |       |   |        |   |        |            |         |   |        |   |       |              |         |        |
| 1862A | Information Technology |   |            | 746,839 | 1,185,862 | 29    | 1,160,549 |   | -     |   | 25,296 |   | 71,954 |            | 110,897 |   | 16,828 |   | 4,807 |              | 229,782 |        |

## HEALTH INFORMATION TECHNOLOGY: 1862A/G1005S

#### Schedule B

| Obj. Code | ltem   | FY 2025 REQUEST |
|-----------|--|-----------------|
| 62290     | Licenses and Fees                                    | 1,871,902       |
|           | RPMS License   | 132,086         |
|           | Carevue Subscription                                 | 1,257,898       |
|           | Carevue RPMS   | 284,100         |
|           | Data Innovation                                      | 18,951          |
|           | Microsoft Office 365                                 | 64,368          |
|           | PowerBI License                                      | 14,400          |
|           | Go-Daddy Website Hosting                             | 468             |
|           | Zoom (26 Users)                                      | 5,197           |
|           | HIT Cellphone  | -               |
|           | IT&E Internet Services                               | -               |
|           | Laserfische Licenses                                 | 40,800          |
|           | Docusign   | 10,000          |
|           | Vmware Vsphere Yearly                                | 43,634          |
|           | (SEE ATTACHED)                                       |                 |
| 64550     | Computer Systems & Equipment                         | 493,335         |
|           | HIT Printer  | 5,000           |
|           | LAN cables (Cat6 -1000ft, Southwire CAT6 Riser)      | 2,200           |
|           | UPS (650 VA)   | 7,500           |
|           | UPS (1000 VA)  | 7,500           |
|           | DP to HDMI adapter                                   | 1,250           |
|           | DP to VGA adapter                                    | 500             |
|           | HP 78A Toner   | 12,000          |
|           | HP 32A Imaging drum                                  | 13,000          |
|           | HP 30A   | 11,000          |
|           | Epson Toners & Ribbons                               | 2,000           |
|           | Brother DR 820 drum                                  | 1,700           |
|           | Keystone Jack (50 pk), Leviton                       | 450             |
|           | Cat6 RJ45 connectors (100 pk), Pass-through          | 600             |
|           | Wireless Mouse/Key                                   | 1,000           |
|           | Office Supplies                                      | 1,000           |
|           | Open Acct (Megabyte)                                 | 3,000           |
|           | Open Acct ( Saipan Computer)                         | 3,000           |
|           | Webcam   | 4,000           |
|           | Speakers   | 1,000           |
|           | USB 64 GB 3.0 Flash Drive                            | 750             |
|           | AVTech Room Alert, 1-year                            | 100             |
|           | Bitdefender Gravity Zone, 1000 Licenses              | 18,913          |
|           | Digicert GeoTrust TrueBusiness ID OV                 | 1,497           |
|           | PowerEdge R750XA Rack Server                         | 50,000          |
|           | Dell Precision Workstation                           | 10,500          |
|           | HPE Aruba LIC-AP Controller, Per AP Capacity License | 780             |

| IT&E Fiber Optics 400Mbps @ CHCC                              | 4,000     |
|---|-----------|
| IT&E HIT Service Plan, Freedom Unlimited                      | 480       |
| IT&E HIT Service Plan, Unli Mins + 8GB                        | 35        |
| Microsoft Azure Premium P1/P2                                 | -         |
| Microsoft SQL Server, Enterprise, 2 core pack                 | 109,984   |
| Microsoft Windows Server 2022 Edition, Datacenter 16-core     | 98,480    |
|   |           |
|   |           |
| Mitel MiVoice Business Enterprise, 2 Nodes, Clustered License | -         |
| Nutanix Cluster   | 69,343    |
| RedHat Enterprise Linux                                       | 861       |
| Tripplite 8KVA UPS & Connector                                | 12,252    |
| UpToDate, Contract No.: 0031929                               | 37,660    |
| vCenter Server 6 Essentials                                   | -         |
| vCenter Server 6 Standard                                     | -         |
| vSphere 6 Enterprise Plus                                     | -         |
| vSphere 6 Essentials PLUS                                     | -         |
| vCenter Server 7 Essentials                                   | -         |
| vSphere 7 Essentials  | -         |
| vSphere 6 Enterprise Plus                                     | -         |
| VPLS SIEM   | -         |
| TOTAL   | 2,365,237 |

Commonwealth of the Northern Mariana Islands 1178 Hinemlu' St. Garapan, Saipan, MP 96950

#### Fiscal Year (FY) 2025 1863A (G1504S) Proposed Budget Narrative

#### A. SALARY

2 FTE

1 FTE **Revenue Cycle Director** \$ 115.501 Responsible for patient financial services, operations in the hospital for Inpatient and Outpatient services, engage with staff and oversees the Revenue Cycle Departments such as Patient Access Registrars, Billing Department, and Collection Department. Focuses on Provider enrollments, insurance reimbursement, and patient collections.

#### 1 FTE Patient Access Manager

Responsible for Managing the Business Office frontline staff located at the Outpatient Clinic, ER Department, Admission & Discharge Department, Oncology Department, Radiology Department, Hemodialysis Unit, CARA office, Physical Therapy Department, and Cashiers. Guiding the staff in maintaining accurate information and collecting upfront payments. Work closely with the Billing and Collection department in assisting them with additional information when needed. Provide training and assistance to Rota Health Center and Tinian Health Center Revenue Cycle team.

#### 1 FTE Patient Access Supervisor

Assist the Patient Access Manager in Supervising the Business Office frontline staff located at the Outpatient Clinic, ER Department, Admission & Discharge Department, Oncology Department, Radiology Department, Hemodialysis Unit, CARA office, Physical Therapy Department, and Cashiers. Guiding the staff in maintaining accurate information and collecting upfront payments. Work closely with the Billing and Collection department in assisting them with additional information when needed.

#### 1 FTE Patient Access Lead

**Patient Access Operator** 

Responsible for monitoring and reviewing daily scheduled appointments, registered patients in ambulatory services at the outpatient clinic, assist frontline registrars in collecting patient demographics, verify health insurance eligibility, follow up on status on prior authorizations, and assist with the CARA office on Sliding Fee program.

**1 VACANT** Responsible for answering incoming calls, transferring calls to the appropriate department, set up appointment schedules for the outpatient clinics, collecting

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## Total: \$1,447,497

# \$ 58,128

#### \$ 39.280





# \$ 38,287

\$78,229

patient demographics, assist with appointment reminder calls, and process and follow up with prior authorization from insurance companies.

#### 2 FTE Patient Access Scheduler

**1 VACANT** 

Responsible in developing and creating the providers template to set up appointment schedules for physicians per month, schedule patients appointments including referrals from hospitalization discharge, private clinic referrals, and all other ancillary departments. Position requires to obtain all preregistration information including insurance information and assist in processing prior authorizations for health insurance purposes.

#### **11 FTE** Patient Access Registrar I

3 VACANT

Responsible for Interviewing incoming patients, his/her relatives, or other responsible individuals to obtain biographical information with insurance and provide patient financial information on estimated cost for their office visit, Check In and Check Out patients and assist patients on setting up their future appointments for all clinics, offer assistance to patients who are not insured and provide Medicaid applications and Sliding Fee program. \$ 305,761

#### 10 FTE Patient Access Registrar II

Responsible for Interviewing patients at workstation or at bedside to obtain all necessary information and signatures. Update all patient demographics, verify and add health insurance information on the hospital registration system, check in and check out patients at outpatient clinics or ER department, admit and discharge patients from the ward, explain patient rights to patient, calculate and collect estimated office visit, co-pays and deductibles from patients, assist with payment agreements, and refer patient to the CARA office for financial assistance in offering Sliding Fee program or Medicaid applications.

Obtain and secure all signatures necessary for treatments, release of medical information, assignment of insurance benefits, advanced directive, and payment of services from legally responsible parties and ensure they are scanned into the system Receive and receipt payments from patient for services rendered. Prepare daily deposits and maintain the integrity of the cash drawer.

#### 1 FTE **Patient Access Specialist** \$ 57,791 2 Vacant This position is responsible for providing assistance to patients seeking services at the CHC Hemodialysis unit, greet patients, gather, and complete patient's demographic, health insurance information, process pre-authorization, direct and assist patients to their treatment bed, and providing an ongoing public relation program for patients waiting to be seen. 1 Vacant Admission & Discharge Lead \$ 31,500 Assist the Patient Access Supervisor in Supervising the Admission and Discharge Department. Prepare staff schedule, review Daily Census, and submit report to Quality.

#### \$ 141,527 3 FTE Admission & Discharge Registrar **1 VACANT** Responsible in admitting and discharging patients to the ward, complete the Admission package, explain the patient rights and responsibilities, verify

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## \$103,259

\$ 366,063

Total: \$10,000

insurance eligibility, submit hospitalization notices within 24 hours of admission to health insurance companies, obtain signatures for all required consents, estimate and collect payment upon discharges, and provide daily discharge census report to Medical records.

#### 1 FTE **CARA** Coordinator

This position will oversee the operation of the CHCC's Care and Resource Assistance Office (CARA) and make enhancements to the program as may be necessary. Oversee patient application processing, enrollment procedures, and case management for local and financial assistance programs for which a patient may be identified as eligible.

#### 1 FTE **Eligibility Specialist**

**1 VACANT** 

This position determines the eligibility of applicants for the Sliding Fee Program and Medicaid. The specialist assists all departments in CHCC including Tinian Health Center and Rota Health Center.

#### 1 FTE **Financial Counselor**

This position conducts interviews with patients and/or family members to assist those with no insurance and help apply for the patient assistance program to help cover cost on chemo medications. This position greets patients or family members upon arrival, review daily appointments, receive chemo regimen from providers, verify eligibility on health insurance, verify pricing of medication, determine if precertification is needed.

#### 1 FTE Cashier

The employee in this position is responsible for the operation of the cash register following the Business Office procedures to ensure that money is secured and accounted for and that Cafeteria sales are accurately transacted.

#### B. PROFESSIONAL SERVICES - 62060

#### **Certified Languages International**

- 1. Telephone Translator Services To provide effective communication assistance for patients who have a language or communication barrier. Telephone interpreters are available 24/7. \$1.20 per minute.
- 2. Sign Language Service A video remote interpreting service to allow face-to-face communication between staff, patients, and their professional interpreter.

#### **Onsite Translator(s)**

Individuals that provide interpreter services on site to assist in efficient communication for emergency services and to prevent communication barriers.

#### C. LICENSES AND FEES - 62290

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#### \$ 21,902

#### Total: \$35,000

## \$ 27,082

\$ 32,364

\$ 30,823

#### Membership Fees for AAHAM, NAHAM, HFMA, and HBMA

Offer staff access to webinars, resources and vital information that could be implemented in our facility to meet CMS requirements.

#### G4S

Provides a secure transit of currencies from CHC to our bank institution. Service provided five (5) days a week for a total fee of \$566.70 a month.

#### D. TRAVEL - 62500

One to two staff is expected to travel to attend meetings, trainings, and conferences. Travel request per year for two people to travel to the United Sates. 2 to 4 days of training. Costs for airfare is estimated at 3,150 per person x 2=6,300; hotel for 3 nights x 2@ 250 =1,500; rental car for 3 days x 2@100/day=600; Registration Fee per person x 2@800=1600.

#### E. PERSONNEL TRAININGS COSTS -

Online Training Software for Patient Access, HIPAA, Patient Rights, Customer Service.

#### F. OFFICE SUPPLIES -

Supplies needed for staffs daily needs. Supplies include pens, paper clips, binders, binder clips, folders, markers, highlighters, rubber bands, stamps, ink stamp, staplers, tapes, post it, batteries, and Bond paper.

#### G. SUPPLIES - OPERATIONS -

Daily operations require supplies such as Consent for treatment forms, Consent for Hospitalization form, wristbands for adults and children, wristband barcode forms, Sanicloth to disinfect workstation daily.

#### I. DUES AND SUBSCRIPTIONS - 62260

Review daily newspaper for public notices on probates for a certain individual's estate. Marianas Variety- 12 x 15.00= \$180 a year Saipan Tribune- 12 x 19.50=\$234 a year

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# Total: \$500

Total: \$8,000

#### Total: \$10,000

# Total: \$30,000

Total \$2,000

|       | 1               | 1  |            |         |           |       |           |   |       |   |        |       |        | 025 Budget F | · · ·   |     |        |      |       |              |         |        |
|-------|-----------------|--|------------|---------|-----------|-------|-----------|---|-------|---|--------|-------|--------|--------------|---------|-----|--------|------|-------|--------------|---------|--------|
|       |                 |  |            | FY 2024 | FY 2024   | No of | FY 2025   |   | DB    |   | DC     |       | SS     | Healt        |         |     | care   | Life |       | Other        | TOTAL   |        |
| BU    | Business Unit   | Position   | FTE STATUS | Actual  | Budget    | FTE   | Gross Pay |   | 61190 |   | 61195  |       | 61196  | 612          | 10      | 61  | 220    | 6118 | 0     | Differential | Fringe  |        |
| 1863/ | Business Office | DIRECTOR, RCM                                    | Filled     | -       | 115.501   | FTE   | 115,501   | N | -     | N | -      | Y     | 7,161  | FAMILY       | 15,598  | γI  | 1,675  | N    | -     |              | 24,434  | Filled |
| 1863A | Business Office | PATIENT ACCESS MANAGER                           | Filled     | 52.724  | 55,360    | FTE   | 58,128    | N | -     | N | -      | Y     | 3.604  | FAMILY       | 15.598  | Y   | 843    | N    | -     |              | 20.045  | Vacant |
| 1863A | Business Office | PATIENT ACCESS SCHEDULER (prior Clinical Attenda | a Vacant   | -       | 34,564    | FTE   | 34,564    | Ν | -     | N | _      | Y     | 2,143  | N            | -       | Y   | 501    | N    | -     |              | 2.644   | TBF -  |
|       | Business Office | ADMISSION & DISCHARGE REGISTRAR                  | Filled     | 35,682  | 37,467    | FTE   | 39,340    | N | -     | N | -      | Y     | 2,439  | SINGLE       | 4,875   | Y   | 570    | Y    | 653   |              | 8,537   | Total  |
|       | Business Office | PATIENT ACCESS LEAD                              | Filled     | 34,728  | 36,464    | FTE   | 38,287    | N | -     | N | -      | V     | 2,374  | N            |         | Y   | 555    | Y    | 644   |              | 3,572   |        |
|       | Business Office | PATIENT ACCESS SCHEDULER                         | Filled     | 35.682  | 37,467    | FTE   | 39,340    | _ | -     |   |        | i v i | 2,439  | FAMILY       | 15.598  | v l | 570    | Y    | 653   |              | 19.261  |        |
| 1863A | Business Office | CARA COORDINATOR                                 | Vacant     | 55,002  | 30.823    | FTE   | 30.823    | N | -     | N | _      | v     | 1.911  | N            |         | v   | 447    | N    | -     |              | 2.358   |        |
|       | Business Office | ELIGIBILITY SPECIALIST                           | Filled     | 24.563  | 27.082    | FTE   | 27.082    | N | -     | N | -      | Ý     | 1,679  | SINGLE       | 4.875   | Y   |        | N    | -     |              | 6,946   |        |
|       | Business Office | ADMISSION & DISCHARGE REGISTRAR                  | Filled     | 32,365  | 33,983    | FTE   | 35,682    | N | -     |   | -      | Y     | 2,212  | SINGLE       | 4,875   | Y   | 517    | Y    | 595   |              | 8,199   |        |
|       | Business Office | FINANCIAL COUNSELOR                              | Filled     | 29.355  | 30,823    | FTE   | 32,364    | _ |       | N | -      | v     | 2.007  | N            | /       | Y   | 469    | N    | -     |              | 2,476   |        |
|       | Business Office | PATIENT ACCESS SPECIALIST                        | Filled     | 25,792  | 27.082    | FTE   | 28.436    |   | -     | Y | 1.137  | Y     | 1.763  | SINGLE       |         | Y   |        | N    | -     |              | 8.188   |        |
| 1863A |                 | PATIENT ACCESS SPECIALIST                        | Vacant     |         | 29,355    | FTE   | 29,355    | N | -     | N | -      | Y     | 1.820  | N            | .,0.5   | Y   | 426    | N    | -     |              | 2,246   |        |
|       | Business Office | ADMISSION & DISCHARGE REGISTRAR                  | Filled     | 27,957  | 29,355    | FTE   | 30,823    |   | -     | N | -      | Y     | 1,911  | N            | -       | Y   | 447    | Y    | 517   |              | 2,875   |        |
|       | Business Office | PATIENT ACCESS REGISTRAR II                      | Filled     | 29,355  | 30.823    | FTE   | 32,364    | _ | -     |   | 1,295  | Y     | 2.007  | SINGLE       | 4.875   | Y   | 469    | Y    | 536   |              | 9,181   |        |
| 1863A |                 | ADMISSION & DISCHARGE REGISTRAR                  | Filled     | 32,365  | 33,983    | FTE   | 35,682    | N | -     |   | -      | Y     | 2,212  | SINGLE       | /       | Y   | 517    | Y    | 595   |              | 8.199   |        |
|       | Business Office | PATIENT ACCESS REGISTRAR II                      | Filled     | 29,355  | 30,823    | FTE   | 35,682    | N | -     | _ | 1,427  | Y     | 2,212  | N            | /       | Y   | 517    | Y    | 536   |              | 4,693   |        |
|       | Business Office | PATIENT ACCESS REGISTRAR II                      | Filled     | 26,626  | 27,957    | FTE   | 35,682    | _ | -     | N | -      | Y     | 2,212  | SINGLE       | 4,875   | Y   |        | N    | -     |              | 7,604   |        |
|       | Business Office | PATIENT ACCESS REGISTRAR II                      | Filled     | 27,957  | 29,355    | FTE   | 30.823    | N | -     | N | -      | Y     | 1,911  | N            | ,       | Y   | -      | N    | -     |              | 2,358   |        |
|       | Business Office | PATIENT ACCESS REGISTRAR II                      | Filled     | 29,355  | 30,823    | FTE   | 32,364    |   | -     | Y | 1,295  | Y     | 2,007  | SINGLE       | 4,875   | Y   | 469    | N    | -     |              | 8,645   |        |
| 1831A | Business Office | PATIENT ACCESS REGISTRAR II                      | Filled     | 21.000  | 30.823    | FTE   | 30.823    | _ | -     |   | 1.233  |       | 1.911  | N            | -       | Y   |        | N    | -     |              | 3.591   |        |
|       | Business Office | PATIENT ACCESS REGISTRAR II                      | Filled     | 29,355  | 30,823    | FTE   | 32,364    |   | -     | Y | 1,295  |       | 2,007  | SINGLE       | 4,875   | Y   | 469    | N    | -     |              | 8,645   |        |
|       | Business Office | PATIENT ACCESS SUPERVISOR                        | Filled     | 35,628  | 37,410    | FTE   | 39,280    | _ | -     | N |        | Y     | 2,435  | N            |         | Y   |        | N    | -     |              | 3,005   |        |
|       | Business Office | PATIENT ACCESS SCHEDULER                         | Filled     | 26,626  | 27,957    | FTE   | 29,355    | _ | -     |   | 1,174  | Y     | 1,820  | N            | -       | Y   |        | N    | -     |              | 3,420   |        |
|       | Business Office | PATIENT ACCESS REGISTRAR I                       | Filled     | 27.957  | 29,768    | FTE   | 30.823    | Ν | -     | Y | 1,233  |       | 1,911  | N            | -       | Y   |        | N    | -     |              | 3,591   |        |
| 1863A | Business Office | PATIENT ACCESS REGISTRAR I                       | Filled     | 24,149  | 25,356    | FTE   | 26,624    | N | -     | N | -      | Y     | 1,651  | N            | -       | Y   | 386    | N    | -     |              | 2,037   |        |
| 1863A | Business Office | PATIENT ACCESS REGISTRAR I                       | Filled     | 25.357  | 26.625    | FTE   | 27.956    | Ν | -     | Y | 1.118  | Y     | 1.733  | SINGLE       | 4.875   | γ   | 405    | Y    | 468   |              | 8.600   |        |
| 1863A | Business Office | PATIENT ACCESS REGISTRAR I                       | Filled     | 22,999  | 24,148    | FTE   | 25,356    | N | -     | Y | 1,014  | Y     | 1,572  | SINGLE       | 4,875   | Y   | 368    | Y    | 419   |              | 8,248   |        |
|       | Business Office | CASHIER  | Filled     | 19,866  | 20,859    | FTE   | 21,902    | N | -     | Y | 876    |       | 1,358  | SINGLE       | 4,875   | Y   | 318    | Y    | 371   |              | 7,797   |        |
| 1863A | Business Office | PATIENT ACCESS OPERATOR                          | Filled     | 22,999  | 24,148    | FTE   | 25,356    | N | -     | N | -      | Y     | 1,572  | SINGLE       | 4,875   | Y   | 368    | N    | -     |              | 6,814   |        |
| 1863A | Business Office | ADMISSION & DISCHARGE LEAD (restructure from     | s Vacant   | -       | 31,500    | FTE   | 31,500    | Ν | -     | N | -      | Y     | 1,953  | N            | -       | Y   | 457    | N    | -     |              | 2,410   |        |
| 1863A | Business Office | PATIENT ACCESS OPERATOR                          | Vacant     | -       | 25,792    | FTE   | 22,999    | Ν | -     | N | -      | Y     | 1,426  | N            | -       | Y   | 333    | N    | -     |              | 1,759   |        |
| 1863A | Business Office | PATIENT ACCESS OPERATOR                          | Filled     | 22,999  | 27,082    | FTE   | 27,082    | Ν | -     | Y | 1,083  | Y     | 1,679  | SINGLE       | 4,875   | Y   | 393    | Y    | 478   |              | 8,507   |        |
| 1863A | Business Office | PATIENT ACCESS REGISTRAR I                       | Filled     | 22,999  | 24,148    | FTE   | 25,356    | Ν | -     | N | -      | Y     | 1,572  | N            | -       | Y   | 368    | N    | -     |              | 1,940   |        |
| 1863A | Business Office | PATIENT ACCESS REGISTRAR I                       | Vacant     | -       | 24,564    | FTE   | 24,564    | Ν | -     | N |        | Y     | 1,523  | N            | -       | Y   | 356    | Ν    | -     |              | 1,879   |        |
| 1863A | Business Office | PATIENT ACCESS REGISTRAR I                       | Filled     | 22,999  | 24,564    | FTE   | 25,356    | Ν | -     | N | -      | Y     | 1,572  | N            | -       | Y   | 368    | N    | -     |              | 1,940   |        |
| 1863A | Business Office | PATIENT ACCESS REGISTRAR I                       | Filled     | 22,999  | 24,564    | FTE   | 25,356    | Ν | -     | N | -      | Y     | 1,572  | N            | -       | Y   | 368    | N    | -     |              | 1,940   |        |
| 1863A | Business Office | PATIENT ACCESS REGISTRAR I                       | Filled     | 24,149  | 25,356    | FTE   | 26,624    | Ν | -     | N | -      | Y     | 1,651  | N            | -       | Y   | 386    | Y    | 449   |              | 2,485   |        |
| 1863A | Business Office | PATIENT ACCESS REGISTRAR I                       | Vacant     | -       | 24,148    | FTE   | 25,356    | Ν | -     | Ν | -      | Y     | 1,572  | N            | -       | Y   | 368    | N    | -     |              | 1,940   |        |
| 1863A | Business Office | PATIENT ACCESS REGISTRAR I                       | Filled     | 24,149  | 25,356    | FTE   | 26,624    | Ν | -     | Y | 1,065  | Y     | 1,651  | N            | -       | Y   | 386    | Y    | 449   |              | 3,550   |        |
| 1863A | Business Office | PATIENT ACCESS REGISTRAR II                      | Filled     | 21,000  | 22,280    | FTE   | 23,152    | Ν | -     | Y | 926    | Y     | 1,435  | SINGLE       | 4,875   | Y   | 336    | N    | -     |              | 7,572   |        |
| 1863A | Business Office | PATIENT ACCESS REGISTRAR I                       | Filled     | 22,999  | 24,148    | FTE   | 25,356    | Ν | -     | Y | 1,014  | Y     | 1,572  | N            | -       | Y   | 368    | Y    | 419   |              | 3,373   |        |
| 1863A | Business Office | PATIENT ACCESS REGISTRAR I                       | Filled     | 185     | 24,148    | FTE   | 204       | Ν | -     | Y | 8      | Y     | 13     | SINGLE       | 4,875   | Y   | 3      | Y    | 419   |              | 5,318   |        |
| 1863A | Business Office | PATIENT ACCESS REGISTRAR I                       | Filled     | 22,999  | 22,999    | FTE   | 25,356    | Ν | -     | N | -      | Y     | 1,572  | N            | -       | Y   | 368    | N    | -     |              | 1,940   |        |
| 1863A | Business Office | PATIENT ACCESS REGISTRAR II                      | Filled     | 21,000  | 22,050    | FTE   | 23,152    | Ν | -     | Y | 926    | Y     | 1,435  | N            | -       | Y   | 336    | Y    | 390   |              | 3,087   |        |
| 1863A | Business Office | PATIENT ACCESS REGISTRAR II                      | Filled     | 26,626  | 35,628    | FTE   | 29,355    | Ν | -     | N | -      | Y     | 1,820  | N            | -       | Y   | 426    | N    | -     |              | 2,246   |        |
|       |                 |  |            |         |           |       |           |   |       |   |        |       |        |              |         |     |        |      |       |              |         |        |
| 1863A | Business Office |  |            | 984,897 | 1,395,334 | 45    | 1,419,552 |   | -     |   | 18,120 |       | 88,012 |              | 124,791 |     | 20,584 |      | 8,590 |              | 260,096 |        |
|       |                 |  |            |         |           |       |           |   |       |   |        |       |        |              |         |     |        |      |       |              |         |        |

### BUSINESS OFFICE (1863A) Schedule B

| Obj. Code | Item  | FY 2025 REQUEST |
|-----------|---|-----------------|
| 62060     | Professional Services   | 35,000          |
|           | Certified Languages International. Telephone Translator           |                 |
|           | Services @ \$1.20/minute. With this, communication will be        | 25,000          |
|           | secured and monitored.  |                 |
|           |   |                 |
|           | Onsite Translator(s) to assist in efficient communication for     | 10,000          |
|           | emergency services and to prevent communication barriers.         |                 |
| 62260     | Dues and Subscriptions  | 500             |
|           | Review daily newspaper for public notices on probates for a       |                 |
|           | certain individual's estate. Marianas Variety- 12 x 15.00= \$180  |                 |
|           | a year. Saipan Tribune- 12 x 19.50=\$234 a year.                  |                 |
| 62290     | Licenses and Fees   | 10,000          |
|           | Membership Fees for AAHAM, NAHAM, HFMA, and HBMA for              |                 |
|           | staff to access webinars, resources, and vital information that   |                 |
|           | could be implemented in our facility.                             |                 |
|           |   |                 |
|           | G4S - Cash Armored Services. Provides a secured transit of        |                 |
|           | currencies from CHC to our bank institution. Service provided     |                 |
|           | five (5) days a week for a total fee of \$566.70 a month.         |                 |
| 62500     | Travel  | 10,000          |
|           | One to two staff is expected to travel to attend meetings,        |                 |
|           | trainings, and conferences. Travel request per year for two       |                 |
|           | people to travel to the United Sates. 2 to 4 days of training.    |                 |
|           | Costs for airfare is estimated at \$3,150 per person x 2=\$6,300; |                 |
|           | hotel for 3 nights x 2@ 250 =\$1,500; rental car for 3 days x     |                 |
|           | 2@100/day=\$600; Registration Fee per person x                    |                 |
|           | 2@800=\$1600.   |                 |
| 62690     | Personnel Training Costs  | 30,000          |
|           | Online Training Software for Patient Access, HIPAA, Patient       |                 |
|           | Rights, Customer Service.   |                 |
| 63040     | Supplies-Office   | 2,000           |
|           | Supplies needed for daily staff needs such as pens, paper clips,  |                 |
|           | binder clips, folders, markers, etc.                              |                 |
| 63050     | Supplies - Operations   | 8,000           |
|           | Daily operations requires supplies such as Consent for            |                 |
|           | treatment forms, Consent for Hospitalization form, wristbands     |                 |
|           | for adults and children, wristband barcode forms, Sanicloth to    |                 |
|           | disinfect work station daily.                                     |                 |
|           |   |                 |



Commonwealth of the Northern Mariana Islands 1178 Hinemlu' St. Garapan, Saipan, MP 96950



## Fiscal Year (FY) [2025] Proposed Budget Narrative

#### JDE Business Unit/Munis Org. Code: 1863B/G1505S Department Name: Billing Department

#### **Overview:**

Medical billing is a payment practice within the healthcare system. The process involves the systematic processing and submission of healthcare claims for reimbursement. Once the services are provided the billing staff translate the information into standardized codes. These coded records are submitted by billers to the insurance companies or the payer for reimbursements.

#### **Budget Proposal and Justification:**

Personnel:

Total: \$1,233,495.00

Billing Dept have 29 FTEs, 23 are filled and 6 are vacant. Salary: \$966,632.00 Fringe Benefits: \$236,863.00. We will announce the 6 vacancies and hire 6 more staff to increase productivity and revenues.

All Others:

Object/Class Code: 62060-Professional Services

Online Bill Pay which allows us to capture more revenue at the convenience of the patients.

Panacea- Price Estimator to provide patients with an estimated cost base per service.

**3M Coding & Reimbursement Software**: which is used for coding and reimbursement for the CHC, THC and RHC

Object/Class Code: 62290-Licenses and Fees

Total: \$85,000.00

Total: \$160.000.00

**Craneware** License Fees. This will maximize revenue and allow for detailed adjustments on fees. Allow us to compare prices to other hospitals Fee Schedules.

P.O. Box 500409 CK, Saipan, MP 96950 Telephone: (670) 236-8201/2 FAX: (670) 233-8756

VOLUME III\_AUTONOMOUS AGENCIES\_345

Total: \$10,000.00

**Inovalon**:(All Eligibility Checks and Claim Submissions) is a yearly contract that we currently have. This is our sole system for Medicare claims and must be renewed each year in order for our Billing Department to submit claims timely and monitor payments.

OfficeAlly for Medicaid claims submissions.

**Pitney Bowes Postage Meter Rental** Fee: Postage Meter used to mail CHCC's correspondences, vendor payments and billings which are essential to CHCC's daily operations.

Object/Class Code:62500-Travel

Travel to Revenue Cycle Conferences to obtain valuable trainings and materials to share with staff.

| Object/Class Code: 62690-Personnel Training | Total: \$61,000.00 |
|---|--------------------|
|   |                    |

Online Training Software for Patient Access, HIPAA, Patient Rights, Customer Service.

Object/Class Code: 63040-Office Supplies Total: \$2,000.00

To budget for the Unit's Open PO account for office supplies. This will supply basic office supplies such as pens, paperclips, binders, scotch tapes, staples, staple removers, and more.

| Object/Class | Code: 63050-Supplies-Operations | Total: \$30,000.00 |
|--------------|---------------------------------|--------------------|
| ,            |                                 | . ,                |

Toner Cartridges are needed for our printers. Without any funding, it is extremely difficult to place orders and eventually prevents us from printing and providing required documents to insurances and patients.

Postage-Stamps used for Correspondences between CHCC's vendors and patients.

Object/Class Code:64560-Office EquipmentTotal: \$5,150.00

Industrial Shredder to ensure we are disposing patient information properly and complying with HIPAA regulations.

Push Cart for Medical Charts in Billing.

Object/Class Code: 64570-Office Furniture & Fixtures Total: \$900.00

Wall Unit Book Shelves for paper bills.

## Total for Personnel and All Others: \$1,342,790.00

## Conclusion:

In conclusion, the Billing Department needs this budget to boost the organization's revenue.

|       |                           |  |            |         | 2025 Budget Request |       |           |   |       |   |       |   |        |        |         |   |        |   |       |              |         |        |    |
|-------|---------------------------|--|------------|---------|---------------------|-------|-----------|---|-------|---|-------|---|--------|--------|---------|---|--------|---|-------|--------------|---------|--------|----|
|       |                           |  |            | FY 2024 | FY 2024             | No of | FY 2025   |   | DB    |   | DC    |   | SS     |        | th Ins  |   | Acare  |   | Life  | Other        | TOTAL   |        |    |
| BU    | Business Unit             | Position   | FTE STATUS | Actual  | Budget              | FTE   | Gross Pay | 6 | 51190 | e | 51195 | 6 | 61196  | 61     | 210     | 6 | 1220   | 6 | 51180 | Differential | Fringe  |        |    |
|       |                           |  |            |         |                     |       |           |   |       |   |       |   |        |        |         |   |        |   |       |              |         |        |    |
|       | Business Office           | · · · · · · · · · · · · · · · · · · ·              | Filled     | 58,001  | 60,901              | FTE   | 60,901    | N | -     | N | -     | Y | 3,776  | COUPLE | 9,993   | Y | 883    |   | 878   |              | 15,529  | Filled | 23 |
| 1863B |                           | MEDICAL CODING/BILLING SPECIALIST                  | Vacant     | -       | 43,374              | FTE   | 43,374    | N | -     | Ν | -     | Y | 2,689  | N      | -       | Y | 629    |   | -     |              | 3,318   | Vacant | 6  |
| -     | Business Office           | ,  | Filled     | 39,339  | 41,306              | FTE   | 41,306    | N | -     | Y | 1,652 | Y | 2,561  | COUPLE | 9,993   | Y | 599    | _ | -     |              | 14,805  | TBF    | -  |
| 1863B | Business Office           | MEDICAL CODING/BILLING SPECIALIST                  | Filled     | 39,339  | 41,306              | FTE   | 41,306    | N | -     | N | -     | Y | 2,561  | N      | -       | Y | 599    | Y | 722   |              | 3,881   | Total  | 29 |
| 1863B | Business Office           | ASSISTANT BILLING MANAGER (prior medical codin     | Filled     | 45,544  | 39,340              | FTE   | 47,821    | Ν | -     | Ν | -     | Y | 2,965  | FAMILY | 15,598  | Y | 693    | N | -     |              | 19,257  |        |    |
| 1863B | Business Office           | MEDICAL CODING/BILLING SPECIALIST                  | Filled     | 35,682  | 37,467              | FTE   | 37,467    | Ν | -     | Y | 1,499 | Y | 2,323  | COUPLE | 9,993   |   | 543    | Y | 653   |              | 15,011  |        |    |
|       | Business Office           | MEDICAL BILLING SPECIALIST (prior eligibility woke | Filled     | 35,682  | 37,467              | FTE   | 37,467    | Ν | -     | N | -     | Y | 2,323  | FAMILY | 15,598  |   | 543    | Y | 653   |              | 19,118  |        |    |
| 1863B | Business Office           |  | Filled     | 33,983  | 35,682              | FTE   | 35,682    | Ν | -     | Ν |       | Y | 2,212  | FAMILY | 15,598  |   | 517    |   | 624   |              | 18,952  |        |    |
| 1863B | Business Office           | MEDICAL CODING SPECIALIST                          | Filled     | 35,682  | 37,467              | FTE   | 37,467    | Ν | -     | Y | 1,499 | Y | 2,323  | FAMILY | 15,598  | Y | 543    | Y | 653   |              | 20,617  |        |    |
| 1863B | Business Office           | MEDICAL CODING/BILLING SPECIALIST                  | Filled     | 27,957  | 31,972              | FTE   | 31,972    | Ν | -     | Ν | -     | Y | 1,982  | N      | -       | Y | 464    | N | -     |              | 2,446   |        |    |
| 1863B | Business Office           | MEDICAL CODING/BILLING SPECIALIST                  | Filled     | 32,365  | 33,983              | FTE   | 33,983    | Ν | -     | Ν | -     | Y | 2,107  | SINGLE | 4,875   | Y | 493    | N | -     |              | 7,474   |        |    |
| 1863B | Business Office           | MEDICAL CODING/BILLING SPECIALIST                  | Vacant     | -       | 39,688              | FTE   | 39,688    | N | -     | N | -     | Υ | 2,461  | N      | -       | Y | 575    | N | -     |              | 3,036   |        |    |
| 1863B | Business Office           | MEDICAL CODING/BILLING SPECIALIST                  | Filled     | 27,957  | 32,918              | FTE   | 32,918    | Ν | -     | Y | 1,317 | Y | 2,041  | FAMILY | 15,598  | Y | 477    | N | -     |              | 19,433  |        |    |
| 1863B | Business Office           | MEDICAL CODING/BILLING SPECIALIST                  | Filled     | 27,957  | 29,355              | FTE   | 29,355    | Ν | -     | Y | 1,174 | Y | 1,820  | N      | -       | Y | 426    | Y | 517   |              | 3,937   |        |    |
| 1863B | Business Office           | MEDICAL CODING/BILLING SPECIALIST                  | Filled     | 27,957  | 29,355              | FTE   | 29,355    | N | -     | N | -     | Y | 1,820  | FAMILY | 15,598  | Y | 426    | Y | 517   |              | 18,361  |        |    |
| 1863B | Business Office           | MEDICAL CODING/BILLING SPECIALIST (prior accou     | Vacant     | -       | 22,998              | FTE   | 22,998    | Ν | -     | Ν | -     | Υ | 1,426  | N      | -       | Y | 333    | N | -     |              | 1,759   |        |    |
| 1863B | Business Office           | MEDICAL CODING/BILLING SPECIALIST                  | Filled     | 26,626  | 27,957              | FTE   | 27,957    | Ν | -     | Ν | -     | Y | 1,733  | SINGLE | 4,875   | Y | 405    | N | -     |              | 7,013   |        |    |
| 1863B | Business Office           | MEDICAL CODING/BILLING SPECIALIST                  | Filled     | 26,626  | 26,626              | FTE   | 26,626    | Ν | -     | N | -     | Y | 1,651  | N      | -       | Y | 386    | N | -     |              | 2,037   |        |    |
| 1863B | Business Office           | MEDICAL CODING/BILLING SPECIALIST (reclass hem     | Vacant     | -       | 26,626              | FTE   | 26,626    | N | -     | N | -     | Y | 1,651  | N      | -       | Y | 386    | N | -     |              | 2,037   |        |    |
| 1863B | Business Office           | MEDICAL CODING/BILLING SPECIALIST                  | Filled     | 26,626  | 26,626              | FTE   | 26,626    | Ν | -     | Ν | -     | Y | 1,651  | N      | -       | Y | 386    | N | -     |              | 2,037   |        |    |
| 1863B | Business Office           | MEDICAL CODING/BILLING SPECIALIST                  | Vacant     | -       | 26,626              | FTE   | 26,626    | N | -     | N | -     | Y | 1,651  | N      | -       | Y | 386    | N | -     |              | 2,037   |        |    |
| 1863B | Business Office           | MEDICAL CODING/BILLING SPECIALIST                  | Filled     | 26,626  | 26,626              | FTE   | 29,356    | N | -     | Y | 1,174 | Y | 1,820  | FAMILY | 15,598  | Y | 426    | Y | 468   |              | 19,486  |        |    |
| 1863B | Business Office           | MEDICAL CODING/BILLING SPECIALIST                  | Filled     | 22,999  | 26,626              | FTE   | 26,626    | N | -     | N | -     | Y | 1,651  | N      | -       | Y | 386    | N | -     |              | 2,037   |        |    |
| 1863B | Business Office           | MEDICAL CODING/BILLING SPECIALIST                  | Filled     | 22,999  | 26,626              | FTE   | 26,626    | N | -     | N | -     | Y | 1,651  | N      | -       | Y | 386    | N | -     |              | 2,037   |        |    |
| 1863B | Business Office           | MEDICAL CODING/BILLING SPECIALIST                  | Filled     | 22,999  | 26,626              | FTE   | 26,626    | Ν | -     | N | -     | Y | 1,651  | N      | -       | Y | 386    | N | -     |              | 2,037   |        |    |
| 1863B | Business Office           | MEDICAL CODING/BILLING SPECIALIST                  | Filled     | 22,999  | 26,626              | FTE   | 26,626    | Ν | -     | N | -     | Y | 1,651  | N      | -       | Y | 386    | N | -     |              | 2,037   |        |    |
| 1863B | Business Office           | MEDICAL CODING/BILLING SPECIALIST                  | Filled     | 22,999  | 26,626              | FTE   | 26,626    | N | -     | N | -     | Y | 1,651  | N      | -       | Y | 386    | N | -     |              | 2,037   |        |    |
| 1863B | Business Office           | MEDICAL CODING/BILLING SPECIALIST                  | Filled     | 22,999  | 26,626              | FTE   | 26,626    | Ν | -     | N | -     | Y | 1,651  | N      | -       | Y | 386    | N | -     |              | 2,037   |        |    |
| 1863B | Business Office           | CLAIMS AUDITOR                                     | Vacant     | -       | 40,000              | FTE   | 40,000    | Ν | -     | N | -     | Υ | 2,480  | Ν      | -       | Y | 580    | N | -     |              | 3,060   |        |    |
|       |                           |  |            |         |                     |       |           |   |       |   |       |   |        |        |         |   |        |   |       |              |         |        |    |
| 1863B | Business Office - Billing |  |            | 711,942 | 955,422             | 29    | 966,632   |   | -     |   | 8,315 |   | 59,931 |        | 148,917 |   | 14,016 |   | 5,684 | -            | 236,863 |        |    |

### PATIENT FINANCIAL SERVICES - BILLING (1863B)

## Schedule B

| Obj. Code | Item  | FY 2025 REQUEST |
|-----------|---|-----------------|
| 62060     | Professional Services   | 160,000         |
|           | Online Bill Pay; Pancea-price estimator to provide patients with  |                 |
|           | an estimated cost base per serivce.                               |                 |
|           | 3M Coding & Reimbrusement-used for coding and                     |                 |
|           | reimbursement for CHCC, THC, and RHC.                             |                 |
| 62290     | Licenses and Fees   | 85,000          |
|           | Craneware License Fees.   |                 |
|           | Inovalon (All Eligibility and Claim Submission); yearly contract  | 84,000          |
|           | that we currently have.   |                 |
|           | Office Ally: for Medicaid claim submissions                       |                 |
|           | Pitney Bowes Postage Meter rental fee.                            | 1,000           |
| 62500     | Travel  | 10,000          |
|           | Travel to Revenue Cycle Conferences to obtain valuable training   |                 |
|           | material to share with staff.                                     |                 |
| 62690     | Personnel Training Costs  | 61,000          |
|           | Online Training Software for Patient Access, HIPAA, Patient       |                 |
|           | Rights, Customer Service.   |                 |
|           | Travel & Services for Staff training to RHC and THC               |                 |
|           | AAPC Certification for Billers to sustain expertise and maintain  |                 |
|           | the verifiable skillsket needed to ensure claims are properly     |                 |
|           | charged.  |                 |
| 63040     | Supplies-Office   | 2,000           |
|           | To budget for the Unit's Open PO account for office supplies.     |                 |
|           | This will supply basic office supplies such as pens, paper clips, |                 |
|           | binders, tape, staples, etc.                                      |                 |
| 63050     | Supplies - Operations   | 30,000          |
|           | To budget for operations supplies such as toner.                  |                 |
|           | Postage stamps.   |                 |
| 64550     | Computer Systems & Equipment                                      | -               |
|           | To be requested through HIT, if needed.                           | -               |
| 64560     | Office Equipment  | 5,150           |
|           |   |                 |
|           | Industrial Shredder to ensure we are disposing patient            |                 |
|           | information properly and complying with HIPPA regulations.        | 5,000           |
|           | Push Cart for Medical Charts in Billing                           | 150             |
| 64570     | Office Furniture & Fixtures                                       | 900             |
|           | Wall Unit Book Shelves  | 900             |
|           | TOTAL   | 354,050         |

Commonwealth of the Northern Mariana Islands 1178 Hinemlu' St. Garapan, Saipan, MP 96950

#### Fiscal Year (FY) 2025 1864A (G1506S) BUDGET NARRATIVE

#### 1) Wages

### a) Manager, Patient Financial Services – Collection

This position currently oversees, directs, and coordinates the overall functions of the Collections department to ensure maximization of cash flow and timely payment from all sources, while improving patient and other customer relations; produces and presents detailed collection activity reports, and is responsible for understanding Collections procedures within regulatory mandates.

b) Supervisor, Patient Financial Services – Collection \$39.340 This position currently is responsible for ensuring the timeliness and accuracy of claims payments, timely submissions of secondary claims, requests for information, and ensures timely coordination of appeals and associated claims deadlines.

#### c) Collection Specialist

This position is responsible for receiving insurance payments/denials, maintains daily accounting transactions - accurately posting payments and adjustments, billing of secondary, tertiary etc., claims, patient billing after insurance payment(s), processing of returned or rejected bills, and providing excellent customer service – billing inquiries, payment plan(s) assistance, and maintaining customer accounts.

#### d) Denials Coordinator (RN)

This position is responsible for the management and coordination of clinical denials, review of medical records and providing information/documentation for appeal, to ensure payment is made for services that meet medical necessity.

#### 2) Fringe

| a) | DC Plan Retirement Contribution: | \$2,293  |
|----|----------------------------------|----------|
| b) | FICA Contribution:               | \$24,673 |
| c) | Medicare Contribution:           | \$5,770  |
| d) | Health Insurance:                | \$56,788 |
| e) | Life Insurance:                  | \$2,057  |

#### 3) Travel

The manager, supervisor, and/or staff are expected to travel inter-island and/or to the continental U.S. to visit facilities, attend meetings, conferences, and trainings relative to the purpose of the staff duties.

> P.O. Box 500409 CK, Saipan, MP 96950 Telephone: (670) 236-8201/2 FAX: (670) 233-8756

#### Total: \$10,000

#### \$51,066

# \$52,724

Total: \$397,956



## \$254,825

Total: \$91,582

#### 4) Licenses and Fees

Licenses cost for the department are inclusive of the hospital system and monthly email licenses, used daily by the department to transact payments, claims billing, maintain patient accounts, and daily business communications.

#### 5) Supplies – Office

Office supplies are needed and replenished in the year. Such supplies include binder clips, paper clips, envelopes, folders, pens, markers, highlighters, mechanical pencils and pencil lead refills, erasers, writing pads, note pads, rubber bands, stamps and ink refills, staplers and staples, tape dispensers, and tape.

#### 6) Supplies – Operations

Operations cost for supplies such as paper towels, toilet tissue, sanitizing cloths, hand sanitizers, soaps, lighting, phones and phone services, repair and maintenance of office and office equipment, and pre-printed stationary (envelopes and claim forms) are needed by and replenished within the department.

#### 7) Office Furniture & Fixtures

With the additional staffing needs for the department and limited office space, the replacement of old, large desks and purchase of new, space-saving desks and/or cubicle-style office furniture would help accommodate staffing needs. The purchase of new office chairs to replace old office chairs that have been used for many years, is a goal of the department to provide for a good posture health of staff sitting at their desks for prolonged periods of time, as needed to perform their duties.

#### Total: 2,000

Total: 3.000

#### Total: 8.000

#### Total: 2,000

|       |                                |   |            |         | 2025 Budget Request |       |           |     |     |   |       |   |        |        |        |    |       |    |       |              |        |        |    |
|-------|--------------------------------|---|------------|---------|---------------------|-------|-----------|-----|-----|---|-------|---|--------|--------|--------|----|-------|----|-------|--------------|--------|--------|----|
|       |                                |   |            | FY 2024 | FY 2024             | No of | FY 2025   | D   | DB  |   | DC    |   | SS     | Healt  | th Ins | M  | lcare | Li | ife   | Other        | TOTAL  |        |    |
| BU    | Business Unit                  | Position  | FTE STATUS | Actual  | Budget              | FTE   | Gross Pay | 611 | 190 | 6 | 51195 |   | 61196  | 612    | 210    | 61 | 1220  | 61 | 180   | Differential | Fringe |        |    |
|       |                                |   |            |         |                     |       |           |     |     |   |       |   |        |        |        |    |       |    |       |              |        |        |    |
|       |                                |   | Filled     | 50,213  | 52,724              | FTE   | 52,724    | N   | -   | Ν | -     | Y | 3,269  | FAMILY | 15,598 | Y  | 765   | Y  | 878   |              | 20,509 | Filled | 8  |
| 1864A | Patient Fin Service-Collection | COLLECTION SPECIALIST                             | Filled     | 27,957  | 29,355              | FTE   | 29,355    | N   | -   | Ν | -     | Y | 1,820  | N      | -      | Y  | 426   | N  | -     |              | 2,246  | Vacant | 4  |
| 1864A | Patient Fin Service-Collection | COLLECTION SPECIALIST                             | Filled     | 24,688  | 25,922              | FTE   | 29,355    | N   | -   | Y | 1,174 | Y | 1,820  | N      | -      | Y  | 426   | N  | -     |              | 3,420  | TBF    | -  |
| 1864A | Patient Fin Service-Collection | SUP., PATIENT FIN. SVCS COL                       | Filled     | 37,467  | 39,340              | FTE   | 39,340    | Ν   | -   | Ν | -     | Y | 2,439  | FAMILY | 15,598 | Y  | 570   | Y  | 692   |              | 19,300 | Total  | 12 |
| 1864A | Patient Fin Service-Collection | COLLECTION SPECIALIST                             | Vacant     | -       | 30,823              | FTE   | 26,626    | Ν   | -   | N | -     | Υ | 1,651  | N      | -      | Y  | 386   | Ν  | -     |              | 2,037  |        |    |
| 1864A | Patient Fin Service-Collection | COLLECTION SPECIALIST                             | Filled     | 26,626  | 27,957              | FTE   | 27,957    | N   | -   | Ν | -     | Y | 1,733  | FAMILY | 15,598 | Y  | 405   | Y  | 488   |              | 18,225 |        |    |
| 1864A | Patient Fin Service-Collection | COLLECTION SPECIALIST                             | Filled     | 26,626  | 27,957              | FTE   | 27,957    | N   | -   | Ν | -     | Y | 1,733  | COUPLE | 9,993  | Y  | 405   | N  | -     |              | 12,132 |        |    |
| 1864A | Patient Fin Service-Collection | COLLECTION SPECIALIST (prior accounting technicia | aFilled    | 30,824  | 32,365              | FTE   | 32,365    | Ν   | -   | Ν | -     | Y | 2,007  | N      | -      | Y  | 469   | Ν  | -     |              | 2,476  |        |    |
| 1864A | Patient Fin Service-Collection | COLLECTION SPECIALIST                             | Vacant     | -       | 24,564              | FTE   | 26,626    | N   | -   | Ν | -     | Υ | 1,651  | N      | -      | Y  | 386   | N  | -     |              | 2,037  |        |    |
| 1864A | Patient Fin Service-Collection | COLLECTION SPECIALIST                             | Filled     | 26,626  | 23,394              | FTE   | 27,957    | N   | -   | Υ | 1,118 | Y | 1,733  | N      | -      | Y  | 405   | Ν  | -     |              | 3,257  |        |    |
| 1864A | Patient Fin Service-Collection | COLLECTION SPECIALIST                             | Vacant     | -       | 23,394              | FTE   | 26,626    | N   | -   | N | -     | Υ | 1,651  | N      | -      | Y  | 386   | Ν  | -     |              | 2,037  |        |    |
| 1864A | Patient Fin Service-Collection | DENIALS COORDINATOR (RN)                          | Vacant     | -       | 51,066              | FTE   | 51,066    | N   | -   | Ν | -     | Υ | 3,166  | N      | -      | Y  | 740   | N  | -     |              | 3,907  |        |    |
|       |                                |   |            |         |                     |       |           |     |     |   |       |   |        |        |        |    |       |    |       |              |        |        |    |
| 1864A | Patient Fin Service-Collection |   |            | 251,027 | 388,862             | 12    | 397,956   |     | -   |   | 2,293 |   | 24,673 |        | 56,788 |    | 5,770 |    | 2,057 |              | 91,582 |        |    |

### Patient Financial Services - Collections: 1864A/G1506S Schedule B

| Obj. Code | Item   | FY 2025 Request |
|-----------|--|-----------------|
| 62500     | Travel   | 10,000          |
|           | Travel inter-island or to U.S. to visit facilities, attend meetings, |                 |
|           | conferences, and trainings relative to the purpose of the staff      |                 |
|           | duties.  |                 |
| 62290     | Licenses and Fees  | 2,000           |
|           | Hospital system and monthly e-mail licenses.                         |                 |
| 63040     | Supplies - Office  | 2,000           |
|           | Office supplies such as binder clips, paper clips, envelopes,        |                 |
|           | folders, pens, markers, highlighters, etc.                           |                 |
| 63050     | Supplies - Operations  | 3,000           |
|           | Costs for supplies such as paper towels, toilet tissue, sanitizing   |                 |
|           | cloths, hand sanitizers, soap, etc.                                  |                 |
| 64550     | Computer Systems & Equipment   | -               |
|           | To be requested through HIT, if needed.                              |                 |
| 64570     | Office Furniture & Fixtures  | 8,000           |
|           | Replacement of old desks and office chairs .                         |                 |
|           | TOTAL  | 25,000          |

#### OUTPATIENT PHARMACY: 1908A/G5001S Schedule B

| Obj. Code | ltem   | FY 2025 REQUEST |
|-----------|--|-----------------|
| 62260     | Dues and Subscriptions   | 76,000.00       |
| 62290     | Licenses and Fees  | 50,000.00       |
|           | Licensing, accreditation, and recredentialing costs to remain in   |                 |
|           | compliance with healthcare regualtions and standards.  |                 |
| 63050     | Supplies-Operations  | 15,000.00       |
|           | To budget for supplies used in day-to-day operations such as prescription labels, thermal papers, medicaid forms, etc. |                 |
|           | ΤΟΤΑ   | L 141,000.00    |



Commonwealth of the Northern Mariana Islands 1178 Hinemlu' St. Garapan, Saipan, MP 96950



#### FY 2025 BUDGET NARRATIVE

#### ENVIRONMENTAL HEALTH: 1865A/ G4006S SCHEDULE B

Personnel

| Position                        | FTE STATUS |
|---------------------------------|------------|
| ENVIRONMENTAL HEALTH TECHNICIAN | Filled     |
| ENVIRONMENTAL HEALTH TECHNICIAN | Filled     |
| ENVIRONMENTAL HEALTH TECHNICIAN | Filled     |
| ADMINISTRATIVE OFFICER          | Filled     |
| Administrative Clerk            | VACANT     |

Justification:

- The Environmental Health Technicians will conduct daily field activities for surveillance of food, water and vector borne diseases; regulatory compliance inspections at regulated establishments such as retail food, barber/beauty, schools and childcare facilities, hotels, motels and other room accommodations; conducting public health education and outreach programs, workshops, trainings focused on food safety, health and hygiene.
- 2. The Administrative Officer will coordinate administrative activities related to budget monitoring, procurement and purchasing, human resource support, community event coordination.
- 3. The Administrative Clerk will provide entry level administrative support: customer service, organize and file records, answering inquiries, scheduling clients, routing internal communications and documents, office organization.

| Obj.  | Item                            | Qty | Unit  | FY 2022 | FY 2023 | FY 2024 | FY 2025 |
|-------|---------------------------------|-----|-------|---------|---------|---------|---------|
| Code  |                                 |     | Price |         | BUDGET  | BUDGET  | REQUEST |
| 62250 | Communications                  |     |       |         |         |         |         |
|       |                                 | 12  | 700   | 8,400   | 8,820   | 8,820   | 8,820   |
|       | Support the costs of landline,  |     |       |         |         |         |         |
|       | internet-DSL, and long distance |     |       |         |         |         |         |
|       | calls, @ \$300/month x 12       |     |       |         |         |         |         |

Justification:

Monthly service costs from local network provider to ensure open communication of EHDP program and services to the community. Access to long distance calls to ensure continuous and timely communication with federal partners. Cell phone communication for management and personnel assigned on-call: after hours' vessel clearance, community complaints. 3 units: Director, On-call Supervisor and On-call staff

| 62300 | Printing & Photocopying           |  |        |        |        |        |
|-------|-----------------------------------|--|--------|--------|--------|--------|
|       |                                   |  | 20,000 | 21,000 | 21,000 | 25,000 |
|       | Printing of EHDP required forms - |  |        |        |        |        |
|       | food inspection, physical food    |  |        |        |        |        |
|       | handler, ship clearance, etc.     |  |        |        |        |        |

Justification:

Reproduction of essential program documents, forms, and reports including permits and certifications for compliance and record-keeping purposes. Printing and photocopying of training materials, handouts, and educational materials to support staff development and distribution to stakeholders.

| 62500   | Inter-island travel, EHPD<br>inspections | Federally<br>Funded |     | - | 5,025 | 5,025 | 10,000 |
|---------|--|---------------------|-----|---|-------|-------|--------|
| 62500.1 | per diem; \$200.X5 days                  |                     |     |   |       |       |        |
|         |  | 3                   | 875 |   | 2,625 |       |        |
| 62500.2 | Transportation 70X5                      |                     |     |   |       |       |        |
|         |  | 3                   | 350 |   | 1,050 |       |        |

Justification:

- 1. Monthly travel for two personnel to carry out EHDP services: food handler certifications, sanitary permit compliance inspections, vector surveillance, field visits, program assessment and technical support on Rota (and Tinian, as needed)
- 2. (General Travel Justification) Off-island travel to pertinent meetings, trainings or conferences that support staff development and collaboration with partners to meet overall program goals and objectives. Travel costs: provisions for transportation expenses including airfare, ground transportation, hotel accommodations, registrations fees (if applicable), and daily per diem.

| Obj.  | Item   | Qty | Unit  | FY 2022 | FY 2023 | FY 2024 | FY 2025 REQUEST |
|-------|--|-----|-------|---------|---------|---------|-----------------|
| Code  |  |     | Price |         | BUDGET  | BUDGET  |                 |
| 62660 |  |     |       |         |         |         |                 |
|       | Repairs & Maintenance  | 12  | 500   | 6,000   | 6,300   | 6,300   | 10,000          |
|       | Support the costs of repairs,<br>service maintenance, parts,<br>supplies, and labor for office |     |       |         |         |         |                 |
|       | equipment, vehicles  |     |       |         |         |         |                 |

Justification:

Costs for routine scheduled maintenance, lubrication, servicing of equipment, vehicles, and technology equipment to preserve lifespan and minimize downtime. Additional provisions for unforeseen emergency maintenance that may disrupt operations. Repairs and maintenance are essential to safeguard organizational assets and equipment ensuring operational reliability.

| 62750 | Cleaning Services            |    |     |   |       |       |       |
|-------|------------------------------|----|-----|---|-------|-------|-------|
|       |                              |    |     | - | 1,200 | 1,200 | 2,500 |
|       | \$100/month x 12 - BEH       |    |     |   |       |       |       |
|       | building - trash collection. |    |     |   |       |       |       |
|       | Reduce bin assignment from   | 12 | 100 | - | 1,200 |       |       |

P.O. Box 500409 CK, Saipan, MP 96950 Telephone: (670) 236-8201/2 FAX: (670) 233-8756

| 3 to 1 bin |  |  |  |
|------------|--|--|--|
|            |  |  |  |

Justification:

Weekly trash collection and disposal services for 1 large bin that will accommodate all four buildings on the premises. Cleaning services are critical for demonstrating our commitment to cleanliness and professionalism in our work environment.

| 63030 | Fuel & Lubricate         |    |       |        |        |        |        |
|-------|--------------------------|----|-------|--------|--------|--------|--------|
|       |                          |    |       | 12,240 | 12,852 | 12,852 | 12,600 |
|       | \$1,000/month x 12 - BEH |    |       |        |        |        |        |
|       | vehicles                 | 12 | 1,000 | 12,000 | 12,600 |        |        |
|       |                          |    |       |        |        |        |        |
|       |                          |    |       | 240    |        |        |        |

Justification:

Fuel expenses for three (3) EHDP assigned vehicles for the purchase of gasoline and lubricate used for transportation, delivery and field operations ensuring timely service delivery: sanitary inspections, vessel clearance, vector surveillance, premise assessments and responding to community complaints.

| Obj.  | Item                             | Qty | Unit  | FY 2022 | FY 2023 | FY 2024 | FY 2025 |
|-------|----------------------------------|-----|-------|---------|---------|---------|---------|
| Code  |                                  |     | Price |         | BUDGET  | BUDGET  | REQUEST |
| 62040 | Supplies Office                  |     |       | 2 600   | 2 790   | 2 790   | 2 790   |
| 63040 | Supplies - Office                |     |       | 3,600   | 3,780   | 3,780   | 3,780   |
|       | \$200/month x 12 - daily office  |     |       |         |         |         |         |
|       | supplies (pens, pencils, writing |     |       |         |         |         |         |
|       | pads, etc.).                     | 12  | 200   | 2,400   | 2,520   |         |         |
|       | Toners; Printer and Xerox        |     |       |         |         |         |         |
|       | machine \$1,200 per yr.          | 1   | 1,200 | 1,200   | 1,260   |         |         |

Justification:

General office supplies to support day-to-day operations, administrative functions, and staff productivity within the program. Essential supplies to include writing implements, notebooks, sticky pads, whiteboards, markers, standard printer paper, inks and toners, envelopes and labels, folders, binders, computer accessories etc. By investing in essential office supplies, employees will have the tools efficiently and effectively perform duties.

| Supplies Operations            |   |  |  |   |   |   |
|--------------------------------|---|--|--|---|---|---|
|                                |   |  | 3,600  | 3,780   | 3,780   | 3,780   |
| \$200/month x 12 - operational |   |  |  |   |   |   |
| supplies (cleaning supplies,   |   |  |  |   |   |   |
| etc.)                          | 12  | 300  | 3,600  | 3,780   |   |   |
|                                | \$200/month x 12 - operational supplies (cleaning supplies, | \$200/month x 12 - operational<br>supplies (cleaning supplies, | \$200/month x 12 - operational<br>supplies (cleaning supplies, | \$200/month x 12 - operational supplies (cleaning supplies,     3,600 | \$200/month x 12 - operational supplies (cleaning supplies,     3,600     3,780 | 3,6003,7803,780\$200/month x 12 - operational<br>supplies (cleaning supplies, |

Justification:

Funding for office consumables such as batteries, light bulbs, waste bins, trash bags, hand soaps etc.; cleaning and janitorial supplies for maintaining cleanliness, hygiene, and sanitation standards; maintenance and repair supplies such as water pumps for facility upkeep; PPEs and safety supplies for office safety and staff conducting field inspections.

| 64570 | Office Furniture and Fixtures  |   |   |   |   |        |
|-------|--------------------------------|---|---|---|---|--------|
|       |                                |   | - | - | - | 15,000 |
|       | To replace old/ damaged office | 0 |   |   |   |        |
|       | desk and chairs. Adm. Section: |   | - | - |   |        |
|       | Shelves, 2 desk/3 chair,       |   |   |   |   |        |
|       | shadder, Supervisors; 4 chairs |   |   |   |   |        |

Justification:

Funding for reception desk or counter for newly renovated training center, signage, and sound boards to improve acoustics during weekly training sessions. Comfortable chairs and desks to accommodate food handlers and facilitate productive learning environment. Storage furniture such as bookshelves and display unit to store reference materials and literature; filing cabinets for documents storage and to safety secure valuable equipment and supplies.

| 64580 | Vehicles - Public Service         |      |        |         |        |        |            |
|-------|-----------------------------------|------|--------|---------|--------|--------|------------|
|       |                                   |      |        | 105,000 | 45,000 | 45,000 | 45,000     |
|       | Total of 3 assigned vehicles to   | Mar- | 35,000 |         |        |        | 2 assigned |
|       | the BEH unit; 1 pending to be     | 22   |        |         |        |        | vehicles.  |
|       | surveyed/disposal due to not      | Jan- |        |         |        |        |            |
|       | economical/irreparable; The       | 23   |        |         |        |        |            |
|       | proposed purchase of five new     |      |        |         |        |        |            |
|       | vehicles will sufficiently assist |      |        |         |        |        |            |
|       | the BEH staff perform             |      |        |         |        |        |            |
|       | inspections. Note: One vehicle    |      |        |         |        |        |            |
|       | transfer lateral from PHEP        |      |        |         |        |        |            |
|       | operation account                 |      |        |         |        |        |            |

Justification:

Funding for purchase of an additional vehicle to meet program operation demands for timely delivery of sanitary permit compliance inspections and other programmatic activities. To ensure EHDP has the fleet of vehicles to carry out mandates and meet program objectives.

| Obj.<br>Code | Item  | Qty | Unit<br>Price | FY 2022 | FY 2023<br>BUDGET | FY 2024<br>BUDGET | FY 2025<br>REQUEST |
|--------------|---|-----|---------------|---------|-------------------|-------------------|--------------------|
| 62290        | CONTRACTUAL – Licenses and fees   | 1   | 36,000        | -       | -                 | -                 | 36,000             |
|              | \$36,000 annual licensing fee<br>for EH permit and inspection<br>data management system |     |               | -       | -                 |                   |                    |

Justification:

Funding for the implementation and sustainability of an EH health permitting and inspection management system that will modernize and streamline regulatory processes, enhance data accuracy, and improve overall program operations. The investment in a system will enable effective management of permits, inspections, and training for the protection of public health.

|       |                           |  |            |         |         |       |           |   |       |   |        |   | 20     | 025 Budget | Request |    |        |      |       |              |         |        |    |
|-------|---------------------------|--|------------|---------|---------|-------|-----------|---|-------|---|--------|---|--------|------------|---------|----|--------|------|-------|--------------|---------|--------|----|
|       |                           |  |            | FY 2024 | FY 2024 | No of | FY 2025   |   | DB    |   | DC     |   | SS     | Heal       | th Ins  | M  | care   | Life | e     | Other        | TOTAL   |        |    |
| BU    | Business Unit             | Position                                       | FTE STATUS | Actual  | Budget  | FTE   | Gross Pay |   | 61190 | 1 | 61195  |   | 61196  | 61         | 210     | 61 | 220    | 6118 | 80    | Differential | Fringe  |        |    |
|       |                           |  |            |         |         |       |           |   |       |   |        |   |        |            |         |    |        |      |       |              |         |        |    |
| 1865A | Env. Quality/Sanit Saipan | DIRECTOR, BUREAU ENV. HEALTH                   | Filled     | 67,290  | 70,195  | FTE   | 70,655    | N | -     | Y | 2,826  | Y | 4,381  | COUPLE     | 9,993   | Y  | 1,024  | Y    | 878   |              | 19,102  | Filled | 19 |
| 1865A | Env. Quality/Sanit Saipan | ENVIRONMENTAL HEALTH MANAGER                   | Filled     | 50,213  | 53,620  | FTE   | 52,724    | N | -     | Y | 2,109  | Y | 3,269  | N          | -       | Y  | 765    | Y    | 878   |              | 7,020   | Vacant | 2  |
| 1865A | Env. Quality/Sanit Saipan | ENVIRONMENTAL HEALTH TECHNICIAN                | Filled     | 26,626  | 28,436  | FTE   | 27,957    | Ν | -     | Y | 1,118  | Y | 1,733  | SINGLE     | 4,875   | Y  | 405    | Y    | 497   |              | 8,629   | TBF    | -  |
| 1865A | Env. Quality/Sanit Saipan | ENVIRONMENTAL HEALTH INSPECTOR                 | Filled     | 47,821  | 51,065  | FTE   | 50,212    | Ν | -     | Y | 2,008  | Y | 3,113  | FAMILY     | 15,598  | Y  | 728    | Y    | 878   |              | 22,326  | Total  | 21 |
| 1865A | Env. Quality/Sanit Saipan | ENVIRONMENTAL HEALTH INSPECTOR                 | Vacant     | -       | 51,065  | FTE   | 43,374    | N | -     | N | -      | Y | 2,689  | Ν          | -       | Y  | 629    | N    | -     |              | 3,318   |        |    |
| 1865A | Env. Quality/Sanit Saipan | ADMINISTRATIVE OFFICER (restructure from trade | s Filled   | 59,116  | 36,292  | FTE   | 59,116    | Ν | -     | N | -      | Y | 3,665  | SINGLE     | 4,875   | Y  | 857    | Y    | 634   |              | 10,031  |        |    |
| 1865A | Env. Quality/Sanit Saipan | ADMINISTRATIVE ASSISTANT                       | Filled     | 35,682  | 38,108  | FTE   | 37,467    | Ν | -     | N | -      | Y | 2,323  | COUPLE     | 9,993   | Y  | 543    | Y    | 673   |              | 13,532  |        |    |
| 1865A | Env. Quality/Sanit Saipan | ENVIRONMENTAL HEALTH INSPECTOR                 | Filled     | 43,374  | 46,318  | FTE   | 45,543    | Ν | -     | N | -      | Υ | 2,824  | SINGLE     | 4,875   | Y  | 660    | Y    | 809   |              | 9,168   |        |    |
| 1865A | Env. Quality/Sanit Saipan | ENVIRONMENTAL HEALTH TECHNICIAN (VECTOR C      | Filled     | 26,626  | 28,119  | FTE   | 27,957    | Ν | -     | N | -      | Y | 1,733  | N          | -       | Y  | 405    | N    | -     |              | 2,139   |        |    |
| 1865A | Env. Quality/Sanit Saipan | ENVIRONMENTAL HEALTH TECHNICIAN                | Filled     | 32,365  | 34,563  | FTE   | 33,983    | Ν | -     | Y | 1,359  | Y | 2,107  | SINGLE     | 4,875   | Y  | 493    | Y    | 605   |              | 9,438   |        |    |
| 1865A | Env. Quality/Sanit Saipan | ENVIRONMENTAL HEALTH TECHNICIAN                | Filled     | 22,999  | 25,356  | FTE   | 24,148    |   | -     | N | -      | Y | 1,497  | N          | -       | Y  | 350    | N    | -     |              | 1,847   |        |    |
| 1865A | Env. Quality/Sanit Saipan | ENVIRONMENTAL HEALTH TECHNICIAN                | Filled     | 24,149  | 24,310  | FTE   | 25,356    |   | -     | Y | 1,014  | Y | 1,572  | N          | -       | Y  | 368    |      | -     |              | 2,954   |        |    |
| 1865A | Env. Quality/Sanit Saipan | ENVIRONMENTAL HEALTH TECHNICIAN                | Filled     | 30,824  | 32,919  | FTE   | 32,365    |   | -     | N | -      | Y | 2,007  | SINGLE     | 4,875   |    | 469    | N    | -     |              | 7,351   |        |    |
| 1865A | Env. Quality/Sanit Saipan | ENV HLTH TECH (VECTOR CTRL)                    | Filled     | 26,626  | 28,119  | FTE   | 27,957    |   | -     | N | -      | Y | 1,733  | SINGLE     | 4,875   | Y  | 405    | N    | -     |              | 7,013   |        |    |
| 1865A | Env. Quality/Sanit Saipan | ENVIRONMENTAL HEALTH SPECIALIST                | Filled     | 30,000  | 33,075  | FTE   | 31,500    | N | -     | N | -      | Y | 1,953  | N          | -       | Y  | 457    |      | -     |              | 2,410   |        |    |
| 1865A | Env. Quality/Sanit Saipan | ENVIRONMENTAL HEALTH TECHNICIAN                | Filled     | 22,999  | 25,356  | FTE   | 24,148    | N | -     | N | -      | Y | 1,497  | N          | -       | Y  | 350    |      | -     |              | 1,847   |        |    |
| 1865A | Env. Quality/Sanit Saipan | ENVIRONMENTAL HEALTH TECHNICIAN (restructur    | Filled     | 22,999  | 40,012  | FTE   | 24,148    |   | -     | N | -      | Y | 1,497  | N          | -       | Y  | 350    |      | -     |              | 1,847   |        |    |
|       | Env. Quality/Sanit Saipan | ENVIRONMENTAL HEALTH TECHNICIAN (prior envi    |            | 22,999  | 23,394  | FTE   | 24,148    |   | -     | N | -      | Y | 1,497  | N          | -       | Y  | 350    |      | -     |              | 1,847   |        |    |
| 1865A | Env. Quality/Sanit Saipan | ENVIRONMENTAL HEALTH TECHNICIAN (prior envi    | r Filled   | 22,999  | 40,012  | FTE   | 24,148    |   | -     | N | -      | Y | 1,497  | FAMILY     | 15,598  |    | 350    |      | -     |              | 17,446  |        |    |
|       | Env. Quality/Sanit Saipan | ENVIRONMENTAL HEALTH TECHNICIAN (prior envi    |            | 30,824  | 40,012  | FTE   | 32,365    | N | -     | Y | 1,295  | Y | 2,007  | FAMILY     | 15,598  | Y  | 469    |      | 702   |              | 20,071  |        |    |
| 1865A | Env. Quality/Sanit Saipan | ENVIRONMENTAL HEALTH TECHNICIAN (prior envi    | r Vacant   | -       | 40,012  | FTE   | 22,999    | N | -     | N | -      | Υ | 1,426  | N          | -       | Y  | 333    | Ν    | -     |              | 1,759   |        |    |
|       |                           |  |            |         |         |       |           |   |       |   |        |   |        |            |         |    |        |      |       |              |         |        |    |
| 1865A | Env. Quality/Sanit Saipan |  |            | 646,528 | 790,357 | 21    | 742,272   |   | -     |   | 11,730 |   | 46,021 |            | 96,029  |    | 10,763 |      | 6,552 |              | 171,095 |        |    |

## BUREAU OF ENVIRONMENTAL HEALTH: 1865A/G4006S

#### Schedule B

| Obj. Code | Item   | FY 2025 REQUEST |
|-----------|--|-----------------|
| 62250     | Communications   | 8,820           |
|           | Support the costs of landline, internet-DSL, and long distance     |                 |
|           | calls.   |                 |
| 62290     | Licenses and Fees  | 36,000          |
|           | Annual licensing fee for EH permit and inspection data             |                 |
|           | management system.   |                 |
| 62300     | Printing & Photocopying  | 25,000          |
|           | Printing of BEH required forms - food inspection, physical food    |                 |
|           | handler, ship clearance, etc.                                      |                 |
| 62500     | Travel Expenses  | 10,000          |
|           | Monthly travel for two personnel to perform EHDP services:         |                 |
|           | food handler certifications, sanitary permit compliance            |                 |
|           | inspections, vector surveillance, field visits, program            |                 |
|           | assessment, and technical support on Rota and Tinian, as           |                 |
|           | needed.  |                 |
|           | Travel for meetings, trainings, or conferences that support staff  |                 |
|           | development.   |                 |
| 62660     | Repairs & Maintanance  | 10,000          |
|           | Costs for routine scheduled maintenance, lubrication, servicing    |                 |
|           | of equipment, vehicles, and technology. As well as unforseen       |                 |
|           | emergency maintenance.   |                 |
| 62750     | Cleaning Services  | 2,500           |
|           | Weekly trash collection and disposal services for 1 large bin that |                 |
|           | will accommodate all 4 bldgs.                                      |                 |
| 63030     | Fuel & Lubricate   | 12,600          |
|           | Fuel and lubrication expenses for 3 EHDP assigned vehicles.        |                 |
| 63040     | Supplies - Office  | 3,780           |
|           | General office supplies to support day-to-day operations such      |                 |
|           | as pens, notebooks, etc.   | 2,400           |
|           | Toner, ink, etc.   | 1,260           |
| 63050     | Supplies - Operations  | 3,780           |
|           | Operations supplies such as lightbulbs, waste bins, trash bags,    |                 |
|           | hand soap, etc.  |                 |
| 64570     | Office Furniture and Fixtures                                      | 15,000          |
|           | Reception desk or counter for newly renovated training center;     |                 |
|           | signage, and soundboards. Chairs, desks, and storage furniture.    |                 |
| 64580     | Vehicles - Public Service  | 45,000          |
|           | 2 assigned vehicles. This is for purchase of 1 additional vehicle  |                 |
|           | to meet program operation demands.                                 |                 |
|           | TOTAL  | 172,480         |



Commonwealth of the Northern Mariana Islands 1178 Hinemlu' St. Garapan, Saipan, MP 96950



#### Fiscal Year (FY) 2025 Proposed Budget Narrative

JDE Business Unit/Munis Org. Code: 1866A/G2006S Department Name: Dental Services

#### **PERSONNEL:**

With 3 dental providers and the rise of patient population treated in the Oral Health Clinic, including dental treatment under general anesthesia in the Dental Operating Room (OR) facility, there is a need of all the requested FTEs of dental staff for adequate services to be offered to the patient population. Due to the difficulty in the recruitment of a dental hygienist, we request to keep this position open for recruitment.

#### JUSTIFICATIONS FOR DENTAL CLINIC 1866A/G2006S – SCHEDULE B

#### 1. 62060 – Professional Services \$1,500

a. Ace Dental Software charges annually to support the dental software. This software is for electronic health records that allows communication between all 3 islands in the CNMI regarding dental patients.

#### 2. 62500 – Travel \$1,000

a. Travel for dental staff to Tinan and Rota to evaluate the programs annually.

#### 3. 62660 - Repairs and Maintenance \$3,000

- a. \$2,000 for car maintenance: The Dental department vehicle (a van) requires annual registration renewal and periodic maintenance. The van is used to support dental activities outside the dental facility.
- \$1,000 for the calibration and preventive maintenance of dental equipment. This is for any maintenance costs of dental equipment that are not covered by the agreement between PBSI and CHCC.

#### 4. 63070 – Medical-General Supplies \$75,000

a. The increase in services including opening the Dental OR and having 3 dental providers will increase the usage of dental materials and supplies.

#### 5. 64540 – Machinery, Tools, and Equipment \$26,000

a. Purchase of an x-ray machine (\$18,000): the x-ray machine on Rota is over 20 years old and is breaking down. A new x-ray machine is necessary for diagnostic purposes in evaluating oral disease.

P.O. Box 500409 CK, Saipan, MP 96950 Telephone: (670) 236-8201/2 FAX: (670) 233-8756 b. Purchase of Tabletop Autoclave (\$8,000): Current Tabletop Autoclave is an old autoclave from Kagman and it is beginning to fail to sterilize instruments properly. A new autoclave is needed to adequately sterilize dental instruments.

#### 6. 63050 – Supplies – Operation \$3,500

a. Purchase of essential supplies needed for the daily operations of the Oral Health Clinic.

|          |                       |  |            |         |         |       |           |   |       |   |       |       | 202 | 25 Budget Reque | est    |    |       |     |       |              |        |        |    |
|----------|-----------------------|--|------------|---------|---------|-------|-----------|---|-------|---|-------|-------|-----|-----------------|--------|----|-------|-----|-------|--------------|--------|--------|----|
|          |                       |  |            | FY 2024 | FY 2024 | No of | FY 2025   |   | DB    |   | DC    | SS    |     | Health Ins      |        | N  | Icare | Li  | ife   | Other        | TOTAL  |        |    |
| BU       | Business Unit         | Position                                     | FTE STATUS | Actual  | Budget  | FTE   | Gross Pay |   | 61190 |   | 61195 | 61196 |     | 61210           |        | 63 | 1220  | 611 | 180   | Differential | Fringe |        |    |
|          |                       |  |            |         |         |       |           |   |       |   |       |       |     |                 |        |    |       |     |       |              |        |        |    |
| 1866A D  | ental Services-Saipan | DENTAL HYGIENIST                             | Filled     | 51,052  | 53,604  | FTE   | 53,604    | Ν | -     | N | -     | Y 3,3 | 323 | COUPLE          | 9,993  | Y  | 777   | Y   | 878   |              | 14,971 | Filled | 9  |
| 1866A D  | ental Services-Saipan | DENTAL ASSISTANT III                         | Filled     | 35,734  | 37,521  | FTE   | 37,521    | Ν | -     | Y | 1,501 | Y 2,3 | 326 | COUPLE          | 9,993  | Y  | 544   | Y   | 663   |              | 15,027 | Vacant | 1  |
| 1866A D  | ental Services-Saipan | DENTAL ASSISTANT III                         | Filled     | 35,734  | 37,521  | FTE   | 37,521    | Ν | -     | Ν | -     | Y 2,3 | 326 | SINGLE          | 4,875  | Y  | 544   | Y   | 663   |              | 8,408  | TBF    | -  |
| 1866A D  | ental Services-Saipan | DENTAL ASSISTANT III                         | Filled     | 35,734  | 37,521  | FTE   | 37,521    | Ν | -     | Y | 1,501 | Y 2,3 | 326 | N               | -      | Y  | 544   | Y   | 663   |              | 5,034  | Total  | 10 |
| 1866A D  | ental Services-Saipan | PATIENT ACCESS SPECIALIST                    | Filled     | 21,902  | 22,998  | FTE   | 22,998    | Ν | -     | N | -     | Y 1,4 | 126 | N               | -      | Y  | 333   | N   | -     |              | 1,759  |        |    |
| 1866A D  | ental Services-Saipan | DENTAL THERAPIST                             | Filled     | 37,461  | 46,305  | FTE   | 46,305    | Ν | -     | Y | 1,852 | Y 2,8 | 371 | N               | -      | Y  | 671   | Y   | 809   |              | 6,204  |        |    |
| 1866A D  | ental Services-Saipan | ORAL HEALTH PROJECT COORDINATOR (reclass der | Filled     | 40,516  | 46,305  | FTE   | 46,305    | Ν | -     | Ν | -     | Y 2,8 | 371 | N               | -      | Y  | 671   | Ν   | -     |              | 3,542  |        |    |
| 1866A D  | ental Services-Saipan | DENTAL HYGIENIST - REINSTATE                 | Vacant     | -       | 46,305  | FTE   | 46,305    | Ν | -     | Ν | -     | Y 2,8 | 371 | N               | -      | Y  | 671   | Ν   | -     |              | 3,542  |        |    |
| 1912A Ro | ota Health Center     | DENTAL ASSISTANT I (restructure staff nurse) | Filled     | 23,152  | -       | EC    | 24,310    | Ν | -     | Ν | -     | Y 1,5 | 507 | N               | -      | Y  | 353   | Ν   | -     |              | 1,860  |        |    |
| 1866A D  | ental Services-Saipan | DENTAL ASSISTANT I                           | Filled     | 22,050  | 31,350  | FTE   | 31,350    | Ν | -     | Ν | -     | Y 1,9 | 944 | N               | -      | Y  | 455   | Ν   | -     |              | 2,398  |        |    |
|          |                       |  |            |         |         |       |           |   |       |   |       |       |     |                 |        |    |       |     |       |              |        |        |    |
| 1866A D  | ental Services-Saipan |  |            | 303,337 | 359,429 | 10    | 383,740   |   | -     |   | 4,854 | 23,7  | 792 | 2               | 24,860 |    | 5,564 |     | 3,676 |              | 62,746 |        |    |

#### DENTAL CLINIC: 1866A/G2006S Schedule B

| Obj. Code | Item   | FY 2025 REQUEST |
|-----------|--|-----------------|
| 62060     | Professional Services  | 1,50            |
|           | Annual support for Ace Dental software.                          |                 |
| 62500     | Travel   | 1,00            |
|           | To support travel cost, twice a year to Rota and Tinian for      |                 |
|           | Dental Clinic Staff to provide services.                         |                 |
| 62660     | Repairs & Maintenance  | 3,00            |
|           | Maintenance for dental services van; calibration and             |                 |
|           | preventative maintenance of dental equipment.                    |                 |
| 63040     | Supplies - Office  | 2,50            |
|           | To support the cost of purchasing office supplies essential for  |                 |
|           | the day-to-day operation of the clinic.                          |                 |
| 63050     | Supplies - Operations  | 1,00            |
|           | Purchase of essential supplies needed for the daily operations   |                 |
|           | of the Oral Health Clinic.                                       |                 |
| 63070     | Medical-General Supplies   | 75,00           |
|           | The cost of dental materials and supplies. Increase due to       |                 |
|           | activation of dental OR and 3 medical providers. Also opening    |                 |
|           | services in Rota to 5 days/week.                                 |                 |
| 64540     | Machinery, Tools & Equipment                                     | 26,00           |
|           | To procure x-ray machine for Rota (\$18,000.00) - current x-ray  |                 |
|           | is over 20 yrs old. To procure Tabletop Autoclave (\$8,000.00) - |                 |
|           | current was inherited from KHC and is constantly failing.        |                 |
| 64550     | Computer Systems and Equipment                                   | -               |
|           | To be requested through HIT, if needed.                          |                 |
|           | TOTAL  | 110,00          |



# Commonwealth Healthcare Corporation

Commonwealth of the Northern Mariana Islands 1178 Hinemlu' St. Garapan, Saipan, MP 96950



DIVISION OF PUBLIC HEALTH SERVICES FY 2025- BUDGET REQUEST NARRATIVE JUSTIFICATION Budget Unit# 1867A

#### **DIVISION OVERVIEW**

The Division of Public Health Services (DPHS) comprises of the Maternal, Infant, Child & Adolescent Health (MICAH) Programs, Non-Communicable Disease (NCD) Prevention & Management Programs, and Communicable Disease (CD) Prevention and Management Programs, which include Immunization Program, TB/Hansen's Disease Program, and the HIV/STD/VH Prevention. Additionally, the Division maintains units for Communications and Data activities that are vital for public health promotion and intervention prioritization.

In 2023, the Division was restructured to include the Environmental Health and Disease Programs (EHDP), which was formerly known as the Bureau of Environmental Health. However, this budget request will not include funds needed for the EHDP as that request will be handled through a separate established business unit.

There are approximately 100 employees of the DPHS, not including EHDP team members. In order to improve the health of all people in the Commonwealth, the Division strives to empower families and communities to "choose health" and make healthy choices towards a healthier lifestyle.

The Programs and Services administered by the DPHS are largely supported through federal grants awarded to the CHCC for Public Health interventions by the US Department of Health & Human Services. However, not all CNMI public health needs are addressed by the awards currently available to the CHCC. Therefore, the request submitted herein, is presented to address these critical and unfunded areas needed to prevent disease, and reduce the morbidity and mortality caused by diseases, their risk factors, and other preventable conditions.

#### TOTAL PERSONNEL \$341,285

| Position Title       | Name                 | Salary   | Time    | Months | Total    |
|----------------------|----------------------|----------|---------|--------|----------|
| Director of PHS      | Pangelinan, Heather  | \$86,650 | 1.0 FTE | 12     | \$86,650 |
| Rota Public Health   | Vacant               | \$45,000 | 1.0 FTE | 12     | \$45,000 |
| Program Coordinator  |                      |          |         |        |          |
| Health Educator      | Vacant               | \$34,584 | 1.0 FTE | 12     | \$34,584 |
| Tinian Public Health | Kwon-Sablan, Gizelle | \$49,613 | 1.0 FTE | 12     | \$49,613 |
| Program Coordinator  |                      |          |         |        |          |

#### SALARIES & WAGES \$274,279

| Patient Navigator | Vacant | \$27,082 | 1.0 FTE | 12 | \$27,082  |
|-------------------|--------|----------|---------|----|-----------|
| Coding/Billing    | Vacant | \$31,350 | 1.0 FTE | 12 | \$31,350  |
| Specialist (PH)   |        |          |         |    |           |
| TOTAL             |        |          |         |    | \$274,279 |

#### **Duties/Responsibilities & Nature of Work**

<u>Director of Public Health Services-</u> Responsible for the direction and leadership of operational, financial, programmatic and staff activities for Public Health Services. This includes establishing, meeting and continuously monitoring goals and objectives while maintaining alignment with the strategic goals and objectives for the Commonwealth Healthcare Corporation. While the range of duties and responsibilities is broad and varied, the position's major responsibility is directing the day-to-day operations, budgeting, financial management, and human resources management. The Director works closely with a variety of stakeholders, coordinating the activities of Public Health Services across the Corporation. The Director of serves as the programmatic and operational leader for Public Health Services and is responsible to the Chief Operations Officer and works closely with employees and leaders. Responsibilities include assisting the Chief Executive Officer in the formation and enforcement of public health regulatory activities.

Rota Public Health Program Coordinator- To coordinate and assist respective state-level Public Health (PH) program managers in all programmatic aspects of programs such as grant writing, policy development, data collection and surveillance activities, program monitoring and evaluation, community outreach services and activities extended to the population of Rota. The PHPC will serve as the primary point of contact (POC) in all public health related preparedness and response activities. Additionally, will serve as the Public Health Emergency Preparedness Program (PHEPP) surveillance coordinator for each respective island that will involve collection, compilation, and submission of weekly syndromic surveillance report to the Commonwealth Healthcare Corporation (CHCC) for incorporation into the weekly WHO Pacific Syndromic Surveillance coordinator, the PHPC will also serve as a member of the CNMI epidemiologic response team to respond to and mitigate any significant disease or other related outbreaks in the community.

<u>Health Educator-</u> Will focus on teaching people about behaviors that promote wellness, including developing and implementing strategies to improve the health of individuals and communities; will work with programs to collect data and conduct presentations on specific health concerns with specific populations or communities. Will develop educational campaigns, programs, activities, and information with DPHS programs to promote healthy habits and environments, including Rota and Tinian.

<u>Tinian Public Health Program Coordinator-</u> To coordinate and assist respective state-level Public Health (PH) program managers in all programmatic aspects of programs such as grant writing, policy development, data collection and surveillance activities, program monitoring and evaluation, community outreach services and activities extended to the population of Rota. The PHPC will serve as the primary point of contact (POC) in all public health related preparedness and response activities. Additionally, will serve as the Public Health Emergency Preparedness Program (PHEPP) surveillance coordinator for each respective island that will involve collection, compilation, and submission of weekly syndromic surveillance report to the Commonwealth Healthcare Corporation (CHCC) for incorporation into the weekly WHO Pacific Syndromic Surveillance coordinator, the PHPC will also serve as a member of the CNMI epidemiologic response team to respond to and mitigate any significant disease or other related outbreaks in the community.

<u>Patient Navigator-</u> Will work with PH Programs and Outpatient Clinics to provide the support to ensure that patients receive services including follow-up with medications, appointments, referrals to programs and specialist to assure improved health outcomes.

<u>Coding/Billing Specialist-</u> Will work on timely preparation and submission of all billable services under PHS, such as vaccinations, family planning services, and nutrition education. The Division seeks to improve is billing capacity and to effectively capture and submit claims for payment for services that are covered under Medicaid and private insurers.

#### FRINGE BENEFITS \$67,006

| Fringe Benefit                        | Percentage of Salary | Amount Requested |
|---------------------------------------|----------------------|------------------|
| FICA                                  | 6.20%                | \$17,005         |
| Personnel Benefits & Health Insurance | 16.78%               | \$46,024         |
| Medicare                              | 1.45%                | \$3,977          |
| Total Fringe                          |                      | \$67,006         |

#### TOTAL MEDICAL SUPPLIES \$238,500

#### 63070 MEDICAL- GENERAL SUPPLIES \$7,500

| Quantities | Unit Price | Total Requested                  |
|------------|------------|----------------------------------|
|            | \$2,500    | \$2,500                          |
|            |            | Quantities Unit Price<br>\$2,500 |

To purchase supplies that are not covered by federal awards for Non-Communicable Diseases, such as lancets, glucometers, strips, monofilaments, gripers and nicotine replacement therapy (gum and patch) to be used for outreach and screening for diabetes and hypertension in the community and for tobacco cessation, including Rota and Tinian. These supplies will ensure early identification of chronic diseases and treating risk factors to prevent disease.

| Type of supply | Quantities | Unit Price | Total Requested |
|----------------|------------|------------|-----------------|
| Contraceptives | 1 lot      | \$5,000    | \$5,000         |

To support the cost of birth control pills, depo provera, and other supplies for sexual and reproductive health ordered via the CHCC Pharmacy. These funds will be used to cover the supplies needed by the community that are not covered by the FP program. The federal award for Family Planning does not provide sufficient funds to address the community need. These funds are critical for the prevention of unwanted or unplanned pregnancies, especially those among vulnerable groups, such as adolescents.

#### 63080 MEDICAL- LAB SUPPLIES \$16,000

| Type of supply   | Quantities | Unit Price | Total Requested |
|--|------------|------------|-----------------|
| Laboratory and radiology<br>screening and diagnostic<br>Services for |            | \$16,000   | \$16,000        |

|--|

These funds will be used to support the cost for screening and diagnosis of tuberculosis in the CNMI. The CNMI has a high prevalence of TB infected community members and these resources are needed to be able to meet the demand for screening and diagnosis of suspected patients in order to prevent the spread of TB within the CNMI population. Many of our TB patients are uninsured, making it critical to address barriers to accessing screening and diagnostic services in order to prevent more community members from becoming infected.

#### 63090 MEDICAL PHARMACEUTICAL SUPPLIES \$215,000

| Type of supply | Quantities | Unit Price | Total Requested |
|----------------|------------|------------|-----------------|
| TB Treatment   | 1 lot      | \$15,000   | \$15,000        |
| Medications    |            |            |                 |

These funds will provide access to medications for treatment of TB and LTBI patients who are uninsured and can not afford treatment. Access to treatment is crucial for preventing the spread of TB in the CNMI and to prevent disease progression and even death.

| Type of supply | Quantities | Unit Price | Total Requested |
|----------------|------------|------------|-----------------|
| Vaccines       | 1 lot      | \$200,000  | \$200,000       |

To purchase vaccines for children and adults who do not qualify for CDC funded vaccines and to support vaccines needed for uninsured adults. These supplies are even more so critical as diseases such as the measles and polio are resurfacing in the United States and other parts of the world. Vaccines to prevent hospitalization and death from Influenza, COVID-19 and RSV will also be supported with these funds. Currently, there is an unmet meet in the community, especially among the uninsured adult population, for vaccines as the federal award to support this population is very minimal and insufficient to address the need.

#### TOTAL OTHERS \$9,072

#### 62260 DUES & SUBSCRIPTIONS \$1,000

| Description         | Quantity | Unit Price | Total Requested |
|---------------------|----------|------------|-----------------|
| Dues for annual     | 1        | \$1,000    | \$1,000         |
| membership to PIHOA |          |            |                 |

To support the cost of the Director of Public Health Services annual membership to the Pacific Island Health Officers Association (PIHOA). PIHOA's mission is to improve the health and well-being of USAPI communities by providing, through consensus, a unified credible voice on health issues of regional significance.

#### 62750 CLEANING SERVICES \$3,072

| Description           | Quantity | Unit Price | Total Requested |
|-----------------------|----------|------------|-----------------|
| Cleaning Services for | 12       | \$256      | \$3,072         |

| PHS Office |
|------------|
|------------|

To support the cost of cleaning services at the Public Health Offices (we will request to cost share with PHEPP)

#### 64580 FREIGHT & SHIPPING \$5,000

| Description    | Quantity | Unit Price | Total Requested |
|----------------|----------|------------|-----------------|
| FedEx Shipping | 1 Lot    | \$5,000    | \$5,000         |

These funds will support the shipping of Newborn Bloodspot Cards to Oregon Public Health Laboratory. Newborn bloodspot samples are collected by the hospital nursery for all infants born at CHCC as part of a standard of care to screening for metabolic conditions. Fedex shipping of these samples to Oregon is critical for ensuring timely identification of newborn congenital issues that require intervention or treatment. The cost of the bloodspot cards are procured via the CHCC Laboratory Department. It has been a practice in the past for Public Health to support a portion of the shipping cost.

#### TOTAL BUDGET REQUEST

\$588,857.00

|       |                       |  |            |         |         |       |           |       |   |         |        | 2025 Budget R | lequest |   |       |       |              |        |        |   |
|-------|-----------------------|--|------------|---------|---------|-------|-----------|-------|---|---------|--------|---------------|---------|---|-------|-------|--------------|--------|--------|---|
|       |                       |  |            | FY 2024 | FY 2024 | No of | FY 2025   | DB    |   | DC      | SS     | Healt         | h Ins   | N | Acare | Life  | Other        | TOTAL  |        |   |
| BU    | Business Unit         | Position   | FTE STATUS | Actual  | Budget  | FTE   | Gross Pay | 61190 |   | 61195   | 61196  | 612:          | 10      | 6 | 1220  | 61180 | Differential | Fringe |        |   |
|       |                       |  |            |         |         |       |           |       |   |         |        |               |         |   |       |       |              |        |        |   |
| 1867A | General Public Health | DIRECTOR, POPULATION HEALTH SERVICES             | Filled     | 76,650  | 86,650  | FTE   | 86,650    | N -   | Y | 3,466 Y | 5,372  | FAMILY        | 15,598  | Y | 1,256 | Y     | 878          | 26,571 | Filled | 2 |
| 1867A | General Public Health | PH PROGRAM COORDINATOR-ROTA                      | Vacant     | -       | 45,000  | FTE   | 45,000    | N -   | Ν | - Y     | 2,790  | N             | -       | Y | 653   | Ν     | -            | 3,443  | Vacant | 5 |
| 1867A | General Public Health | PH PROGRAM COORDINATOR                           | Vacant     | -       | 54,698  | FTE   | 54,698    | N -   | N | - Y     | 3,391  | N             | -       | Y | 793   | Ν     | -            | 4,184  | TBF    | - |
| 1867A | General Public Health | HEALTH EDUCATOR                                  | Vacant     | -       | 34,584  | FTE   | 34,584    | N -   | Ν | - Y     | 2,144  | N             | -       | Y | 501   | Ν     | -            | 2,646  | Total  | 7 |
| 1867A | General Public Health | PROGRAM COORDINATOR-TINIAN                       | Filled     | 35,682  | 49,613  | FTE   | 49,613    | N -   | Y | 1,985 Y | 3,076  | SINGLE        | 4,875   | Y | 719   | Υ     | 868          | 11,522 |        |   |
| 1867A | General Public Health | PATIENT NAVIGATOR                                | Vacant     | -       | 27,082  | FTE   | 27,082    | N -   | N | - Y     | 1,679  | N             | -       | Y | 393   | Ν     | -            | 2,072  |        |   |
| 1867A | General Public Health | CODING/BILLING SPECIALIST (restructure project a | Vacant     | -       | 31,350  | FTE   | 31,350    | N -   | Ν | - Y     | 1,944  | N             | -       | Y | 455   | Ν     | -            | 2,398  |        |   |
|       |                       |  |            |         |         |       |           |       |   |         |        |               |         |   |       |       |              |        |        |   |
| 1867A | General Public Health |  |            | 112,332 | 328,977 | 7     | 328,977   | -     |   | 5,451   | 20,397 |               | 20,473  |   | 4,770 | 1,    | ,745         | 52,836 |        |   |

#### GENERAL PUBLIC HEALTH: 1867A/G4001S Schedule B

| Obj. Code   | Item  | FY 2025 REQUEST |
|-------------|---|-----------------|
| 62260       | Dues and Subscription   | 1,000           |
| DPHS Office | To support the cost of the Director of Public Health Services     |                 |
|             | annual membership to the Pacific Island Health Officers           |                 |
|             | Association (PIHOA). PIHOA's mission is to improve the health     |                 |
|             | and well-being of USAPI communities by providing, through         |                 |
|             | consensus, a unified credible voice on health issues of regional  |                 |
|             | significance.   |                 |
| 62750       | Cleaning Services   | 3,072           |
|             | To support the cost of cleaning services at the Public Health     |                 |
|             | Offices (we will request to cost share with PHEPP).               |                 |
| 63070       | Medical-General Supplies  | 7,500           |
| NCDB        | To purchase supplies that are not covered by federal awards for   |                 |
|             | non-communicable diseases such as lancets, glucometers,           | ,               |
|             | strips, monofilaments, pripers, nicotine replacement therapy      |                 |
|             | (gum and patch) to be used for outreach and screening for         |                 |
|             | diabetes and hypertension in the community and for tobacco        |                 |
|             | cessation including Tiniann and Rota.                             |                 |
|             |   |                 |
| МСНВ        | Cost of birth control pills, depo provera, and other supplies for | 5,000           |
|             | sexual and reproductive health ordered via the CHCC pharmacy.     |                 |
|             | This is to cover cost of supplies not covered under the federal   |                 |
|             | award for Family Planning.  |                 |
| 63080       | Medical-Lab Supplies  | 16,000          |
|             | Laboratory and radiology screening and diagnostic services for    | 16,000          |
|             | Tuberculosis (TB).  |                 |
| 63090       | Medical-Pharmaceutical Supplies                                   | 215,000         |
| TB Clinic   |   | 15,000          |
|             | Funding for medication for treatment of TB and LTBI patients      |                 |
|             | who are uninsured and cannot afford treatment. Access to          |                 |
|             | treatment is crucial for preventing the spread of TB in the CNMI  |                 |
|             | and to prevent disease progression and even death.                |                 |
| Vaccination | To purchase vaccines for children and adults who do not qualify   | 200,000         |
|             | for CDC funded vaccines and to support vaccines needed for        |                 |
|             | uninsured adults.   |                 |
| 62680       | Freight & Handling  | 5,000           |
|             | The cost of shipping of Newborn Bloodspot Cards to Oregon         |                 |
|             | Public Health Laboratory. FedEx shpping of these samples to       |                 |
|             | Oregon is critical for ensuring timely identification of newborn  |                 |
|             | congenital issues that require intervention or treatment.         |                 |
|             |   |                 |
|             |   | 247,572         |

**NORTHERE** 

Commonwealth Healthcare Corporation

Commonwealth of the Northern Mariana Islands 1178 Hinemlu' St. Garapan, Saipan, MP 96950



## FY 2025 LOCAL BUDGET NARRATIVE & JUSTIFICATION 1869A/G4501S: Community Guidance Center

#### A. PERSONNEL SALARY:

| Position  | Annual Salary | Level of Effort | Total Cost  |
|---|---------------|-----------------|-------------|
| (1) CGC Clinical Services Director                    | \$145,765     | 100%            | \$145,765   |
| (2) CGC Wellness Clinic<br>Supervisor/Psychotherapist | \$73,540      | 100%            | \$73,540    |
| (3) CGC Wellness Clinic Psychotherapist               | \$50,000      | 100%            | \$50,000    |
| (4) CGC Data Manager                                  | \$65,000      | 100%            | \$65,000    |
| (5) CGC Director                                      | \$84,001      | 100%            | \$84,001    |
| (6) CGC Behavioral Health Case Manager                | \$63,000      | 100%            | \$63,000    |
| (7) CGC Addictions Counselor III, Supervisor          | \$64,085      | 100%            | \$64,085    |
| (8) CGC Addictions Counselor II                       | \$55,360      | 100%            | \$55,360    |
| (9) CGC Addictions Counselor II - Associate           | \$43,374      | 100%            | \$43,374    |
| (10) CGC Addictions Counselor III - Associate         | \$50,212      | 100%            | \$50,212    |
| (11) Licensed Master Clinical Social Worker           | \$63,000      | 100%            | \$63,000    |
| (12) Clinical Psychologist                            | \$110,000     | 100%            | \$110,000   |
| (13) Mental Health Counselor or Associate             | \$50,000      | 100%            | \$50,000    |
| (14) Mental Health Counselor or Associate             | \$50,000      | 100%            | \$50,000    |
| (15) Behavioral Health Specialist or Technician       | \$35,000      | 100%            | \$35,000    |
| (16) Behavioral Health Specialist or Technician       | \$35,000      | 100%            | \$35,000    |
| (17) Program Manager                                  | \$50,000      | 100%            | \$50,000    |
| (18) Program Coordinator – Tinian                     | \$43,374      | 100%            | \$43,374    |
| (19) Program Coordinator – Rota                       | \$43,374      | 100%            | \$43,374    |
| (20) Quality Assurance/Accreditation Manager          | \$50,000      | 100%            | \$50,000    |
| TOTAL:  |               |                 | \$1,224,085 |

#### Justification:

(1) The Clinical Services Director is responsible to provide oversight of clinical management, supervision, and services for the CHCC: Community Guidance Center. The Clinical Services Director guides and integrates CGC clinical plans, activities, priorities, and efforts among behavioral health clinics within the Community Guidance Center and Commonwealth Healthcare

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Corporation. The Clinical Services Director oversees the provision and coordination of clinical guidance and consultation to CGC clinical teams for quality service delivery and to ensure that clinical intervention and treatment services and objectives are in line within CGC priorities, clinical standards, policies, and procedures. Clinical oversight and direction impacts behavioral health services and care for CNMI children, youth, adults, and families and guides and provides clinical care and services based on needs and available resources. The Clinical Services Director is engaged and assists with policy development, standard operating procedures, and other documents that involve and impact CHCC CGC clinical services and care.

(2) Wellness Clinic Supervisor/Psychotherapist: Under the general supervision of the Clinical Services Director and immediate supervision of the assigned Clinical Supervisor, the incumbent performs professional and supervisory work planning, coordinating, implementing, and directing the Wellness Clinic. The Wellness Clinic Supervisor participates in case conferences with team members to review and address treatment and rehabilitation plans and goals. Provides technical assistance and guidance to staff in developing and implementing treatment/rehabilitation plans. Confers with public, private, and community organizations and agencies to effectively coordinate referrals and services for out-patient and aftercare clients. Assists with preparing and presenting budget requests for clinic needs. Maintains a reasonable caseload and provides individual and/or group therapy for adults with mental health care needs, including victims of crime clients. Maintain/Increase professional development of evidence-based practices, knowledge of principles, techniques, and practices of mental health intervention or trauma-informed or related services, through continuing education and trainings. The Wellness Clinic Supervisor oversees and coordinates the delivery of available community mental health services and support services for CNMI adult populations.

(3) Psychotherapist: Under the immediate supervision of the Wellness Clinic Supervisor and general supervision of the CGC Clinical Services Director, the employee in this position will provide therapeutic services, evaluation and consultation to individuals and families in an outpatient clinical setting. The individual will work as an active team member with the professional staff of the Wellness Clinic to attend to clinical needs; performs mental health intakes/assessments, evaluates, diagnoses, provides therapy and provides consultation and conducts appropriate referrals as necessary; formulates, implements, and monitors individual treatment plans and diagnosis according to the most updated version of the Diagnostic and Statistical Manual of Mental Disorders (DSM) incorporating psycho-social history, strengths, weaknesses, life domain needs, symptoms, and risks to mental health and well-being; develops treatment and discharge plan in a timely manner according to targeted goals and treatment needs; conducts crisis interventions, Suicide Risk Assessments, Trauma and Brief Intervention; participates in community outreach, presentations, and trainings, as prioritized and assigned.

(4) Data Manager: Under the direct supervision of the CGC Director, the CGC Data Manager provides oversight and technical assistance for the data collection and reporting procedures of behavioral health services; compiles and reports programmatic and clinical data for local, regional, and national data reporting requirements; assists in the analysis, development, and submission of grant data reporting requirements; coordinates and/or provides in-service training on data software, systems, and database utilization; assists with the procurement of information

technology and data collection and reporting resources, tools, materials, and services; performs regular assessment of monthly, quarterly, and annual programmatic and clinical data and information for validation and accuracy; oversees the planning, implementation, and monitoring of the Behavioral Health database system.

(5) The Director for the Commonwealth Healthcare Corporation (CHCC): Community Guidance Center (CGC), provides administrative oversight of CHCC Behavioral Health services, programs, grants, and accompanying activities that serve CNMI children, youth, adults, and families. These include mental health programs, substance use disorder treatment and recovery programs, crisis response programs, and disaster recovery behavioral health programs. The Director also serves in various national and regional capacities as designated by the CHCC CEO. The Director provides overall administrative guidance and oversight of infrastructure, data management, and integration of behavioral health services internally and as part of comprehensive health services.

(6) The Behavioral Health (BH) Case Manager, under the general supervision of the CGC Clinical Services Director, and direct supervision of the assigned Clinical Supervisor, performs guided supervisory work planning, coordinating, and directing behavioral health case management services. The BH Case Manager will also play an integral part in providing prioritized care and services across CGC clinics and as directed. The incumbent is a qualified health professional who specializes in evaluating and treating patients' behavioral health needs or conditions and providing support to impacted persons and family members. Provides technical assistance and guidance to staff to develop and implement treatment/rehabilitation plans. Confers with public, private, and community organizations and agencies providing services to individuals with behavioral health needs and/or trauma disorders to effectively coordinate referrals and services for out-patient and aftercare clients. Maintains a standard, reasonable caseload and provides individual and/or group therapy. Maintains/Increases professional development of evidence-based practices, knowledge of principles, techniques, and practices of trauma-informed or related services, through continuing education and training. The Case Manager will train and supervise assigned staff to provide prevention, treatment, and recovery support services.

(7) Certified Addiction Counselor III: Under the direct supervision of the CGC Addictions Services Clinical Supervisor and general clinical supervision of the Clinical Services Director, the counselor will perform, assist, and support the delivery of substance use disorder (SUD) treatment and recovery services; provide therapeutic services, evaluation, and consultation to individuals and families in a clinical setting in accordance with best practices, CHCC and CGC policies, SUD treatment standards; provide supervision as assigned to associates. The counselor must demonstrate the ability to work both independently and well with others. The Certified Addiction Counselor III will work within guided roles and responsibilities.

(8) Certified Addiction Counselor II: Under the direct supervision of the CGC Addictions Services Clinical Supervisor and general clinical supervision of the Clinical Services Director, the counselor will perform, assist, and support the delivery of substance use disorder (SUD) treatment and recovery services; provide therapeutic services, evaluation, and consultation to individuals and families in a clinical setting in accordance with best practices, CHCC and CGC policies, SUD treatment standards; provide supervision as assigned to associates. The counselor must demonstrate the ability to work both independently and well with others. The Certified Addiction Counselor II will work within guided roles and responsibilities.

(9) Addictions Counselor II, In-Training/Associate: Under the direct supervision of the CGC Addictions Services Clinical Supervisor and general clinical supervision of the Clinical Services Director, the associate will perform, assist, and support the delivery of substance use disorder (SUD) prevention, treatment, and recovery services and Addictions Services administrative tasks. Responsibilities will include conducting community engagement and outreach, proactive interaction, communication, formal presentations, and activity coordination with internal and external partners. Assists clients and participants with identifying and accessing community resources and natural supports to increase success in aftercare and long-term recovery support services in the community.

(10) Addictions Counselor III, In Training/Associate: Under the direct supervision of the CGC Addictions Services Clinical Supervisor and general clinical supervision of the Clinical Services Director, the incumbent will perform, assist and support the delivery of substance use disorder prevention, treatment, and recovery services. The incumbent in this position will provide therapeutic services, evaluation and consultation to individuals and families in a clinical setting and work both independently and well with others. Substance use disorder counselors are qualified behavioral health professionals who specialize in helping people overcome alcohol, substance, drug, and behavioral addictions. Their duties include evaluating and treating clients' mental and physical health and supporting persons and family members battling addiction.

(11) Licensed Master Clinical Social Worker: Under the general supervision of the Clinical Services Director and direct supervision of an assigned Clinical Supervisor, the licensed clinical social worker will assess, diagnose, and treat clients with behavioral health conditions. Create individualized care plans for and monitor progress with clients; refer clients to community resources; collaborate with other care providers within CHCC and CGC for coordinated care. The LCSW will maintain updated record of treatments and services and produce timely and accurate reports. As part of the CGC clinical team, the LCSW will respond to crisis situations and prioritized clinical services as guided.

(12) Clinical Psychologist: Under the supervision of the Clinical Services Director, the psychologist will conduct appropriate and assigned clinical supervision for direct service providers across CGC behavioral health clinics, especially but not limited to those pursuing certification and/or licensure. Provide therapeutic services, evaluation, and consultation in CNMI community members and families in an outpatient clinical setting and in accordance with regulations, policies, and best practices. Network with CHCC outpatient clinics, population health clinics, health centers, and the CHCC Psychiatry Unit to promote integrated health care, access to behavioral health care, and coordinated care. Adhere to required data entry and reporting requirements. Conduct in-service behavioral health training and other identified training for internal and external stakeholders. Assist with clinical tasks and related activities that may include report completion, policy review and development, representation at community functions, etc.

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(13-14) Mental Health Counselor: Under the general supervision of the Clinical Services Director and direct supervision of an assigned Clinical Supervisor, the Mental Health Counselor will provide therapeutic services, evaluation, and consultation to individuals and families in an outpatient clinical setting and in accordance with regulations, policies, and best practices; will receive referrals and conduct screening to identify needs and risk level; conduct bio-psychosocial evaluations of behavioral health clients and formulate a diagnosis based on a comprehensive assessment; provide individual or group clinical counseling and develop behavioral health treatment plans or recommendations utilizing evidence-based models and interventions. The counselor will develop treatment and discharge plan in a timely manner according to targeted goals and treatment needs; conduct timely and appropriate discharge of inactive clients; update and maintain complete, confidential, and timely client progress notes and charts and reports; conduct crisis interventions including suicide risk assessments of atrisk clients and develop safety plans, follow up/monitoring, and/or referrals as necessary; provide client home-based services, crisis response, or outreach, when necessary, as approved or assigned.

(15-16) Behavioral Health Specialist: Under the direct supervision of the assigned CGC Program Manager, the position involves planning and implementing strategies and interventions to address the prevention of substance use, misuse and overdose, promotion of mental wellness, and provide appropriate and individualized care coordination for consumers/clients with identified mental health needs. The specialist will assist with addressing prioritized behavioral health care and needs, intake and assessments, and other administrative, programmatic, and clinical tasks, as needed and directed.

(17) Program Manager: Under the direct supervision of the assigned Administrator, the manager will oversee planning, coordinating, monitoring, and evaluation of culturally competent, evidence-based behavioral health programs and practices. Activities may include education and outreach; comprehensive social marketing strategies; needs assessment and community readiness processes; community-based processes; environmental strategies towards sustainable behavioral health outcomes. The manager will address and adhere to program and grant reporting requirements, guidelines, approved activities, and deliverables and engage directly in overseeing the development, revisions, monitoring, and evaluation of strategic workplans, training plans, budget plans, relevant legislation, policies and procedures, and other such documents required to successfully operate the designated program.

(18-19) Program Coordinator (Tinian and Rota): The positions will be located on Rota and Tinian and will oversee the coordination of CHCC: CGC behavioral health activities on these islands in close collaboration with CHCC population health, public health, outpatient clinic, and health centers and applicable services on each island. The coordinators will perform appropriate intake and assessments and assist with timely and appropriate referral of behavioral health clients to appropriate agencies, services, and care. They will coordinate and conduct education and outreach awareness with key internal CHCC and external stakeholders and engage these stakeholders in the planning, implementation, and evaluation of integrated CGC prevention, treatment, and recovery programs and strategies and population health activities. They will assist with the coordination of needs assessment processes, stakeholder

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meetings, and trainings and provide direct assistance to CHCC and CGC when addressing the health care of the communities on Rota and Tinian.

(20) Quality Assurance/Accreditation Manager: The Manager will address the research, identification, planning, implementation, monitoring, and completion of behavioral health accreditation organizations, processes, and requirements. The Manager will work proactively with required and key stakeholders involved with the accreditation process and lead the development of applicable requests, applications, and reports in a timely manner. This position is required to work closely with CHCC and CGC leadership to address accreditation requirements and deliverables. Working towards accreditation, the CHCC: CGC will identify and work towards behavioral health care standards and enhanced quality of care.

All positions will perform other related duties as assigned to promote quality and effective behavioral health services by CHCC: CGC.

#### **SALARY REOUEST:**

#### **B. FRINGE BENEFITS:**

#### Justification:

Personnel Insurance

Health Insurance

The current FICA rate is 6.20%, Medicare is 1.45%, DC (Retirement) Contribution is at 4.00%, Personnel Insurance at 3.00%, and Health Insurance Premium at 1.00%. Total Fringe Benefit Rate is 15.65%

\$1,224,085

TOTAL:

**FRINGE BENEFIT REQUEST:** 

## **TOTAL REQUEST:**

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### \$191,569

\$1,224,085.00

Cost

\$75,893

\$17,749

\$48,963

\$36,723

\$12,241

\$191,569

\$1,415,654.00

Component Rate Wage \$1,224,085 FICA 6.20% \$1,224,085 1.45% Medicare \$1,224,085 4% DC Contribution \$1,224,085

3%

1%

#### FY 2025 LOCAL BUDGET NARRATIVE & JUSTIFICATION 1869A/G4501S: Community Guidance Center

#### **C: OTHERS**

| Description of Item or Service | Quantity | Unit Price                 | Total Cost |
|--------------------------------|----------|----------------------------|------------|
| (1) Food Item                  | 4        | \$7,500                    | \$30,000   |
| (2) Professional Services      | 1        | \$150,000                  | \$150,000  |
| (3) Travel                     |          | \$16,360                   | \$16,360   |
| Rota: In-State Travel          |          |                            | \$5,520    |
| Flight                         | 4 trips  | \$300 x 2 pax              | \$2,400    |
| Per diem                       | 4 trips  | \$125/day x 2 days x 2 pax | \$2,000    |
| Car rental                     | 4 trips  | \$70 day x 2 days x 2 pax  | \$1,120    |
| Tinian: In-State Travel        |          |                            | \$3,520    |
| Flight                         | 4 trips  | \$100 x 2 pax              | \$800      |
| Per diem                       | 4 trips  | \$100/day x 2 days x 2 pax | \$1,600    |
| Car rental                     | 4 trips  | \$70 day x 2 days x 2 pax  | \$1,120    |
| Saipan: In-State Travel        |          |                            | \$6,320    |
| Flight                         | 4 trips  | \$300 x 2 pax              | \$2,400    |
| Per diem                       | 4 trips  | \$175/day x 2 days x 2 pax | \$2,800    |
| Car rental                     | 4 trips  | \$70 day x 2 days x 2 pax  | \$1,120    |
| Saipan: In-State Travel        |          |                            | \$1,000    |
| Flight - ROP                   | 1 trip   | \$300 x 2 pax              | \$600      |
| Flight – TIQ                   | 1 trip   | \$100 x 2 pax              | \$200      |
| Stipend                        | 1 trip   | \$15 day x 1 day x 4 pax   | \$60       |
| Car rental                     | 1 trip   | \$70 day x 1 day x 2 pax   | \$140      |
|                                |          | TOTAL:                     | \$196,36   |

#### Justification:

(1) As a key component of the Transitional Living Center (TLC) Day Program services, healthy meals are provided to adult clients with Serious Mental Illness (SMI) once daily. Providing nutritious meals to TLC clients addresses a basic need and promotes their physical health which in turn positively impacts their mental and emotional wellness. Requests for quotations from different vendors are secured quarterly with average costs per quarter at \$7,500 for approximately fifteen (15) active clients during Day Program services.

(2) Due to challenges in recruiting certified and/or licensed behavioral health workforce professionals, professional services will be sought to fill a gap to provide clinical supervision in order for current CGC direct service providers to receive required supervision hours toward certification and/or licensure. Addressing this need will increase the number of certified and/or licensed behavioral health professionals and allow this service to be addressed externally.

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Attempts have been made to recruit licensed mental health counselors and psychologists whose duties and responsibilities would include clinical supervision; however, no qualified candidates with such certifications, licensure, and/or relevant experience to conduct such supervision have expressed interest or successfully completed the CHCC Human Resources recruitment or hiring process. Pursuing professional services to provide virtual and/or in-person clinical supervision aims to address this workforce need and gap.

(3) Travel costs are requested to conduct inter-island travel on a quarterly basis to provide direct service, care, support services and workforce support to the islands of Tinian and Rota. Additionally, costs have been factored and included for the employee drug tests and orientation processes upon hiring. Travel expenses include costs for the flights, per diem, car rental, and stipends.

## **TOTAL REQUEST:**

\$196,360

|       |                           |  |                     |         |           |       |           |   |       |   |       |   | 2      | 025 Budget | Request  |        |     |       |              |         |        |    |
|-------|---------------------------|--|---------------------|---------|-----------|-------|-----------|---|-------|---|-------|---|--------|------------|----------|--------|-----|-------|--------------|---------|--------|----|
|       |                           |  |                     | FY 2024 | FY 2024   | No of | FY 2025   |   | DB    |   | DC    |   | SS     | Heal       | th Ins   | Mcare  | L   | .ife  | Other        | TOTAL   |        |    |
| BU    | Business Unit             | Position                                     | FTE STATUS          | Actual  | Budget    | FTE   | Gross Pay | 1 | 61190 |   | 61195 |   | 61196  | 61         | 210      | 61220  | 61  | 180   | Differential | Fringe  |        |    |
|       |                           |  |                     |         |           |       |           |   |       |   |       |   |        |            |          |        |     |       |              |         |        |    |
| -     | Division of Mental Health | CLINICAL PSYCHOLOGIST                        | Filled              | 138,823 | 136,411   | FTE   | 145,765   |   | -     | N | -     | Y | 9,037  | FAMILY     | 15,598 Y | 2,114  | _   | 878   |              | 27,627  | Filled | 8  |
|       | Division of Mental Health | PSYCHOTHERAPIST                              | Filled              | 70,038  | 73,540    | FTE   | 73,540    | Ν | -     | N | -     | Y | 4,559  | SINGLE     | 4,875 Y  | 1,066  | i N | -     |              | 10,501  | Vacant | 11 |
| 1869A | Division of Mental Health | MENTAL HEALTH COUNSELOR ASSOCIATE (prior PS  | Vacant              | -       | 55,565    | FTE   | 50,000    | N | -     | Ν | -     | Y | 3,100  | N          | - Y      | 725    | N   | -     |              | 3,825   | TBF    | 1  |
| 1869A | Division of Mental Health | ADMINISTRATOR, ADDICTIONS SERVICES (MOVED    | TO FED FUND SOURCE) | -       | 75,075    |       | -         | N | -     | N | -     | Y | -      | N          | - Y      | -      | Ν   | -     |              | -       | Total  | 20 |
| 1869A | Division of Mental Health | DATA MANAGER                                 | Filled              | 52,094  | 54,698    | FTE   | 65,000    | Ν | -     | Ν | -     | Y | 4,030  | COUPLE     | 9,993 Y  | 943    | N   | -     |              | 14,965  |        |    |
| 1869A | Division of Mental Health | DIRECTOR OF BHS-CGC                          | Filled              | 80,001  | 64,087    | FTE   | 84,001    | Ν | -     | Ν | -     | Y | 5,208  | FAMILY     | 15,598 Y | 1,218  | S N | -     |              | 22,025  |        |    |
| 1869A | Division of Mental Health | BEHVRL HLTH TREATMNT CASE MNG                | Filled              | 60,000  | 63,000    | FTE   | 63,000    | Ν | -     | Ν | -     | Y | 3,906  | SINGLE     | 4,875 Y  | 914    | N   | -     |              | 9,694   |        |    |
| 1869A | Division of Mental Health | ADDICTION SPECIALIST III                     | Vacant              | 57,880  | 60,774    | FTE   | 64,085    | N | -     | N | -     | Y | 3,973  | N          | - Y      | 929    |     | -     |              | 4,903   |        |    |
| 1869A | Division of Mental Health | CERTIFIED ADDICTION CNSLR II                 | Filled              | 52,724  | 55,360    | FTE   | 55,360    | N | -     | Ν | -     | Y | 3,432  | N          | - Y      | 803    | N   | -     |              | 4,235   |        |    |
| 1869A | Division of Mental Health | ADDICTIONS CNSLR ASSOCIATE II (prior COMMUNI | Filled              | 41,309  | 35,682    | FTE   | 43,374    | Ν | -     | Ν | -     | Y | 2,689  | N          | - Y      | 629    | Y   | 624   |              | 3,942   |        |    |
| 1869A | Division of Mental Health | ADDICTION CNSLR III (prior IN TRNG)          | Filled              | 47,821  | 50,212    | FTE   | 50,212    |   | -     | Ν | -     | Y | 3,113  | SINGLE     | 4,875 Y  | 728    | N   | -     |              | 8,716   |        |    |
| 1869A | Division of Mental Health | LICENSED MASTER SOCIAL WORKER (prior SOCIAL  | TBF                 | -       | 40,000    | FTE   | 63,000    |   | -     | Ν | -     | Y | 3,906  | N          | - Y      | 914    |     | -     |              | 4,820   |        |    |
|       | Division of Mental Health | CLINICAL PSYCHOLOGIST                        | Vacant              | -       | 110,000   | FTE   | 110,000   | N | -     | N | -     | Y | 6,820  | N          | - Y      | 1,595  | N   | -     |              | 8,415   |        |    |
|       | Division of Mental Health | MENTAL HEALTH COUNSELOR/ASSOCIATE            | Vacant              | -       | 50,000    | FTE   | 50,000    | Ν | -     | Ν | -     | Y | 3,100  | N          | - Y      | 725    |     | -     |              | 3,825   |        |    |
|       | Division of Mental Health | MENTAL HEALTH COUNSELOR/ASSOCIATE            | Vacant              | -       | 50,000    | FTE   | 50,000    | N | -     | N | -     | Y | 3,100  | N          | - Y      | 725    |     | -     |              | 3,825   |        |    |
|       | Division of Mental Health | BEHAVIORAL HEALTH SPECIALIST/TECHNICIAN (pri |                     | -       | 35,000    | FTE   | 35,000    | Ν | -     | N | -     | Y | 2,170  | N          | - Y      | 508    | N   | -     |              | 2,678   |        |    |
|       | Division of Mental Health | BEHAVIORAL HEALTH SPECIALIST/TECHNICIAN (pri |                     | -       | 35,000    | FTE   | 35,000    | N | -     | Ν | -     | Y | 2,170  | N          | - Y      | 508    |     | -     |              | 2,678   |        |    |
|       | Division of Mental Health | PROGRAM MANAGER (prior prevention services m |                     | -       | -         | FTE   | 50,000    | Ν | -     | Ν | -     | Y | 3,100  | N          | - Y      | 725    | N   | -     |              | 3,825   |        |    |
|       | Division of Mental Health | PROGRAM COORDINATOR-TINIAN (prior preventio  |                     | -       | -         | FTE   | 43,374    | N | -     | N | -     | Y | 2,689  | N          | - Y      | 629    | N   | -     |              | 3,318   |        |    |
|       | Division of Mental Health | PROGRAM COORDINATOR-ROTA (prior prevention   |                     | -       | -         | FTE   | 43,374    | Ν | -     | Ν | -     | Y | 2,689  | N          | - Y      | 629    | N   | -     |              | 3,318   |        |    |
| 1869A | Division of Mental Health | QA MANAGER/ACCREDITATION & SERVICES MANA     | Vacant              | -       | -         | FTE   | 50,000    | Ν | -     | N | -     | Y | 3,100  | N          | - Y      | 725    | N   | -     |              | 3,825   |        |    |
|       |                           |  |                     |         |           |       |           |   |       |   |       |   |        |            |          |        |     |       |              |         |        |    |
| 1869A | Division of Mental Health |  |                     | 600,689 | 1,044,405 | 20    | 1,224,085 |   | -     |   | -     |   | 75,893 |            | 55,814   | 17,749 | 1   | 1,502 |              | 150,958 |        |    |

# COMMUNITY GUIDANCE CENTER: 1869A/G4501S

| Schedule B |  |
|------------|--|
|------------|--|

| Obj. Code | Item   | FY 2025 REQUEST |
|-----------|--|-----------------|
| 62060     | Professional Services  | 150,000         |
|           | Professional services to provide virtual and/or in-person clinical |                 |
|           | supervision.   |                 |
| 62500     | Travel   | 16,360          |
|           | Rota: Flight (300x2 pax); Per diem (125 per dayx2 days x 2         | 5,520           |
|           | people); car rental (70 per day x 2 days x 2 pax)                  |                 |
|           | Tinian: Flight (100 x 2 pax); per diem (100 per day x 2 days x 2   | 3,520           |
|           | pax); car rental (70 per day x 2 days x 2 pax)                     |                 |
|           | Saipan: Flight (300 x 2 pax); per diem (175 per day x 2 days x 2   | 6,320           |
|           | pax).  |                 |
|           | Saipan: Flight - ROP (300 x 2 pax); Flight - TIQ (100 x 2 pax);    | 1,000           |
|           | Stipend (15 per day x 1 day x 4 pax); car rental (70 per day x 1   |                 |
|           | day x 2 pax).  |                 |
| 63020     | Food Items   | 30,000          |
|           | Cost for healthy meals provided to adult patients with serious     | 30,000          |
|           | mental illness once daily.   |                 |
|           | TOTAL  | 196,360         |



Commonwealth Healthcare Corporation

Commonwealth of the Northern Mariana Islands 1178 Hinemlu' St. Garapan, Saipan, MP 96950



## FY 205 LOCAL BUDGET NARRATIVE & JUSTIFICATION 1870A/G4502S: Transitional Living Center

#### A. PERSONNEL SALARY:

| Position  | Annual Salary | Level of Effort | Total Cost |
|---|---------------|-----------------|------------|
| (1) CGC Transitional Living Center<br>Manager     | \$52,500      | 100%            | \$52,500   |
| (2) CGC Transitional Living Center Case<br>Worker | \$33,074      | 100%            | \$33,074   |
| (3) CGC Transitional Living Center Case<br>Worker | \$37,196      | 100%            | \$37,196   |
| (4) CGC Transitional Living Center Case<br>Worker | \$34,564      | 100%            | \$34,564   |
| (5) CGC Transitional Living Center Case<br>Worker | \$31,500      | 100%            | \$31,500   |
| TOTAL:  |               |                 | \$188,834  |

#### Justification:

(1) TLC Manager: Under the general supervision of the Clinical Services Officer, the manager performs supervisory planning, coordinating, and evaluation of the Transitional Living Center program. The TLC Manager provides technical assistance and guidance to staff to assist them in developing and implementing treatment/rehabilitation plans for clients. Confers with public, private, and community organizations and agencies providing services to individuals with Severe Mental Illness (SMI) to effectively coordinate services for out-patient and aftercare clients. Prepares and presents budget requests for program needs. Actively engage with clients and families to inform and guide program plans and priorities. Maintains/Increases professional development of evidence-based practices, knowledge of principles, techniques, and practices of services, through continuing education and training. The TLC Manager will train and supervise all TLC staff and caseworkers assigned to provide case management and administrative support services. Oversee the completion of timely and accurate data entries, reports, grant applications, reports, and required deliverables.

(2-5) TLC Caseworkers: Under the direct supervision of the TLC Manager, the caseworkers are responsible for providing Day Program activities (Activities of Daily Living and Illness Management and Recovery skills training), conducting outreach to individuals with, and at-risk of, Severe and Persistent Mental Illness, assisting program staff in monitoring and ensuring clients are provided services and linkages to other entities and support services in the community

to include referrals for primary health services, job training, educational services, and relevant housing services. Maintains accurate and timely client charts and other administrative and reporting requirements which includes screening of clients with SMI and those at-risk and linking these clients to CHCC Psychiatry for appropriate care.

#### SALARY REQUEST: B. FRINGE BENEFITS:

#### \$188,834

| Component           | Rate  | Wage      | Cost     |
|---------------------|-------|-----------|----------|
| FICA                | 6.20% | \$188,834 | \$11,708 |
| Medicare            | 1.45% | \$188,834 | \$2,738  |
| DC Contribution     | 4%    | \$188,834 | \$7,553  |
| Personnel Insurance | 3%    | \$188,834 | \$5,665  |
| Health Insurance    | 1%    | \$188,834 | \$1,888  |
|                     |       | TOTAL:    | \$29,553 |

#### Justification:

The current FICA rate is 6.20%, Medicare is 1.45%, DC (Retirement) Contribution is at 4.00%, Personnel Insurance at 3.00%, and Health Insurance Premium at 1.00%. Total Fringe Benefit Rate is 15.65% FRINGE BENEFIT REQUEST: \$29,553

## **TOTAL REQUEST:**

\$218,387

Page 2 of 2

|       |                              |  |            |         |         |       |           |      |     |       |       | 20    | 025 Budget F | Request |   |       |     |     |              |        |        |   |
|-------|------------------------------|--|------------|---------|---------|-------|-----------|------|-----|-------|-------|-------|--------------|---------|---|-------|-----|-----|--------------|--------|--------|---|
|       |                              |  |            | FY 2024 | FY 2024 | No of | FY 2025   | DB   | 3   | DC    | SS    |       | Healt        | h Ins   | N | Icare | Li  | ife | Other        | TOTAL  |        |   |
| BU    | Business Unit                | Position   | FTE STATUS | Actual  | Budget  | FTE   | Gross Pay | 6119 | 90  | 61195 | 61196 |       | 612          | 10      | 6 | 1220  | 611 | 180 | Differential | Fringe |        |   |
|       |                              |  |            |         |         |       |           |      |     |       |       |       |              |         |   |       |     |     |              |        |        |   |
| 1870/ | A Transitional Living Center | TLC CASE WORKER (prior certified nursing assistant | t Filled   | 31,500  | 33,074  | FTE   | 33,074    | N    | - N | -     | Y 2   | 2,051 | N            | -       | Y | 480   | Y   | 585 |              | 3,115  | Filled | 4 |
| 1870/ | A Transitional Living Center | TLC CASE WORKER                                    | Filled     | 29,355  | 34,564  | FTE   | 34,564    | N    | - Y | 1,383 | Y 2   | 2,143 | FAMILY       | 15,598  | Y | 501   | N   | -   |              | 19,625 | Vacant | 1 |
| 1870/ | A Transitional Living Center | TLC CASE WORKER                                    | Filled     | 35,424  | 37,196  | FTE   | 37,196    | N    | - N | -     | Y 2   | 2,306 | COUPLE       | 9,993   | Y | 539   | N   | -   |              | 12,838 | TBF    | - |
| 1870/ | A Transitional Living Center | TLC CASE WORKER                                    | Vacant     | -       | 31,500  | FTE   | 31,500    | Ν    | - N | -     | Y 1   | 1,953 | N            | -       | Y | 457   | N   | -   |              | 2,410  | Total  | 5 |
| 1870/ | A Transitional Living Center | TLC MANAGER  | Filled     | 47,821  | 50,000  | FTE   | 52,500    | N    | - N | -     | Y 3   | 3,255 | N            | -       | Y | 761   | N   | -   |              | 4,016  |        |   |
|       |                              |  |            |         |         |       |           |      |     |       |       |       |              |         |   |       |     |     |              |        |        |   |
| 1870/ | A Transitional Living Center |  |            | 144,100 | 186,334 | 5     | 188,834   |      | -   | 1,383 | 11    | 1,708 |              | 25,591  |   | 2,738 |     | 585 |              | 42,005 |        |   |



# Commonwealth Healthcare Corporation

Commonwealth of the Northern Mariana Islands 1178 Hinemlu' St. Garapan, Saipan, MP 96950



#### Fiscal Year (FY) 2025 Proposed Budget Narrative

JDE Business Unit/Munis Org. Code: 1906A/G2002T Department Name: Tinian Health Center

#### **Overview:**

The Tinian Health Center serves as Tinian Island's sole emergency care facility, offering three patient rooms and an emergency room equipped with two beds. Our services extend to both the civilian and military populations, providing primary healthcare. Additionally, we boast two dental chairs where a dentist visits monthly for dental care needs. Furthermore, our facility features x-ray and ultrasound technology, a CLIA-waived laboratory, and a pharmacy operating Monday through Friday from 7:30 AM to 4:30 PM, catering to the island's medical needs comprehensively.

#### **Budget Proposal and Justification:**

#### Personnel:

#### Total: \$1,438,087

Our current staffing structure includes two mid-level providers who effectively manage daily appointments, ensuring seamless operation. Additionally, we have a dedicated emergency provider supporting our department, catering to morning walk-ins and providing coverage during nights and weekends.

Our medical team comprises skilled professionals, including 5 LPNs, 1 CNA, 1 Staff Nurse, 2 RNs, 1 X-ray technician, 1 Phlebotomist, 1 Pharmacy Technician, 1 Pharmacy Assistant, 1 Medical Biller, 1 Patient Access Registrar, 1 Patient Quality Specialist, 2 Environmental Health Inspectors, 1 Building Custodian, and 1 office clerk.

However, we face a shortage of maintenance staff following the departure of the Trades technician in 2023. It's critical to fill the Maintenance Specialist and Maintenance Technician positions within our personnel budget to address facility issues effectively. As our facility nears 40 years old, upgrades are urgently needed. Additionally, the absence of a supply technician hampers efficient supply management and storage organization. Similarly, the lack of an administrative assistant leaves administrative tasks unattended. Furthermore, the absence of a medical records technician impacts the management of patients' records.

To enhance our operational capacity, we aim to retain positions within our budget, including 2 CNAs, Patient Access Registrar Lead, Dental Assistant, 2 staff nurses, and one RN, and fill them promptly. This will enable us to deliver the necessary care and attention required to run

operations smoothly at THC. Additionally, we propose adding a dental therapist to fulfill the community's daily dental needs. This initiative not only addresses a long-standing community need but also has the potential to generate revenue, considering the limited availability of dental care for our patients, currently only offered once a month. All Others:

#### 62250: Communication

We need to upgrade our fiber internet to support the increased bandwidth demands of our telehealth services. Additionally, we require three cellular phones with unlimited plans for essential personnel: one for the on-call provider, one for the medical referral assistant, and one for the resident director.

Currently, our medical referral assistant, who is on call for medevac emergencies 24/7, lacks a cellular phone for emergency communication. Furthermore, our on-call provider faces communication issues with the clinic due to reliance on Wi-Fi. Additionally, the resident director lacks any emergency communication means. These gaps in communication pose a risk of service interruption during emergencies.

Given the growing demand for telehealth services and the combined needs of Electronic Health Records (EHR) and telemedicine, there's a potential for service interruptions. Hence, the request for an upgrade to our existing internet speeds is essential to ensure seamless operations.

#### 62300: Licenses: Fees

The allocation of funds will cover several essential expenses, including obtaining CLIA certification and fire permits. Additionally, it will address the annual vehicle registration fees for all seven THC vehicles. Furthermore, it will encompass the costs related to percolation testing necessary for upgrading the septic system leaching field.

CLIA certification, vehicle registration and fire permits are recurring yearly expenses vital for ensuring compliance with fire codes, laboratory certification standards and motor vehicle safety. The percolation test is crucial for initiating the construction of a new stand-alone septic system for the clinic.

#### 62300: Printing & Photocopying

This allocation covers the requirement to update all correspondence from Tinian Health Center to Lucia Villagomez Arizapa Health Center, as mandated by a legislative initiative. This includes updating illness certification forms, prescription forms, and letterheads to comply with the legislation aimed at changing the name of the Tinian Health Center to Lucia Villagomez Arizapa Health Center.

#### 62420: Rental - Vehicles

This allocation of for the leased vehicle which is used by the rotating ER providers at THC. The emergency providers at THC rotate weekly and this vehicle is strictly for their use.

P.O. Box 500409 CK, Saipan, MP 96950 Telephone: (670) 236-8201/2 FAX: (670) 233-8756

#### Total: \$5,000

Total: \$3,030

#### Total: \$13,000

#### Total: \$11,200

#### 62430: Rental – Housing

This allocation covers the cost of the rental home that the rotating emergency room providers use when they come to Tinian.

#### 62500: Travel

This allocation covers travel expenses related to off-island meetings, trainings, workshops, and conferences, encompassing various departments such as Physician, Nursing, Medical Referral, X-Ray, Medical Laboratory, Supply, Medical Records, Administration, Accounting, and Public Health Division. This encompasses per diem costs, transportation, and subsistence. It's pertinent to note that there is a proposed initiative to enhance the professional development of all THC staff by facilitating further training sessions with their counterparts at CHCC. Consequently, an augmentation in travel funding is imperative to facilitate this endeavor effectively. This will also cover the cost of the rotating emergency providers at THC.

#### 62660: Repairs & Maintenance

This allocation encompasses the maintenance and repair of various essential components within our facility, including medical equipment such as defibrillators, respirators, x-ray machines, EKG units, and heart monitors. Additionally, it covers the upkeep of office machines like copiers and fax machines, as well as critical infrastructure such as the centralized air conditioning unit, emergency generator, and the fleet of 7 CHCC vehicles. Moreover, it includes maintenance for the plumbing system and equipment used by the maintenance division.

Ensuring the proper maintenance of our 7 vehicles is crucial to prevent extensive repair costs and to guarantee the safety of our employees while driving.

Addressing the backup water supply's inadequate pump is of utmost importance to maintain proper pressure for flushing toilets and other sanitary needs, thereby addressing a significant safety concern. Immediate action is required to replace and retrofit the pump to meet the requirements of our jet flush toilets.

The backup generator's lack of servicing for almost 3 years necessitates a thorough inspection by a certified mechanic to examine all electronics and perform an oil change to ensure its reliability during emergencies.

Regular maintenance of our two large copier machines is essential to avoid additional costs resulting from neglect.

The dental chairs in our dental office require attention, with a recommendation from Pacific Bio Med to replace the suctions and retrofit with new equipment to enable simultaneous use of both chairs, thereby improving efficiency and patient care.

#### 62680: Freight & Handling

This allocation covers the cost of shipping and receiving specimens and medical supplies via ocean freight or air courier.

#### 62690: Personnel Training Costs

#### Total: \$30,000

Total: \$100,000

#### Total: \$5,000

Total: \$15,000

This allocation will cover the costs of personnel training related fees. THC personnel needs training on Disaster Management, Skills Enhancement, Clinical/Admin updates, Advanced Cardiac Life Support/Pediatric Life Support, etc. There is a new program for "Professional Development" that plans to send all THC staff to Saipan to be trained by their counterparts.

#### 62750: Cleaning Services

This allocation covers the cost of ground maintenance, which is handled by a contractor, and the cost of pest control to ensure that the clinic remains free of pests.

#### 63020: Food Items

This allocation covers the cost of food for patients that are held in observation for more than 8 hours.

#### 63030: Fuel & Lubrication

This allocation covers the daily fuel consumption across various programs, including EHDP for food safety inspections and vector surveillance, the HOME visiting program, NCBD outreach, laboratory specimen delivery, outbound and inbound cargo transportation, bank deposits, trash disposal, and other administrative requirements. Additionally, it will support the expenses for emergency fuel storage for backup generators and any ground maintenance needs that may arise.

#### 63080: Medical – Laboratory Supplies

This allocation will cover the cost of reagents, lipid panels and controls for the laboratory use.

#### 63090: Medical Pharmaceutical Supplies

This allocation for pharmacy supplies is essential to support accurate medication dispensing and patient safety within THC. These supplies, including prescription pads, labels, and packaging materials, facilitate the efficient management and distribution of medications to patients. By ensuring the availability of necessary supplies, the pharmacy can maintain proper inventory control, adhere to regulatory requirements, and minimize medication errors.

#### 63120: Equipment Under \$5,000

The allocation enables the updating of outdated equipment in patient exam rooms, including the purchase of new wheelchairs capable of accommodating patients over 400 lbs. Additionally, it covers the procurement of portable oxygen machines for use during patient transfers and medevac situations.

Furthermore, addressing the current lack of mounted otoscope/ophthalmoscope combinations in exam rooms is crucial. The clinic also requires large wheelchairs suitable for patients over 400 lbs. Additionally, purchasing portable oxygen machines is necessary to address the issue of carrying oxygen bottles during patient transfers, especially given that they are not accepted on return flights from Saipan by carriers. This move would not only eliminate the need to carry bottles but also reduce the expenses associated with refilling them.

P.O. Box 500409 CK, Saipan, MP 96950 Telephone: (670) 236-8201/2 FAX: (670) 233-8756

#### Total: \$10,898

# Total: \$16,000

Total: \$5,000

#### Total: \$12,200

# Total: \$5,000

Total: \$59,010

Total: \$9,600

Total: \$7,076

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Moreover, it's essential to provide over-the-bed tables in the three holding rooms to facilitate patients' ability to eat meals in bed. Furthermore, the clinic lacks pediatric pulse oximeters, which need to be procured to enhance pediatric care.

#### 64520: Buildings & Improvements

Funding will be allocated for several key improvements to enhance the functionality and accessibility of our facility. This includes retrofitting storage containers with electricity to provide temperature-controlled storage for medical supplies. Additionally, there will be provisions for replacing existing entryways with ADA-compliant access points to ensure compliance and prevent potential litigation.

Renovations to the cashier booth will also be undertaken to meet ADA compliance standards. ensuring accessibility for all individuals. Furthermore, addressing safety concerns, funds will be allocated to replace rusted doors throughout the facility, enhancing both security and aesthetics.

Lastly, retrofitting the east and west driveways with higher roofs will be prioritized to accommodate emergency vehicles, ensuring efficient access in critical situations. It's imperative to address these issues proactively to ensure the safety, accessibility, and functionality of our facility for all individuals, including those with disabilities.

#### 64540: Machinery, Tools & Equipment

Funds will be allocated for equipment to help maintain operational efficiency, safety, and quality of care at THC. Having these essential tools for various maintenance and construction tasks within the THC is crucial when repairing equipment, installing fixtures, or renovating facilities, power tools enable maintenance personnel to complete tasks quickly and efficiently, minimizing downtime and disruptions to patient care. Additionally, power tools are indispensable in emergency situations where swift action is required, such as during natural disasters or equipment malfunctions.

#### 64550: Computer Systems & Equipment

This allocation addresses critical upgrades to our technology infrastructure, ensuring efficient operations and enhanced patient care. It covers the replacement of outdated desktop computers plagued by hardware and software issues. Additionally, the funding will be used to replace aging telemedicine hardware, vital for clear communication between patients and providers, minimizing the risk of misdiagnosis.

Furthermore, there is a need to provide dedicated desktops for various essential roles, including supply technician, medical records technician, patient registrar lead, resident director, and administrative assistant, as relying on personal devices is not optimal.

Recognizing the growing importance of telemedicine, the funds will also be utilized to procure two LED televisions and other necessary accessories, facilitating the seamless delivery of telemedicine services to meet the increasing demand. These investments will significantly improve efficiency, communication, and patient care within our facility.

#### Total: \$77,400

#### 64560: Office Equipment

The allocation is designated to cover expenses for office equipment necessary to comply with HIPAA standards, particularly concerning billing documents and other records containing patient identifiers, ensuring the security and confidentiality of patient records. Included in this allocation is the procurement of a commercial Canon printer for the business office, along with ink replacements for optimal functionality.

Additionally, the allocation will facilitate the procurement of four shredders to efficiently dispose of documents in storage, reducing clutter and freeing up valuable space. These investments are crucial for maintaining compliance with HIPAA regulations and safeguarding patient information.

#### 64570: Office Furniture & Fixtures

#### Total: \$23,064.32

The allocation encompasses various essential upgrades aimed at enhancing functionality and comfort within our facility. It includes the purchase of new desks and chairs for key administrative roles, such as the Administrative Assistant, Patient Registrar Lead, Supply Technician, and Medical Records Technician.

Furthermore, the allocation will facilitate the upgrade of seating in the patient waiting area to accommodate larger patients weighing over 400 lbs, ensuring inclusivity and comfort for all patients.

Additionally, funds will cover the acquisition of a digital whiteboard, chairs, and a digital display unit for the newly established training room at THC, enhancing the effectiveness of training sessions and staff development initiatives. These investments are essential for improving both operational efficiency and the overall patient experience within our facility.

#### 64580: Vehicles – Public Service Admin

#### Total: \$50,000

Allocation will cover the purchase of a new pickup truck to facilitate the collection of medical and office supplies from various shipping agencies that don't provide delivery services. Additionally, the vehicle will be utilized for transporting these supplies to the hospital. Furthermore, it will serve the purpose of disposing of trash at the designated dumping site. Unfortunately, our existing pickup truck sustained damage during Typhoon Yutu, rendering it ineligible for registration and insurance due to its condition. Repair costs are nearly equivalent to purchasing a new pickup truck.

#### Total for Personnel and All Others: \$465,478

#### Conclusion:

In conclusion, the Tinian Health Center plays a crucial role as the sole emergency care facility on Tinian Island, serving both civilian and military populations with comprehensive primary healthcare services. Equipped with modern facilities such as dental chairs, x-ray and ultrasound technology, a CLIA-waived laboratory, and a pharmacy operating Monday through Friday, our center is dedicated to meeting the medical needs of the community effectively. Through meticulous budget planning and justification, we aim to address key areas of improvement within our facility. This includes personnel staffing, equipment upgrades, infrastructure enhancements, and compliance measures to ensure optimal patient care and operational efficiency.

By allocating funds for essential upgrades such as new desks and chairs, upgraded waiting area seating, digital training room equipment, and compliance-related office equipment, we are committed to enhancing the overall patient experience and staff productivity at the Tinian Health Center.

Additionally, investments in personnel training, communication infrastructure, licensing fees, and maintenance and repair services further reinforce our commitment to excellence in healthcare delivery.

With a comprehensive budget proposal in place, we are poised to address current challenges and pave the way for a more efficient, accessible, and patient-centered healthcare environment on Tinian Island.

|           |                   |   |            |         |           |       |           |   |       |   |         |        | 2025 Budget R | equest  |   |        |    |       |              |         |        |    |
|-----------|-------------------|---|------------|---------|-----------|-------|-----------|---|-------|---|---------|--------|---------------|---------|---|--------|----|-------|--------------|---------|--------|----|
|           |                   |   |            | FY 2024 | FY 2024   | No of | FY 2025   |   | DB    |   | DC      | SS     | Healt         | n Ins   | N | Vicare | L  | ife   | Other        | TOTAL   |        |    |
| BU        | Business Unit     | Position  | FTE STATUS | Actual  | Budget    | FTE   | Gross Pay |   | 61190 |   | 61195   | 61196  | 612           | LO      | 6 | 51220  | 61 | 180   | Differential | Fringe  |        |    |
|           |                   |   |            |         |           |       |           |   |       |   |         |        |               |         |   |        |    |       |              |         |        |    |
| 1906A Tir | ian Health Center | RESIDENT DIRECTOR                               | Filled     | 55,359  | 71,855    | FTE   | 71,855    | Ν | -     | Ν | - Y     | 4,455  | N             | -       | Y | 1,042  | Ν  | -     |              | 5,497   | Filled | 22 |
| 1906A Tir | ian Health Center | ADMIN ASSISTANT                                 | Vacant     |         | 27,440    | FTE   | 27,440    | Ν | -     | Ν | - Y     | 1,701  | N             | -       | Y | 398    | Ν  | -     |              | 2,099   | Vacant | 16 |
| 1906A Tir | ian Health Center | BUSINESS OFFICE MANAGER                         | Vacant     | -       | 38,000    | FTE   | 38,000    | Ν | -     | Ν | - Y     | 2,356  | N             | -       | Y | 551    | Ν  | -     |              | 2,907   | TBF    | -  |
| 1906A Tir | ian Health Center | CERTIFIED NURSING ASST II                       | Vacant     | -       | 32,917    | FTE   | 32,917    | Ν | -     | Ν | - Y     | 2,041  | N             | -       | Y | 477    | Ν  | -     |              | 2,518   | Total  | 38 |
| 1906A Tir | ian Health Center | CERTIFIED NURSING ASST III                      | Filled     | 32,918  | 34,564    | FTE   | 34,564    | Ν | -     | Y | 1,383 Y | 2,143  | N             | -       | Y | 501    | N  | -     |              | 4,027   |        |    |
| 1906A Tir | ian Health Center | CLERK II  | Filled     | 18,019  | 18,920    | FTE   | 18,920    | Ν | -     | Y | 757 Y   | 1,173  | N             | -       | Y | 274    | Y  | 332   |              | 2,536   |        |    |
| 1906A Tir | ian Health Center | CUSTODIAL WORKER I                              | Filled     | 18,019  | 27,082    | EC    | 27,082    | Ν | -     | Y | 1,083 Y | 1,679  | COUPLE        | 9,993   | Y | 393    | Y  | 478   |              | 13,626  |        |    |
| 1906A Tir | ian Health Center | CUSTODIAL WORKER I                              | Vacant     | -       | 24,339    | FTE   | 24,339    | Ν | -     | Ν | - Y     | 1,509  | N             | -       | Y | 353    | Ν  | -     |              | 1,862   |        |    |
| 1906A Tir | ian Health Center | CUSTODIAL WORKER I                              | Vacant     | -       | 16,626    | FTE   | 16,626    | Ν | -     | Ν | - Y     | 1,031  | N             | -       | Y | 241    | Ν  | -     |              | 1,272   |        |    |
| 1906A Tir | ian Health Center | PATIENT ACCESS REGISTRAR (restructured ELIGIBIL | Vacant     | -       | 20,645    | FTE   | 20,645    | Ν | -     | Ν | - Y     | 1,280  | N             | -       | Y | 299    | Ν  | -     |              | 1,579   |        |    |
| 1906A Tir | ian Health Center | ENVIRONMENTAL HEALTH TECH                       | Filled     | 31,350  | 32,917    | FTE   | 32,917    | Ν | -     | Ν | - Y     | 2,041  | N             | -       | Y | 477    | Y  | 575   |              | 3,093   |        |    |
| 1906A Tir | ian Health Center | ENVIRONMENTAL HEALTH TECH                       | Filled     | 32,918  | 34,564    | FTE   | 34,564    | Ν | -     | Ν | - Y     | 2,143  | SINGLE        | 4,875   | Y | 501    | Y  | 605   |              | 8,123   |        |    |
| 1906A Tir | ian Health Center | LICENSED PRACTICAL NURSE IV                     | Filled     | 44,117  | 46,318    | FTE   | 46,323    | Ν | -     | Y | 1,853 Y | 2,872  | N             | -       | Y | 672    | Y  | 809   |              | 6,206   |        |    |
| 1906A Tir | ian Health Center | LICENSED PRACTICAL NURSE IV                     | Filled     | 44,117  | 46,323    | EC    | 46,323    | Ν | -     | Y | 1,853 Y | 2,872  | COUPLE        | 9,993   | Y | 672    | N  | -     |              | 15,389  |        |    |
| 1906A Tir | ian Health Center | LICENSED PRACTICAL NURSE IV                     | Filled     | 44,117  | 46,323    | EC    | 46,323    | Ν | -     | Y | 1,853 Y | 2,872  | FAMILY        | 15,598  | Y | 672    | N  | -     |              | 20,995  |        |    |
| 1906A Tir | ian Health Center | LICENSED PRACTICAL NURSE IV                     | Filled     | 44,121  | 46,327    | EC    | 46,327    | Ν | -     | Y | 1,853 Y | 2,872  | SINGLE        | 4,875   | Y | 672    | N  | -     |              | 10,272  |        |    |
| 1906A Tir | ian Health Center | MEDICAL BILLING & CODING SPEC.                  | Filled     | 25,468  | 27,000    | FTE   | 27,000    | Ν | -     | N | - Y     | 1,674  | FAMILY        | 15,598  | Y | 392    | N  | -     |              | 17,664  |        |    |
| 1906A Tir | ian Health Center | Medical Billing Specialist                      | Vacant     | -       | 22,000    | FTE   | 22,000    | Ν | -     | Ν | - Y     | 1,364  | N             | -       | Y | 319    | Ν  | -     |              | 1,683   |        |    |
| 1906A Tir | ian Health Center | MEDICAL RECORDS TECHNICIAN                      | Vacant     | -       | 22,281    | FTE   | 22,281    | Ν | -     | Ν | - Y     | 1,381  | N             | -       | Y | 323    | Ν  | -     |              | 1,704   |        |    |
| 1906A Tir | ian Health Center | MEDICAL REFERRAL ASSISTANT                      | Filled     | 29,858  | 31,351    | FTE   | 31,351    | Ν | -     | N | - Y     | 1,944  | N             | -       | Y | 455    | N  | -     |              | 2,398   |        |    |
| 1906A Tir | ian Health Center | PHARMACY TECH APPRENTICE (prior ASSISTANT)      | Filled     | 19,246  | 20,209    | FTE   | 20,209    | Ν | -     | Y | 808 Y   | 1,253  | COUPLE        | 9,993   | Y | 293    | Y  | 351   |              | 12,698  |        |    |
| 1906A Tir | ian Health Center | PHARMACY TECHNICIAN IV                          | Filled     | 38,106  | 40,011    | FTE   | 40,011    | Ν | -     | Y | 1,600 Y | 2,481  | COUPLE        | 9,993   | Y | 580    | N  | -     |              | 14,654  |        |    |
| 1906A Tir | ian Health Center | PHLEBOTOMIST                                    | Filled     | 27,082  | 28,436    | FTE   | 28,436    | Ν | -     | N | - Y     | 1,763  | N             | -       | Y | 412    | N  | -     |              | 2,175   |        |    |
| 1906A Tir | ian Health Center | RADIOLOGY TECHNICIAN                            | Filled     | 46,654  | 48,987    | EC    | 48,987    | Ν | -     | Y | 1,959 Y | 3,037  | FAMILY        | 15,598  | Y | 710    | N  | -     |              | 21,305  |        |    |
| 1906A Tir | ian Health Center | DENTAL ASSISTANT (RECLASS STAFF NURSE)          | Filled     | 21,000  | 51,066    | EC    | 51,066    | Ν | -     | N | - Y     | 3,166  | N             | -       | Y | 740    | N  | -     |              | 3,907   |        |    |
| 1906A Tir | ian Health Center | STAFF NURSE I - ASN                             | Filled     | 48,464  | 50,887    | EC    | 50,887    | Ν | -     | Y | 2,035 Y | 3,155  | SINGLE        | 4,875   | Y | 738    | Ν  | -     |              | 10,803  |        |    |
| 1906A Tir | ian Health Center | STAFF NURSE I - BSN                             | Vacant     | -       | 48,463    | FTE   | 48,463    | Ν | -     | N | - Y     | 3,005  | N             | -       | Y | 703    | Ν  | -     |              | 3,707   |        |    |
| 1906A Tir | ian Health Center | NURSE UNIT MANAGER (restructure STAFF NURSE     | Filled     | 67,290  | 59,117    | FTE   | 70,655    | Ν | -     | Y | 2,826 Y | 4,381  | FAMILY        | 15,598  | Y | 1,024  | Y  | 878   |              | 24,707  |        |    |
| 1906A Tir | ian Health Center | REGISTERED NURSE (SNII-BSN)                     | Vacant     | -       | 59,117    | EC    | 59,117    | Ν | -     | Ν | - Y     | 3,665  | N             | -       | Y | 857    | Ν  | -     |              | 4,522   |        |    |
| 1906A Tir | ian Health Center | REGISTERED NURSE (SNII-BSN)                     | Filled     | 56,301  | 59,117    | FTE   | 59,117    | Ν | -     | Y | 2,365 Y | 3,665  | COUPLE        | 9,993   | Y | 857    | Y  | 878   |              | 17,757  |        |    |
| 1906A Tir | ian Health Center | SUPPLY TECHNICIAN I                             | Vacant     | -       | 23,394    | FTE   | 23,394    | Ν | -     | Ν | - Y     | 1,450  | N             | -       | Y | 339    | Ν  | -     |              | 1,790   |        |    |
| 1906A Tir | ian Health Center | TRADES SPECIALISTS I                            | Vacant     | -       | 37,758    | FTE   | 37,758    | Ν | -     | Ν | - Y     | 2,341  | N             | -       | Y | 547    | Ν  | -     |              | 2,888   |        |    |
| 1906A Tir | ian Health Center | LICENSED PRACTICAL NURSE (reclass NA TRAINEE)   | Filled     | 44,117  | 46,323    | FTE   | 46,323    | Ν | -     | Y | 1,853 Y | 2,872  | N             | -       | Y | 672    | N  | -     |              | 5,397   |        |    |
| 1906A Tir | ian Health Center | NA TRAINEE                                      | Vacant     | -       | 20,209    | FTE   | 20,209    | Ν | -     | Ν | - Y     | 1,253  | N             | -       | Y | 293    | Ν  | -     |              | 1,546   |        |    |
| 1906A Tir | ian Health Center | PATIENT QUALITY SPEICIALIST                     | Filled     | 29,609  | 31,089    | FTE   | 31,089    | Ν | -     | Y | 1,244 Y | 1,928  | N             | -       | Y | 451    | N  | -     |              | 3,622   |        |    |
| 1906A Tir | ian Health Center | TRADES TECHNICIAN                               | Vacant     | -       | 32,917    | FTE   | 32,917    | Ν | -     | Ν | - Y     | 2,041  | N             | -       | Y | 477    | Ν  | -     |              | 2,518   |        |    |
| 1906A Tir | ian Health Center | DENTAL THERAPIST                                | Vacant     |         |           |       | 45,000    | Ν | -     | Ν | - Y     | 2,790  | N             | -       | Y | 653    | Ν  | -     |              | 3,443   |        |    |
| 1906A Tir | ian Health Center | STAFF NURSE - REINSTATE                         | Vacant     | -       | 46,654    | EC    | 46,654    | Ν | -     | Ν | - Y     | 2,893  | N             | -       | Y | 676    | Ν  | -     |              | 3,569   |        |    |
|           |                   |   |            |         |           |       |           |   |       |   |         |        |               |         |   |        |    |       |              |         |        |    |
| 1906A Tir | ian Health Center |   |            | 818,249 | 1,371,544 | 37    | 1,428,087 |   | -     |   | 25,326  | 82,859 |               | 126,982 |   | 19,378 |    | 4,904 |              | 259,449 |        |    |

#### TINIAN HEALTH CENTER: 1906A/G2002T

Schedule B

| Obj. Code      | ltem   | FY 2025 REQUEST            |
|----------------|--|----------------------------|
| 62250          | Communication  | 13,000                     |
|                | A) 3 Cellular phone with plans \$3,000   |                            |
|                | B) Bandwidth upgrade \$10,000  |                            |
| 62290          | Licenses & Fees  | 3,030                      |
|                | CLIA certification and fire permits. Annual vehicle registration fees for all seven THC vehicles, as well as the   |                            |
|                | costs associated with percolation testing required for upgrading the septic system leaching field.   |                            |
|                |  |                            |
| 62300          | Printing & Photocopying  | 5,000                      |
|                | Costs associated with printing illness certification forms, prescription forms, and letterheads to comply with   |                            |
|                | the legislation aimed at changing the name of the Tinian Health Center to LVA Health Center.   |                            |
| 62420          | Rental - Vehicles  | 11,200                     |
|                | Vehicle Rental for emergency provider that come in from Saipan.  |                            |
|                | A)Rental car lease for 3 months \$2,800. \$2,800 X 1 year = \$11,200   |                            |
| 62430          | Rental-Housing   | 19,200                     |
|                | Covers housing for rotating emergency providers who handle nights and weekends coverages. A)House  |                            |
|                | rental \$1,600 per month. \$1,600 per month X 12 months \$19,200.  |                            |
| 62500          | Travel   | 30,000                     |
|                | Travel expenses related to off-island meetings, trainings, workshops, and conferences, encompassing various  |                            |
|                | departments. This encompasses per diem costs, transportation, and subsistence. This will also cover the  |                            |
|                | cost of the rotating emergency providers at THC.   |                            |
| 62660          | Repairs & Maintenance  | 100,000                    |
|                | To cover the maintenance and repairs of the facility and other medical equipment including emergency   |                            |
|                | room devices i.e. defibrillators, respirators, x-ray machine, EKG unit and heart monitor. This also includes the   |                            |
|                | copier machine, fax and other office machines, the centralized air condition unit, emergency generator and   |                            |
|                | the 7 CHCC vehicles, plus the plumbing system and the maintenance division equipment.  |                            |
| 62680          | Freight & Handling   | 5,000                      |
|                | To cover costs incurred when receiving or sending supplies or packages through shipping companies and/or   |                            |
|                | Star Marianas.   |                            |
| 62690          | Personnel Training Costs   | 15,000                     |
|                | Personnel training related fees. THC personnel needs training on Disaster Management, Skills Enhancement,  |                            |
|                | Clinical/Admin updates, Advanced Cardiac Life Support/Pediatric Life Support, etc.   |                            |
| 62750          | Cleaning Services  | 12,200                     |
|                | A) Rodent, Termite, & Pest Extermination Fees \$2,000. B)  |                            |
|                | Ground Maintenance \$850 per month \$10,200 per year.  | F 000                      |
| 63020          | Food Items   | 5,000                      |
|                | Meal provisions for patients held under observation for more than 8 hours in the ER.   |                            |
| 63030          | Fuel & Lubricant   | 16,000                     |
|                | A) Fuel and lubricant for 7 vehicles \$10,000.   |                            |
|                | B) Fuel for Emergency Generator \$5,000.   |                            |
|                | C) Fuel for grounds maintenance \$1,000.   |                            |
|                |  |                            |
| 63040          | Supplies - Office  | 10,000                     |
| 63040          |  | 10,000                     |
| 63040<br>63050 | Supplies - Office  |                            |
|                | Supplies - Office Office supplies across different departments at THC.   |                            |
|                | Supplies - Office         Office supplies across different departments at THC.         Supplies - Operation  | 10,000<br>10,000<br>30,000 |
| 63050          | Supplies - Office         Office supplies across different departments at THC.         Supplies - Operation         Supplies that play a crucial role in hospital operations.         Medical - General Supplies | 10,000                     |
| 63050          | Supplies - Office         Office supplies across different departments at THC.         Supplies - Operation         Supplies that play a crucial role in hospital operations.                                    | 10,000                     |

| 63080 | Medical - Laboratory Supplies   | 59,01 |
|-------|---|-------|
|       | A) Lab Reagent Lipid panel \$17,910.  |       |
|       | B) Lab Reagent HbA1C \$13,950.  |       |
|       | C) Lab Reagent \$27,150   |       |
| 63090 | Medical - Pharmaceutical Supplies   | 5,00  |
|       | Pharmacy supplies such as prescription pads, labels, and packaging materials, facilitate the efficient          |       |
|       | management and distribution of medications to patients.   |       |
| 63120 | Equipments Under 5000   | 10,89 |
|       | Updating of outdated equipment in patient exam rooms.   |       |
|       | A) 3 - Ophthalmoscope/otoscope wall mount for each exam room \$4,140.   |       |
|       | B) 4 - Wheelchairs \$915.   |       |
|       | C) Portable oxygen machine for patients that require oxygen during medevac or patient transfer to Saipan.       |       |
|       | \$1,380.  |       |
|       | D)AED for emergency room \$2,500.   |       |
|       | E) Portable Otoscope \$1,200.   |       |
|       | F) 3 - Overbed bedside table \$513.   |       |
|       | G)5 - Pediatric Pulse Oximeter \$250.   |       |
| 64520 | Buildings & Improvements  | 77,40 |
| 0.020 | A)Retrofit 2 - 40 ft storage container and 2 - 20 ft storage container with power for temperature controlled    | 77,40 |
|       | storage facility \$1,400  |       |
|       | B)Replace and repair main entrance, north employee entrance, emergency entrance and south employee              |       |
|       | entrance to meet ADA compliance \$24,000.   |       |
|       |   |       |
|       | primer, paint thinner for interior and exterior, sidewalk, parking spaces and disabled parking spaces \$10,000. |       |
|       | D) Renovation and repair of cashier booth to meet ADA compliance \$4,000.                                       |       |
|       | E) Replace and retrofit several metal doors in the facility \$8,000.  |       |
|       | F) Retrofit low roof on east driveway and west driveway to allow access to emergency vehicles \$30,000.         |       |
|       |   |       |
| 64540 | Machinery, Tools, & Equipment   | 7,07  |
|       | A) 20 gallon air compressor set \$1,078.  |       |
|       | B) Hand truck dolly \$440.  |       |
|       | C) Demolition Drill \$1,056.  |       |
|       | D) 12 foot fiber ladder \$561.  |       |
|       | E) 3 - 100 ft extension cord 10 guage \$872.  |       |
|       | F) Craftsman combo kit \$869  |       |
| 64550 | Computer Systems & Equipment  | 9,60  |
|       | A) 8 - Desktop computers for each Mid-Level provider, Resident Director, Patient Access Registrar lead,         |       |
|       | Supply Technician, Medical Records Technician and administrative assistant \$6,400.                             |       |
|       | B) 2 - 50inch LED Televisions for Telemedicine \$1,200. C)  |       |
|       | Accessories such as speakers, microphone, headset with microphone for Telemedicine \$2,000.                     |       |
| 64560 | Office Equipment  | 18,00 |
|       | A)Commercial Canon C5735i \$5,000.  |       |
|       | B) 3 Drawer filing cabinet \$2,000.   |       |
|       | C) 2 - Industrial Shredder \$3,500.   |       |
|       | D) 2 - Office Shredder \$1,000.   |       |
|       | E) Ink for Canon C5735i \$6,500.  |       |
| 64570 | Office Furniture & Fixtures   | 23,06 |
|       | A) 6 - Desks \$4,000.   |       |
|       | B) 10 - Office Chairs \$5,000.  |       |
|       | C) 4 - 5 seat waiting area bench \$5,460.   |       |
|       | D) AmLogic Digital whiteboard system \$5,779.   |       |
|       | E) 30 Stackable Chairs \$1,019.70.  |       |
|       | •   |       |
|       |   |       |
| 64590 | F) LG Commercial Digital Display Unit \$1,805.62.   | 50.00 |
| 64580 | Vehicles - Public Service Admin   | 50,00 |
| 64580 |   | 50,00 |

Commonwealth Healthcare Corporation

Commonwealth of the Northern Mariana Islands 1178 Hinemlu' St. Garapan, Saipan, MP 96950

#### Fiscal Year (FY) 2025 Proposed Budget Narrative

#### JDE Business Unit/Munis Org. Code: 1912A/G2003R Department Name: Rota Health Center

#### Overview:

Rota Health Center is the main health care service center on the island of Rota. The Rota community relies on the health services provided – primary care, dental care, emergency/urgent care, public health, mental health, patient referrals, and health outreach and education.

#### **Budget Proposal and Justification:**

#### Personnel:

Rota Health Center's current staffing supports the daily health services provided to the communities on Rota.

#### All Others:

#### 62250: Communication

For Direct Line-DSL, Fax Lines, and cell phone services provided by IT&E.

#### 62290: Licenses & Fees

CLIA Laboratory Program Certificate Fee for RHC's Laboratory and Microscope use in the Mobile Van

#### 62300: Printing & Photocopying

Printed forms are necessary for the clinic's patient services and health education posters/handouts for patients/clients.

#### 62430: Rental-Housing

Hotel/Apartment rental for medical providers, nurses, and/or ancillary staff (from CHC) assigned to provide temporary coverage at RHC due to manpower shortages.

P.O. Box 500409 CK, Saipan, MP 96950 Telephone: (670) 236-8201/2 FAX: (670) 233-8756

# Establisher Ormers 2011

#### Total: \$15,750

Total: \$1,000

Total: \$2,000

#### Total: \$50,000

#### 62500: Travel

For RHC's employees to travel off-island for training, workshops, and/or meetings. Medical Providers, Outreach Specialist Clinic Providers, and Ancillary from Saipan to provide coverage and specialist services on Rota.

#### 62660: Repair & Maintenance

To support the following facility repairs: Wing B: Glass doors at clinic and restrooms; Wing D: Morgue and Chapel; Fire Alarm System & Fire Pump, Emergency Generator, Oxygen Generator; and Open Account for general maintenance repairs.

#### 62680: Freight & Handling

For the shipment of medical supplies ordered from Saipan/Guam, laboratory specimen, and disposal of used sharps (in drums). Carriers: Star Marianas, NAAI, and Chartered Boat.

#### 63020: Food Items

As needed, to provide dietary meals to RHC's observed patients. Meals are currently being catered for and delivered to RHC.

#### 63030: Fuel & Lubricant

To purchase fuel and lubricants for RHC's vehicles, generator, and ground maintenance equipment. Vehicles are being used for administrative & clinical errands, EHDP (sanitation inspections, etc.), sending out lab specimens, and health outreach activities.

#### 63040: Supplies-Office

To purchase office supplies for RHC's clinical and administrative divisions/offices, which are needed to perform daily tasks.

# 63050: Supplies-Operations \$20,000

To purchase daily Housekeeping and Maintenance supplies to maintain safety and sanitary facilities for patients and staff.

#### 63070: General Medical Supplies

Rota's General Medical Supplies; monthly average consumption @ \$4,166. Dental Clinic supplies.

#### 64520: Buildings & Improvement

To build a housing structure for RHC's secondary generator, which is currently stationed at an exposed location outdoors.

P.O. Box 500409 CK, Saipan, MP 96950 Telephone: (670) 236-8201/2 FAX: (670) 233-8756

#### Total: \$50,000

Total: \$75,000

# Total: \$ 2,000

Total: \$20,000

Total: \$25,000

#### Total: \$5,000

#### Total:

# Total: \$50,000

#### Total: \$50,000

#### 64540: Machinery Tools & Equipment

To procure Maintenance Tools; SteriMed (Medical Waste System); Defibrillator; Vital Signs Monitor 6000 Series; Water Heater, and ER Procedure Light

#### 64550: Computer System & Equipment

To procure and install a Security Surveillance Camera within RHC's facilities for constant monitoring of the exterior/interior accesses and movements during operational hours.

#### 64560: Office Equipment

To procure requested office equipment that is needed within the clinic and administrative offices (new and replacements).

#### 64570: Office Furniture & Fixtures

To purchase office chairs and tables. As per Infection Control recommendation, vinyl covered chairs are needed in medical divisions.

Total: \$10,000

Total: \$10,000

Total: \$25,000

|         |                    |   | -          |         |           |       |           |   |       |   |        |   |         | 025 Budget I | •       |     | <u> </u> |     |       |              |         |        |
|---------|--------------------|---|------------|---------|-----------|-------|-----------|---|-------|---|--------|---|---------|--------------|---------|-----|----------|-----|-------|--------------|---------|--------|
|         |                    |   |            | FY 2024 | FY 2024   | No of | FY 2025   |   | DB    |   | DC     |   | SS      | Healt        |         |     | Acare    | Lif | -     | Other        | TOTAL   |        |
| BU      | Business Unit      | Position  | FTE STATUS | Actual  | Budget    | FTE   | Gross Pay |   | 61190 |   | 61195  |   | 61196   | 612          | 10      | 6   | 1220     | 611 | 80    | Differential | Fringe  |        |
| 1912A   | Rota Health Center | RESIDENT DIRECTOR                                 | Filled     | 66,000  | 69,301    | EC    | 69,301    | N | -     | Y | 2,772  | Y | 4,297   | FAMILY       | 15,598  | Y   | 1,005    | N   | -     |              | 23,672  | Filled |
| 1912A I | Rota Health Center | NURSE UNIT MANAGER - BSN                          | Vacant     | -       | 62,071    | EC    | 62,071    | Ν | -     | N | -      | Y | 3,848   | N            | -       | Y   | 900      | N   | -     |              | 4,748   | Vacant |
| 1912A   | Rota Health Center | REGISTERED NURSE (SNII-BSN)                       | Filled     | 56,301  | 59,117    | EC    | 59,117    | Ν | -     | Y | 2,365  | Y | 3,665   | SINGLE       | 4,875   | Y   | 857      | Y   | 878   |              | 12,639  | TBF    |
| 1912A   | Rota Health Center | STAFF NURSE II                                    | Vacant     | -       | 53,620    | EC    | 53,620    | Ν | -     | N | -      | Y | 3,324   | N            | -       | Y   | 777      | N   | -     |              | 4,102   | Total  |
| 1912A   | Rota Health Center | STAFF NURSE II                                    | Vacant     | -       | 59,117    | EC    | 59,117    | Ν | -     | N | -      | Y | 3,665   | N            | -       | Y   | 857      | Ν   | -     |              | 4,522   |        |
|         | Rota Health Center | CLINICAL LABORATORY TECHNICIAN                    | Filled     | 51,478  | 54,052    | EC    | 54,052    | Ν | -     | Y | 2,162  | Y | 3,351   | FAMILY       | 15,598  | Y   |          | N   | -     |              | 21,895  |        |
| 1912A   | Rota Health Center | STAFF NURSE                                       | Vacant     | -       | 48,635    | EC    | 48,635    | Ν | -     | N | -      | Y | 3,015   | N            | -       | Y   | 705      | Ν   | -     |              | 3,721   |        |
| 1912A   | Rota Health Center | RADIOLOGY & X-RAY TECHNICIAN (LEAD RADIOLO        | DGFilled   | 46,654  | 48,987    | FTE   | 48,987    | Ν | -     | Y | 1,959  | Y | 3,037   | COUPLE       | 9,993   | Y   | 710      | Y   | 858   |              | 16,558  |        |
| 1912A   | Rota Health Center | RADIOLOGY TECHNICIAN                              | Filled     | 48,988  | 51,438    | EC    | 51,438    | Ν | -     | Y | 2,058  | Y | 3,189   | N            | -       | Y   | 746      | Y   | 878   |              | 6,870   |        |
| 1912A   | Rota Health Center | LICENSED PRACTICAL NURSE IV                       | Filled     | 44.117  | 46.319    | FTE   | 46.323    | Ν | -     | Y | 1.853  | Y | 2.872   | COUPLE       | 9.993   | Y   | 672      | Y   | 809   |              | 16.199  |        |
| 1912A   | Rota Health Center | STAFF NURSE                                       | Vacant     | -       |           |       |           | Ν | -     | N | -      | Y | 10,453  | N            | -       | Y   | -        | N   | -     |              | 10,453  |        |
| 1912A   | Rota Health Center | REGISTERED NURSE (SNI-BSN)                        | Filled     | 46,218  | 48,463    | EC    | 48,528    | Ν | -     | N | -      | Y | 3,009   | SINGLE       | 4,875   | Y   | 704      | N   | -     |              | 8,587   |        |
| 1912A   | Rota Health Center | REGISTERED NURSE (SNI-BSN)                        | Filled     | 46,218  | 48,463    | EC    | 48,528    | Ν | -     | N | -      | Y | 3,009   | SINGLE       | 4,875   | Y   | 704      | N   | -     |              | 8,587   |        |
| 1912A   | Rota Health Center | PHARMACY INTERN                                   | Vacant     | -       | 43,990    | FTE   | 43,990    | Ν | -     | N | -      | Y | 2,727   | N            | -       | Y   | 638      | N   | -     |              | 3,365   |        |
| 1912A   | Rota Health Center | LICENSED PRACTICAL NURSE                          | Vacant     | -       | 38,108    | EC    | 38,108    | Ν | -     | N | -      | Y | 2,363   | N            | -       | Y   | 553      | N   | -     |              | 2,915   |        |
| 1912A   | Rota Health Center | ADMINISTRATIVE SPECIALIST                         | Filled     | 40,011  | 42,011    | FTE   | 42,011    | Ν | -     | N | -      | Y | 2,605   | FAMILY       | 15,598  | Y   | 609      | N   | -     |              | 18,812  |        |
| 1912A   | Rota Health Center | TRADES SPECIALIST                                 | Filled     | 42,012  | 44,112    | FTE   | 44,112    | Ν | -     | N | -      | Y | 2,735   | FAMILY       | 15,598  | Y   | 640      | N   | -     |              | 18,973  |        |
| 1912A   | Rota Health Center | CLINICAL COORDINATOR (prior admin officer - clir  | nieFilled  | 43,374  | 34,564    | FTE   | 45,543    | Ν | -     | Y | 1,822  | Y | 2,824   | FAMILY       | 15,598  | Y   | 660      | Y   | 605   |              | 21,509  |        |
| -       | Rota Health Center | CERTIFIED NURSING ASST II                         | Filled     | 29.858  | 31,351    | FTE   | 31.351    | N | -     | Ň | -      | Y | 1.944   | FAMILY       | 15.598  | Y   | 455      | Y   | 546   |              | 18,543  |        |
| -       | Rota Health Center | ENVIRONMENTAL HEALTH TECH                         | Filled     | 30.824  | 31.351    | FTE   | 32,365    | N | -     | Y | 1.295  | Y | 2.007   | FAMILY       | 15.598  | Y   | 469      | Y   | 546   |              | 19,915  |        |
|         | Rota Health Center | MAINTENANCE CUSTODIAN                             | Filled     | 17,160  | 25,792    | EC    | 25,792    | N | -     | Ň | -      | Y | 1,599   | COUPLE       | 9,993   | Y   | 374      | Y   | 449   |              | 12,414  |        |
|         | Rota Health Center | PHLEBOTOMIST                                      | Filled     | 27.082  | 28,436    | FTE   | 28,436    | N | -     |   | -      | Y | 1.763   | N            | -       | Y   | 412      | Y   | 497   |              | 2.673   |        |
|         | Rota Health Center | PATIENT ACCESS REGISTRAR II (prior environment    | a Filled   | 23,152  | 24,564    | FTE   | 24,564    | N | -     |   | 983    | Y | 1,523   | FAMILY       | 15.598  | Y   | 356      | N   | -     |              | 18,460  |        |
|         | Rota Health Center | BUILDING CUSTODIAN                                | Filled     | 24,563  | 25,791    | FTE   | 25,791    | N | -     | N | -      | Y | 1.599   | SINGLE       | 4,875   | Y   | 374      | Y   | 449   |              | 7,296   |        |
|         | Rota Health Center | MEDICAL RECORDS TECHNICIAN                        | Filled     | 24,563  | 25,791    | FTE   | 25,791    | N | -     | _ | 1,032  | Y | 1.599   | SINGLE       | 4,875   | Y   | 374      | Y   | 449   |              | 8,328   |        |
|         | Rota Health Center | ELIGIBILITY WORKER II                             | Filled     | 23,652  | 24.834    | FTE   | 24,834    | N | -     | N | ,      | Y | 1,540   | N            | -       | Y   | 360      | Y   | 439   |              | 2,339   |        |
|         | Rota Health Center | BUSINESS OFFICE SUPERVISOR                        | Filled     | 22,591  | 23,720    | FTE   | 23,720    | N | -     |   | 949    | Y | 1,471   | N            | -       | Y   | 344      | Y   | 419   |              | 3,183   |        |
|         | Rota Health Center | TRADES HELPER                                     | Vacant     | -       | 22,280    | FTE   | 22,280    | N | -     | N | -      | Y | 1.381   | N            | -       | Ý   | 323      | N   | -     |              | 1,704   |        |
| -       | Rota Health Center | SECURITY GUARD                                    | Filled     | 23,394  | 24,563    | FTE   | 24,563    | N | -     |   | -      | Y | 1,523   | N            | -       | Y   |          | N   | -     |              | 1,879   |        |
|         | Rota Health Center | PHARMACY TECH APPRENTICE (prior ASSISTANT)        | Filled     | 23,394  | 24,563    | FTE   | 24,563    | N | -     |   | 983    | Ŷ | 1,523   | N            |         | v l | 356      | Y   | 429   |              | 3,291   |        |
|         | Rota Health Center | MEDICAL BILLING & CODING SPEC.                    | Filled     | 20,837  | 21,879    | FTE   | 21,879    | N | -     |   | 875    |   | 1,357   | N            | -       | Y   | 317      | Y   | 380   |              | 2,929   |        |
|         | Rota Health Center | PATIENT NAVIGATOR II (restructure medical refer   |            | 29,355  | 20,209    | EC    | 30,823    | N | -     | _ | -      |   | 1,911   | N            | -       | Ŷ   |          | N   | -     |              | 2,358   |        |
| 1912A   | Rota Health Center | PATIENT COORDINATION - PD (restructure admin      | is Vacant  |         | 19.246    | FTE   | 19,246    | N | _     | N | _      | Y | 1,193   | N            | _       | Y   | 279      | N   | -     |              | 1,472   |        |
|         | Rota Health Center | DENTAL ASSISTANT I (restructure trades specialist |            | 20,860  | 24,310    | FTE   | 24,310    | N | -     | - | -      | Y | 1,507   | N            | -       | Y   |          | N   | -     |              | 1,860   |        |
|         | Rota Health Center | CERTIFIED NURSING ASSISTANT I                     | Filled     | 21,218  | 22.279    | FTE   | 22,279    | N | -     |   | -      |   | 1.381   | N            | -       | Y   |          | N   | -     |              | 1,704   |        |
| -       | Rota Health Center | ELIGIBILITY WORKER I                              | Filled     | 19.463  | 20,436    | FTE   | 20.436    | N | -     |   | -      |   | 1,301   | N            | - 1     | Ŷ   | 296      | Y   | 361   |              | 1,924   |        |
|         | Rota Health Center | HEALTH INFORMATION TECH                           | Filled     | 19,403  | 20,430    | FTE   | 20,430    | N | -     |   | -      |   | 1,255   | N            | -       | Y   |          | Y   | 351   |              | 1,899   |        |
| -       | Rota Health Center | TRADES SPECIALIST (prior custodial worker I)      | Filled     | 24,563  | 25,791    | FTE   | 25,791    | N | -     |   | -      |   | 1,255   | SINGLE       | 4.875   | Y   | 374      | Y   | 449   |              | 7,296   |        |
| 1912A   | Rota Health Center | ENVIRONMENTAL HEALTH TRAINEE                      | Vacant     | ,505    | 17.457    | FTE   | 17.457    | N | -     | N | _      | Y | 1.082   | N            | -       | Y   |          | N   | -     |              | 1,335   |        |
| 1912A   | Rota Health Center | REINSTATE TRADES SPECIALIST I                     | Vacant     | - 1     | 19,246    | FTE   | 24.310    | N | -     | N | -      | Y | 1,502   | N            | - 1     | Y   |          | N   | -     |              | 1,860   |        |
| -       | Rota Health Center | REINSTATE STAFF NURSE                             | Vacant     |         | 13,240    | 116   | 46.218    | N | _     | N | _      | Y | 2,865   | N            | -       | Y   |          | N   | -     |              | 3.536   |        |
| -       | Rota Health Center | REINSTATE STAFF NURSE                             | Vacant     |         |           |       | 46,218    | N | -     | N | -      | Y | 2,865   | N            | -       | Y   | 670      | N   | -     |              | 3,536   |        |
| 191211  |                    |   | - addine   |         |           |       | +0,210    |   | -     |   |        |   | 2,003   | (N           |         |     | 0,0      |     |       |              | 3,330   |        |
| 40434   | Rota Health Center |   |            | 957.176 | 1,376,498 | 39    | 1,496,739 | r |       |   | 21.106 |   | 103.251 |              | 184.014 |     | 21.703   |     | 9.789 |              | 339.863 |        |

# ROTA HEALTH CENTER: 1912A/G2003R

## Schedule B

| Obj. Code | Item  | FY 2025 REQUEST |
|-----------|---|-----------------|
| 62250     | Communication   | 15,75           |
|           | For Direct Line, DSL, Fax Lines, and cell phone services provided |                 |
|           | by IT&E.  |                 |
| 62290     | Licenses and Fees   | 1,00            |
|           | Annual CLIA certification of lab                                  |                 |
| 62300     | Printing & Photocopying   | 2,00            |
|           | Printed forms necessary for the clinic's patient services and     |                 |
|           | health education poster/handouts for patients/clients.            |                 |
| <u></u>   |   |                 |
| 62430     | Rental-Housing  | 50,00           |
|           | Hotel/Apartment rental for medical providers, nurses, and or      |                 |
|           | ancillary staff (from CHC) assigned to provide temporary          |                 |
|           | coverage at RHC due to manpower shortages.                        |                 |
| 62500     | Travel  | 50,00           |
|           | For RHC's emplolyees to travel off-island for training,           |                 |
|           | workshops, and/or meetings. For personnel providing coverage      |                 |
|           | at RHC.   |                 |
| 62660     | Repairs & Maintenance   | 75,00           |
|           | Wing B Renovation & Repairs and renovation.                       | 50              |
|           | Wing D Repairs: Morgue and Chapel.                                | 50              |
|           | Ponding Basin Fencing Repair                                      |                 |
|           | Medical Equipment Repairs - Observation Room Panels and Call      |                 |
|           | Buttons   |                 |
|           | Fire Alarm System & Fire Pump system replacement.                 | 30,00           |
|           | Emergency Generator - installation.                               | 20,00           |
|           | Oxygen Generator - preventative maintenance.                      | 3,00            |
|           | PM for Morgue Chiller   | 0,00            |
|           | PM for PBSI   |                 |
|           | Open account for general maintenance repairs                      | 12,00           |
| 62680     | Freight & Handling  | 25,00           |
|           | Shipment of medical supplies ordered from Saipan/Guam, lab        |                 |
|           | specimen, and disposal of used sharps (in drums). Carriers: STAR  |                 |
|           | Marianas, NAAI, and chartered boat.                               |                 |
|           |   |                 |
| 63020     | Food Items  | 2,00            |
|           | To provide dietary meals to RHC's observed patients. Meals are    |                 |
|           | currently being catered and delivered to RHC.                     |                 |
| 63030     | Fuel & Lubricant  | 20,00           |
|           | To purchase fuel and lubricants for RHC's vehicles, generator,    |                 |
|           | and maintenance equipment.  |                 |
| 63040     | Supplies - Office   | 5,00            |
|           | To purchase office supplies for RHC, needed in order to perform   |                 |

| 63050 | Supplies - Operation   | 20,000  |
|-------|--|---------|
|       | To purchase daily Housekeeping and Maintenance supplies to.    |         |
| 63070 | General Medical Supplies                                       | 50,000  |
|       | Rota's General Medical Supplies                                |         |
|       | Dental Clinic Supplies   |         |
| 64520 | Buildings & Improvement  | 50,000  |
|       | Generator House  | 50,000  |
| 64540 | Machinery Tools & Equipment                                    | 94,500  |
|       | Maintenance Tools  | 1,000   |
|       | SteriMed (Medical Waste System)                                | 50,000  |
|       | Defibrillator  | 17,000  |
|       | Vital Signs Monitor 6000 Series                                | 2,500   |
|       | Water Heater   | 20,000  |
|       | ER Procedure Light   | 4,000   |
| 64550 | Computer Systems & Equipment                                   | 10,000  |
|       | Security Surveillance Cameras                                  | 10,000  |
| 64560 | Office Equipment   | 10,000  |
|       | To procure office equipment needed within the clinic and       |         |
|       | administrative offices (new and replacements).                 |         |
| 64570 | Office Furniture & Fixtures                                    | 25,000  |
|       | To purchase office chairs and tables. As per Infection Control |         |
|       | recommendation, vinyl covered chairs are needed in medical     |         |
|       | divisions.   |         |
|       | TOTAL  | 505,250 |

|       |                      |  |            |         |           |       |           |   |       |   |       |   | 2      | 025 Budget |        |   |        |    |       |              |         | _     |        |   |
|-------|----------------------|--|------------|---------|-----------|-------|-----------|---|-------|---|-------|---|--------|------------|--------|---|--------|----|-------|--------------|---------|-------|--------|---|
|       |                      |  |            | FY 2024 | FY 2024   | No of | FY 2025   |   | DB    |   | DC    |   | SS     | Hea        | th Ins | r | Vicare | L  | life  | Other        | TOTAL   | 1     |        |   |
| BU    | Business Unit        | Position   | FTE STATUS | Actual  | Budget    | FTE   | Gross Pay |   | 61190 |   | 61195 | 6 | 51196  | 61         | 210    | 6 | 51220  | 61 | 180   | Differential | Fringe  | i     |        |   |
|       |                      |  | -          |         |           |       |           |   |       |   |       |   |        |            |        |   |        |    |       |              |         |       |        |   |
|       | Medical Referral Adm | INTERIM DIRECTOR (SPN)   | Filled     | 65,000  | 68,250    | EC    | 68,250    |   | -     | Y | 2,730 | Y | 4,232  | N          | -      | Y | 990    |    | -     |              | 7,951   | (     | Filled | 2 |
| 1874A | Medical Referral Adm | HEALTH NETWORK ADMINISTRATOR (CONUS)   | Filled     | 70,000  | 73,500    | EC    | 73,500    |   | -     | N | -     | Y | 4,557  | SINGLE     | 4,875  | Y | 1,066  | N  | -     |              | 10,498  | i     | Vacant |   |
| 1874A | Medical Referral Adm | TECHNICAL ANALYST (HI)   | Filled     | 36,749  | 38,587    | EC    | 38,587    | Ν | -     | Ν | -     | Y | 2,392  | N          | -      | Y | 560    | N  | -     |              | 2,952   |       | TBF    | - |
| 1874A | Medical Referral Adm | MEDICAL REFERRAL ASSISTANT   | Vacant     | -       | 27,562    | EC    | 27,562    | N | -     | Ν | -     | Y | 1,709  | N          | -      | Y | 400    | N  | -     |              | 2,109   | Total |        | 2 |
| 1874A | Medical Referral Adm | MEDICAL REFERRAL COORDINATOR (SPN)   | Filled     | 28,350  | 29,768    | EC    | 29,768    | Ν | -     | Y | 1,191 | Y | 1,846  | SINGLE     | 4,875  | Y | 432    | N  | -     |              | 8,343   |       |        |   |
| 1874A | Medical Referral Adm | MEDICAL REFERRAL ASSISTANT (HI)  | Filled     | 32,288  | 33,074    | EC    | 33,902    | Ν | -     | N | -     | Y | 2,102  | SINGLE     | 4,875  | Y | 492    | N  | -     |              | 7,468   | i i   |        |   |
| 1874A | Medical Referral Adm | MEDICAL REFERRAL ASSISTANT (GU)  | Filled     | 26,250  | 27,562    | EC    | 27,562    | Ν | -     | Ν | -     | Y | 1,709  | N          | -      | Y | 400    | N  | -     |              | 2,109   | i     |        |   |
| 1874A | Medical Referral Adm | PATIENT COORDINATOR (CONUS)  | Filled     | 49,999  | 60,901    | FTE   | 52,499    | Ν | -     | Ν | -     | Y | 3,255  | N          | -      | Y | 761    | N  | -     |              | 4,016   | i     |        |   |
| 1874A | Medical Referral Adm | MEDICAL REFERRAL ASSISTANT (GU)  | Filled     | 26,250  | 27,562    | EC    | 27,562    | Ν | -     | Ν | -     | Y | 1,709  | N          | -      | Y | 400    | N  | -     |              | 2,109   | i i   |        |   |
| 1874A | Medical Referral Adm | MEDICAL REFERRAL ASSISTANT (GU)  | Filled     | 26,250  | 27,562    | FTE   | 27,562    | Ν | -     | Ν | -     | Y | 1,709  | SINGLE     | 4,875  | Y | 400    | Y  | 488   |              | 7,471   | i i   |        |   |
| 1874A | Medical Referral Adm | OFFICER IN CHARGE, MRS (SPN) (lateral tfr to EHI   | DP Vacant  | -       | 62,071    | EC    | 62,071    | N | -     | N | -     | Y | 3,848  | Ν          | -      | Y | 900    | N  | -     |              | 4,748   | i i   |        |   |
| 1874A | Medical Referral Adm | MEDICAL REFERRAL ASSISTANT (GU)  | Filled     | 26,250  | 27,562    | EC    | 27,562    | Ν | -     | Ν | -     | Y | 1,709  | SINGLE     | 4,875  | Y | 400    | Y  | 488   |              | 7,471   | i i   |        |   |
| 1874A | Medical Referral Adm | MEDICAL REFERRAL COORDINATOR (SPN)   | Filled     | 28,350  | 29,768    | EC    | 29,768    | Ν | -     | N | -     | Y | 1,846  | N          | -      | Y | 432    | N  | -     |              | 2,277   | i i   |        |   |
| 1874A | Medical Referral Adm | MEDICAL REFERRAL COORDINATOR (SPN)   | Filled     | 36,749  | 38,587    | FTE   | 38,587    | Ν | -     | Ν | -     | Y | 2,392  | COUPLE     | 9,993  | Y | 560    | N  | -     |              | 12,945  | i i   |        |   |
| 1874A | Medical Referral Adm | MEDICAL REFERRAL COORDINATOR (SPN)   | Filled     | 28,350  | 29,768    | EC    | 29,768    | Ν | -     | Y | 1,191 | Y | 1,846  | SINGLE     | 4,875  | Y | 432    | N  | -     |              | 8,343   | i i   |        |   |
| 1874A | Medical Referral Adm | OFFICER IN CHARGE, MRS (HI)  | Filled     | 49,506  | 50,715    | FTE   | 51,981    | Ν | -     | N | -     | Y | 3,223  | FAMILY     | 15,598 | Y | 754    | N  | -     |              | 19,575  | i i   |        |   |
| 1874A | Medical Referral Adm | MEDICAL REFERRAL COORDINATOR (SPN)   | Filled     | 28,350  | 29,768    | FTE   | 29,768    | Ν | -     | Y | 1,191 | Y | 1,846  | N          | -      | Y | 432    | N  | -     |              | 3,468   | i i   |        |   |
| 1874A | Medical Referral Adm | MEDICAL REFERRAL ASSISTANT (GU)  | Filled     | 31,500  | 33,074    | FTE   | 33,074    | Ν | -     | N | -     | Y | 2,051  | COUPLE     | 9,993  | Y | 480    | N  | -     |              | 12,523  | i i   |        |   |
| 1874A | Medical Referral Adm | LEAD LOGISTICS COORDINATOR (SPN)   | Filled     | 41,309  | 43,374    | FTE   | 43,374    | Ν | -     | Y | 1,735 | Y | 2,689  | FAMILY     | 15,598 | Y | 629    | Y  | 761   |              | 21,412  | i i   |        |   |
| 1874A | Medical Referral Adm | MEDICAL REFERRAL ASSISTANT (HI)  | Filled     | 32,288  | 33,074    | FTE   | 33,902    | Ν | -     | Ν | -     | Y | 2,102  | N          | -      | Y | 492    | N  | -     |              | 2,594   | i i   |        |   |
| 1874A | Medical Referral Adm | ACCOUNTING TECHNICIAN (SPN) (PRIOR ACCOUNTING TECHNICIAN (SPN) (SPN | NT Filled  | 24,149  | 29,768    | EC    | 29,768    | Ν | -     | N | -     | Y | 1,846  | N          | -      | Y | 432    | N  | -     |              | 2,277   | i i   |        |   |
| 1874A | Medical Referral Adm | MEDICAL REFERRAL ASSISTANT (GU)  | Filled     | 26,250  | 27,562    | FTE   | 27,562    | N | -     | N | -     | Y | 1,709  | N          | -      | Y | 400    | N  | -     |              | 2,109   | i i   |        |   |
| 1874A | Medical Referral Adm | LEAD CASE WORKER (SPN)   | Filled     | 40,000  | 42,001    | FTE   | 42,001    | Ν | -     | N | -     | Y | 2,604  | COUPLE     | 9,993  | Y | 609    | N  | -     |              | 13,206  | i i   |        |   |
| 1874A | Medical Referral Adm | FINANCIAL ANALYST (GU)   | Vacant     | -       | 33,074    | FTE   | 33,074    | Ν | -     | N | -     | Y | 2,051  | N          | -      | Y | 480    | N  | -     |              | 2,530   | i i   |        |   |
| 1874A | Medical Referral Adm | OFFICER IN CHARGE, MRS (GU)  | Vacant     | -       | 50,715    | FTE   | 50,715    | N | -     | N | -     | Y | 3,144  | Ν          | -      | Y | 735    | N  | -     |              | 3,880   | i     |        |   |
| 1874A | Medical Referral Adm | ACCOUNTANT (GU)  | Vacant     | -       | 33,074    | FTE   | 33,074    | Ν | -     | N | -     | Y | 2,051  | N          | -      | Y | 480    | N  | -     |              | 2,530   | i -   |        |   |
|       |                      |  |            |         |           |       |           |   |       |   |       |   |        |            |        |   |        |    |       |              |         | i     |        |   |
| 1874A | Medical Referral Adm |  |            | 754,187 | 1,008,285 | 26    | 1,002,805 |   | -     |   | 8,037 |   | 62,174 |            | 90,424 |   | 14,541 |    | 1,736 |              | 176,911 | i     |        |   |



P.O. Box 501250, Saipan, MP 96950 Phone: (670) 234-5498 • Fax: (670) 234-1270 www.marianas.edu



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• NMC FY 2023-2025 Expenditure Worksheet Federal Grant Estimate



# TAB 1



# **Northern Marianas College**

P.O. Box 501250 • Saipan, MP 96950 U.S.A. Phone: (670) 237-6700 • Fax: (670) 234-1270 www.marianas.edu

February 26, 2024

NMC Corr. No. 24-04

The Honorable Arnold I. Palacios Governor Commonwealth of the Northern Mariana Islands Caller Box 10007 Saipan, MP 96950

### Re: Proposed FY 2025 Appropriations Budget for the Northern Marianas College

Dear Governor Palacios:

On behalf of the Northern Marianas College (NMC) Board of Regents, our more than 1,400 students, faculty, staff, administrators, and community stakeholders, we sincerely thank you for your proactive leadership during this critical time in our Commonwealth. Your administration's commitment to fiscal, economic, and social stability have truly set the tone for our community, and the College will continue to serve as a close partner as you diligently work to ensure the delivery of essential services, rebuild our economy, and stabilize our public finances.

We share your commitment to economic recovery, which is why we continue to move forward with key initiatives that will directly benefit our economy. The rebuilding of our campus facilities is infusing much needed tax revenue and investment dollars into our economy. Our wide array of degree and training programs are providing targeted workforce development for key industries like construction management, small business entrepreneurship, and health care. And new programs like USDA's NextGen grant, pursuit of Sea Grant status, and the CNMI Green Growth Initiative are all bringing additional grant funds that are focused on diversifying our economy. Indeed, your support of NMC translates directly into reviving the CNMI economy.

That is why we look forward to your continued support with our appropriations budget request. Your support will maintain the momentum of building new facilities and new programs, secure NMC's favorable accreditation status, and ensure the College's role as stewards of a diversified economy and a sustainable community.

As you know, the College has been able to do a lot more with less. In addition to implementing several cost-containment measures to save money, we have streamlined existing operations and maximized current resources in order to maintain our educational quality and workforce development initiatives, as well as to protect the livelihoods of our entire Proa Tribe. However, the College remains in a growth mode as we continue to build our new campus and create new academic programs to better meet the needs of our students and our community. We need an appropriation that supports this important work that will have a lasting impact on the Commonwealth for generations to come.

With this being said, we write to respectfully request an appropriation of \$17,197,297.00 for Fiscal Year 2025, as approved by the College's Board of Regents (BOR). This request is justified by our three strategic priorities and seven strategic goals:

The Northern Marianas College is a Land Grant Institution accredited by the Senior College and University Commission of the Western Association for Schools and Colleges

## TAKE CARE OF OUR COMMUNITY

#### Invest in our economy

As an economic engine of the Commonwealth, the College remains committed to its goal of meeting workforce needs and promoting entrepreneurial initiatives. Workforce development is a critical priority shared by our entire community, and the College is taking a comprehensive and collaborative approach with the CNMI Public School System (PSS) and the Northern Marianas Technical Institute (NMTech) to implement transformative skill-learning into curriculum, engage prospective employers and industry leaders to better align with current and emerging workforce needs and trends, and enhance current career services through mentorships, internships, and apprenticeships to build a viable, skilled labor force in anticipation of the end of the CNMI-Only Transitional Worker (CW-1) program on December 31, 2029. Additionally, the College is the host institution of the CNMI Small Business Development Center (SBDC), which will help support small business revenue and job growth, build a healthy entrepreneurial ecosystem, and create a business-friendly environment in the CNMI through homegrown innovation. This appropriation will help fund the College's workforce development initiatives and the local funding match required for the CNMI SBDC, as required by the US Small Business Administration.

#### Foster a spirit of stewardship

As an island community, the College is committed to leading research efforts in regenerative living that protects our environment, cultivating transformative behaviors that promote social justice, inclusion, and equity, and protecting our islands' indigenous legacy. NMC-CREES continues to serve our youth. adults, and communities on all three islands through innovative research in agriculture, aquaculture, and nutrition, as well as through extension services in farming and gardening. NMC-CREES has helped the island of Rota diversify its agroforestry plots, helped Tinian re-establish its ability to safely process animal products through its slaughterhouse, and successfully offered summer leadership camps for our youth. Every year, the CNMI Government is expected to match NMC-CREES's effort through a 50% match of the Hatch and Smith-Lever funds received. The College is working diligently to be an intellectual hub for innovation, where new ideas and underrepresented voices are heard both within and beyond the classroom. This includes the coordination of more campus events and community outreach activities that engage students and College stakeholders in understanding and addressing the biggest issues facing our Commonwealth from good governance to economic development. Moreover, the College intends to promote cultural enrichment that elevates Chamorro and Carolinian studies within our curriculum and through more publications. This appropriation will ensure the continued success of NMC-CREES, as well as help the College develop as a true intellectual hub and protector of our unique island heritage here in the Marianas for generations to come.

### TAKE CARE OF OUR RESOURCES

#### **Build state-of-the-art facilities**

As you know, Super Typhoon Yutu destroyed more than 80% of our College's facilities, including most of our classrooms. The area where these facilities stood is now flattened and ready to build desperately needed classrooms and learning spaces for students as well as provide resource areas for faculty and staff. The temporary classroom structures (tents) are now at the end of their life spans, and the College must build and secure safer learning spaces for the student and investments in the learning we have made. While the College has successfully secured grants to help build the new facilities, most of these grants are on a "reimbursement" basis, and we anticipate the rebuild to have an impact on the College's tuition revenue, which is already committed to pay for utilities, adjunct salaries, classroom furniture, facilities, repairs, and other critical operational expenses. For the past several years, this source of revenue has also been used to supplement the appropriations budget in funding NMC's evolving personnel needs. This appropriation will help build state-of-the-art facilities to house new classrooms, learning spaces, and community hubs for training and professional development. Moreover, the overall rebuild is part of the College's overarching goal of developing a college town within the As Terlaje-Dandan area on Saipan, which will create increased economic opportunities for local businesses, attract

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highly qualified faculty and staff to the College, and foster an enhanced learning environment for our students.

#### Secure financial vitality

A strong link exists between how much is invested in education and the health of the local economy. Higher measures of educational attainment in our community are an indication of more skilled and productive workers who are able to contribute to our economy. Therefore, having a financially stable College will help ensure vitality within our current programs and services for our workforce. With 16 consecutive years of favorable audit opinions on our financial statements, the College continues to be designated as a "low risk" auditee by independent auditors. We are a model for the Commonwealth as true financial stewards, and this appropriation will help maintain this positive standing.

#### Ensure quality

Accreditation is a clear demonstration of the College's commitment to providing quality education and services as an institution of higher education. As you know, the College recently had its accreditation by the Western Association of Schools and Colleges Senior College and University Commission reaffirmed for eight years—the longest accreditation term in the College's history. The milestone came with a multitude of recognitions, with the commission praising the college for its timely, comprehensive, and effective response to Super Typhoon Yutu and to the COVID-19 pandemic; and for its resilient faculty, student, and staff who have remained steadfast amidst geopolitical uncertainties and socioeconomic disruptions. Our recent accreditation review cited several areas that need additional funding and support, including the prioritization of information technology personnel and infrastructure and staffing for data management and assessment. In line with this, we will continue implementing systematic improvement processes to measure performance, ensure accountability, and optimize our organizational structure for efficiency and effectiveness in line with best practices in higher education. This appropriation will help us ensure quality in everything we do for the community.

## TAKE CARE OF OUR PEOPLE

#### Empower students to succeed

Our students are the lifeblood of our College, and their success correlates with the success of our Commonwealth. The College is diligently working to launch new certificate and degree programs based on the needs of our community and student data in order to build a viable, skilled labor force. Following the COVID-19 pandemic, the College continues to emphasize the importance of our nursing program and the development of allied health programs to add to the frontline of healthcare workers needed for our vulnerable population, our education program to foster the next generation of teachers needed for a post-pandemic world, our business program to help stimulate economic recovery and diversify our industries, and our programs in accounting, computer applications, natural resource management, and other areas to meet the CNMI's workforce needs. This appropriation will help the College offer a wider range of engaging programs, develop targeted student support services, and provide accelerated curricular and career pathways.

#### Cultivate our employees

While our students are our lifeblood, our employees are our greatest assets. Work is underway to streamline current operations to create a modern workforce that serves the needs of our students, our community, and our region. Our College is a community of learners, committed to teaching the next generation of CNMI leaders and the upskilling of our people so that they can have meaningful careers to support their families and our economy. This appropriation will help the College retain our dedicated faculty and staff, whose abilities, knowledge, and experience cannot be replaced.

We here at the College have made every attempt to present a realistic budget submission. The ideal figure needed to provide essential services for our students and community could easily reach over \$20 million. However, our request is significantly less than such figure. This appropriations request includes vital resources to support our strategic priorities and goals, including the minimum critical positions

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required for the College to continue providing quality academic programs and student support services. The College will continue to take care of our community, our resources, and our people by ensuring that operations are effective and efficient and that accreditation is maintained.

By cultivating stewardship through scholarship, the College continues to inspire the Marianas through a quality education at an affordable price, helping thousands of our students, graduates, and stakeholders seek a better life for themselves and their families. With a growing enrollment, a reaffirmed accreditation for a historic eight years, and new facilities well on their way, the College is uniquely positioned to contribute to the growth and sustainability of the economy and ecosystem of the Marianas.

We look forward to your favorable support of our request and hope that you see it represents an investment for the people of our Commonwealth. While we are currently facing a fiscal storm and turbulent times, we here at the College believe that we must sail ahead with a focus on learning to lift the tide for everyone. We are confident that with you as our Governor and the captain of our islands' proa, we will overcome these rough waters and reach new lands of prosperity for everyone who calls the Marianas home.

Thank you, Si Yu'us Ma'ase, and Ghilisow for the opportunity to submit this budget proposal.

Sincerely,

Galvin Deleon Guerrero, EdD President

/Charles V. Cepeda Chairman, Board of Regents

cc: Virginia Villagomez Special Assistant for Management and Budget

# TAB 2



# Mission

The mission of Northern Marianas College is to cultivate stewardship through scholarship. Embracing our agency and cultural identity on the global stage, the College strives to take care of our community, our resources, and our people by cultivating the structured pursuit of knowledge across the Marianas.

# **Vision**

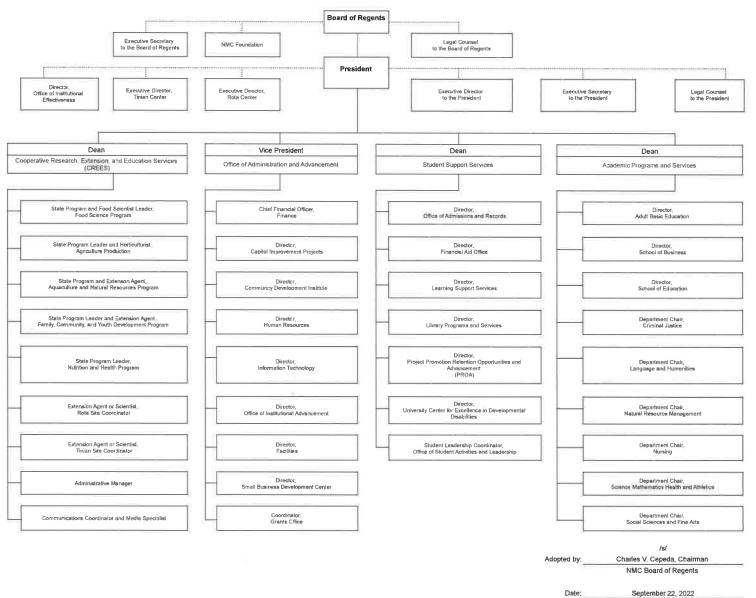
Sailing ahead with a focus on learning, let us lift the tide for everyone.

# TAB 3



#### Northern Marianas College Organizational Chart

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Date. September 22, 2022

/s/
Attested by: Galvin Deleon Guerrero, EdD
NMC President

# TAB 4

# **BUDGET NARRATIVE**

## **Departmental Overview**

## NMC Board of Regents:

- The Northern Marianas College Board of Regents is responsible for ensuring that the College accomplishes its mission by monitoring progress toward the College's strategic goals and student learning outcomes.
  - Chairperson: Charles V. Cepeda
  - Vice Chairperson: Elaine H. Orilla
  - Treasurer: Irene T. Torres
  - Regent: Zenie P. Mafnas
  - Regent: Jesus M. Tudela
  - Regent: Michelle L. Sablan
  - Regent: William M. Cing

## Office of the President: NMC President, Galvin S. Deleon Guerrero, EdD

- The President of Northern Marianas College is the chief executive officer of the College, responsible for the execution of the College's mission, implementation of College policies adopted by the Board of Regents through procedures, and oversees academic programs and student services.
- Positions directly reporting to the NMC President:
  - o Vice President, Administration & Advancement
  - o Dean, Academic Programs and Services
  - o Dean, Student Support Services
  - Dean, Cooperative Research Extension & Education Services
  - Executive Director, Rota Center
  - Executive Director, Tinian Center
  - Director, Office of the President
  - Director, Office of Institutional Effectiveness

### Office of Administration & Advancement: Vice President, Frank Eliptico

- Provides oversight to all areas of the college related to administrative operations and resource development including:
  - Marketing & Communications
  - Information Technology
  - o Financial Services
  - o Community Development Institute
  - o Small Business Development Center
  - o Facilities/Administrative Services
  - Capital Improvement Projects
  - o Human Resources

# Office of Academic Programs and Services: Interim Dean, Lorraine Maui

- Provides oversight to all areas of the college related to academic programs and services:
  - School of Education Programs and Courses
  - School of Business Programs and Courses
  - Nursing Program and Courses
  - Criminal Justice Program and Courses
  - o Natural Resources Management Program and Courses
  - Liberal Arts Program and Courses
  - o Social Sciences and Fine Arts Department and Courses
  - o Languages and Humanities Department and Courses
  - o Science, Math, Health and Athletics Department and Courses
  - Distance Learning Education Department
  - Adult Basic Education Programs and Courses
  - Prior Learning Assessment Programs and Courses

# Office of Student Support Services: Dean, Charlotte Cepeda

- Provides oversight to all areas of the college related to student support services:
  - Enrollment Services
  - o Associated Students of Northern Marianas College
  - Learning Support Services
  - Disability Support Services
  - Career Services
  - o International Student Services
  - Library Programs & Services
  - Student Activities & Leadership
  - o Financial Aid Office
  - Testing Services
  - University Center for Excellence in Development Disabilities (UCEDD)
  - Project Promotion Retention Opportunities and Advancement (PROA)

# Cooperative Research, Extension, and Education Services: Interim Dean, Patricia Coleman

- Provides oversight to all areas of the college related to cooperative research, extension, and education services:
  - Agriculture Production Program
  - o Family, Community, and Youth Development Program
  - Aquaculture and Natural Resources Program
  - Nutrition and Health Program
  - Food Sciences Program

## Key Initiatives

The Northern Marianas College Strategic Master Plan:

STRATEGIC PRIORITY: Take care of our people.

Goal 1: Empower students to succeed.

Objective 1.1: Offer a wider range of engaging programs.

Action Step 1.1.1: Diversify course modalities to suit student and institutional needs.

Action Step 1.1.2: Launch new certificate and degree programs based on student data and community-needs assessment figures.

Action Step 1.1.3: Expand partnerships and articulation agreements with other colleges and universities to expand degree-program offerings.

Objective 1.2: Develop targeted student support services.

Action Step 1.2.1: Refine and develop policies and procedures that support the holistic wellness of students.

Action Step 1.2.2: Implement a cohort-based mentorship program that integrates enhanced and expanded wrap-around student support services.

Action Step 1.2.3: Reimagine developmental course offerings to expedite and improve completion rates and better prepare students for college level courses.

Objective 1.3: Provide accelerated curricular and career pathways.

Action Step 1.3.1: Repackage existing degree programs into accelerated curricula that blend prior learning assessment, cohort-and site-based learning, and interdisciplinary courses.

Action Step 1.3.2: Reinforce collaboration between academic departments and the Community Development Institute to grow new curricular offerings for the community.

Action Step 1.3.3: Increase collaboration with the CNMI Public School System and the Northern Marianas Technical Institute to offer more dual enrollment and parallel curricular programs. Goal 2: Cultivate our employees.

Objective 2.1: Offer competitive compensation and benefits.

Action Step 2.1.1: Establish an incremental and sustainable salary scale that keeps pace with inflation rates and cost of living adjustments.

Action Step 2.1.2: Incentivize and reward additional workload undertaken outside of listed duties and responsibilities.

Action Step 2.1.3: Explore and develop new employee benefits that reflect emerging trends in the modern workforce.

Objective 2.2: Embrace a growth mindset in personal and professional development.

Action Step 2.2.1: Refine and develop policies and procedures that support the holistic wellness of employees.

Action Step 2.2.2: Establish a development fund and education leave policies and procedures to support employees' ongoing personal and professional growth.

Action Step 2.2.3: Refine program-specific and institution-wide professional development to address performance needs generated from aggregated employee evaluations and to be more clearly aligned with clearly defined learning and behavioral outcomes

Objective 2.3: Facilitate collaboration and engagement across the institution.

Action Step 2.3.1: Establish a formal peer mentoring program within and across programs and departments.

Action Step 2.3.2: Facilitate interdepartmental team- and crossteaching in academic courses and professional development sessions.

Action Step 2.3.3: Explore and develop job-shadowing opportunities that diversify professional skills, increase awareness and understanding of programs, and promote professional camaraderie across the institution.

STRATEGIC PRIORITY: Take care of our resources.

Goal 3: Build state-of-the-art facilities.

Objective 3.1: Provide a robust and secure information technology infrastructure.

Action Step 3.1.1: Implement a straightforward and efficient cloudbased enterprise system for all information technology functions.

Action Step 3.1.2: Build redundancies into information technology services, applications, backups, and other relevant structures.

Action Step 3.1.3: Reinforce the safety and security of information technology systems.

Objective 3.2: Build facilities that ensure resilience against natural disasters.

Action Step 3.2.1: Ensure that new facilities comply with identified design guidelines.

Action Step 3.2.2: Build redundancies into campus design regarding power, water, and green energy sources.

Action Step 3.2.3: Construct environmentally-friendly buildings.

Objective 3.3: Design facilities that welcome all stakeholders with open, accessible, and appealing designs.

Action Step 3.3.1: Ensure that new facilities comply with or, where appropriate, exceed applicable local and federal laws and regulations regarding access for individuals with various abilities.

Action Step 3.3.2: Create spaces and corresponding policies and procedures that allow for and encourage community-wide events to be held on college campuses.

Action Step 3.3.3: Engage individuals, groups and organizations from the community in holding community-wide events on college campuses.

Goal 4: Secure financial vitality.

Objective 4.1: Increase and diversify revenue streams.

Action Step 4.1.1: Acquire strategic assets to turn into revenue generating opportunities.

Action Step 4.1.2: Repackage and repurpose college programs to provide additional revenue-generating training, research, consultation, and auxiliary services to the local and regional community.

Action Step 4.1.3: Expand the recruitment of international students for short-term certificate programs and long-term degree programs.

Objective 4.2: Expand philanthropic contributions.

Action Step 4.2.1: Expand the scope and activities of the Northern Marianas College Foundation to engage more local, regional, national, and international support for the institution.

Action Step 4.2.2: Continue developing and improving the Northern Marianas College brand to reinforce the local, regional, national, and international reputation and prestige of the institution.

Action Step 4.2.3: Diversify sources of philanthropic contributions to increase alumni giving, innovate tax incentives, and launch estate planning.

Objective 4.3: Solidify more consistent funding from various sources.

Action Step 4.3.1: Identify and participate in federal formula or block grant programs available to the Northern Marianas and the region.

Action Step 4.3.2: Explore and cultivate legislative options to generate alternative revenue streams.

Action Step 4.3.3: Develop sustainable tuition policies and procedures that allow tuition rates to affordably yet incrementally keep pace with inflation rates and regional financial constraints.

Goal 5: Ensure quality,

Objective 5.1: Implement systematic improvement processes.

Action Step 5.1.1: Refine operational processes and systems through automation.

*Action Step 5.1.2: Implement a standardized, centralized, cloud-based data system.* 

Action Step 5.1.3: Enact performance assessments for the entire college for feedback, improvement, and guidance for better proficiency.

Objective 5.2: Employ research-based accountability measures.

Action Step 5.2.1: Explore and pilot promising accountability practices from within the institution as well as from regional, national, and international institutions and industries.

Action Step 5.2.2: Revise the employee evaluation system to provide more routine and aggregate data on employee performance using metrics aligned with best practices in higher education. Action Step 5.2.3: Maintain an updated master list of best practices to fit college capacity, planning, implementation, evaluation, continuous improvement, and sustainability.

Objective 5.3: Optimize governance and organizational structures for efficiency and effectiveness.

Action Step 5.3.1: Routinely evaluate governance and organizational structures for efficiency and effectiveness using metrics aligned with best practices in higher education.

Action Step 5.3.2: Modify and amend governance and organizational structures to respond to findings in routine evaluations of those structures or to keep pace with emerging trends in higher education.

Action Step 5.3.3: Employ systems thinking in guiding the institution as it evolves as a learning organization that prioritizes learning.

STRATEGIC PRIORITY: Take care of our community.

Goal 6: Invest in our economy.

Objective 6.1: Meet workforce needs.

Action Step 6.1.1: Implement transformative labor-force skill learning into curriculum.

Action Step 6.1.2: Engage prospective employers and industry leaders in reviewing and revising certificate and degree programs in order to more effectively align with current and emerging workforce needs and trends.

Action Step 6.1.3: Enhance current career services by providing more mentorship opportunities, expanding internship partnerships with prospective employers, and refining job placement processes and monitoring.

Objective 6.2: Promote entrepreneurial initiatives.

Action Step 6.2.1: Integrate financial literacy and entrepreneurial capacity into the institution's core curriculum.

Action Step 6.2.2: Host collaborative, competitive, and other community events that promote the awareness and practice of entrepreneurship and cultivate networking opportunities between College stakeholders and the broader business community. Action Step 6.2.3: Create a Center for Entrepreneurship with the Small Business Development Center at the institution that will provide students and community members with the tools, expertise, and networking opportunities to start a business.

Objective 6.3: Cultivate problem-solving skills.

Action Step 6.3.1: Transform learning in the classroom through project-based work that tackles pressing social, economic, and environmental problems at the local, regional, national, or international level.

Action Step 6.3.2: Require capstone courses to integrate measurable service-learning activities that address local, regional, national, or international issues.

Action Step 6.3.3: Expand the institution's research capacity in order to guide and collaborate with government agencies and nonprofit entities in combating social, economic, and environmental problems at the local, regional, national, or international level.

Goal 7: Foster a spirit of stewardship.

Objective 7.1: Practice regenerative living that protects our environment.

Action Step 7.1.1: Lead research efforts that identify promising practices in regenerative living that can be deployed at the institutional, local, and regional levels.

Action Step 7.1.2: Model research-based practices in regenerative living at the institutional level that can be replicated at the local and regional levels.

Action Step 7.1.3: Collaborate with local and regional partners and leaders to develop and implement coordinated regenerative policies and practices that collectively protect the environment.

Objective 7.2: Cultivate transformative behaviors that promote diversity, equity, inclusion, justice, and access.

Action Step 7.2.1: Revise current curricula and develop new academic programs with a renewed focus on diversity, equity, inclusion, justice, and access.

Action Step 7.2.2: Transform learning in the classroom through project-based work on social justice and underrepresented voices.

 Action Step 7.2.3: Coordinate more campus events and community outreach activities that engage students and college stakeholders in understanding and addressing social injustice, exclusion, and inequity.

Objective 7.3: Promote cultural enrichment that protects our islands' indigenous legacy.

Action Step 7.3.1: Reinforce local and regional partnerships that elevate Chamorro and Carolinian studies within academia.

Action Step 7.3.2: Create and showcase more publications, art, media, and artifacts related to Chamorro and Carolinian culture and history.

Action Step 7.3.3: Lead local and regional efforts to translate key publications into Chamorro and Carolinian languages.

# **Accomplishments**

Please see the appended NMC 2023 Citizen Centric Report included in Tab 4.

| Performance | Measures |
|-------------|----------|
|-------------|----------|

| Terror munee measures   |     |       |
|---|-----|-------|
| Table 1. Enrollment for Degree and Certificate Programs for Fall 2022 |     |       |
| Total Unduplicated Student Headcount                                  |     | 1,319 |
| Number of Certificates & Degrees Awarded in Academic Year 2022-2      | 023 |       |
| Certificates of Completion: Fire Science Technology                   |     | 0     |
| Certificates of Completion: Basic Law Enforcement                     |     | 71    |
| Customs & Biosecurity Track   | 31  |       |
| Certificates of Completion: Nursing Assistant                         |     | 19    |
| Associate of Arts, Business   |     | 18    |
| Associate of Arts, Liberal Arts*                                      |     | 73    |
| Education Emphasis  | 21  |       |
| Health and Physical Education Emphasis                                | 5   |       |
| Pre-Engineering Emphasis  | 4   |       |
| Social Work Emphasis  | 5   |       |
| Associate of Applied Science in Business Administration*              |     | 29    |
| Accounting Emphasis   | 6   |       |
| Business Management Emphasis  | 17  |       |
| Computer Application Emphasis   | 8   |       |
| Associate of Applied Science, Criminal Justice                        |     | 17    |
| Associate of Applied Science, Hospitality Management                  |     | 4     |
| Associate of Applied Science, Fire Science Technology                 |     | 0     |
| Associate of Applied Science, Natural Resource Management             |     | 13    |
| Associate of Science, Nursing   |     | 16    |
| Bachelor of Science in Business Management                            |     | 41    |
| Accounting Concentration  | 19  |       |
| Bachelor of Science in Education*                                     |     | 33    |
| Early Childhood Education Concentration                               | 6   |       |
|   |     |       |

| Elementary Education Concentration   | 10   |
|--|--|
| Rehabilitation & Human Services Concentration  | 14   |
| Special Education Concentration  | 3  |
| Total Certificates <sup>1</sup> and Degrees Conf   | ferred 33  |
| Number of Graduates in 2022  | 36   |
| Number of Graduates in 2023  | 32   |
| Table 2. Community Development Institute (CDI) Inclusive of Workforce De         Number of Clients (duplicated) Served in FY 2023  | velopment Approximate  |
| Number of Clients  | 24   |
|  |  |
| Table 3. Adult Basic Education Clients Served in Program Year 2022-2023  |  |
|  | 15   |
| Unduplicated Enrollment<br>Number of Graduates<br>Table 4. Building and strengthening the CNMI's Workforce by providing aca  | 15<br>4<br>ademic courses and  |
| Unduplicated Enrollment<br>Number of Graduates<br>Table 4. Building and strengthening the CNMI's Workforce by providing aca<br>training services with the allocated funding derived from the Commonwealth  | 4<br>ademic courses and<br>Workers (CW) fees   |
| Table 3. Adult Basic Education Clients Served in Program Year 2022-2023Unduplicated EnrollmentNumber of GraduatesTable 4. Building and strengthening the CNMI's Workforce by providing acatraining services with the allocated funding derived from the CommonwealthFY 2023 Total  | 4<br>ademic courses and  |
| Unduplicated Enrollment<br>Number of Graduates<br>Table 4. Building and strengthening the CNMI's Workforce by providing aca<br>training services with the allocated funding derived from the Commonwealth  | 4<br>ademic courses and<br>Workers (CW) fees<br>\$185,05   |
| Unduplicated Enrollment<br>Number of Graduates<br>Table 4. Building and strengthening the CNMI's Workforce by providing aca<br>training services with the allocated funding derived from the Commonwealth<br>FY 2023 Total<br>Impact of CW Funds on Academic Programs - Helped service an enrollme<br>from Fall 2022 to Summer 2023.   | 4<br>ademic courses and<br>Workers (CW) fees<br>\$185,05   |
| Unduplicated Enrollment<br>Number of Graduates<br>Table 4. Building and strengthening the CNMI's Workforce by providing aca<br>training services with the allocated funding derived from the Commonwealth<br>FY 2023 Total<br>Impact of CW Funds on Academic Programs - Helped service an enrollme<br>from Fall 2022 to Summer 2023.   | 4<br>ademic courses and<br>Workers (CW) fees<br>\$185,05   |
| Unduplicated Enrollment<br>Number of Graduates<br>Table 4. Building and strengthening the CNMI's Workforce by providing aca<br>training services with the allocated funding derived from the Commonwealth<br>FY 2023 Total<br>Impact of CW Funds on Academic Programs - Helped service an enrollme<br>from Fall 2022 to Summer 2023.<br>Number of students (unduplicated) served under the Business Program  | 4<br>ademic courses and<br>Workers (CW) fees<br>\$185,05<br>ant of 1,389 (duplicated)                  |
| Unduplicated Enrollment<br>Number of Graduates<br>Table 4. Building and strengthening the CNMI's Workforce by providing aca<br>training services with the allocated funding derived from the Commonwealth<br>FY 2023 Total<br>Impact of CW Funds on Academic Programs - Helped service an enrollme<br>from Fall 2022 to Summer 2023.<br>Number of students (unduplicated) served under the Business Program<br>Fall 2022<br>Spring 2023<br>Summer 2023   | 4<br>ademic courses and<br>Workers (CW) fees<br>\$185,05<br>ant of 1,389 (duplicated)<br>42            |
| Unduplicated Enrollment<br>Number of Graduates<br>Table 4. Building and strengthening the CNMI's Workforce by providing aca<br>training services with the allocated funding derived from the Commonwealth<br>FY 2023 Total<br>Impact of CW Funds on Academic Programs - Helped service an enrollme<br>from Fall 2022 to Summer 2023.<br>Number of students (unduplicated) served under the Business Program<br>Fall 2022<br>Spring 2023<br>Summer 2023<br>Number of students (unduplicated) served under the Nursing Program | 4<br>ademic courses and<br>Workers (CW) fees<br>\$185,05<br>ont of 1,389 (duplicated)<br>42<br>36      |
| Unduplicated Enrollment<br>Number of Graduates<br>Table 4. Building and strengthening the CNMI's Workforce by providing aca<br>training services with the allocated funding derived from the Commonwealth<br>FY 2023 Total<br>Impact of CW Funds on Academic Programs - Helped service an enrollme<br>from Fall 2022 to Summer 2023.<br>Number of students (unduplicated) served under the Business Program<br>Fall 2022<br>Spring 2023<br>Summer 2023   | 4<br>ademic courses and<br>Workers (CW) fees<br>\$185,05<br>ont of 1,389 (duplicated)<br>42<br>36      |
| Unduplicated Enrollment<br>Number of Graduates<br>Table 4. Building and strengthening the CNMI's Workforce by providing aca<br>training services with the allocated funding derived from the Commonwealth<br>FY 2023 Total<br>Impact of CW Funds on Academic Programs - Helped service an enrollme<br>from Fall 2022 to Summer 2023.<br>Number of students (unduplicated) served under the Business Program<br>Fall 2022<br>Spring 2023<br>Summer 2023<br>Number of students (unduplicated) served under the Nursing Program | 4<br>ademic courses and<br>Workers (CW) fees<br>\$185,05<br>ant of 1,389 (duplicated)<br>42<br>36<br>7 |

 Table 5. Federal revenue. Majority of the grant revenues received by the College are restricted and do not go to general operations of the college for academic and instructional programs

 FY 2023 Grant Award Estimate
 \$26,618,208

\*NOTE: Students can pursue more than one emphasis or concentration in a degree program. This is why the total number of emphases and/or concentrations awarded can exceed the total number of degrees awarded.

<sup>1</sup>Offered on a cohort basis

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# Citizen Centric Report NORTHERN MARIANAS COLLEGE 2023

# Mission

The mission of Northern Marianas College is to cultivate stewardship through scholarship. Embracing our agency and cultural identity on the global stage, the College strives to take care of our community, our resources, and our people by cultivating the structured pursuit of knowledge across the Marianas.

# Vision

Sailing ahead with a focus on learning, let us lift the tide for everyone.

# Accreditation

The Northern Marianas College is a Land-Grant institution that is accredited by the Senior College and University Commission of the Western Association for Schools and Colleges.

> ASC Senior College and University Commission

# About NMC

Sailing ahead with a focus on learning and a commitment to stewardship, Northern Marianas College (NMC) transforms lives, creates opportunities, and empowers the workforce of the Commonwealth of the Northern Mariana Islands (CNMI) to be active and productive citizens within the communities of Saipan, Tinian, and Rota. A public land grant and Asian American and Native American Pacific Islander-Serving institution, NMC is the only public institution of higher education in the CNMI and is accredited by the Senior College and University Commission of the Western Association for Schools and Colleges. Since first opening its doors in 1981, NMC continues to inspire the Marianas through a quality education at an affordable price by offering a diverse set of academic and certificate programs for students seeking a better life for themselves and their families through global engagement and a unique understanding of our island heritage.

# NMC Breaks Ground on New Student Center and Continues Progress on Other New Facilities

In August 2023, NMC officially broke ground on Its new Student Center, the first of several new buildings on the college campus. Situated at the highest peak of As Terlaje Hill, the NMC Student Center will be a prominent structure along Chalan Monsignor Guerrero with an innovative design that is student-centric, energy-efficient, and culturally symbolic of our indigenous roots. The building will be three (3) stories in height with approximately 45,000 square feet of enclosed space to house a double-height student dining and multi-purpose hall, student services, library, bookstore, and office spaces dedicated to student support services. The NMC Student Center is scheduled to be completed by Fall 2025 and is funded by the US Department of Education and the Federal Emergency Management Agency (FEMA) with supplemental funds provided by the US Department of the Interior's Office of Insular Affairs (OIA). Northern Marianas College also continues to make considerable progress toward the building and development of other brand new buildings that will be part of the campus.



# **Strategic Priorities and Goals**

Take care of our people

- Empower students to succeed
  Cultivate our employees
- Take care of our resources
- Build state-of-the-art facilities
  Secure financial vitality
- Ensure quality
- Take care of our community

# Invest in our economy

Foster a spirit of stewardship

# **Board of Regents**

Charles V. Cepeda Chairman, Saipan

Elaine H. Orilla Vice-Chairwoman, Rota

Irene T. Torres Treasurer, Saipan

Zenie P. Mafnas Regent, Saipan

Jesse M. Tudela, EdD Regent, Saipan

Michelle L. Sablan Regent, Saipan

William M. Cing Regent, Tinian

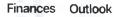
# Leadership

Galvin Deleon Guerrero, EdD President

**Frankie M. Eliptico** Vice President Office of Administration and Advancement



About Programs Fir



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2023 Citizen Centric Report

P.O. Box 501250 Saipan, MP 96950 (C) 670.234.5498 (E) 670.234.1270







2022 \*Initial, provisional figure. Subject to change.

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2023

# NMC Degrees and Certificates Awarded (Academic Year 2013-14 to 2022-23)

| Degrees and Certificates <sup>2</sup>         | 13-14 | 14-15 | 15-16 | 16-17 | 17-18 | 18-19 | 19-20 | 20-21 | 21-22 | 22-23 | Total |
|---|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| BS in Education'                              | 36    | 30    | 40    | 22    | 14    | 24    | 18    | 19    | 19    | 33    | 255   |
| Early Childhood Education Concentration       | 3     | Э     | 5     | 5     | 1     | 2     | 2     |       | 2     | 6     | 29    |
| Elementary Childhood Education                | 25    | 14    | 14    | 12    | 6     | 11    | 9     | 11    | Q     | 10    | 12    |
| Rehabilitation & Human Services Concentration | 7     | 11    | 17    | 5     | 7     | 7     | 5     | 8     | 5     | 14    | 86    |
| Special Education Concentration               | 3     | 4     | 5     | 2     |       | 5     | 3     |       | З     | 3     | 28    |
| BS in Buciness Management                     |       |       | 10    | 9     | 33    | 20    | 26    | 22    | 30    | 41    | 191   |
| Accounting Concentration                      |       |       |       |       | 8     | 8     | 8     | 10    | 14    | 19    | 67    |
| AA in Business                                | 4     | 11    | 8     | 10    | = 11  | 13    | 15    | 17    | 20    | 18    | 127   |
| AA in Liberal Arts'                           | 04    | 78    | 57    | 57    | 73    | 75    | 79    | 88    | 108   | 73    | 752   |
| Education Emphasis                            |       | 25    | 13    | 19    | 26    | 23    | 29    | 33    | 36    | 21    | 22    |
| Health and Physical Education Emphasis        |       |       | 1     |       |       | 3     | з     | 4     | 1     | 5     | 7.    |
| Pre-Englneering Emphasis                      |       |       |       |       |       |       |       |       |       | 4     |       |
| Social Work Emphasis                          |       |       |       |       |       | 2     | 2     | 9     | 15    | 5     | 33    |
| AAS in Business Administration <sup>1</sup>   | 13    | 8     | 19    | 30    | 39    | 32    | 49    | 41    | 46    | 29    | 306   |
| Accounting Emphasis                           | 4     | 5     | 10    | 14    | 18    | 14    | 14    | 10    | 12    | 6     | 10    |
| Business Management Emphasis                  | .7    | 6     | 10    | 0     | 18    | 17    | 20    | 24    | 26    | 17    | 16;   |
| Computer Applications Emphasis                | 5     |       | 2     | 11    | 11    | 8     | 16    | 10    | 10    | 8     | 8     |
| AAS in Criminal Justice                       | 8     | 12    | 9     | 17    | 23    | 21    | 20    | 14    | 29    | 17    | 170   |
| AAS in Hospitality Management                 | 4     | 13    | 6     | 9     | 16    | 10    | 11    | 10    | 10    | 4     | 93    |
| AS in Fire Science Technology                 |       |       |       |       |       | 1     |       | 1     | 1     |       | 3     |
| AS in Natural Resources Management            | 6     | 7     | 9     | 11    | 16    | 7     | 6     | 0     | 4     | 13    | 88    |
| AS in Nursing                                 | 22    |       | 15    | 18    | 17    | 6     | 13    | 21    | 23    | 16    | 15    |
| C in Basic Law Enforcement <sup>2</sup>       |       |       |       |       | 30    | 47    | 14    | 0     | 44    | 71    | 206   |
| Customs and Biosecurity Track                 |       |       |       |       |       |       |       |       |       | 31    | 3     |
| C in Fire Science Technology <sup>2</sup>     |       |       |       | 38    | 31    |       |       |       | 31    |       | 100   |
| C in Nursing Assistant <sup>2</sup>           |       |       |       | 10    | 01    | 10    | 11    | 10    | 18    | 19    | 78    |
| Total Degrees and Certificates Awarded        | 157   | 159   | 173   | 231   | 303   | 266   | 262   | 252   | 383   | 334   | 2520  |



**Credentials Conferred** in AY 2022-2023

| 170               | 74             |
|-------------------|----------------|
| Associate Degrees | Bachelor Degre |
| 00 2              | 0 2            |

rogram

The numbers above do not include the hundreds of individuals who are served through NMC's noncredit programs and community services, including NMC Community Development Institute the Cooperative Research, Extension, and Education Services, the University Center for Excellence in Developmental Disabilities, and other programs at NMC.

AA: Associate of Arts AAS: Associate of Applied Science AS: Associate of Science **BS: Bachelor of Science CC:Certificate of Completion** 

Students can pursue more than one emphasis or concentration in a degree program. This is why the total number of emphases and/dre concentrations awarded or accord the total number of degrees awarded.

<sup>1</sup>Certificate programs are offered on a cohort basis



Veterans Enrolled at NMC

Total enrollment of students using the GI Bill.

NMC thanks all service members for their service to the country.



# International Students

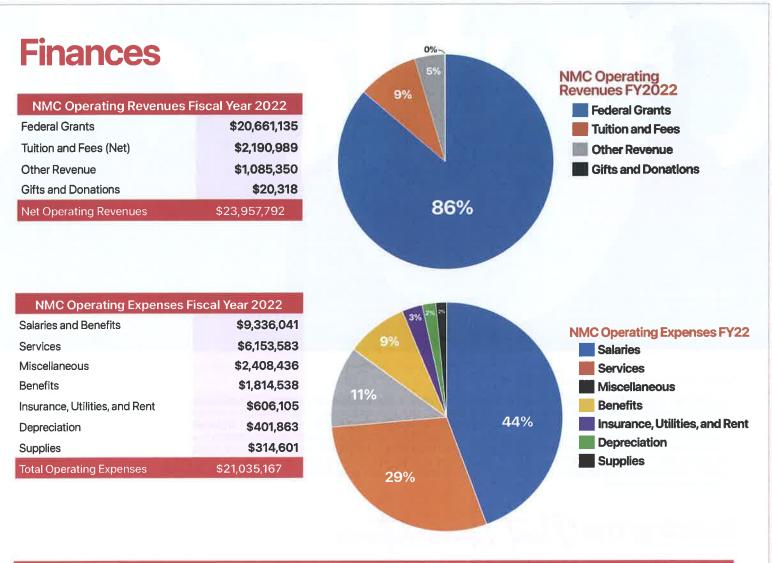
Total enrollment of students on temporary visas of all types.

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# 2023 Citizen Centric Report

P.O. Box 501250 Saipan, MP 96950 © 670.234.5498 © 670.234.1270 VOLUME III\_AUTONOMOUS AGENCIE





| Cost of Attendance (In-State) 2023-2024 | Resident (Dependent) 1 | Resident (Living Alone) 2 | Resident (Living w/ Dependent) 3 |
|---|------------------------|---------------------------|----------------------------------|
| Tuition                                 | \$3,078.00             | \$3,078.00                | \$3,078.00                       |
| Fees                                    | \$960.00               | \$960.00                  | \$960.00                         |
| Books/Supplies                          | \$1,600.00             | \$1,600.00                | \$1,600.00                       |
| Room/Board                              | \$3,600.00             | \$6,800.00                | \$10,400.00                      |
| Transportation                          | \$2,000.00             | \$2,000.00                | \$2,000.00                       |
| Personal Expense                        | \$1,200.00             | \$1,200.00                | \$2,400.00                       |
| Health Insurance                        |                        |                           | 92 (                             |
| Total (Full-Time Status)                | \$12,438.00            | \$16,038.00               | \$20,438.00                      |

# **Fiscal Responsibility**

NMC is considered a "low risk" auditee by its independent third party external auditor and has been issued sixteen (16) consecutive years of unqualified (favorable) audit opinions of its financial statements. The designation means less administrative burden for NMC in applying for and administering federal grants, fewer audit requirements, and higher confidence in the institution by federal agencies and the community.

To view the audit report, visit www.marianas.edu, Our College > Resource Documents

# ) Financial Aid

- Federal Financial Aid Recipients: 1074 students
- CNMI Scholarship Recipients: 399 students
- SHEFA Recipients: 496 students

# 2023 Citizen Centric Report



#### Flying to Full Status! 🐔

Back in September, Representatives from the National Oceanic and Atmospheric Administration Sea Grant Association and Dr. Jonathan Pennock, National Sea Grant Director, gathered with NMC leadership members to explore the diverse academic, research and extension projects undertaken by NMC that align with Sea Grant goals.

# **NMC Pursues Sea Grant Status**

In February 2023, NMC submitted a letter of intent to the National Oceanic and Atmospheric Administration's (NOAA) National Sea Grant College Program to initiate the formal process of becoming a Sea Grant institution. With a mission to enhance the use and conservation of coastal and marine resources to create a strong and sustainable economy, a healthy environment, and resilient communities, the Sea Grant network consists of federal-university partnerships between NOAA and 34 university-based programs in every coastal and Great Lakes state. Puerto Rico, and Guam. In September 2023, NMC hosted more than 30 Sea Grant network directors, representatives, and researchers on Saipan as part of the National Sea Grant Association Fall Meeting. During the Sea Grant network visit, NMC presented on its current research portfolio, which encompasses aquaculture, hydroponics, and food science, as well as its Natural Resource Management Program's focus areas and curriculum development.

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# Building the Next Generation's Capacity

# NMC Secures \$10M Competitive Grant to Cultivate Next Generation Agritourism Workforce

In June of this year, the U.S. Department of Agriculture (USDA) awarded \$10M to Northern Marianas College to help create, cultivate and expand the "Next Generation" Food Science, Agriculture, Aquaculture, Human Sciences and Agritourism workforce for the Northern Mariana Islands. The USDA competitive grant will fund an NMC-designed workforce development program that aims to contribute to the economic and socio-cultural growth of Pacific Islander and other underrepresented insular communities in the U.S. Scholarship and financial aid will be provided to both undergraduate and graduate students to diverse the professionals in food, agricultural, and related sciences to workforce development in the NMI.

# \$197K Awarded to NMC to Bolster Local Natural Resource Management Workforce

The U.S. Department of Agriculture - National Institute of Food and Agriculture has awarded the Northern Marianas College's Natural Resource Management Program \$197,000 to build student and professional capacity in agricultural and natural resource management through upcoming Geographic Information System (GIS) and Remote Sensing coursework at NMC.

By developing GIS and Remote Sensing courses, and making these courses available to both enrolled students and the public through certificate courses, the capacity of the existing Natural Resource Management workforce will be strengthened and students will be equipped with the technical skills demanded by current industry standards.

# USDA Awards NMC \$151K to Modernize Agricultural Studies Through Virtual Reality

The United States Department of Agriculture's (USDA) National Institute for Food and Agriculture (NIFA) has recently awarded the Northern Marianas College \$151,370 to enhance agricultural and food science education through the implementation of Virtual Reality (VR) technology. This will help NMC expose faculty and students to agriculture and food science VR environments, enable students to participate in interactive VR labs, and assist in the creation of VR video content that highlights agriculture and food experiences in the CNMI.

By granting students access to cutting-edge technology, NMC's VR education project aims to improve their learning experiences and inspire their interest in food and agriculture science. This initiative not only opens doors for students to explore exciting career opportunities in agriculture but also positions NMC as a pioneer in the use of VR technology in education.

2023 Citizen Centric Report

P.O. Box 501250 Saipan, MP 96950



# TAB 5

# BU - 1605 Northern Marianas College

| Class<br>Code     | Object<br>Classification  | FY 2022<br>Budget<br>PL 22-08 | FY 2023<br>Budget<br>PL 22-22 | FY 2024<br>Budget<br>PL 23-09 | FY 2025<br>Bodget<br>Request | Governor's<br>FY 2025<br>Proposal |
|-------------------|---|-------------------------------|-------------------------------|-------------------------------|------------------------------|-----------------------------------|
| Revenue:          | General Fund Allocation   |                               |                               |                               |                              |                                   |
| Total Divisi      | ion Revenues & Subsidies  | \$0                           | \$0                           | \$0                           | 50                           | s                                 |
| a. PERSON         | NEL   |                               |                               |                               |                              |                                   |
| 61090             | WAGES / SALARIES-CSC  |                               |                               |                               | 00 10 7 700 V                |                                   |
| 61100<br>61110    | WAGES / SALARIES-UNG<br>OVERTIME COMPENSATION                     |                               |                               |                               | \$8,103,500                  |                                   |
|                   | E BENEFITS  |                               |                               |                               |                              |                                   |
| 61180             | PERSONNEL INSURANCE   |                               |                               |                               | \$94,805                     |                                   |
| 61190             | RETIREMENT CONTRIBUTIONS  |                               |                               |                               | \$47,605                     |                                   |
| 61195<br>61196    | 401K DC RET EMPLR CONTR<br>FICA # 6.20%                           |                               |                               |                               | \$208,358<br>\$502,417       |                                   |
| 61200             | SUBSISTANCE   |                               |                               |                               | \$25,200                     |                                   |
| 61210             | HEALTH INSURANCE PREMIUM  |                               |                               |                               | \$1,052,319                  |                                   |
| 61220             | MEDICARE CONTRIBUTION   |                               |                               |                               | \$117,501                    |                                   |
| 61230             | LUMP SUM PAYMENT OF A/L<br>WORKMEN'S COMPENSATION                 |                               |                               |                               |                              |                                   |
| 61260             | HOLIDAY PAY   |                               |                               |                               |                              |                                   |
| 61299             | PERSONNEL APPROPRIATIONS  | \$3,001,495                   | \$3,001,495                   | \$3,991,195                   |                              |                                   |
|                   | OVERLOAD/ADJUNCT/ADDED DUTIES<br>TOTAL PERSONNEL                  | \$3,001,495                   | \$3,001,495                   | \$3,991,195                   | \$800,000<br>\$10,951,706    | s                                 |
|                   | NUMBER OF POSITIONS   | 149                           | 149                           | 149                           | 176                          |                                   |
| d TRAVE           |   |                               |                               |                               |                              |                                   |
| 62500<br>62500-10 | TRAVEL<br>TRANSPORTATION  |                               |                               |                               |                              |                                   |
| 62500.20          | PER DIEM  |                               |                               |                               |                              |                                   |
|                   | SUBSISTENCE   |                               |                               |                               |                              |                                   |
| 62500,40          | REGISTRATION<br>TOTAL TRAVEL                                      | \$0                           | SO                            | 50                            | SO                           | S                                 |
| c. EQUIPN         |   |                               |                               |                               |                              |                                   |
| 63120             | EQUIPMENT UNDER \$5000  |                               |                               |                               |                              |                                   |
| 64540<br>64550    | MACHINERY_TOOLS & EQUIPMENT<br>COMPUTER SYSTEM & EQUIPMENT        |                               |                               |                               |                              |                                   |
| 64560             | OFFICE EQUIPMENT  |                               |                               |                               |                              |                                   |
| 64570             | OFFICE FURNITURE & FIXTURES                                       |                               |                               |                               |                              |                                   |
| 64580             | VEHICLES - PUB_SVC & ADMIN<br>TOTAL EQUIPMENT                     | SU                            | Sti                           | 50                            | SU                           | S                                 |
| SUPPLIE           |   | 51                            | 54                            | 1.00                          | Here's                       |                                   |
| 63010             | BOOKS & LIBRARY MATERIALS   |                               |                               |                               |                              |                                   |
| 63020<br>63030    | FOOD ITEMS<br>FUEL & LUBRICATIONS                                 |                               |                               |                               |                              |                                   |
| 63040             | SUPPLIES - OFFICE   |                               |                               |                               |                              |                                   |
| 63050             | SUPPLIES - OPERATIONS   | 197                           | 12316                         | 025                           | 2220                         | -                                 |
| CONTR             | TOTAL SUPPLIES<br>ACTUAL  | SU                            | SU                            | 50                            | SII                          | S                                 |
| 62060             | PROFESSIONAL SERVICES   |                               |                               |                               |                              |                                   |
| 62080             | ADVERTISING   |                               |                               |                               |                              |                                   |
| 62250<br>62260    | COMMUNICATIONS<br>DUES AND SUBSCRIPTIONS                          |                               |                               |                               |                              |                                   |
| 62300             | PRINTING & PHOTOCOPYING   |                               |                               |                               |                              |                                   |
| 62440             | RENTAL - OFFICE   |                               |                               |                               |                              |                                   |
| 62460<br>62470    | RENTAL-OFFICE EQUIPMENT<br>RENTAL-HEAVY EQUIPMENT                 |                               |                               |                               |                              |                                   |
| 62480             | RENTAL - OTHERS   |                               |                               |                               |                              |                                   |
| 62660<br>62680    | REPAIRS & MAINTENANCE   |                               |                               |                               |                              |                                   |
| 62690             | FREIGHT & HANDLING<br>PERSONNEL TRAINING COSTS                    |                               |                               |                               |                              |                                   |
| 62750             | CLEANING SERVICES   |                               |                               | 10407                         | 200                          |                                   |
| CONST             | TOTAL CONTRACTUAL<br>RUCTION                                      | SD                            | SI                            | 50                            | SO                           | s                                 |
| 64050             | BUILDINGS & IMPROVEMENTS  |                               |                               |                               |                              |                                   |
| 64280             | ARCHITECTUAL & ENGINEERING  |                               |                               |                               |                              |                                   |
| 64290<br>64320    | PROJECT INSPECTION<br>CONSTRUCTION (initial Engagement Cost)      |                               |                               |                               | \$3,000,000                  |                                   |
| 64340             | CONTINGENCIES   |                               |                               |                               |                              |                                   |
| 64420             | DEMOLITION & REMOVAL  |                               |                               |                               |                              |                                   |
| 64520             | IMPROVEMENTS<br>TOTAL CONTRUCTION                                 | 50                            | 50                            | SU                            | \$3,000,000                  | 5                                 |
| . OTHER           | To the contribution   |                               |                               | 200                           | 00,000,000                   |                                   |
| 62050             | OFFICIAL REPRESENTATION   |                               |                               |                               |                              |                                   |
| 62290<br>62670    | LICENSES & FEES<br>ALL OTHERS BUDGET (CNMI ARCHIVES Operation)    |                               |                               |                               | \$50,000                     |                                   |
| 1121770           | ALL OTHERS BUDGET (ARPA)  | \$4,968,490                   |                               |                               | • • • • • • • • • • • •      |                                   |
| 62710             | UTILITIES-POWER   |                               |                               |                               | \$400,000                    |                                   |
| 62720<br>62810    | UTILITIES-WATER<br>MISC Adjustments                               |                               |                               |                               |                              |                                   |
| 64250             | ADMIN & LEGAL EXPENSE   |                               |                               |                               |                              |                                   |
| 65400             | SCHOLARSHIPS AND GRANTS   |                               |                               |                               |                              |                                   |
| 65600<br>65800    | CONTRIBUTIONS AND DONATIONS<br>TRANSFERS OUT-GOV'T AGENCY         |                               |                               |                               |                              |                                   |
|                   | TOTAL OTHERS  | \$4,968,490                   | SII                           | SU                            | \$450,000                    | S                                 |
| Totel ( "         | A11 OTHERS" ) (4.5)   | \$4,968,490                   | SI                            | SU                            | \$3,450,000                  | S                                 |
|                   | ALL OTHERS" ) (d-i)<br>ersonnel and All Others                    | \$4,968,490<br>\$7,969,985    | 50<br>\$3,001,495             | 50<br>\$3,991,195             | \$14,401,706                 | 5                                 |
|                   | PUBLIC AUDITOR 1% FEE   | \$79,700                      | \$30.015                      | \$39,912                      | \$144.017                    | \$6                               |
| 020700            |   |                               |                               |                               | 0174,017                     |                                   |
|                   | Budget - Non General Fund (CW)<br>Budget - Non General Fund (CIG) | \$800,000                     | \$185,058<br>\$750,000        | \$258,000                     |                              |                                   |
|                   |   |                               |                               |                               |                              |                                   |

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#### APPROPRIATIONS FUNDED PERSONNEL SERVICE WORKSHEET FY 2025

| Government Corporation    |  |  |  |  |  |
|---------------------------|--|--|--|--|--|
| Northern Marianas College |  |  |  |  |  |
| 1605                      |  |  |  |  |  |
|                           |  |  |  |  |  |

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| Table 1. 100% Appropriations Funded           | A DESCRIPTION OF THE OWNER | -      | * FY '24 PAY     | LEVEL *              | FY24 | * FY '25 PAY LEVEL REQ |                        |     |
|---|---|--------|------------------|----------------------|------|------------------------|------------------------|-----|
|   |   | Grade/ | Base Salary      | Base Salary          | Ret. | Grade/                 | Base Salary            | Re  |
| Title - 100% Appropriations Funded            | Incumbent   | Step   | (Appropriations) | (Federal)            | Plan | Step2                  | (Appropriation)2       | Pla |
| Accountant I, Account Payable                 | Claveria, Maureen V.  | 16/02  | \$ 33,554        |                      | DC   | 16/04                  | \$ 35,944              | D   |
| ccountant I, Cashier/Travel                   | Garcia, Crystal Marie P.  | 16/02  |                  |                      | DC   | 16/04                  | \$ 35,944              | D   |
| ccountant II, Accounts Receivables            | Villagomez, Catherine   | 18/05  | \$ 40,938        |                      | DC   | 18/07                  | \$ 43,853              | D   |
| accountant II, Payroll                        | Flores, Jocelyn R.  | 18/02  | \$ 36,923        |                      | DC   | 18/04                  | \$ 39,553              | D   |
| accountant IV, Federal Accountant             | Palacios, Katherine   | 23/05  | \$ 51,999        |                      | DC   | 23/07                  | \$ 55,703              | E   |
| Admin Assistant II, Facilities                | Manibusan, Jose   | 07/04  | \$ 23,370        |                      | NA   | 07/06                  | \$ 25,034              | N   |
| Admin Assistant III                           | Cing, Priscilla   | 16/05  | \$ 37,202        |                      | NA   | 16/07                  | \$ 39,852              | N   |
| Admin Assistant III, Nursing                  | Mendiola, Andrew P.   | 09/01  | \$ 23,194        |                      | DC   | 09/03                  | \$ 24,846              | D   |
| Admin Assistant III, School of Business       | Hofschneider, Geraldine   | 09/03  | \$ 24,846        |                      | DC   | 09/05                  | \$ 26,616              | 1   |
| Admin Assistant III, School of Edu            | Norita, Belinda   | 09/04  | \$ 25,716        |                      | NA   | 09/06                  | \$ 27,548              | N   |
| Admin Assistant III, SMHA                     | Sullivan, Janson Curtis   | 09/02  | \$ 24,006        | 1                    | NA   | 09/04                  | \$ 25,716              | N   |
| Admin Manager I                               | Prater, Margarita   | 10/05  | \$ 27,920        |                      | NA   | 10/07                  | \$ 29,909              | N   |
| Admin Manager I, CRC                          | Dela Cruz, Josephine  | 18/01  | \$ 35,675        |                      | NA   | 18/03                  | \$ 38,216              | N   |
| Admin Manager II. L&H                         | Deleon Guerrero, Monalyn C.   | 14/04  | \$ 32,665        |                      | DC   | 14/06                  | \$ 34,991              | D   |
| Admin Manager III, IT                         | Mithnoy, John   | 16/01  | \$ 32,420        |                      | NA   | 16/03                  | \$ 34,729              | N   |
| Admin Manager IV                              | Blas, Shirley Ann   | 20/04  | \$ 43,524        |                      | DC   | 20/06                  | \$ 46,624              | τ   |
| Admin Manager IV                              | Sakisat, Erlynn R.  | 20/02  | \$ 40,630        |                      | NA   | 20/04                  | \$ 43,524              | N   |
| Assessment Specialist                         | Rodgers, Geraldine  | 22/02  | \$ 44,710        |                      | NA   | 22/04                  | \$ 47,894              | N   |
| Assistant Professor                           | Skang-Ngewakl, Ruthie Elsie   | 27/02  |                  | the second second    | DC   | 27/04                  |                        | E   |
| Assistant Professor I                         | Larson, Larrisa   | 27/01  | \$ 43,189        |                      | DC   |                        | \$ 46,265              | Ľ   |
| Assistant Professor 2                         | Algaier, Poonsri  | 29/09  | \$ 61,512        | All Property lies of | NA   | 29/11                  | \$ 65,894              | N   |
| Assistant Professor 2                         | Cabanes, Florita  | 29/01  | \$ 46,713        | 1                    | DC   | 29/03                  | \$ 50,040              | Ľ   |
| Assistant Professor 2                         | Cepeda, Rosaline  | 29/01  |                  | 1                    | NA   | 29/03                  |                        | N   |
| Assistant Professor 2                         | Johnson, Eric   | 29/09  | \$ 61,512        |                      | NA   |                        | \$ 65,894              | N   |
| Assistant Professor 2                         | Keller, Resida  | 29/01  |                  | 1                    | DC   | 29/03                  |                        | Ē   |
| Assistant Professor 2                         | Liban, Loma   | 28/01  | \$ 44,917        |                      | DC   | 28/03                  | \$ 48,116              | Ē   |
| Assistant Professor 2                         | Nurmi, Michael  | 29/05  |                  |                      | DC   | 29/07                  | \$ 57,422              | E   |
| Assistant Professor 2                         | Pak, Seung Ho   | 28/01  | \$ 44,917        |                      | DC   |                        | \$ 48,116              | Ē   |
| Assistant Professor 2                         | Walsh, Adam   | 27/01  |                  | C                    | NA   | 27/03                  |                        | N   |
| Assistant Professor 2                         | Wicksman, Barry   | 29/08  | \$ 59.432        |                      | DC   |                        | \$ 63,665              | C   |
| Assistant Professor 2                         | Winkfield, Kathleen   | 27/01  |                  | Q                    | DC   | 27/03                  |                        | E   |
| Assistant Professor 2, Business Management    | Maui, Wilhelm   | 29/01  |                  |                      | NA   |                        | \$ 50,040              | N   |
| Assistant Professor 2, Education              | Diaz. Amanda  | 29/01  |                  |                      | NA   | 29/03                  | \$ 51,792              | N   |
| Assistant Professor 2, Elementary Education   | Masiwemai, Charlene S   | 27/01  |                  |                      | DC   | 27/03                  | \$ 46,265              | Ľ   |
| Assistant Professor 2, Health & Athletics     | Myers, Denise J.  | 27/01  |                  | -                    | DC   | 27/03                  |                        | Ε   |
| Assistant Professor 2, Health & PE            | Lunde, Lisa A   | 29/05  |                  |                      | NA   |                        | \$ 57,422              | N   |
|   |   | 29/03  |                  | -                    | DC   | 29/07                  |                        | I   |
| Associate Director, Financial Aid Office      | Deleon Guerrero, Vernaliza Y  | 30/12  |                  |                      | DB   |                        | \$ 54,960<br>\$ 73,057 | L   |
| Associate Professor                           | Papadopoulos, Constantine   |        | ,                |                      | DD   | 30/12                  |                        | L   |
| Associate Professor                           | Tsang, Mary   | 30/01  |                  |                      | DC   |                        | \$ 53,604<br>\$ 50,040 | L   |
| Associate Professor II, Early Childhood Edu   | Forti, Sara A   | 29/01  |                  |                      | -    |                        |                        |     |
| Associate Professor, Nursing                  | Lee, Ji Hye   | 30/01  |                  |                      | NA   | 30/03                  |                        | N   |
| Associate Professor, Science                  | Gaul, Willson   | 30/01  | \$ 50,040        | -                    | NA   |                        | \$ 53,604              | ۲   |
| Associate Professor, Special Edu              | Yates, Randy  | 30/03  | \$ 53,604        |                      | NA   | 30/05                  |                        | 1   |
| Budget & Resource Management Officer          | Ngewakl, Timberley  | 25/03  | \$ 53,416        | -                    | NA   |                        | \$ 57,220              | 1   |
| Career Office Manager                         | Deleon Guerrero, Neda   | 23/03  | \$ 48,542        |                      | NA   | 23/05                  |                        | N   |
| Chief Accountant                              | Abu, Wilfredo A   | 25/04  | \$ 55,285        |                      | DC   |                        | \$ 59,223              | 1   |
| Chief Financial Officer                       | Attao, David  | X-2/05 | ,                |                      | NA   | X-2/07                 |                        | 1   |
| Communications Manager, OIA                   | Dandan, Miguel  |        | \$ 45,048        |                      | NA   | 20/07                  |                        | 1   |
| Content Creator/Digital Media Specialist, OIA | Huliganga, Casey Drew   | 17/02  |                  |                      | DC   | 17/04                  |                        |     |
| Counselor, Disability Support Services        | Sarmiento, Dawn Margaret V.   | 21/01  | \$ 41,180        |                      | NA   | 21/04                  | \$ 44,113              | 1   |
| Counselor, Early Intervention                 | Arriola Clarice D.  | 21/02  | \$ 42,621        |                      | NA   | 21/04                  | \$ 45,657              | N   |

| APPROPRIATIONS FUNDER | PERSONNEL SERVICE | WORKSHEET FY 2025 |
|-----------------------|-------------------|-------------------|
|-----------------------|-------------------|-------------------|

| Northern Marianas College<br>1605<br>Camacho, Guadelupe Paulina A.<br>Buno, Renedel | 21/02   |  |  |  |  |   |
|---|---|--|--|--|--|---|
| Camacho, Guadalupe Paulina A.   | 21/02   |  |  |  |  |   |
|   | 21/02   |  |  |  |  |   |
| Buno, Renedel   |   | \$ 42,621  | DC   | 21/04 \$   | 45,657   | DC  |
|   | 22/01   | \$ 43,198  | NA   | 22/03 \$   | 46,275   | NA  |
| Fejeran-Hanson, Jennifer  | 22/01   | \$ 43,198  | DC   | 22/03 \$   | 46,275   | DC  |
| Cepeda, Charlotte   | X-4/01  | \$ 70,000  | NA   | X-4/03 S   | 74,986   | NA  |
| Aldan, Rosa T.  |   |  | DB   | 36/05 S  |  | DB  |
| Deleon Guerrero, Velma  | 36/04   | 57,131   | DC   |  |  | DC  |
| Sablan, Morique B   | X-01/02   |  | DC   | and the second se  |  | DC  |
| Manglona-Propst, Daisy  |   |  |  |  | ,  | NA  |
|   |   |  |  |  |  | NA  |
| Pastula, Matthew W.   |   |  |  |  |  | NA  |
| Reves, Vilme  |   |  |  |  |  | NA  |
|   |   | · ·  |  |  |  | DC  |
|   |   |  |  |  |  | DC  |
|   |   |  |  |  |  | NA  |
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|   |   |  |  |  |  | NA  |
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|   |   |  |  |  |  | NA  |
|   |   |  |  |  |  | NA  |
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|   |   |  |  |  |  | NA  |
|   |   |  |  |  |  | DC  |
|   |   |  |  |  | ,  | NA  |
|   |   |  |  |  |  | NA  |
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|   |   |  |  |  |  | NA  |
|   |   |  |  |  |  | NA  |
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|   |   |  |  |  |  | DB  |
|   |   | 1  |  |  |  | NA  |
|   |   |  |  |  |  | NA  |
|   |   | · · ·  |  | and the second se  |  | DC  |
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|   |   |  |  | and the second s |  | DC  |
| 1 2 4 2 4   |   |  |  |  |  | NA  |
|   |   | - ) -  |  |  |  | NA  |
|   |   |  |  |  |  | DC  |
|   |   |  |  |  |  | DC  |
|   |   |  |  | 1 . X  |  | DC  |
|   |   |  |  |  |  | NA  |
|   |   |  |  |  |  | NA  |
|   |   |  |  |  |  | NA<br>DC  |
|   | Aldan, Rosa T.<br>Deleon Guerrero, Velma<br>Sablan, Morique B.<br>Manglona-Propst, Daisy<br>Inos, Christine A.  | Aldan, Rosa T.       36/03         Deleon Guerrero, Velma       36/04         Sablan, Morique B.       X-01/02         Manglona-Propst, Daisy       25/03         Inos, Christine A.       25/04         Pastula, Matthew W.       25/04         Reyes, Vime       X-201         Merar, Roland       37/02         Aguon, Mara H.       X-1/01         Sablan, Isabel       20/05         Camacho, Helen B.       20/04         Galang, Abigail C.       15/02         Manglona, Colleen Genae V.       15/04         Hacskaylo, Lisa       25/03         Dela Cruz, Jarnin Daniel       27/01         McClellan, Kelsey Lynn       35/02         Sablan, Elphidia       20/02         Maui, Lorraiae T.       X-4/01         Lizama, Barnaby Q       X-1/01         Ortiz, Jerome       X-1/01         Garces, Odin       25/02         Hocog, Diana B.       X-1/01         Garces, Odin       25/04         Smith, Magizl       16/05         Atalig, Jesuse C.       15/04         Deleon Guerrero, Jarnes       23/03         Caracho-Rengual, Daisie Mae       24/01         Deleon Guerrero, Galvin S.< | Aldan, Rosa T.       36/03       \$ 55, 199         Deleon Guerrero, Velma       36/04       \$ 57,131         Sablan, Morzique B.       X-10702       \$ 55,925         Minglona-Propst, Daisy       25/03       \$ 53,416         Inos, Christire A.       25/02       \$ 51,639         Pastula, Matthew W.       25/04       \$ 55,235         Reyes, Vilme       X-201       \$ 60,030         Merar, Roland       3702       \$ 55,936         Aguon, Mara H.       X-1001       \$ 55,030         Sablan, Isabel       20/05       \$ 45,048         Camacho, Helen B.       20/04       \$ 43,524         Galame, Abigail C.       15/02       \$ 31,937         Manglona, Colleen Genae V.       15/04       \$ 34,265         Hacskaylo, Lisa       27/03       \$ 53,3416         Dela Cruz, Jamin Daniel       27/01       \$ 43,319         McClellan, Kelsey Lynn       35/02       \$ 50,841         Sablan, Elphkia       20/02       \$ 40,633         Maui, Lorraine T.       X-4/01       \$ 55,000         Ortiz, Jerome       X-1/01       \$ 55,000         Ortiz, Jerome       X-1/01       \$ 55,000         Margin Ander S.       100       \$ 53,643 <td>Aldan, Ros T.       3603       \$ 55, 139       DB         Deleon Guerreo, Veina       3604       \$ 57, 131       DC         Sablan, Morique B.       X-01/02       \$ 56, 925       DC         Mangiona-Propst, Daisy       2503       \$ 51, 619       NA         Inos, Christine A.       2502       \$ 51, 619       NA         Pastula, Matthew W.       2504       \$ 55, 235       NA         Reyes, Vilme       X-201       \$ 60, 010       NA         Merar, Roland       3702       \$ 55, 936       DC         Sablan, Isabd       2004       \$ 45, 648       NA         Camacho, Helen B       2004       \$ 445, 524       DC         Galang, Abigail C.       1502       \$ 31, 937       NA         Margiona, Colleen Genae V.       1504       \$ 34, 937       NA         Margiona, Colleen Genae V.       1502       \$ 34, 937       NA         Margiona, Colleen Genae V.       1502       \$ 53, 841       NA         Sablan, Elphicia       2002       \$ 54, 948       NA         Margiona, Colleen Genae V.       1504       \$ 34, 937       NA         Margiona, Colleen Genae V.       1500       \$ 5000       NA         Mcizama, Barnaby Q</td> <td>Aldan, Ros T.         3603         \$ \$5,199         DB         3606         \$           Delon Guerren, Velma         3604         \$77,131         DC         3606         \$           Sablan, Moraque B.         X-0102         \$ \$56,925         DC         X-0104         \$           Inos, Cinstine A.         2503         \$ \$33,416         NA         2504         \$           Reyes, Vinne         X-2010         \$ \$60,000         NA         X-200         \$           Reyes, Vinne         X-2010         \$ \$5,010         DC         X-103         \$           Aguon, Mara H.         X-1001         \$ \$5,900         DC         X-103         \$           Galing, Abjani C.         1502         \$ 34,548         NA         2007         \$           Galing, Abjani C.         1502         \$ 34,353         DC         2016         \$           Manglona, Cheno Genae V.         1504         \$ 34,265         DC         2505         \$           Marglona, Cheno Genae V.         1504         \$ 34,265         DC         2703         \$           Marglona, Cheno Genae V.         1504         \$ 73,319         DC         2703         \$           Marglona, Cheno Genae V.         15</td> <td>Aldan Ros T.     3003     \$ 5,199     DB     3006     \$ 5,191       Delom Cuerreo, Velma     3004     \$ 5,191     DC     3006     \$ 61,200       Sahian, Morapue B     X-01702     \$ 56,925     DC     X-01704     \$ 60,577       Manglona-Frogat, Dairy     2703     \$ 53,416     NA     2506     \$ 57,220       Inos, Christine A     2700     \$ 55,235     NA     2506     \$ 59,223       Reyes, Vilma     X-201     \$ 60,070     NA     X-200     \$ 64,274       Merar, Roland     3702     \$ 55,946     DC     37744     \$ 59,931       Aguon, Mara H     X-101     \$ 55,046     DC     37744     \$ 59,931       Aguon, Mara H     X-101     \$ 55,946     DC     37744     \$ 59,931       Galame, Abjani C     1902     \$ 415,348     NA     2007     \$ 48,245       Galame, Abjani C     1902     \$ 31,937     NA     1506     \$ 36,706       Haackaylo, Liaa     2503     \$ 53,416     DC     2506     \$ 57,723       Mercillan, Kelsey Lyna     3002     \$ 50,841     NA     3504     \$ 54,265       Margi, Lanciale     2002     \$ 40,630     NA     24004     \$ 44,225       Dela Cruz, Lamin Daried     2701</td> | Aldan, Ros T.       3603       \$ 55, 139       DB         Deleon Guerreo, Veina       3604       \$ 57, 131       DC         Sablan, Morique B.       X-01/02       \$ 56, 925       DC         Mangiona-Propst, Daisy       2503       \$ 51, 619       NA         Inos, Christine A.       2502       \$ 51, 619       NA         Pastula, Matthew W.       2504       \$ 55, 235       NA         Reyes, Vilme       X-201       \$ 60, 010       NA         Merar, Roland       3702       \$ 55, 936       DC         Sablan, Isabd       2004       \$ 45, 648       NA         Camacho, Helen B       2004       \$ 445, 524       DC         Galang, Abigail C.       1502       \$ 31, 937       NA         Margiona, Colleen Genae V.       1504       \$ 34, 937       NA         Margiona, Colleen Genae V.       1502       \$ 34, 937       NA         Margiona, Colleen Genae V.       1502       \$ 53, 841       NA         Sablan, Elphicia       2002       \$ 54, 948       NA         Margiona, Colleen Genae V.       1504       \$ 34, 937       NA         Margiona, Colleen Genae V.       1500       \$ 5000       NA         Mcizama, Barnaby Q  | Aldan, Ros T.         3603         \$ \$5,199         DB         3606         \$           Delon Guerren, Velma         3604         \$77,131         DC         3606         \$           Sablan, Moraque B.         X-0102         \$ \$56,925         DC         X-0104         \$           Inos, Cinstine A.         2503         \$ \$33,416         NA         2504         \$           Reyes, Vinne         X-2010         \$ \$60,000         NA         X-200         \$           Reyes, Vinne         X-2010         \$ \$5,010         DC         X-103         \$           Aguon, Mara H.         X-1001         \$ \$5,900         DC         X-103         \$           Galing, Abjani C.         1502         \$ 34,548         NA         2007         \$           Galing, Abjani C.         1502         \$ 34,353         DC         2016         \$           Manglona, Cheno Genae V.         1504         \$ 34,265         DC         2505         \$           Marglona, Cheno Genae V.         1504         \$ 34,265         DC         2703         \$           Marglona, Cheno Genae V.         1504         \$ 73,319         DC         2703         \$           Marglona, Cheno Genae V.         15 | Aldan Ros T.     3003     \$ 5,199     DB     3006     \$ 5,191       Delom Cuerreo, Velma     3004     \$ 5,191     DC     3006     \$ 61,200       Sahian, Morapue B     X-01702     \$ 56,925     DC     X-01704     \$ 60,577       Manglona-Frogat, Dairy     2703     \$ 53,416     NA     2506     \$ 57,220       Inos, Christine A     2700     \$ 55,235     NA     2506     \$ 59,223       Reyes, Vilma     X-201     \$ 60,070     NA     X-200     \$ 64,274       Merar, Roland     3702     \$ 55,946     DC     37744     \$ 59,931       Aguon, Mara H     X-101     \$ 55,046     DC     37744     \$ 59,931       Aguon, Mara H     X-101     \$ 55,946     DC     37744     \$ 59,931       Galame, Abjani C     1902     \$ 415,348     NA     2007     \$ 48,245       Galame, Abjani C     1902     \$ 31,937     NA     1506     \$ 36,706       Haackaylo, Liaa     2503     \$ 53,416     DC     2506     \$ 57,723       Mercillan, Kelsey Lyna     3002     \$ 50,841     NA     3504     \$ 54,265       Margi, Lanciale     2002     \$ 40,630     NA     24004     \$ 44,225       Dela Cruz, Lamin Daried     2701 |

#### APPROPRIATIONS FUNDED PERSONNEL SERVICE WORKSHEET FY 2025

| Department   | Government Corporation       |  |    |           |        |    |       |    |           |    |
|--|------------------------------|--|----|-----------|--------|----|-------|----|-----------|----|
| Activity   | Northern Marianas College    |  |    |           |        |    |       |    |           |    |
| Business Unit  | 1605                         |  |    |           |        |    |       |    |           |    |
| LTA: Interim Department Chair, L&H/Assistant Professor 2   | Burrell, Ajani               | 28/01  | S  | 44,917    |        | DC | 28/03 | \$ | 48,116    | DC |
| LTA: Interim Director, Enrollment Services                 | Dela Cruz, Fermin John Berki | 25/04  | \$ | 55,285    |        | NA | 25/06 | \$ | 59,223    | NA |
| LTA: IT Support Specialist I                               | Barcelo, Milbert             | 16/02  | S  | 33,554    |        | DC | 16/04 | \$ | 35,944    | DC |
| LTA: IT Support Specialist III                             | Brien, Ricardo V             | 22/02  | \$ | 44,710    | _      | DC | 22/04 | S  | 47,894    | DC |
| LTA: Maintenance Worker (AC, Ventilation, & Air Purifiers) | Larin, Estelito              | 10/01  | \$ | 24,331    |        | NA | 10/03 | \$ | 26,064    | NA |
| LTA: Personnel Specialist III                              | Deala, Mary Antonitte        | 22/01  | S  | 43,198    | 3      | DC | 22/03 | S  | 46,275    | DC |
| LTA: Program Coordinator I, Testing Services               | Sablan, Suvanna              | 14/02  | \$ | 30,493    |        | NA | 14/04 | \$ | 32,665    | NA |
| LTA: Program Manager I, Student Leadership Coordinator     | Pangelinan, Maia             | 19/03  | \$ | 40,088    |        | DC | 19/05 | S  | 42,943    | DC |
| LTA: Supply Specialist I                                   | Quitugua, Clint T.           | 10/02  | S  | 25,182    |        | NA | 12/04 | \$ | 26,976    | NA |
| 116  |                              | and the second s | 5  | 5,322,597 | \$0.00 | -  |       | s  | 5,679,629 |    |

| Table 2. Positions Partially Funded by Appropriations            |   |                | *  | FY '24 PAY                  | ' LE | VEL *                  |                       | * FY '2:        | 5 PAY | LEVEL REQ                  | UEST *       |
|--|---|----------------|----|-----------------------------|------|------------------------|-----------------------|-----------------|-------|----------------------------|--------------|
| Title - Partially Funded by Appropriations                       | Incumbent   | Grade/<br>Step |    | ase Salary<br>propriations) |      | ise Salary<br>Federal) | FY 24<br>Ret.<br>Plan | Grade/<br>Step2 |       | ase Salarv<br>ropriation)2 | Ret.<br>Plan |
| *Extension Agent & State CNMI Program Leader, Aquaculture and Na | tural Res Ogo, Michael C.   | 36/09          | s  |                             | s    | 67,854                 | DB                    | 36/09           | \$    |                            | DB           |
| Assistant Professor, ABE   | Mafnas, Velma I   | 35/01          | \$ | 12,319                      | \$   | 39,011                 | DC                    | 35/01           | S     | 12,319                     | DC           |
| Assistant Professor, ABE   | Cabrera, Elsie  | 35/01          | S  | 18,992                      | S    | 32,338                 | DC                    | 35/01           | \$    | 18,992                     | DC           |
| Director, Capital Improvement Projects                           | Fusco, Rachel Ann   | X-1/04         | S  | 15,245                      | S    | 30,490                 | DC                    | X-1/06          | \$    | 16,331                     | DC           |
| Director, Human Resources  | Masga, Polly  | X-1/02         | S  | 51,233                      | S    | 5,693                  | NA                    | X-1/04          | \$    | 54,882                     | NA           |
| Personnel Specialist III   | Torres, Brian T.  | 22/02          | \$ | 22,355                      | \$   | 22,355                 | NA                    | 22/04           | \$    | 23,947                     | NA           |
| 6  | the second se |                | 15 | 120,144                     | \$   | 197,740                |                       |                 | s     | 126,471                    |              |

\*The grant terms and conditions for these federally funded positions allow a maximum of 5% for employer retirement contributions. The difference is funded by local appropriations.

| Table 3. Vacant Positions 100% Funded by Appropriations |  |                | * FY '24 PAY                    | LEVEL *                  |                      | * FY '25 PAY LEVEL REQUEST * |            |       |              |  |
|---|--|----------------|---------------------------------|--------------------------|----------------------|------------------------------|------------|-------|--------------|--|
| Title - Vacant Positions                                | Note                                     | Grade/<br>Step | Base Salary<br>(Appropriations) | Base Salary<br>(Federal) | FY24<br>Ret.<br>Plan | Grade/<br>Step2              | Base Salı  | нту   | Ret.<br>Plan |  |
| Accountant II, Fund Certification                       | VICE: Garces, Odin                       |                |                                 |                          |                      | 18/03                        | \$ 3       | 8,216 | DC           |  |
| Associate Professor                                     | VICE: Hunter, Barbara C                  |                |                                 |                          |                      | 29/03                        | \$ 5       | 0,040 | DC           |  |
| Dean, Academic Programs & Services                      | VICE: Bermudes, Clement                  |                |                                 |                          |                      | X-4/01                       | \$ 7       | 0,000 | DC           |  |
| Maintenance Manager                                     | VICE: Lizama, Barnaby Q                  |                |                                 |                          |                      | 18/06                        | <b>s</b> 4 | 2,370 | DC           |  |
| Marketing Specialist I                                  | VICE: Travilla, Raynard                  | 1 11           |                                 |                          |                      | 10/02                        | \$ 2       | 5,182 | DC           |  |
| Network Specialist III (Systems Administrator)          | VICE: Ortiz, Jerome                      |                |                                 |                          |                      | 24/04                        | \$ 5       | 2,703 | DC           |  |
| Program Coordinator I, Rota Center                      | VICE: Hocog, Diana B.                    |                |                                 |                          |                      | 14/07                        | \$ 3       | 6,216 | DC           |  |
| Supply Specialist II                                    | VICE: Sablan, Elphidia                   |                |                                 |                          |                      | 12/02                        | \$ 2       | 7,711 | DC           |  |
| Associate Professor 1                                   | VACANT (VICE: Bunts-Anderson, Kimberly)  | 1.             |                                 |                          |                      | 30/10                        | \$ 6       | 8,200 | DC           |  |
| Admin Manager II, Enrollment Services                   | VACANT (VICE: Gabrido, Kenneth)          |                |                                 |                          |                      | 14/02                        | \$ 3       | 0,493 | DC           |  |
| Assistant Professor 2                                   | VACANT (VICE: Harmon, David)             |                |                                 |                          |                      | 29/01                        | \$ 4       | 6,713 | DC           |  |
| Information Security Officer                            | VACANT (VICE: Manglona, Michael Joseph)  |                |                                 |                          |                      | 24/02                        | \$ 4       | 9,199 | DC           |  |
| Assistant Professor 2                                   | VACANT (VICE: Pangelinan, Jesse T.)      |                |                                 |                          |                      | 27/02                        | \$ 4       | 4,701 | DC           |  |
| Program Coordinator I, Foundation                       | VACANT (VICE: Sablan, Carla)             |                |                                 |                          |                      | 10/08                        | \$ 3       | 0,956 | DC           |  |
| Grants Coordinator                                      | VACANT (VICE: Torres, William Albert)    |                |                                 |                          |                      | 24/02                        | \$ 4       | 9,199 | DC           |  |
| Associate Professor, Business-Computer App              | VACANT (VICE: Cupp, J. William)          |                |                                 |                          |                      | 30/02                        | \$ 5       | 1,792 | DC           |  |
| Bookstore Assistant                                     | VACANT (VICE: Elphidia Sablan)           |                |                                 |                          |                      | 10/02                        | \$ 2       | 5,182 | DC           |  |
| Computer Lab Assistant                                  | VACANT (VICE: Quitugua, John)            |                |                                 |                          |                      | 12/04                        | \$ 2       | 9,684 | DC           |  |
| Counselor, International Student Success                | VACANT (VICE: Omojala, Ajike)            |                |                                 |                          |                      | 21/02                        | \$ 4       | 2,621 | DC           |  |
| Counselor, Student Success                              | VACANT (VICE: Torres, Roxanne)           |                |                                 |                          |                      | 21/02                        | \$ 4       | 2,621 | DC           |  |
| Database Administrator II                               | VACANT (VICE: Marcelo, Dennis A.)        | 1000           |                                 |                          |                      | 24/02                        | S 4        | 9,199 | DC           |  |
| Department Chair, L&H                                   | VACANT (VICE: Ynterna, Sarah)            |                |                                 |                          |                      | 36/02                        | \$ 5       | 3,332 | DC           |  |
| Department Chair, SSFA                                  | VACANT (VICE: Sharts, Thomas)            | -              |                                 |                          |                      | 26/02                        | \$ 5       | 3,332 | DC           |  |
| Director, Enrollment Services                           | VACANT (VICE: Castro, Manny)             |                |                                 |                          |                      | 25/04                        | \$ 5       | 5,285 | DC           |  |
| Director, School of Business                            | VACANT (VICE: Debra A Steed)             |                |                                 |                          |                      | 37/02                        | \$ 5       | 5,945 | DC           |  |
| Financial Aid Specialist II                             | VACANT (VICE: Alegre, Roy)               |                |                                 |                          |                      | 15/02                        | \$ 3       | 1,987 | DC           |  |
| Grants Specialist                                       | VACANT (VICE: Camacho, Cecilia Patricia) | 1000           | the second second second        |                          | 12.2-1               | 22/02                        | \$ 4       | 4,710 | DC           |  |
| Institutional Researcher/Evaluator                      | VACANT (VICE: Palacios, Keane)           |                |                                 |                          |                      | 22/02                        | \$ 4       | 4,710 | DC           |  |

#### APPROPRIATIONS FUNDED PERSONNEL SERVICE WORKSHEET FY 2025

| Department   | Government Corporation                  |                           |       |    |           |    |
|--|---|---------------------------|-------|----|-----------|----|
| Activity   | Northern Martanas College               |                           |       |    |           |    |
| Business Unit  | 1605                                    |                           |       |    |           |    |
| Instructor, L&H  | VACANT (VICE: Murphy, Victoria Rose)    |                           | 30/01 | S  | 50,040    | DC |
| Instructor, Sociology  | VACANT (VICE: Sharts, Thomas)           |                           | 27/02 | 5  | 44,701    | DC |
| Enrollment Communications Specialist (Public Relations Specialist) | VACANT (VICE: Dela Cruz, Fermin John B) |                           | 22/01 | \$ | 43,198    | DC |
| Personnel Specialist I-II  | VACANT (VICE: Bellas, Victoria)         |                           | 16/02 | \$ | 33,554    | DC |
| Program Coordinator II (COVID-19 Stud Outreach)                    | VACANT (VICE: Pangelinan, Maia)         | المتعادية والمتعاصي وتعال | 12/01 | \$ | 26,774    | DC |
| Title IX Coordinator, HRO  | VACANT (VICE: Bellas, Victoria)         |                           | 24/02 | S  | 49,199    | DC |
|  |   | 5                         |       | 5  | 1,489,765 |    |

| Table 4.New Positions 100% Funded by Appropriations |                    |   | * FY '24 PAY   | LEVEL *  |                      | * FY '2         | 5 PAY LEVEL REC | UEST -       |
|---|--------------------|---|--|--|----------------------|-----------------|-----------------|--------------|
| Title - Væcant Positions                            | Note               | Grade/<br>Step  | Base Salary<br>(Appropriation)   | Base Salary<br>(Federal)   | FY24<br>Ret.<br>Plan | Grade/<br>Step2 | Base Salary     | Ret.<br>Plan |
| Architectural Technician/Project Inspector          | VACANT (VICE: NEW) |   | the state of the s | REPHEN   |                      | 18/02           | \$ 36,923       | DC           |
| Content Creator/Graphic Designer, OIA               | VACANT (VICE: NEW) |   |  |  |                      | 15/02           | \$ 31,987       | DC           |
| Contracts Manager, PPMO                             | VACANT (VICE: NEW) | The second s  |  |  |                      | 22/02           | \$ 44,710       | DC           |
| Coordinator, Science/Math                           | VACANT (VICE: NEW) |   |  |  |                      |                 | \$ 44,701       | DC           |
| Coordinator, Service Learning (OSAL:                | VACANT (VICE: NEW) |   |  |  |                      | 14/02           |                 | DC           |
| Counselor   | VACANT (VICE: NEW) |   |  |  |                      | 21/02           | \$ 42,461       | DC           |
| Counselor   | VACANT (VICE: NEW) | States and States   | Contraction in the local division of the loc |  |                      | 21/02           |                 | DC           |
| Data Manager, President's Office                    | VACANT (VICE: NEW) |   |  |  |                      | 23/02           | \$ 46,901       | DC           |
| Data Reporting Analyst, OIE/IT                      | VACANT (VICE: NEW) | The second s  |  |  |                      | 20/02           | \$ 40,630       | DC           |
| Database Administrator I (Enrollment), IT           | VACANT (VICE: NEW) |   |  |  |                      | 23/02           | \$ 46,901       | DC           |
| Deputy Director of CIP                              | VACANT (VICE: NEW) |   | States and states  |  |                      | X-1/04          |                 | DC           |
| Enrollment Specialist                               | VACANT (VICE: NEW) |   |  |  |                      | 14/02           | \$ 30,493       | DC           |
| Executive Assistant to Vice President               | VACANT (VICE: NEW) |   |  | Statement of the local division of the local |                      | UNG             | \$ 45,000       | DC           |
| Instructor, Science/Math                            | VACANT (VICE: NEW) |   |  |  |                      | 27/02           | \$ 44,701       | DC           |
| Programmer Analyst, Enrollment                      | VACANT (VICE: NEW) |   |  |  |                      | 22/01           |                 | DC           |
| Senior Developer, IT                                | VACANT (VICE: NEW) |   |  |  |                      | 22/02           | \$ 44,710       | DC           |
| Senior Web & Digital Media Specialist               | VACANT (VICE: NEW) |   |  |  |                      | 24/02           |                 | DC           |
| Software Support Specialist, IT                     | VACANT (VICE: NEW) |   |  |  |                      | 24/02           | \$ 49,199       | DC           |
| Training and Development Coordinator, HRO           | VACANT (VICE: NEW) | and the second se |  |  |                      | 14/02           |                 | DC           |
| Videographer, OlA                                   | VACANT (VICE: NEW) | ALC: NOT THE OWNER.   |  |  |                      |                 | \$ 31,987       | DC           |
| 20  |                    |   | \$ +   |  |                      |                 | \$ 807,635      |              |

| Table 5. Summary                         |                   | CURRENT     |     | VACANCI      | ES |    | NEW       |    |
|--|-------------------|-------------|-----|--------------|----|----|-----------|----|
| WAGES & OTHERS:                          |                   |             |     |              |    |    |           |    |
| Wages                                    |                   | \$5,806,100 | 122 | \$ 1,489,765 | 34 | \$ | 807,635   | 20 |
| Overtime                                 |                   |             | 0   | S -          | 0  | \$ |           | 0  |
| Differentials                            |                   | \$0         | 0   | S -          | 0  | \$ | 12 - C    | 0  |
| Tota                                     | al Wages & Others | \$5,806,100 | 122 | \$ 1,489,765 | 34 | \$ | 807,635   | 20 |
| BENEFITS:                                |                   |             |     |              |    |    |           |    |
| Life Insurance - 1.8%                    |                   | \$53,452    | 60  | \$ 26,816    | 34 | s  | 14,537    | 20 |
| Retirement (DB) - 20%                    |                   | \$47,605    | 4   | S            | 0  | s  |           | 0  |
| Retirement (DC) - 4%                     |                   | \$116,462   | 60  | \$ 59,591    | 34 | S  | 32,305    | 20 |
| FICA - 6.2%                              |                   | \$359,978   | 121 | \$ 92,365    | 34 | s  | 50,073    | 20 |
| Medicare - 1 45%                         |                   | \$84,188    | 121 | \$ 21.602    | 34 | s  | 11.711    | 20 |
| Health Insurance                         |                   | \$450,165   | 83  | \$ 379,134   | 34 | s  | 223.020   | 20 |
| Subsistence                              | · 4               | \$25,200.00 |     | S -          |    | s  |           |    |
| TOTAL FTES, PERSONNEL COMPENSATION, & BE | Total Benefits    | \$1,137,051 |     | \$ 579,507   |    | S  | 331,647   | _  |
| FUNDED BY APPROPRIATIONS:                |                   | \$6,943,151 | 122 | \$ 2.069.272 | 34 | s  | 1,139,282 | 20 |

# BU 1627 - NMC Board of Regents

| Class<br>Code                      | Object<br>Classification                                    | FY 2022<br>Budget<br>PL 22-08 | FY 2023<br>Budget<br>PL 22-22 | FY 2024<br>Budget<br>PL 23-09 | FY 2025<br>Budget<br>Request  | Governor's<br>FY 2025<br>Proposal |
|------------------------------------|---|-------------------------------|-------------------------------|-------------------------------|---|-----------------------------------|
| Revenue:                           | General Fund Allocation                                     |                               |                               |                               |   |                                   |
| Total Divisio                      | on Revenues & Subsidies                                     | SO                            | \$0                           | \$0                           | 50  | S                                 |
| 8. PERSON                          | INEL.   |                               |                               |                               |   |                                   |
| 61090                              | WAGES / SALARIES-CSC  |                               |                               |                               |   |                                   |
| 61100                              | WAGES / SALARIES-UNG  |                               |                               |                               |   |                                   |
| 61110<br>h FRINGE                  | OVERTIME COMPENSATION<br>BENEFITS                           |                               |                               |                               |   |                                   |
| 61180                              | PERSONNEL INSURANCE   |                               |                               |                               |   |                                   |
| 61190                              | RETIREMENT CONTRIBUTIONS                                    |                               |                               |                               |   |                                   |
| 61195<br>61196                     | 401K DC RET EMPLR CONTR<br>FICA /a 6.20%                    |                               |                               |                               |   |                                   |
| 61200                              | SUBSISTANCE   |                               |                               |                               |   |                                   |
| 61210                              | HEALTH INSURANCE PREMIUM                                    |                               |                               |                               |   |                                   |
| 61220<br>61230                     | MEDICARE CONTRIBUTION<br>LUMP SUM PAYMENT OF A/L            |                               |                               |                               |   |                                   |
| 61240                              | WORKMEN'S COMPENSATION                                      |                               |                               |                               |   |                                   |
| 61260                              | HOLIDAY PAY   |                               |                               |                               |   |                                   |
| 61299                              | PERSONNEL APPROPRIATIONS                                    |                               |                               |                               |   |                                   |
|                                    | OVERLOAD/ADJUNCT/ADDED DUTIES<br>FACULTY RANKING ADJUSTMENT |                               |                               |                               |   |                                   |
|                                    | TOTAL PERSONNEL   | \$0                           | \$0                           | 50                            | \$0   | \$                                |
| d. TRAVEL                          | NUMBER OF POSITIONS   |                               |                               |                               |   |                                   |
| 62500                              | TRAVEL  |                               |                               |                               | \$49,242  |                                   |
| 62500-10                           | TRANSPORTATION  |                               |                               |                               |   |                                   |
|                                    | PER DIEM<br>SUBSISTENCE                                     |                               |                               |                               |   |                                   |
|                                    | REGISTRATION  |                               |                               |                               |   |                                   |
|                                    | TOTAL TRAVEL  | \$0                           | S0                            | 50                            | \$49,242  | 5                                 |
| EQUIPM<br>63120                    | EQUIPMENT UNDER \$5000                                      |                               |                               |                               |   |                                   |
| 64540                              | MACHINERY, TOOLS & EQUIPMENT                                |                               |                               |                               |   |                                   |
| 64550                              | COMPUTER SYSTEM & EQUIPMENT                                 |                               |                               |                               |   |                                   |
| 64560<br>64570                     | OFFICE EQUIPMENT<br>OFFICE FURNITURE & FIXTURES             |                               |                               |                               |   |                                   |
| 64580                              | VEHICLES - PUB SVC & ADMIN                                  |                               |                               |                               |   |                                   |
|                                    | TOTAL EQUIPMENT   | S0                            | 50                            | 50                            | 50  | 1                                 |
| 63010                              | S<br>BOOKS & LIBRARY MATERIALS                              |                               |                               |                               |   |                                   |
| 63020                              | FOOD ITEMS  |                               |                               |                               |   |                                   |
| 63030                              | FUEL & LUBRICATIONS   |                               |                               |                               |   |                                   |
| 63040<br>63050                     | SUPPLIES - OFFICE<br>SUPPLIES - OPERATIONS                  |                               |                               |                               | \$6.000   |                                   |
| 03030                              | TOTAL SUPPLIES  | 50                            | SU                            | \$0                           | \$6,000   | 5                                 |
| L. CONTRA                          | ACTUAL  |                               |                               |                               |   |                                   |
| 62060                              | PROFESSIONAL SERVICES                                       |                               |                               |                               | \$50_000  |                                   |
| 62080<br>62250                     | ADVERTISING<br>COMMUNICATIONS                               |                               |                               |                               | \$1,500   |                                   |
| 62260                              | DUES AND SUBSCRIPTIONS                                      |                               |                               |                               | \$7,000   |                                   |
| 62300                              | PRINTING & PHOTOCOPYING                                     |                               |                               |                               |   |                                   |
| 62440<br>62460                     | RENTAL - OFFICE<br>RENTAL-OFFICE EQUIPMENT                  |                               |                               |                               |   |                                   |
| 62470                              | RENTAL-HEAVY EQUIPMENT                                      |                               |                               |                               |   |                                   |
| 62480                              | RENTAL - OTHERS   |                               |                               |                               |   |                                   |
| 62660<br>62680                     | REPAIRS & MAINTENANCE<br>FREIGHT & HANDLING                 |                               |                               |                               |   |                                   |
| 62690                              | PERSONNEL TRAINING COSTS                                    |                               |                               |                               |   |                                   |
| 62750                              | CLEANING SERVICES   | SU                            | 50                            | 611                           | 559 500   | 3                                 |
| L CONSTR                           | TOTAL CONTRACTUAL<br>RUCTION                                | 20                            | SO                            | SU                            | \$58,500  | 1                                 |
| 64050                              | BUILDINGS & IMPROVEMENTS                                    |                               |                               |                               |   |                                   |
| 64280<br>64290                     | ARCHITECTUAL & ENGINEERING<br>PROJECT INSPECTION            |                               |                               |                               |   |                                   |
|                                    | CONSTRUCTION  |                               |                               |                               |   |                                   |
| 64340                              | CONTINGENCIES   |                               |                               |                               |   |                                   |
| 64420                              | DEMOLITION & REMOVAL<br>IMPROVEMENTS                        |                               |                               |                               |   |                                   |
| 64520                              | TOTAL CONTRUCTION   | SO                            | 50                            | SU                            | 50  | 5                                 |
| OTHER                              |   |                               |                               |                               | 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - 1000 - |                                   |
|                                    | OFFICIAL REPRESENTATION<br>LICENSES & FEES                  |                               |                               |                               | \$1,500   |                                   |
|                                    | ALL OTHERS BUDGET ONLY                                      | \$50,651                      | \$50,646                      | \$50,646                      | \$7,360   |                                   |
|                                    | ALL OTHERS BUDGET (ARPA)                                    | \$73,515                      |                               |                               |   |                                   |
|                                    | UTILITIES-POWER<br>UTILITIES-WATER                          |                               |                               |                               |   |                                   |
|                                    | MISC Adjustments  |                               |                               |                               |   |                                   |
|                                    | ADMIN & LEGAL EXPENSE                                       |                               |                               |                               |   |                                   |
| 65400<br>65600                     | SCHOLARSHIPS AND GRANTS<br>CONTRIBUTIONS AND DONATIONS      |                               |                               |                               |   |                                   |
|                                    | TRANSFERS OUT-GOV'T AGENCY                                  |                               |                               |                               |   |                                   |
| 65800                              | TOTAL OTHERS  | \$124,166                     | \$50,646                      | \$50,646                      | \$8,860   | 5                                 |
| 65800                              | TOTAL OTHERS  |                               |                               |                               |   |                                   |
| 65800                              | ALL OTHERS" ) (d-i)   | \$124,166                     | \$50,646                      | \$50,646                      | \$122,602   | 8                                 |
| 65800<br>Total ( "A                |   | \$124,166<br>\$124,166        | \$50,646<br>\$50,646          | \$50,646<br>\$50,646          | S122,602<br>S122,602  | s<br>5                            |
| 65800<br>• Totel ( "A<br>FOTALS Pe | ALL OTHERS" ) (d-i)   |                               |                               |                               |   |                                   |

# BU 1627 - NMC Board of Regents

Budget Details

|  | Object<br>Classification   |  | FY 2025<br>Budget<br>Request  |
|--|--|--|---|
| a. PERSON  |  |  |   |
| 61090  | WAGES / SALARIES-CSC<br>WAGES / SALARIES-UNG   |  |   |
| 61110  | OVERTIME COMPENSATION  |  |   |
|  | BENEFITS   |  |   |
| 61180  | PERSONNEL INSURANCE  |  |   |
| 61190  | RETIREMENT CONTRIBUTIONS   |  |   |
| 61195  | 401K DC RET_EMPLR_CONTR  |  |   |
| 61196  | FICA @ 6 20%   |  |   |
| 61200  | SUBSISTANCE  |  |   |
| 61210  | HEALTH INSURANCE PREMIUM   |  |   |
| 61220<br>61230   | MEDICARE CONTRIBUTION<br>LUMP SUM PAYMENT OF A/L   |  |   |
| 61240  | WORKMEN'S COMPENSATION   |  |   |
| 61260  | HOLIDAY PAY  |  |   |
| 61299  | PERSONNEL APPROPRIATIONS   |  |   |
|  | OVERLOAD/ADJUNCT/ADDED DUTIES  |  |   |
|  | FACULTY RANKING ADJUSTMENT   |  | 10  |
|  | TOTAL PERSONNEL  |  | S   |
| I. TRAVE   | NUMBER OF POSITIONS  |  |   |
| I, IRAVE   |  | (4) DOB Baudas Martinus (4) DOB Consist Martine (20) DOB   |   |
|  |  | (4) BOR Regular Meetings; (4) BOR Special Meeting, (20) BOR  |   |
|  |  | Committee Meetings, (2) BOR Retreat/Summit, National Legislative<br>Summit and WASC Senior Meeting   |   |
| 62500  | TRAVEL   | Summit and WASC Senior Meeting   | \$49,24   |
| 62500 10<br>62500 20   | TRANSPORTATION<br>PER DIEM   |  |   |
| 62500.20   | SUBSISTENCE  |  |   |
| 62500.40   | REGISTRATION   |  |   |
| -  | TOTAL TRAVEL   |  | \$49,24   |
| EQUIPM   |  |  |   |
| 63120  | EQUIPMENT UNDER \$5000   |  |   |
| 64540  | MACHINERY, TOOLS & EQUIPMENT<br>COMPUTER SYSTEM & EQUIPMENT  |  |   |
| 64550<br>64560   | OFFICE EQUIPMENT   |  |   |
| 64570  | OFFICE EQUIPMENT   |  |   |
| 64580  | VEHICLES - PUB SVC & ADMIN   |  |   |
|  | TOTAL EQUIPMENT  |  | \$  |
| SUPPLIE  | ćs –   |  |   |
| 63010  | BOOKS & LIBRARY MATERIALS  |  |   |
| 63020  | FOOD ITEMS   |  |   |
| 63030<br>63040   | FUEL & LUBRICATIONS<br>SUPPLIES - OFFICE   | General office supplies, Toner Cartridges (\$150 x 6 x 4qtr)   | \$6,00  |
| 63050  | SUPPLIES - OPERATIONS  | second active self-tests restriction (second second s |   |
|  | TOTAL SUPPLIES   |  | \$6,00  |
|  | ACTUAL   | · · · · · · · · · · · · · · · · · · ·  |   |
| 62060  | PROFESSIONAL SERVICES  | Legal Services   | \$50,000  |
|  |  |  |   |
|  | ADVERTISING  |  |   |
| 62080  |  | Advertise Board of Regents Regular Meetings and Special Meetings   | \$1,50  |
| 62080<br>62250   | COMMUNICATIONS   |  | \$1,50  |
| 62250  | COMMUNICATIONS   | Association of Governing Boards (AGB); Association of  |   |
| 62250<br>62260   | COMMUNICATIONS<br>DUES AND SUBSCRIPTIONS   |  |   |
| 62250<br>62260<br>62300  | COMMUNICATIONS<br>DUES AND SUBSCRIPTIONS<br>PRINTING & PHOTOCOPYING  | Association of Governing Boards (AGB); Association of  |   |
| 62250<br>62260<br>62300<br>62440   | COMMUNICATIONS<br>DUES AND SUBSCRIPTIONS<br>PRINTING & PHOTOCOPYING<br>RENTAL - OFFICE   | Association of Governing Boards (AGB); Association of  |   |
| 62250<br>62260<br>62300<br>62440<br>62460  | COMMUNICATIONS DUES AND SUBSCRIPTIONS PRINTING & PHOTOCOPYING RENTAL-OFFICE EQUIPMENT  | Association of Governing Boards (AGB); Association of  |   |
| 62250<br>62260<br>62300<br>62440   | COMMUNICATIONS<br>DUES AND SUBSCRIPTIONS<br>PRINTING & PHOTOCOPYING<br>RENTAL - OFFICE<br>RENTAL-OFFICE EQUIPMENT<br>RENTAL-HEAVY EQUIPMENT  | Association of Governing Boards (AGB); Association of  |   |
| 62250<br>62260<br>62300<br>62400<br>62460<br>62470<br>62480<br>62480<br>62660  | COMMUNICATIONS<br>DUES AND SUBSCRIPTIONS<br>PRINTING & PHOTOCOPYING<br>RENTAL - OFFICE<br>RENTAL-IOFFICE EQUIPMENT<br>RENTAL - OTHERS<br>RENTAL - OTHERS<br>REPARS & MAINTENANCE   | Association of Governing Boards (AGB); Association of  |   |
| 62250<br>62260<br>62300<br>62400<br>62460<br>62470<br>62480<br>62480<br>62660<br>62680   | COMMUNICATIONS<br>DUES AND SUBSCRIPTIONS<br>PRINTING & PHOTOCOPYING<br>RENTAL - OFFICE<br>RENTAL-OFFICE EQUIPMENT<br>RENTAL-HEAVY EQUIPMENT<br>RENTAL - OTHERS<br>REPARS & MAINTENANCE<br>FREIGHT & HANDLING   | Association of Governing Boards (AGB); Association of  |   |
| 62250<br>62260<br>62300<br>62440<br>62460<br>62470<br>62470<br>62480<br>62660<br>62680<br>62680<br>62690   | COMMUNICATIONS<br>DUES AND SUBSCRIPTIONS<br>PRINTING & PHOTOCOPYING<br>RENTAL - OFFICE EQUIPMENT<br>RENTAL-OFFICE EQUIPMENT<br>RENTAL - OTHERS<br>REPAIRS & MAINTENANCE<br>FREIGHT & HANDLING<br>PERSONNEL TRAINING COSTS  | Association of Governing Boards (AGB); Association of  |   |
| 62250<br>62260<br>62300<br>62440<br>62460<br>62470<br>62480<br>62480<br>62660<br>62680   | COMMUNICATIONS<br>DUES AND SUBSCRIPTIONS<br>PRINTING & PHOTOCOPYING<br>RENTAL - OFFICE<br>RENTAL-OFFICE EQUIPMENT<br>RENTAL - OTHERS<br>REPAIRS & MAINTENANCE<br>FREIGHT & HANDLING<br>PERSONNEL TRAINING COSTS<br>CLEANING SERVICES   | Association of Governing Boards (AGB); Association of  | \$7.00  |
| 62250<br>62260<br>62300<br>62440<br>62460<br>62470<br>62480<br>62480<br>62660<br>62680<br>62680<br>62690<br>62750  | COMMUNICATIONS<br>DUES AND SUBSCRIPTIONS<br>PRINTING & PHOTOCOPYING<br>RENTAL - OFFICE<br>RENTAL - OFFICE EQUIPMENT<br>RENTAL - OFFICE EQUIPMENT<br>RENTAL - OTHERS<br>REPARS & MAINTENANCE<br>FREIGHT & HANDLING<br>PERSONNEL TRAINING COSTS<br>CLEANING SERVICES<br>TOTAL CONTRACTUAL  | Association of Governing Boards (AGB); Association of  | \$7.00  |
| 62250<br>62260<br>62300<br>62440<br>62460<br>62470<br>62480<br>62660<br>62680<br>62680<br>62690<br>62750<br><b>A. CONSTI</b>   | COMMUNICATIONS DUES AND SUBSCRIPTIONS PRINTING & PHOTOCOPYING RENTAL-OFFICE EQUIPMENT RENTAL-OFFICE EQUIPMENT RENTAL-OTHERS REPARS & MAINTENANCE FREIGHT & HANDLING PRESONNEL TRAINING COSTS CLEANING SERVICES TOTAL CONTRACTUAL RUCTION   | Association of Governing Boards (AGB); Association of  | \$7,00  |
| 62250<br>62260<br>62300<br>62440<br>62460<br>62470<br>62470<br>62480<br>62660<br>62680<br>62690<br>62750<br>• CONSTI<br>64050  | COMMUNICATIONS DUES AND SUBSCRIPTIONS PRINTING & PHOTOCOPYING RENTAL-OFFICE EQUIPMENT RENTAL-HEAVY EQUIPMENT RENTAL-OTHERS REPAIRS & MAINTENANCE FREIGHT & HANDLING PERSONNEL TRAINING COSTS CLEANING SERVICES TOTAL CONTRACTUAL RUCTION BUILDINGS & IMPROVEMENTS  | Association of Governing Boards (AGB); Association of  | \$7.00  |
| 62250<br>62260<br>62300<br>62440<br>62460<br>62470<br>62480<br>62660<br>62680<br>62680<br>62690<br>62750<br><b>A. CONSTI</b>   | COMMUNICATIONS DUES AND SUBSCRIPTIONS PRINTING & PHOTOCOPYING RENTAL-OFFICE EQUIPMENT RENTAL-HEAVY EQUIPMENT RENTAL-OTHERS REPARS & MAINTENANCE FREIGHT & HANDLING PRESONNEL TRAINING COSTS CLEANING SERVICES TOTAL CONTRACTUAL RUCTION BUILDINGS & IMPROVEMENTS ARCHITECTUAL & ENGINEERING PROJECT INSPECTION   | Association of Governing Boards (AGB); Association of  | \$7.00  |
| 62250<br>62260<br>62300<br>62440<br>62440<br>62470<br>62470<br>62470<br>62480<br>62680<br>62680<br>62690<br>62750<br>************************************  | COMMUNICATIONS DUES AND SUBSCRIPTIONS PRINTING & PHOTOCOPYING RENTAL - OFFICE EQUIPMENT RENTAL -OFFICE EQUIPMENT RENTAL - OTHERS REPAIRS & MAINTENANCE FREIGHT & HANDLING PRESONNEL TRAINING COSTS CLEANING SERVICES TOTAL CONTRACTUAL RUCTION BUILDINGS & IMPROVEMENTS ARCHITECTUAL & ENGINEERING PROJECT TNSPECTION CONSTRUCTION   | Association of Governing Boards (AGB); Association of  | \$7.00  |
| 62250<br>62260<br>62300<br>62440<br>62460<br>62460<br>62680<br>62680<br>62680<br>62680<br>62680<br>62750<br>64050<br>64050<br>64050<br>64020<br>64340  | COMMUNICATIONS DUES AND SUBSCRIPTIONS PRINTING & PHOTOCOPYING RENTAL - OFFICE EQUIPMENT RENTAL - OFFICE EQUIPMENT RENTAL - OTHERS REPAIRS & MAINTENANCE FREIGHT & HANDLING PERSONNEL TRAINING COSTS CLEANING SETURES TOTAL CONTRACTUAL RUCTION BUILDINGS & IMPROVEMENTS ARCHITECTUAL & ENGINEERING PROJECT INSPECTION CONSTRUCTION CONTRUCTION CONTRUCTION   | Association of Governing Boards (AGB); Association of  | \$7.00  |
| 62250<br>62260<br>62300<br>62440<br>62460<br>62470<br>62470<br>62660<br>62680<br>62690<br>62690<br>62750<br><b>CONSTI</b><br>64050<br>64280<br>64280<br>64290<br>64320<br>64340  | COMMUNICATIONS DUES AND SUBSCRIPTIONS PRINTING & PHOTOCOPYING RENTAL - OFFICE EQUIPMENT RENTAL-OFFICE EQUIPMENT RENTAL-HEAVY EQUIPMENT RENTAL - OTHERS REPAIRS & MAINTENANCE FREIGHT & HANDLING PERSONNEL TRAINING COSTS CLEANING SERVICES TOTAL CONTRACTUAL RUCTION BUILDINGS & IMPROVEMENTS ARCHITECTUAL & ENGINEERING PROJECT INSPECTION CONSTRUCTION CONSTRUCTION CONTINGENCIES DEMOLITION & REMOVAL   | Association of Governing Boards (AGB); Association of  | \$7.00  |
| 62250<br>62260<br>62300<br>62440<br>62460<br>62460<br>62680<br>62680<br>62680<br>62680<br>62680<br>62690<br>62750<br>64050<br>64050<br>64020<br>64020<br>64340   | COMMUNICATIONS DUES AND SUBSCRIPTIONS PRINTING & PHOTOCOPYING RENTAL - OFFICE EQUIPMENT RENTAL-HEAVY EQUIPMENT RENTAL - OTHERS REPAIRS & MAINTENANCE FREIGHT & HANDLING PRESONNEL TRAINING COSTS CLEANING SERVICES TOTAL CONTRACTUAL RUCTION BUILDINGS & IMPROVEMENTS ARCHITECTUAL & ENGINEERING PROJECT INSPECTION CONSTRUCTION CONTRUCTION CONTINGENCIES DEMOLITION & REMOVAL IMPROVEMENTS   | Association of Governing Boards (AGB); Association of  | \$7.00<br>\$58,50   |
| 62250<br>62260<br>62300<br>62300<br>62440<br>62440<br>62440<br>62470<br>62470<br>62470<br>62680<br>62680<br>62680<br>62680<br>62680<br>62680<br>62690<br>64280<br>64320<br>64320   | COMMUNICATIONS DUES AND SUBSCRIPTIONS PRINTING & PHOTOCOPYING RENTAL - OFFICE EQUIPMENT RENTAL-OFFICE EQUIPMENT RENTAL-HEAVY EQUIPMENT RENTAL - OTHERS REPAIRS & MAINTENANCE FREIGHT & HANDLING PERSONNEL TRAINING COSTS CLEANING SERVICES TOTAL CONTRACTUAL RUCTION BUILDINGS & IMPROVEMENTS ARCHITECTUAL & ENGINEERING PROJECT INSPECTION CONSTRUCTION CONSTRUCTION CONTINGENCIES DEMOLITION & REMOVAL   | Association of Governing Boards (AGB); Association of  | \$7.00<br>\$58,50   |
| 62250<br>62260<br>62300<br>62440<br>62440<br>62460<br>62470<br>62470<br>62680<br>62680<br>62680<br>62690<br>62750<br>64050<br>64280<br>64280<br>64280<br>64290<br>64340<br>64340   | COMMUNICATIONS DUES AND SUBSCRIPTIONS PRINTING & PHOTOCOPYING RENTAL - OFFICE EQUIPMENT RENTAL-HEAVY EQUIPMENT RENTAL - OTHERS REPAIRS & MAINTENANCE FREIGHT & HANDLING PRESONNEL TRAINING COSTS CLEANING SERVICES TOTAL CONTRACTUAL RUCTION BUILDINGS & IMPROVEMENTS ARCHITECTUAL & ENGINEERING PROJECT INSPECTION CONSTRUCTION CONTRUCTION CONTINGENCIES DEMOLITION & REMOVAL IMPROVEMENTS   | Association of Governing Boards (AGB); Association of  | \$7.00  |
| 62250<br>62260<br>62300<br>62440<br>62440<br>62440<br>62470<br>62470<br>62470<br>62470<br>62680<br>62680<br>62680<br>62680<br>62690<br>62750<br>64280<br>64290<br>64320<br>64320<br>64420<br>64420<br>644520<br>OTHER  | COMMUNICATIONS DUES AND SUBSCRIPTIONS PRINTING & PHOTOCOPYING RENTAL - OFFICE EQUIPMENT RENTAL - OFFICE EQUIPMENT RENTAL - OTHERS REPAIRS & MAINTENANCE FREIGHT & HANDLING PRESONNEL TRAINING COSTS CLEANING SERVICES TOTAL CONTRACTUAL RUCTION BUILDINGS & IMPROVEMENTS ARCHITECTUAL & ENGINEERING PROJECT INSPECTION CONSTRUCTION CONSTRUCTION CONSTRUCTION CONTRUCTION CONTRUCTION CONTRUCTION CONTRUCTION CONTRUCTION CONTRUCTION  | Association of Governing Boards (AGB); Association of<br>Community College Trustees (ACCT)   | \$7.00<br>\$58,50<br>\$58,50  |
| 62250<br>62260<br>62300<br>62440<br>62440<br>62460<br>62470<br>62480<br>62660<br>62680<br>62690<br>62750<br><b>• CONSTI</b><br>64050<br>64280<br>64290<br>64320<br>64320<br>64320<br>64520<br><b>• OTHER</b><br>62050  | COMMUNICATIONS DUES AND SUBSCRIPTIONS PRINTING & PHOTOCOPYING RENTAL -OFFICE EQUIPMENT RENTAL-HEAVY EQUIPMENT RENTAL -OTHERS REPAIRS & MAINTENANCE FREIGHT & HANDLING PRESONNEL TRAINING COSTS CLEANING SERVICES TOTAL CONTRACTUAL RUCTION BUILDINGS & IMPROVEMENTS ARCHITECTUAL & ENGINEERING PROJECT NSPECTION CONSTRUCTION CONSTRUCTION CONTRUCTION OFFICIAL REPRESENTATION   | Association of Governing Boards (AGB); Association of<br>Community College Trustees (ACCT)<br>Representation<br>Honorarium for published meetings (Regular & Special Meetings)   | \$7.00<br>\$58,50<br>\$   |
| 62250<br>62260<br>62300<br>62440<br>62440<br>62460<br>62470<br>62480<br>62660<br>62680<br>62690<br>62750<br><b>• CONSTI</b><br>64050<br>64280<br>64290<br>64320<br>64320<br>64320<br>64520<br><b>• OTHER</b><br>62050  | COMMUNICATIONS DUES AND SUBSCRIPTIONS PRINTING & PHOTOCOPYING RENTAL -OFFICE EQUIPMENT RENTAL-HEAVY EQUIPMENT RENTAL -OTHERS REPAIRS & MAINTENANCE FREIGHT & HANDLING PRESONNEL TRAINING COSTS CLEANING SERVICES TOTAL CONTRACTUAL RUCTION BUILDINGS & IMPROVEMENTS ARCHITECTUAL & ENGINEERING PROJECT NSPECTION CONSTRUCTION CONSTRUCTION CONTRUCTION OFFICIAL REPRESENTATION   | Association of Governing Boards (AGB); Association of<br>Community College Trustees (ACCT)   | \$7.00<br>\$58,50<br>\$58,50<br>\$58,50<br>\$58,50                      |
| 62250<br>62260<br>62300<br>62440<br>62460<br>62460<br>62480<br>62680<br>62680<br>62690<br>62750<br><b>CONSTI</b><br>64050<br>64280<br>64290<br>64320<br>64320<br>64320<br>64320<br>64320<br>64520<br>OTHER<br>62050<br>62290<br>62670  | COMMUNICATIONS DUES AND SUBSCRIPTIONS PRINTING & PHOTOCOPYING RENTAL -OFFICE EQUIPMENT RENTAL-OFFICE EQUIPMENT RENTAL-OTHERS REPAIRS & MAINTENANCE FREIGHT & HANDLING PRESONNEL TRAINING COSTS CLEANING SERVICES TOTAL CONTRACTUAL RUCTION BUILDINGS & IMPROVEMENTS ARCHITECTUAL & ENGINEERING PROJECT NSPECTION CONSTRUCTION CONSTRUCTION CONTRUCTION OFFICIAL REPRESENTATION LICENSES & FEES ALL OTHERS BUDGET (ARPA)  | Association of Governing Boards (AGB); Association of<br>Community College Trustees (ACCT)<br>Representation<br>Honorarium for published meetings (Regular & Special Meetings)   | \$7.00<br>\$58,50<br>\$58,50<br>\$58,50<br>\$58,50                      |
| 62250<br>62260<br>62300<br>62440<br>62440<br>62440<br>62440<br>62470<br>62470<br>62470<br>62480<br>62680<br>62680<br>62680<br>62680<br>62680<br>62680<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64200<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280  | COMMUNICATIONS DUES AND SUBSCRIPTIONS PRINTING & PHOTOCOPYING RENTAL - OFFICE EQUIPMENT RENTAL-IEAVY EQUIPMENT RENTAL-IEAVY EQUIPMENT RENTAL - OTHERS REPAIRS & MAINTENANCE FREIGHT & HANDLING PERSONNEL TRAINING COSTS CLEANING SERVICES TOTAL CONTRACTUAL RUCTION BUILDINGS & IMPROVEMENTS ARCHITECTUAL & ENGINEERING PROJECT INSPECTION CONSTRUCTION CONSTRUCTION CONSTRUCTION OFFICIAL REPRESENTATION LICENSES & FEES ALL OTHERS BUDGET ONLY ALL OTHERS BUDGET (ARPA) UTILITIES-POWER  | Association of Governing Boards (AGB); Association of<br>Community College Trustees (ACCT)<br>Representation<br>Honorarium for published meetings (Regular & Special Meetings)   | \$7.00<br>\$58,50<br>\$58,50<br>\$58,50<br>\$58,50                      |
| 62250<br>62260<br>62300<br>62440<br>62440<br>62440<br>62470<br>62470<br>62470<br>62470<br>62680<br>62680<br>62690<br>62750<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64200<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280  | COMMUNICATIONS DUES AND SUBSCRIPTIONS PRINTING & PHOTOCOPYING RENTAL - OFFICE EQUIPMENT RENTAL-HEAVY EQUIPMENT RENTAL - OTHERS REPARS & MAINTENANCE FREIGHT & HANDLING PRESONNEL TRAINING COSTS CLEANING SERVICES TOTAL CONTRACTUAL RUCTION BUILDINGS & IMPROVEMENTS ARCHITECTUAL & ENGINEERING PROJECT INSPECTION CONSTRUCTION CONTINGENCIES DEMOLITION & REMOVAL IMPROVEMENTS TOTAL CONTRUCTION OFFICIAL REPRESENTATION LICENSES & FEES ALL OTHERS BUDGET (ARPA) UTILITIES-POWER UTILITIES-WATER   | Association of Governing Boards (AGB); Association of<br>Community College Trustees (ACCT)<br>Representation<br>Honorarium for published meetings (Regular & Special Meetings)   | \$7.00<br>\$58,50<br>\$58,50<br>\$58,50<br>\$58,50                      |
| 62250<br>62260<br>62300<br>62440<br>62440<br>62440<br>62470<br>62470<br>62470<br>62470<br>62680<br>62680<br>62680<br>64050<br>64050<br>64050<br>64050<br>64280<br>64320<br><b>OTHER</b><br>62420<br>64320<br><b>OTHER</b><br>62290<br>62670<br>62710<br>62710<br>62810   | COMMUNICATIONS  DUES AND SUBSCRIPTIONS  PRINTING & PHOTOCOPYING  RENTAL-OFFICE RENTAL-OFFICE EQUIPMENT RENTAL-OFFICE EQUIPMENT RENTAL-OFFICE EQUIPMENT RENTAL-OTHERS  REPAIRS & MAINTENANCE FREIGHT & HANDLING PERSONNEL TRAINING COSTS CLEANING SERVICES TOTAL CONTRACTUAL RUCTION BUILDINGS & IMPROVEMENTS ARCHITECTUAL & ENGINEERING PROJECT INSPECTION CONTRUCTION CONTRUCTION CONTRUCTION OFFICIAL REPRESENTATION LICENSES & FEES  ALL OTHERS BUDGET (ARPA) UTILITIES-POWER UTILITIES-WATER MISC Adjustments  | Association of Governing Boards (AGB); Association of<br>Community College Trustees (ACCT)<br>Representation<br>Honorarium for published meetings (Regular & Special Meetings)   | \$7.00<br>\$58,50<br>\$58,50<br>\$58,50<br>\$58,50                      |
| 62250<br>62260<br>62300<br>62440<br>62440<br>62440<br>62470<br>62470<br>62470<br>62470<br>62470<br>62680<br>62680<br>62680<br>64280<br>64280<br>64280<br>64280<br>64280<br>64220<br>64320<br>64250<br>62290<br>62670<br>62710<br>62710<br>62710<br>62710<br>62720<br>62810   | COMMUNICATIONS DUES AND SUBSCRIPTIONS PRINTING & PHOTOCOPYING RENTAL - OFFICE EQUIPMENT RENTAL - OFFICE EQUIPMENT RENTAL - OTHERS REPAIRS & MAINTENANCE FREIGHT & HANVLING PERSONNEL TRAINING COSTS CLEANING SERVICES TOTAL CONTRACTUAL RUCTION BUILDINGS & IMPROVEMENTS ARCHITECTUAL & ENGINEERING PROJECT INSPECTION CONSTRUCTION CONSTRUCTION OFFICIAL REPRESENTATION LICENSES & FEES ALL OTHERS BUDGET ONLY ALL OTHERS BUDGET ONLY ALL OTHERS BUDGET (ARPA) UTILITIES-WATER MISC Adjustments ADMIN & LEGAL EXPENSE   | Association of Governing Boards (AGB); Association of<br>Community College Trustees (ACCT)<br>Representation<br>Honorarium for published meetings (Regular & Special Meetings)   | \$7.00<br>\$58,50<br>\$58,50<br>\$58,50<br>\$58,50                      |
| 62250<br>62260<br>62300<br>62440<br>62440<br>62440<br>62470<br>62470<br>62470<br>62470<br>62680<br>62680<br>62680<br>64050<br>64050<br>64050<br>64280<br>64320<br>64320<br>64320<br>64320<br>0THER<br>62290<br>62670<br>62710<br>62710<br>62710<br>62810   | COMMUNICATIONS DUES AND SUBSCRIPTIONS PRINTING & PHOTOCOPYING RENTAL - OFFICE EQUIPMENT RENTAL - OFFICE EQUIPMENT RENTAL - OTHERS REPARS & MAINTENANCE FREIGHT & HANDLING PRESONVEL TRAINING COSTS CLEANING SERVICES TOTAL CONTRACTUAL RUCTION BUILDINGS & IMPROVEMENTS ARCHITECTUAL & ENGINEERING PROJECT INSPECTION CONTINGENCIES DEMOLITION & REMOVAL IMPROVEMENTS TOTAL CONTRUCTION OFFICIAL REPRESENTATION LICENSES & FEES ALL OTHERS BUDGET (ARPA) UTILITIES-WATER MISC Adjustments ADMIN & LEGAL EXPENSE SCHOLARSHIPS AND GRANTS  | Association of Governing Boards (AGB); Association of<br>Community College Trustees (ACCT)<br>Representation<br>Honorarium for published meetings (Regular & Special Meetings)   | \$7.00<br>\$58,50<br>\$58,50<br>\$58,50<br>\$58,50                      |
| 62250<br>62260<br>62300<br>62440<br>62440<br>62440<br>62470<br>62470<br>62470<br>62470<br>62680<br>62680<br>62680<br>62690<br>62750<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>62290<br>62270<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>6270<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>62710<br>6270<br>6270<br>6270<br>6270<br>6270<br>6270<br>6270<br>627  | COMMUNICATIONS DUES AND SUBSCRIPTIONS PRINTING & PHOTOCOPYING RENTAL - OFFICE EQUIPMENT RENTAL - OFFICE EQUIPMENT RENTAL - OTHERS REPAIRS & MAINTENANCE FREIGHT & HANVLING PERSONNEL TRAINING COSTS CLEANING SERVICES TOTAL CONTRACTUAL RUCTION BUILDINGS & IMPROVEMENTS ARCHITECTUAL & ENGINEERING PROJECT INSPECTION CONSTRUCTION CONSTRUCTION OFFICIAL REPRESENTATION LICENSES & FEES ALL OTHERS BUDGET ONLY ALL OTHERS BUDGET ONLY ALL OTHERS BUDGET (ARPA) UTILITIES-WATER MISC Adjustments ADMIN & LEGAL EXPENSE   | Association of Governing Boards (AGB); Association of<br>Community College Trustees (ACCT)<br>Representation<br>Honorarium for published meetings (Regular & Special Meetings)   | \$7.00<br>\$58,50<br>\$58,50<br>\$58,50<br>\$58,50                      |
| 62250 62260 62300 62440 62440 62440 62440 62470 62480 62470 62480 62690 62750 CONSTI 64050 64280 64290 64320 64420 64420 64420 64420 64420 64420 64420 64280 62290 62270 62210 62210 62210 62210 62810 64280 64540 64560 64560 64560 64560 64560 64560 64560 64560 64560 64560 64560 64560 64560 64560 64560 64560 64560 64560   | COMMUNICATIONS DUES AND SUBSCRIPTIONS PRINTING & PHOTOCOPYING RENTAL - OFFICE EQUIPMENT RENTAL-OFFICE EQUIPMENT RENTAL-EAVY EQUIPMENT RENTAL - OTHERS REPAIRS & MAINTENANCE FREIGHT & HANDLING PERSONNEL TRAINING COSTS CLEANING SERVICES TOTAL CONTRACTUAL RUCTION BUILDINGS & IMPROVEMENTS ARCHITECTUAL & ENGINEERING PROJECT INSPECTION CONTRUCTION CONTINGENCIES DEMOLITION & REMOVAL IMPROVEMENTS TOTAL CONTRUCTION OFFICIAL REPRESENTATION LICENSES & FEES ALL OTHERS BUDGET (ARPA) UTILITIES-POWER UTILITIES-POWER UTILITIES-WATER MISC Adjustments ADMIN & LEGAL EXPENSE SCHOLARSHIPS AND GRANTS CONTRUCTION   | Association of Governing Boards (AGB); Association of<br>Community College Trustees (ACCT)<br>Representation<br>Honorarium for published meetings (Regular & Special Meetings)   | \$7.00<br>\$58,50<br>\$1,50<br>\$7.36                                   |
| 62250<br>62260<br>62300<br>62440<br>62440<br>62440<br>62470<br>62470<br>62470<br>62470<br>62680<br>62680<br>64050<br>64050<br>64050<br>64050<br>64050<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64320<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64320<br>64320<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>642800<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280 | COMMUNICATIONS DUES AND SUBSCRIPTIONS PRINTING & PHOTOCOPYING RENTAL - OFFICE EQUIPMENT RENTAL - OFFICE EQUIPMENT RENTAL - OFFICE EQUIPMENT RENTAL - OTHERS REPAIRS & MAINTENANCE FREIGHT & HANDLING PERSONNEL TRAINING COSTS CLEANING SERVICES TOTAL CONTRACTUAL RUCTION BUILDINGS & IMPROVEMENTS ARCHITECTUAL & ENGINEERING PROJECT INSPECTION CONTRUCTION CONTRUCTION CONTRUCTION CONTRUCTION OFFICIAL REPRESENTATION LICENSES & FEES ALL OTHERS BUDGET (ARPA) UTILITIES-WATER MISC Adjustments ADMIN & LEGAL EXPENSE SCHOLARS HIPS AND GRANTS TRANSFERS OUT-GOV'T AGENCY TOTAL CONTRUCTION   | Association of Governing Boards (AGB); Association of<br>Community College Trustees (ACCT)<br>Representation<br>Honorarium for published meetings (Regular & Special Meetings)   | \$7.00<br>\$58,50<br>\$1,50<br>\$7,36<br>\$8,86                         |
| 62250<br>62260<br>62300<br>62440<br>62440<br>62440<br>62470<br>62470<br>62470<br>62470<br>62680<br>62680<br>62680<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64   | COMMUNICATIONS DUES AND SUBSCRIPTIONS PRINTING & PHOTOCOPYING RENTAL - OFFICE EQUIPMENT RENTAL - OFFICE EQUIPMENT RENTAL - OTHERS REPAIRS & MAINTENANCE FREIGHT & HANVLING PERSONNEL TRAINING COSTS CLEANING SERVICES TOTAL CONTRACTUAL RUCTION BUILDINGS & IMPROVEMENTS ACCHITECTUAL & ENGINEERING PROJECT INSPECTION CONSTRUCTION CONSTRUCTION OFFICIAL REPRESENTATION LICENSES & FEES ALL OTHERS BUDGET ONLY ALL OTHERS BUDGET ONLY ALL OTHERS CONTRIGUTIONS AND DONATIONS TRANSFERS OLT-GOV'T AGENCY TOTAL CONTROS   | Association of Governing Boards (AGB); Association of<br>Community College Trustees (ACCT)<br>Representation<br>Honorarium for published meetings (Regular & Special Meetings)   | \$7,00<br>\$58,50<br>\$1,50<br>\$7,36<br>\$8,86<br>\$122,60             |
| 62250<br>62260<br>62300<br>62440<br>62440<br>62440<br>62470<br>62470<br>62470<br>62470<br>62680<br>62680<br>62680<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64   | COMMUNICATIONS DUES AND SUBSCRIPTIONS PRINTING & PHOTOCOPYING RENTAL - OFFICE EQUIPMENT RENTAL - OFFICE EQUIPMENT RENTAL - OFFICE EQUIPMENT RENTAL - OTHERS REPAIRS & MAINTENANCE FREIGHT & HANDLING PERSONNEL TRAINING COSTS CLEANING SERVICES TOTAL CONTRACTUAL RUCTION BUILDINGS & IMPROVEMENTS ARCHITECTUAL & ENGINEERING PROJECT INSPECTION CONTRUCTION CONTRUCTION CONTRUCTION CONTRUCTION OFFICIAL REPRESENTATION LICENSES & FEES ALL OTHERS BUDGET (ARPA) UTILITIES-WATER MISC Adjustments ADMIN & LEGAL EXPENSE SCHOLARS HIPS AND GRANTS TRANSFERS OUT-GOV'T AGENCY TOTAL CONTRUCTION   | Association of Governing Boards (AGB); Association of<br>Community College Trustees (ACCT)<br>Representation<br>Honorarium for published meetings (Regular & Special Meetings)   | \$7.00<br>\$58,50<br>\$1,50<br>\$7,36<br>\$8,86                         |
| 62250<br>62260<br>62300<br>62440<br>62440<br>62440<br>62470<br>62470<br>62470<br>62470<br>62470<br>62470<br>62680<br>62680<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>62290<br>62670<br>62710<br>62720<br>62710<br>62720<br>62710<br>62720<br>62810<br>64280<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65400<br>65   | COMMUNICATIONS DUES AND SUBSCRIPTIONS PRINTING & PHOTOCOPYING RENTAL - OFFICE EQUIPMENT RENTAL - OFFICE EQUIPMENT RENTAL - OTHERS REPAIRS & MAINTENANCE FREIGHT & HANDLING PRESONNEL TRAINING COSTS CLEANING SERVICES TOTAL CONTRACTUAL RUCTION BUILDINGS & IMPROVEMENTS ARCHITECTUAL & ENGINEERING PROJECT INSPECTION CONSTRUCTION CONSTRUCTION CONTINGENCIES DEMOLITION & REMOVAL IMPROVEMENTS TOTAL CONTRUCTION OFFICIAL REPRESENTATION LICENSES & FEES ALL OTHERS BUDGET (ARPA) UTILITIES-WATER MISC Adjustments ADMIN & LEGAL EXPENSE SCHOLARSHIPS AND GRANTS CONTRHEUTONS AND DONATIONS TRANSFERS OUL-GOV'T AGENCY TOTAL OTHERS ALL OTHERS") (d-i) ersonnel and All Others | Association of Governing Boards (AGB); Association of<br>Community College Trustees (ACCT)<br>Representation<br>Honorarium for published meetings (Regular & Special Meetings)   | \$7.00<br>\$58,50<br>\$1,50<br>\$7,36<br>\$7,36<br>\$122,60<br>\$122,60 |
| 62250<br>62260<br>62300<br>62440<br>62440<br>62440<br>62470<br>62470<br>62470<br>62470<br>62470<br>62680<br>62680<br>62690<br>62750<br><b>CONSTI</b><br>64050<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64280<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800<br>64800   | COMMUNICATIONS DUES AND SUBSCRIPTIONS PRINTING & PHOTOCOPYING RENTAL - OFFICE EQUIPMENT RENTAL - OFFICE EQUIPMENT RENTAL - OTHERS REPAIRS & MAINTENANCE FREIGHT & HANVLING PERSONNEL TRAINING COSTS CLEANING SERVICES TOTAL CONTRACTUAL RUCTION BUILDINGS & IMPROVEMENTS ACCHITECTUAL & ENGINEERING PROJECT INSPECTION CONSTRUCTION CONSTRUCTION OFFICIAL REPRESENTATION LICENSES & FEES ALL OTHERS BUDGET ONLY ALL OTHERS BUDGET ONLY ALL OTHERS CONTRIGUTIONS AND DONATIONS TRANSFERS OLT-GOV'T AGENCY TOTAL CONTROS   | Association of Governing Boards (AGB); Association of<br>Community College Trustees (ACCT)<br>Representation<br>Honorarium for published meetings (Regular & Special Meetings)   | \$7.00<br>\$58,50<br>\$1,50<br>\$7.36<br>\$8,86<br>\$122,60             |

BU 1605a - NMC CREES

| Class<br>Code      | Object<br>Classification                                    | Budget<br>Request<br>(50% Match) | FY 2025<br>Proposal |
|--------------------|---|----------------------------------|---------------------|
| Revenue:           | Classification  | (stow stated)                    | Proposa             |
| Nevenue.           | General Fund Allocation                                     |                                  |                     |
| Total Divis        | ion Revenues & Subsidies                                    |                                  |                     |
| a. PERSO           |   |                                  |                     |
| 61090<br>61100     | WAGES / SALARIES-CSC<br>WAGES / SALARIES-UNG                | \$1,056,388                      |                     |
| 61110              | OVERTIME COMPENSATION                                       |                                  |                     |
| b. FRINGE<br>61180 | E BENEFITS<br>PERSONNEL INSURANCE                           | \$11,999                         |                     |
| 61190              | RETIREMENT CONTRIBUTIONS                                    | \$1,595                          |                     |
| 61195              | 401K DC RET EMPLR CONTR                                     | \$25,835                         |                     |
| 61196<br>61200     | FICA @ 6 20%<br>SUBSISTANCE                                 | \$65.496<br>\$0                  |                     |
| 61210              | HEALTH INSURANCE PREMIUM                                    | \$148,780                        |                     |
| 61220<br>61230     | MEDICARE CONTRIBUTION<br>LUMP SUM PAYMENT OF A/L            | \$15,318                         |                     |
| 61240              | WORKMEN'S COMPENSATION                                      |                                  |                     |
| 61260              | HOLIDAY PAY   |                                  |                     |
| 61299              | PERSONNEL APPROPRIATIONS<br>OVERLOAD/ADJUNCT/ADDED DUTIES   |                                  |                     |
|                    | FACULTY RANKING ADJUSTMENT                                  |                                  |                     |
|                    | TOTAL PERSONNEL NUMBER OF POSITIONS                         | \$1,325,512<br>59                | 1                   |
| I, TRAVE           | L   |                                  |                     |
| 62500<br>62500 10  | TRAVEL<br>TRANSPORTATION                                    |                                  |                     |
|                    | PER DIEM  |                                  |                     |
|                    | SUBSISTENCE   |                                  |                     |
| 62500 40           | REGISTRATION<br>TOTAL TRAVEL                                | 50                               | 3                   |
| E EQUIPN           | MENT  | 30                               |                     |
| 63120<br>64540     | EQUIPMENT UNDER \$5000                                      |                                  |                     |
| 64550              | MACHINERY, TOOLS & EQUIPMENT<br>COMPUTER SYSTEM & EQUIPMENT |                                  |                     |
| 64560              | OFFICE EQUIPMENT  |                                  |                     |
| 64570<br>64580     | OFFICE FURNITURE & FIXTURES<br>VEHICLES - PUB_SVC & ADMIN   |                                  |                     |
|                    | TOTAL EQUIPMENT   | 50                               | 3                   |
| 63010              | ES<br>BOOKS & LIBRARY MATERIALS                             |                                  |                     |
| 63020              | FOOD ITEMS  |                                  |                     |
| 63030              | FUEL & LUBRICATIONS   |                                  |                     |
| 63040<br>63050     | SUPPLIES - OFFICE<br>SUPPLIES - OPERATIONS                  |                                  |                     |
|                    | TOTAL SUPPLIES  | 50                               |                     |
| g. CONTR.<br>62060 | PROFESSIONAL SERVICES                                       |                                  |                     |
| 62080              | ADVERTISING   |                                  |                     |
| 62250<br>62260     | COMMUNICATIONS  |                                  |                     |
| 62300              | DUES AND SUBSCRIPTIONS<br>PRINTING & PHOTOCOPYING           |                                  |                     |
| 62440              | RENTAL - OFFICE   |                                  |                     |
| 62460<br>62470     | RENTAL-OFFICE EQUIPMENT<br>RENTAL-HEAVY EQUIPMENT           |                                  |                     |
| 62480              | RENTAL - OTHERS   |                                  |                     |
| 62660<br>62680     | REPAIRS & MAINTENANCE<br>FREIGHT & HANDLING                 |                                  |                     |
| 62690              | PERSONNEL TRAINING COSTS                                    |                                  |                     |
| 62750              | CLEANING SERVICES   | 50                               |                     |
| CONST              | TOTAL CONTRACTUAL<br>RUCTION                                | 50                               | 3                   |
| 64050              | BUILDINGS & IMPROVEMENTS                                    |                                  |                     |
| 64280<br>64290     | ARCHITECTUAL & ENGINEERING<br>PROJECT INSPECTION            |                                  |                     |
| 64320              | CONSTRUCTION  |                                  |                     |
| 64340              | CONTINGENCIES   |                                  |                     |
| 64420<br>64520     | DEMOLITION & REMOVAL<br>IMPROVEMENTS                        |                                  |                     |
|                    | TOTAL CONTRUCTION   | 50                               |                     |
| OTHER<br>62050     | OFFICIAL REPRESENTATION                                     |                                  |                     |
| 62290              | LICENSES & FEES   |                                  |                     |
| 62670<br>62710     | ALL OTHERS BUDGET ONLY<br>UTILITIES-POWER                   | \$648,076                        |                     |
| 62710              | UTILITIES-WATER   |                                  |                     |
| 62810              | MISC Adjustments  |                                  |                     |
| 64250<br>65400     | ADMIN & LEGAL EXPENSE<br>SCHOLARSHIPS AND GRANTS            |                                  |                     |
| 65600              | CONTRIBUTIONS AND DONATIONS                                 |                                  |                     |
| 65800              | TRANSFERS OUT-GOV'T AGENCY<br>STUDENT EXPENSES              |                                  |                     |
|                    | TOTAL OTHERS  | \$648,076                        | 3                   |
| Tatel / "          |   | 5240 071                         |                     |
|                    | ALL OTHERS" ) (d-i)<br>ersonnel and All Others              | \$648,076<br>\$1,973,588         |                     |
|                    |   |                                  |                     |
| 62070              | PUBLIC AUDITOR 1% FEE                                       | \$19,736                         | :                   |
|                    | on Expenditure Request                                      | \$1,993,324                      | 3                   |

| NMC CREES FUNDED PERSONNEL SERVICE WORKSHEET FY 2025 |  |
|--|--|
| Department   |  |
| Activity   |  |
| Business Unit  |  |

Government Corporation Northern Marianas College 1605a

|   |   |        | FY '2: | 5 PAY LEVI | EL *     |
|---|---|--------|--------|------------|----------|
| the second se | And the other design of the second | Grade/ | Grai   | nt Funded  | FY25 Ret |
| Title   | Last Name   | Step   | Bas    | e Salary   | Plan2    |
| *Extension Agent & State CNMI Program Leader, Aquaculture and Natural Re  | sources Ogo, Michael  | 36/09  | \$     | 67,854     | DB       |
| **Director, Capital Improvement Projects  | Fusco, Rachel Ann   | X-1/06 |        | 16,331     | DC       |
| **Director, Human Resources   | Masga, Polly  | X-1/04 | \$     | 6,098      | NA       |
| **Personnel Specialist III  | Torres, Brian T.  |        | \$     | 23,947     | NA       |
| Admin Assistant III (NEXTGEN)   | Atalig, Tomas M   | 09/02  | \$     | 24,006     | DC       |
| Budget Technician   | Lazaro, Rosemarie L   | 25/01  | \$     | 33,554     | DC       |
| Counselor (NEXTGEN)   | Pangelinan, Crystal C.  | 21/02  | \$     | 42,621     | DC       |
| Entomologist  | Herndon, James D  | 36/03  | \$     | 55,199     | NA       |
| Extension Agent & State/Territory Program Leader, Family, Community, and Y                                      | outh Dev Belyeu-Camacho, Tayna  | 36/09  | \$     | 67,854     | NA       |
| Extension Agent, FCYD   | Suzuki Jr., Robert  | 32/01  | \$     | 42,555     | NA       |
| Extension Agent, Nutrition & Health   | Sikuyan, Ashley Marie G.  | 32/02  | \$     | 44,044     | DC       |
| Extension Aide I (Agroforestry)   | Ayuyu, Peter O  | 01/02  | \$     | 16,373     | DC       |
| Extension Aide I (EFNEP), Rota  | Cabrera, Daisy  | 01/02  | \$     | 16,373     | NA       |
| Extension Aide II (Agroforestry)  | Mendiola, Deron T.  | 12/02  | \$     | 27,711     | NA       |
| Extension Aide II (Agroforestry)  | Tudela, Keoni   | 12/02  | \$     | 27,711     | NA       |
| Extension Aide II (EFNEP), Saipan   | Maratita, Allison P.  | 12/02  | \$     | 27,711     | NA       |
| Extension Aide II (EFNEP), Tinian   | Cepeda, Nikki   | 12/01  |        | 26,774     | NA       |
| Extension Aide II, Aquaculture Tinian   | Muna, Jacob Blaire A  | 12/02  |        | 27,711     | NA       |
| Extension Aide II, Tinian   | Palacios, Samson  | 12/04  |        | 29,684     | DC       |
| Extension Aide III  | Omechelang, Polly   | 16/01  |        | 32,420     | DC       |
| Extension Aide III (Agroforestry)   | Pangelinan, Tom   | 16/02  |        | 33,554     | DC       |
| Extension Aide III (EFNEP), Saipan  | Macaranas, Naedeen C  |        | \$     | 33,554     | DC       |
| Extension Aide III (FCYD)   | Sanchez, Jacklynn U.  | 16/01  |        | 32,420     | NA       |
| Extension Aide III (FCYD), Rota   | Barcinas, Tonica  |        | \$     | 35,944     | NA       |
| Interim Admin Manager, CREES  | Deleon Guerrero, Joaquin  | 20/05  |        | 45,048     | DC       |
| Interim Dean, CREES   | Coleman, Patricia   | X-1/06 |        | 71,261     | NA       |
| Media Specialist II   | Gatdula. Michaela   | 08/05  |        | 25,373     | NA       |
| Professor/State Program & Food Science Leader, Food Science   | Sarker, MD Zaidul Islam   | 36/10  |        | 70,229     | DC       |
| Program Coordinator III   | Kintol, Margaret N.   | 18/02  |        | 36,923     | DC       |
| Research Assistant (Agriculture)  | Joseph, Bill  | 04/04  |        | 20,245     | DC       |
| Research Assistant I (Aquaculture)  | Barcinas, Jerry B.  | 01/01  |        | 15,819     | NA       |
|   | Lizama, Kimo H.   |        | \$     | 15,819     | NA       |
| Research Assistant I (Aquaculture)  | San Nicolas, Henry  | 01/01  |        | 15,819     | NA       |
| Research Assistant I (Aquaculture), Tinian  |   | 12/02  |        | 27,711     | DC       |
| Research Assistant II (Food Science)  | Masga, Franco   | 12/02  |        |            | NA       |
| Research Assistant II (Food Science)  | King, Milagros I.   |        |        | 27,711     |          |
| Research Assistant II, Agriculture Production Program   | Lee, Winnie   |        | \$     | 26,774     | NA       |
| LTA: Extension Agent, Agroforestry and Food & Nutrition   | Deleon Guerrero, Jesse Ray C.   | 32/02  |        | 44,044     | NA       |
| LTA: Extension Aide I (Agroforestry)  | Genem, John Y.  | 01/01  |        | 15,819     | NA       |
| LTA: Program Manager III  | Johnson, Dawn Karim   | 22/01  |        | 43,198     | NA       |
| LTA: Research Assistant II (Aquaculture)  | Calvo II, Daniel  | 12/01  |        | 26,774     | DC       |
| Extension Aide II   | VICE: Deleon Guerrero, Joaquin  | 12/04  |        | 29,684     | DC       |
| Extension Agent, Prog Lead: CHL, EFNEP, & Child Obesity   | VICE: Coleman, Patricia   | 33/04  |        | 52,617     | DC       |
| Agriculture Research/Extension Agent (Agri Prod)  | VACANT (VICE: Route, Arnold)  | 32/02  | \$     | 44,044     | DC       |

NMC CREES FUNDED PERSONNEL SERVICE WORKSHEET FY 2025 Department Activity Business Unit

Government Corporation Northern Marianas College 1605a

VOLUME III\_AUTONOMOUS AGENCIES\_436

|  |                                      | 1              | FY '25 PAY LEV  | EL *               |
|--|--------------------------------------|----------------|---|--------------------|
| Title  | Last Name                            | Grade/<br>Step | Grant Funded<br>Base Salary   | FY25 Ret.<br>Plan2 |
| Animal Scientist                               | VACANT (VICE: Turnbull, Dr. Gerald)  | 36.'08         | \$ 65.559   | DC                 |
| Extension Aide I, Saipan                       | VACANT (VICE: Dela Cruz, Ramon)      | 01,'12         | \$ 23,095   | DC                 |
| Extension Agent, (Agri Prod) T nian            | VACANT (VICE: Duponcheel, Lawerence) | 32,02          | \$ 44,044   | DC                 |
| Extension Agent, (Agric Prod)                  | VACANT (VICE: Eisenberg, Amy)        | 32.02          | \$ 44,044   | DC                 |
| Extension Agent, FCYD                          | VACANT (VICE: Tudela, Margarita)     | 32,06          |   | DC                 |
| Extension Aide (Aqua) I-III, Rota              | VACANT (VICE: Ada-Hocog, Rose)       | 16:02          | S 33,554  |                    |
| Extension Aide I-III (FCYD)                    | VACANT (VICE: Mundo, Beda G)         | 16,02          | the second se | NA                 |
| Research Assistant (Agri Prod) I-II, Rota      | VACANT (VICE: Camacho, Peter)        | 12,02          |   | DC                 |
| Scientist, Horticulture/Crop                   | VACANT (VICE: Verma, Virendra)       | 36,10          |   | DC                 |
| Agricultural Economist                         | VACANT (VICE: NEW)                   | 36/07          | 5 63.342  | DC                 |
| Extension Aide I-III (Agroforestry), Rota      | VACANT (VICE: NEW)                   | 16,02          | \$ 33,554   | DC                 |
| Extension Aide I-III (Agroforestry), Saipan    | VACANT (VICE: NEW)                   | 16/02          | \$ 33,554   | DC                 |
| Extension Aide I-III (Agroforestry), Tinian    | VACANT (VICE: NEW)                   | 16,02          | \$ 33,554   | DC                 |
| LTA: Admin Assistant I                         | VACANT (VICE: NEW)                   | 09/02          |   | DC                 |
| Program Manager I-III (Communications Manager) | VACANT (VICE: NEW)                   | 22,02          |   | DC                 |
| Researcher/Evaluator (Food Science Program)    | VACANT (VICE: NEW)                   | 22,06          | -   |                    |
| 59   | Total                                | Section 1      | \$ 2,112,776  |                    |

\*The grant terms and conditions for these federally funded positions allow a maximum of 5% for employer retirement contributions. The difference is funded by local appropriations.

\*\*Position is partially funded by appropriations

|                                |                          | AMOUNT  | FI  | ГES |
|--------------------------------|--------------------------|---|-----|-----|
| WAGES & OTHERS:                |                          | and the second se |     | _   |
| Wages                          | \$                       | 2,112,  | 776 | 59  |
| Overtime                       | \$                       |   |     | 0   |
| Differentials                  | \$                       |   |     | 0   |
|                                | Total Wages & Others \$  | 2,112.  | 776 | 59  |
| BENEFITS:                      |                          |   |     |     |
| Life Insurance - 1.8%          | \$                       | 23.   | 999 | 59  |
| Retirement (DB) - 20%          | \$                       |   | 393 | 1   |
| Retirement (DC) - 4%           | \$                       |   | 669 | 34  |
| FICA - 6.2%                    | \$                       | 130.  |     | 59  |
| Medicare - 1,45%               | \$                       |   | 635 | 59  |
| Health Insurance               | \$                       | 297.  |     | 40  |
| Subsistence                    | \$                       |   |     | 0   |
|                                | Total Benefits \$        | 538.  | 248 |     |
| TOTAL FEDERALL FUNDED FTES, PI | ERSONNEL COMPENSATION, & |   |     |     |
| BENEFITS:                      | \$                       | 2,651,  | 024 | 59  |

#### Northern Marianas College

#### BU 1605b - Small Business Development Center

| Class<br>Code     | Object<br>Classification                               | FY 2025<br>Budget<br>Request | Governor's<br>FY 2025<br>Proposal |
|-------------------|--|------------------------------|-----------------------------------|
| Revenue:          | General Fund Allocation                                |                              |                                   |
| Total Divisi      | on Revenues & Subsidies                                |                              |                                   |
| PERSON            | INEL   |                              |                                   |
| 61090             | WAGES / SALARIES-CSC                                   | \$433,335                    |                                   |
| 61100<br>61110    | WAGES / SALARIES-UNG<br>OVERTIME COMPENSATION          |                              |                                   |
|                   | DENEFITS   | \$4,094                      |                                   |
| 61180<br>61190    | PERSONNEL INSURANCE<br>RETIREMENT CONTRIBUTIONS        | \$0                          |                                   |
| 61195             | 401K DC RET EMPLR CONTR                                | \$10,462                     |                                   |
| 61196<br>61200    | FICA @ 6.20%<br>SUBSISTANCE                            | \$26,867<br>\$0              |                                   |
| 61210             | HEALTH INSURANCE PREMIUM                               | \$48.089                     |                                   |
| 61220<br>61230    | MEDICARE CONTRIBUTION<br>LUMP SUM PAYMENT OF A/L       | \$6,283                      |                                   |
| 61240             | WORKMEN'S COMPENSATION                                 |                              |                                   |
| 61260<br>61299    | HOLIDAY PAY<br>PERSONNEL APPROPRIATIONS                |                              |                                   |
| 01277             | OVERLOAD/ADJUNCT/ADDED DUTIES                          |                              |                                   |
|                   | FACULTY RANKING ADJUSTMENT<br>TOTAL PERSONNEL          | \$529,130                    |                                   |
|                   | NUMBER OF POSITIONS                                    | 9                            |                                   |
| I. TRAVE<br>62500 | L<br>TRAVEL  |                              |                                   |
|                   | TRANSPORTATION   |                              |                                   |
|                   | PER DIEM<br>SUBSISTENCE                                |                              |                                   |
| 62500 40          | REGISTRATION   |                              |                                   |
| FOUR              | TOTAL TRAVEL   | 50                           |                                   |
| EQUIPN<br>63120   | EQUIPMENT UNDER \$5000                                 |                              |                                   |
| 64540             | MACHINERY, TOOLS & EQUIPMENT                           |                              |                                   |
| 64550<br>64560    | COMPUTER SYSTEM & EQUIPMENT<br>OFFICE EQUIPMENT        |                              |                                   |
| 64570             | OFFICE FURNITURE & FIXTURES                            |                              |                                   |
| 64580             | VEHICLES - PUB_SVC & ADMIN<br>TOTAL EQUIPMENT          | \$0                          |                                   |
| SUPPLI            | ES   |                              |                                   |
| 63010<br>63020    | BOOKS & LIBRARY MATERIALS<br>FOOD ITEMS                |                              |                                   |
| 63030             | FUEL & LUBRICATIONS                                    |                              |                                   |
| 63040<br>63050    | SUPPLIES - OFFICE<br>SUPPLIES - OPERATIONS             |                              |                                   |
|                   | TOTAL SUPPLIES   | \$0                          |                                   |
| 62060             | PROFESSIONAL SERVICES                                  |                              |                                   |
| 62080             | ADVERTISING  |                              |                                   |
| 62250<br>62260    | COMMUNICATIONS<br>DUES AND SUBSCRIPTIONS               |                              |                                   |
| 62300             | PRINTING & PHOTOCOPYING                                |                              |                                   |
| 62440<br>62460    | RENTAL - OFFICE<br>RENTAL-OFFICE EQUIPMENT             |                              |                                   |
| 62470             | RENTAL-HEAVY EQUIPMENT                                 |                              |                                   |
| 62480<br>62660    | RENTAL - OTHERS<br>REPAIRS & MAINTENANCE               |                              |                                   |
| 62680             | FREIGHT & HANDLING                                     |                              |                                   |
| 62690<br>62750    | PERSONNEL TRAINING COSTS<br>CLEANING SERVICES          |                              |                                   |
| 62730             | TOTAL CONTRACTUAL                                      | \$0                          |                                   |
|                   | RUCTION<br>BUILDINGS & IMPROVEMENTS                    |                              |                                   |
| 64050<br>64280    | ARCHITECTUAL & ENGINEERING                             |                              |                                   |
| 64290             | PROJECT INSPECTION                                     |                              |                                   |
| 64320<br>64340    | CONSTRUCTION<br>CONTINGENCIES                          |                              |                                   |
| 64420             | DEMOLITION & REMOVAL                                   |                              |                                   |
| 64520             | IMPROVEMENTS<br>TOTAL CONTRUCTION                      | \$0                          |                                   |
| OTHER             |  |                              |                                   |
| 62050<br>62290    | OFFICIAL REPRESENTATION<br>LICENSES & FEES             |                              |                                   |
| 62670             | ALL OTHERS BUDGET ONLY                                 |                              |                                   |
| 62710<br>62720    | UTILITIES-POWER<br>UTILITIES-WATER                     |                              |                                   |
| 62810             | MISC Adjustments                                       |                              |                                   |
| 64250<br>65400    | ADMIN & LEGAL EXPENSE                                  |                              |                                   |
| 65600             | SCHOLARSHIPS AND GRANTS<br>CONTRIBUTIONS AND DONATIONS |                              |                                   |
| 65800             | TRANSFERS OUT-GOV'T AGENCY                             |                              |                                   |
|                   | STUDENT EXPENSES<br>TOTAL OTHERS                       | \$0                          |                                   |
| Totel ( "         | ALL OTHERS" ) (d-i)                                    | \$0                          |                                   |
|                   | ersonnel and All Others                                | \$529,130                    |                                   |
| 62070             | PUBLIC AUDITOR 1% FEE                                  | \$5.291                      |                                   |
| 02070             |  |                              |                                   |

# SMALL BUSINESS DEVELOPMENT CENTER PERSONNEL SERVICE WORKSHEET FY 2025 Department Government Corporation Activity Northern Marianas College Business Unit 1605b

| York Director, SBDC<br>Associate Network Director/Saipan Business Advisor<br>CNMI SBDC Network Admin Office Manager, Rota and Tinian<br>Marketing Manager/Outreach Specialist |  |                |                             |                   |  |  |  |  |
|---|--|----------------|-----------------------------|-------------------|--|--|--|--|
| Title   | Last Name                                      | Grade/<br>Step | Grant Funded<br>Base Salary | FY25<br>Ret. Plan |  |  |  |  |
| CNMI SBDC Network Director/Tinian Business Advisor  | Borja, Benjamin Huk L.                         | 25/01          | \$ 49,864                   | NA                |  |  |  |  |
| Network Director, SBDC  | Deleon Guerrrero, Nadine Rose C.               | X-3/01         | \$ 65,000                   | NA                |  |  |  |  |
| LTA: Associate Network Director/Saipan Business Advisor   | Palec, Mercilynn C. K.                         | X-1/02         | \$ 56,925                   | NA                |  |  |  |  |
| LTA: CNMI SBDC Network Admin Office Manager, Rota and Tinian  | Magofna, Adelpha Lynn K                        | 20/01          | \$ 39,256                   | DC                |  |  |  |  |
| LTA: Marketing Manager/Outreach Specialist  | Tudela, Roman Franklin M.                      | 22/02          | \$ 44,710                   | DC                |  |  |  |  |
| CNMI SBDC Network Administrative Office Manager   | VACANT (VICE: Hofschneider, Charmaine Rose R.) | 20/02          | \$ 40,630                   | DC                |  |  |  |  |
| CNMI SBDC Network Director/Rota Business Advisor  | VACANT (VICE: NEW)                             | 25/02          | \$ 51,609                   | DC                |  |  |  |  |
| Digital Content/Marketing Coordinator   | VACANT (VICE: NEW)                             | 20/02          | \$ 40,630                   | DC                |  |  |  |  |
| Innovation Incubator Program Manager  | VACANT (VICE: NEW)                             | 22/02          | \$ 44,710                   | DC                |  |  |  |  |
| 9   | Total  | -              | \$ 433,335                  |                   |  |  |  |  |

|                                   |                         | AMOUNT |         | FTES |
|-----------------------------------|-------------------------|--------|---------|------|
| WAGES & OTHERS:                   |                         |        |         |      |
| Wages                             | \$                      |        | 433,335 | 9    |
| Overtime                          | \$                      |        | 220     | 0    |
| Differentials                     | \$                      |        |         | 0    |
|                                   | Total Wages & Others \$ |        | 433,335 | 9    |
| BENEFITS:                         |                         |        |         |      |
| Life Insurance - 1.8%             | \$                      |        | 4,094   | 5    |
| Retirement (DB) - 20%             | \$                      |        | 573     | 0    |
| Retirement (DC) - 4%              | \$ -                    |        | 10,462  | 6    |
| FICA - 6.2%                       | \$                      |        | 26,867  | 9    |
| Medicare - 1,45%                  | \$                      |        | 6,283   | 9    |
| Health Insurance                  | \$                      |        | 48,089  | 5    |
| Subsistence                       | \$                      |        |         | 0    |
|                                   | Total Benefits \$       |        | 95,795  |      |
| TOTAL FEDERALL FUNDED FTES, PERSO | NNEL                    |        |         |      |
| COMPENSATION, & BENEFITS:         | S                       |        | 529,130 | 9    |

| NMC FEDERALLY FUNDED PERSONNEL SERVICE WORKSHEET FY 2025 Department Activity Northern Marianas College |                           |  |  |  |  |  |  |  |
|--|---------------------------|--|--|--|--|--|--|--|
| Department   | Government Corporation    |  |  |  |  |  |  |  |
| Activity   | Northern Marianas College |  |  |  |  |  |  |  |
| Business Unit  | 1605                      |  |  |  |  |  |  |  |

|   |  |                | FY '25 PAY LEV              | EL *              |
|---|--|----------------|-----------------------------|-------------------|
| Title   | Last Name                                | Grade/<br>Step | Grant Funded<br>Base Salary | FY25 Ret.<br>Plan |
| **Assistant Professor, ABE                              | Cabrera, Elsie                           | 35/01          | \$ 32,338                   |                   |
| **Assistant Professor, ABE                              | Mafnas, Velma I.                         | 35/01          | \$ 39,011                   |                   |
| **Director, Capital Improvement Projects                | Fusco, Rachel Ann                        | X-1/04         | \$ 30,490                   | DĊ                |
| Associate Director, AHEC                                | Ogumoro-Uludong, Lescheweisei L.         | 22/06          | \$ 51,305                   | DC                |
| Career Counselor (Proa Pathway Partnership)             | Alegre, Roy A.                           | 21/02          | \$ 42,621                   | NA                |
| Director, Project PROA                                  | Demapan, Kaelani                         | 25/02          | \$ 51,609                   | NA                |
| Director, UCEDD   | Babauta, Eileen A.                       | 25/01          | \$ 49,864                   | NA                |
| Program Coordinator I, ABE                              | Morales, Leonard                         | 14/07          | \$ 36,216                   | DC                |
| Program Coordinator II, ABE                             | Palacios, Franklin                       | 12/01          | \$ 26,774                   | DC                |
| Teacher Aide I, ABE                                     | Ngirmekur, Beverly S.                    | 10/03          | \$ 26,064                   | NA                |
| LTA: Admin Manager I, CDI                               | Ada, Pamela Ann B.                       | 10/02          | \$ 25,182                   | DC                |
| LTA: Counselor, PROA                                    | Atalig, Johnson A.                       | 21/01          | \$ 41,180                   | DC                |
| LTA: Counselor, Stud Support (Proa Pathway Partnership) | Castro, Malyssa Q.                       | 21/02          | \$ 42,621                   | DC                |
| LTA: Program Coordinator I, UCEDD                       | Sablan, Carla C.                         | 10/10          | \$ 33,160                   | DC                |
| LTA: Program Manager III, Student Resources             | Tenorio, Kyanna M.                       | 22/01          | \$ 43,198                   | DC                |
| Program Manager II, Apprenticeship                      | VACANT (VICE: Olarte, Alyssia Ashley D.) | 22/02          |                             |                   |
| **Deputy Director of CIP                                | VACANT (VICE: NEW)                       | X-1/04         | ,                           |                   |
| Administrative Manager I-II, UCEDD                      | VACANT (VICE: NEW)                       | 09/02          | \$ 24,006                   |                   |
| 18  | Total                                    |                | \$ 670,840                  |                   |

\*\*Position is partially funded by appropriations.

|                       |                         | AMOUNT |         | FTES |
|-----------------------|-------------------------|--------|---------|------|
| WAGES & OTHERS:       |                         |        |         |      |
| Wages                 | \$                      |        | 670,840 | 18   |
| Overtime              | S                       |        | 121     | 0    |
| Differentials         | \$                      |        | -       | 0    |
|                       | Total Wages & Others \$ |        | 670,840 | 18   |
| BENEFITS:             |                         |        |         |      |
| Life Insurance - 1.8% | \$                      |        | 7,394   | 10   |
| Retirement (DB) - 20% | \$                      |        |         | 0    |
| Retirement (DC) - 4%  | \$                      |        | 20,027  | 12   |
| FICA - 6.2%           | \$                      |        | 41,592  | 16   |
| Medicare - 1.45%      | \$                      |        | 9,727   | 16   |
| Health Insurance      | \$                      |        | 68,550  | 13   |
| Subsistence           | \$                      |        | *       | 0    |
|                       | Total Benefits \$       |        | 147,291 |      |

### TOTAL FEDERALL FUNDED FTES, PERSONNEL

| <b>COMPENSATION, &amp; BENEFITS:</b> | \$ | 818,131 | 18 |
|--------------------------------------|----|---------|----|
|                                      | -  |         |    |

#### NORTHERN MARIANAS COLLEGE FEDERAL PROGRAM BUDGETS FOR FISCAL YEAR ENDING 09/30/2024 AS OF FEBRUARY 16: 2024

| Code   | Calegory         | Smith Lever<br>J(B)-(C) Ext<br>J0/1/24-9/30/29 | Smith Leve<br>3(D) Ext<br>10/1/24-<br>9/30/29 | r<br>Research D<br>Hatch 10/1/<br>9/30/26 |                | of Excellence<br>Proj end<br>9/1/21-8/31/22 | Grant for<br>HE's Insular<br>(Agri & NRM<br>2 thru GIS) | Resident Inst<br>Grunt for IHE's<br>Insular (Agri &<br>Fond Sci thru<br>VR) 9/1/23-<br>8/31/27 | Regenerative<br>Workforce<br>Initiative 6/1/23- | TAP-CNMI-<br>2022-13<br>Mangrove Crab<br>Farming<br>8/18/22-9/30/25 | CIRCLET    | Disaster Grant | Enhance Cross<br>Discip Infra &<br>Train -<br>Admin/Rsrch<br>7/1/23-6/30/24 | USDOL-State<br>Apprenticeship<br>Expansion<br>7/1/20-6/30/24 |            | DHHS Admin<br>on Dev<br>Disabilities-<br>PBUCEDD<br>7/1/23-6/30/24 | Students w<br>Disabilities | DHHS<br>PBUCE<br>Expand Public<br>Health<br>Wrkfrce<br>4/1/22-9/30/24 | USDOE ABE<br>Admin,<br>Ldrshp, Sec<br>Prog 7/1/23-<br>9/30/24 | Subtotal             |
|--------|------------------|--|---|---|----------------|---|---|--|---|---|------------|----------------|---|--|------------|--|----------------------------|---|---|----------------------|
|        | Personnel        | 2,028,157                                      |   | 1,919,0                                   | 8 3,947,17     | 5 70_926                                    | 120,000   |  | 300_770   | 143,613   | 210,881    | 23             | 22.289  | 158,281  | 76,219     | 126.154  | 3,975                      | 9,192   | 199,739   | 5 280 313            |
| 52000  |                  |  |   | £ 6                                       |                | 21,298                                      | 11,670  | 15.150   | 74,280  | 32 387  | 29,142     |                |   | 31,649   | 16.700     | 52.(XF)  | 1,437                      | 8,377   | 12.816  | 5,389,213<br>306,906 |
| 52500  | Equipment        |  |   | 2 4                                       |                |   | : "GRS  |  | 540   | 71,000  | 1.1        | 161)800        |   | 100,000  | 10,740     | 52,000   | 1.4 0                      | 0,277   |   | 232,000              |
| 53000  | Supplies         |  |   | ē 11                                      |                | 2,(00)                                      | 5.625   | 58.799   | 34).000   | 93,000  | 7,681      |                |   |  | 2,5(6)     | 1.000  |                            |   | 1.024   |                      |
| 54000  | Contractua]      |  |   | e (*                                      | -              |   | 191   |  | 444 644   | 32,000  | 10,080     |                |   | 52 676   | 13,433     | 74,720   |                            | 4,000   | 1,024   | 201,629              |
| 55000  | Construction     | 12   |   | 1 4                                       |                | 2   | 1.23  |  |   |   | Location 2 |                |   | 52,000   | 13,435     | 74_720   |                            | 4,000   |   | 631,553              |
| 56000  | Student Expense  | -+   | ,   | e 0                                       | -              |   | 11,542  |  | 1,373,300                                       |   | Q          |                |   |  | 4,000      | 15 (HR)  | 9 000                      | 5,000   | 7.000   | 1 (21 0 (2           |
| 57(68) | Other            | 2  |   | 6 N                                       | ÷              | 8,689                                       | 16,250  | 51,150   | 66,000  | 71,000  | 78,000     | 22,300         | 1,250   | 6,300  | 1,500      | 61,9(3)  | 8,000<br>2,016             | 21,1177   | 7,000<br>5,000  | 1 423 842<br>412 432 |
|        | Sub-Total        | \$ 2,028,157                                   | \$  | · \$ 1,919,0                              | 18 \$ 3,947,17 | 5 \$ 102,913                                | \$ 165,087  | \$ 125,099   | \$ 2,288,994                                    | \$ 443,000  | \$ 335,784 | \$ 183,300     | \$ 23,539   | S 248,906  | \$ 114,352 | 330,774  | 5 15,428                   | \$ 47,646   | 225,578   | \$ 2,597,376         |
| 58000  | Indirect Charges | 3  | 240   |   | ×              | 21_612                                      | 32.24H  | 26.271   | 86,940  | 84,840  | 64,215     | 2              | 1_883   | 51,094   | 9_1-18     | 22,462   | 1,137                      | 2,354   | 19,616  | 423,875              |
|        | Total            | \$ 2,028,157*                                  | s   | \$ 1,919,016                              | \$ 3,947,17    | 5 \$ 124,525                                | \$ 197,331  | \$ 151,370   | \$ 2,375,934                                    | \$ 527,840  | \$ 399,999 | \$ 183,300     | \$ 25,422   | \$ 300,000   | 5 123,500  | 353,236  | 16,565                     | 50,000  | \$ 245,194  | \$ 9,021,391         |

| Code Category          | USDOE Adult<br>Ed-State Grant<br>Prog (Insular)<br>7/1/23-9/30/24 | USDOE-<br>AANAPISI<br>Proj PROA<br>10/1/23-<br>9/30/24 | USDOE-<br>AANAPISI<br>Proa Pathway<br>Partnership<br>10/1/23-9/30/24 | USDOE<br>Federal PELL<br>& TEACH<br>Grant 7/1/23-<br>6/30/24 | USDOE Fed<br>Supp'l Ed<br>Opp Grant<br>Prog 7/1/23-<br>6/30/24 | USDOE Fed<br>Work-Study<br>Prog 7/1/23-<br>6/30/24 | USDOE-<br>Emergency<br>Assist. To Instit<br>of Higher Edu<br>Prog 12/23/19-<br>12/23/24 | USDOE-<br>CARES<br>HEERF<br>Institutional<br>Aid 5/6/20-<br>6/30/2024 | USDOE-NMC<br>HEERF<br>Minority<br>Serving<br>Institutions<br>6/8/20-<br>6/30/2024 | US EDA-<br>Workforce Dev<br>and Training<br>Center<br>12/16/20-<br>12/15/25 | US EDA-<br>Center for<br>Research,<br>Extension, &<br>Dev Facility<br>2/11/21-2/10/26 | USSBA Small<br>Business<br>Development<br>Center 1/1/23-<br>12/31/24 | USSBA CNMI<br>SBDC<br>Innovation<br>Incubator 9/1/22<br>8/31/24 | DOF CW Fund-<br>US PL110-229 | USDOI NMC<br>Solar Project<br>7/17/17-9/30/22<br>ext 9/30/24 | USDOI-CIP<br>Compact<br>Impact Fund | USDHS<br>FEMA Stud<br>Ctr Proj Phase<br>1-2 | USDHS FEMA<br>Stud Ctr Proj<br>Management<br>Conts |                         |
|------------------------|---|--|--|--|--|--|---|---|---|---|---|--|---|------------------------------|--|-------------------------------------|---|--|-------------------------|
| 51000 Personnel        | 2   | 137,765  | 182,794  |  |  | 1.0  | 411.653   | 998,080   |   |   | 84.877  | 244,720  | 265,986   | 258:000                      |  |                                     |   | 171,600  | 0 144 600               |
| 52000 Tranul           | 20,943  | 10,555   | 117,600  |  |  | - Sa   | 22,198  | 593 222   |   | 1   |   | 89_796   | 89_2(K)   | 2.58 (104)                   | 1  |                                     |   | 30,000   | 8,144,689               |
| 52500 Equipment        |   | Call.  | ÷  |  |  |  |   | 605,082   |   | 1,0xHi,tHxi   | 8061000   | 0,77,70  | 50,000  | 5.00                         |  |                                     |   | ,10,010  | 1,280,419               |
| 53000 Supplies         |   | 5 (КН)   | 2,000  |  |  | - G  | 1.500   | 660,036   | 39,371  |   | Dirichian   | 9,000  | CHRLOF  |                              |  |                                     |   | 4,179  | 2,687,082               |
| 54000 Contractual      | 62.828  |  | 30,906   | ÷  | 13   |  | 2,230.030   | 281,680   | 300.000   | 1,740,000   | 1,692,454   | 117,000  | 140,000   |                              |  |                                     |   | 1 370 391  | 952,715                 |
| 55000 Construction     | 100   |  |  |  | *3   |  | 19 534,651  |   | 2.000.000   | 10,681,796  | 12,250,000  | 11.110-04  | 1 10 0010   |                              | 489,453  | 750,000                             | 11,638,719                                  | 1 370 391  | 8,590,813<br>57,344,629 |
| 56000 Student Expense  |   | 120_170  | 18C,160  | 2 683 322  | 74,412   | 63,665   |   | 3,64X0  |   | and the second  |   | -  |   |                              | 402,422  | 120,000                             | 11,030,717                                  |  |                         |
| 57000 Other            | (†  | 61_155   | 22,865   | 5 M 🛪  | <u>*</u>   | 3  | 37,058  | 2,667,546   | 418,970   | i i i i i i i i i i i i i i i i i i i                                       | 1,102,949   | 140,040  | 377_208   | 8                            | 328  |                                     | 6   | 20,000   | 4,549,471<br>5,260,561  |
| Sub-Total              | 83,771  | 334,945  | 536,325  | \$ 2,683,322   | \$ 74,412  | \$ 63,665  | \$ 22,237,079   | \$ 5,809,246  | \$ 2,758,341  | 5 13,421,796  | \$ 15,930,280   | \$ 594,556   | \$ 952,394  | \$ 258,000                   | S -189,781   | \$ 750,000                          | \$ 11,638,719                               | \$ 1,596,170                                       | \$ 88,810,378           |
| 58000 Indirect Charges | 4,409   |  | - *  |  |  |  | 125.870   | 292,648   | -   |   | -   | ÷  | -   | 94 C                         | 26   |                                     |   | 335,196  | 1,181,964               |
| Total                  | S 88,180  | \$ 334,945   | \$ 536.325   | \$ 2.683.322   | \$ 74.412  | \$ 63 665  | \$ 22 362 949   | 5 6 101 894   | \$ 2 759 3.11   | 5 13 421 796  | \$ 15 930 380   | 5 501554   | 6 063 30 4  | 5 359 000                    | 6 190 993  | 5 760 0004                          | 6 11 (30 310                                |  |                         |

88,180 \$ 334,945 \$ 536,325 \$ 2,683,322 \$ 74,412 \$ 63,665 \$ 22,362,949 \$ 6,101,894 \$ 2,758,341 \$ 13,421,796 \$ 15,930,280 \$ 594,556 \$ 952,394 \$ 258,000 \$ 489,807 \$ 750,000 \$ 11,638,719 \$ 1,931,365 \$ 89,992,341

#### Notes:

(\*) - Estimated Amount - Final award has not been issued.

1) The CREFS budget is composed of program grants

2) NIFA Children's Healthy Living Center of Excellence Project (CIII Food System)

- USDA NIFAL Residem Instruction Grants for IIIFs in Insular Areas, Project. Bildg Stud and Proff Capacity in Agri and NRM Fields through GIS and Remote Sensing Courses ork.
   USDA NIFA: Resident Instruction Grants for IIIFs in Insular Areas. Project: Enhancing
- Apri and Food Sci Edu in SMC through VR Tech

5) USDA NIFA NEXTGEN Agritourism: Regenerative Workforce Initiative for

African American and Insular Communities 6) USDOI Mangrove Crab Farming

7) USNSF Enabling Partnerships to Increase Capacity (EPIIC) CIRCLET

8) USDA Rural Development -Community Facilities Disaster Grant Implementation 9) DIHS National Institutes of Health (NIRI) - Enhancing Cross-Disciplinary

10) USDOL State Apprenticeship Expansion

11) HRSA through RCUH - CNMI Area Health Education Center

12) DHIIS through RCUII - University Center for Excellence in Development Disability 13) USNSF through RCUII - The Alliance of Students with Disabilities

14) DHIIS PBUCE Expanding Public Health Workforce within Dischility

15) The Adult Basic Education (ABF) budget is composed of three program grants

16) The USDOE Adult Education-State Grant Training Program funds the islands of Saipan, Palau, Guam and American Samoa

17) The USDOF, Asian American & Native American Pacific Islander-Serving Institutions Program funds the Project for the Promotion

& Retention of Opportunities for Advancement (PROA)

18) The USDOF Asian American & Native American Pacific Islander-Serving Institutions Program funds the Prog Pathway Fartnership

19) The Pell & Teach Grant represents funding that is awarded to students to pay for tuition and fees expense

20) Student Expenses under the Supplemental Education Opportunity Grant is additional award to students to pay for tuition and fees expense.

21) USDOE Federal Work-Study Program

22) The USDOE Emergency Assistance to Institution of Higher Education Program is used towards reconstruction and recovery

23) The USDOF CARES HEERF Institutional Aid is for costs associated with significant changes to operations delivery of instruction due to COVID

24) The USDOE NMC HEERF Minority Serving Institutions expenses associated due to COVID

25) The US FDA -NMC Workforce Development Training Center Project

26) The US EDA -NMC Center for Research. Extension, and Development Facility. 27) US SDA Small Business Development Centers

28) US SBA CNMI SBDC Innovation Incubator

29) The Commonwealth Workers Fund (PL 110-229) 301 USDOI NMC Solar Protect

31) USDOI-CIP Compact Impact Fund to defray expenditures associated with health, education, social, and or public safety services provided to FAS citizens

32) USDHS FEMA NMC Student Center Constuction Project Phase 1-2.

33) USDHS FEMA Category Z NMC Student Center Constuction Project Inspections 34) Travel Category Program and department related travel is often required by grants and is used for program personnel

and or stakeholders to meet grant goals and objectives

35) Contractual Category: Used to fund contractual agreements that help the College meet grant stipulations and objectives 36) Others Category: Used to fund various grant related services, fees, and other program project needs.

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#### (Please refer to Federal/Sub-Recipient Listing)

# CFDA No:

## **Business Unit:**

Description: (\* Restricted to Grant Activities and not to be co-mingled with local funds)

| Class                | Object<br>Classification                               | FY2023<br>Grant Award<br>Estimate | FY2024<br>Grant Award<br>Estimate       | FY 2025<br>Grant Award<br>Ave. Estimate |
|----------------------|--|-----------------------------------|---|---|
| a. PERSO             | NNEL   |                                   |   |   |
| 61090                | WAGES / SALARIES-CSC                                   | 9,657,022                         | 8,144,689                               | 8,900,85                                |
| 61100                | WAGES / SALARIES-UNG                                   | ,                                 |   | . ,                                     |
| 61110                | OVERTIME COMPENSATION                                  |                                   |   |   |
| b. FRING             | E BENEFITS   |                                   |   |   |
| 61180                | Personnel Insurance                                    |                                   |   |   |
| 61195                | 401k DC Ret Emplr Contr                                |                                   |   |   |
| 61196<br>61210       | FICA Contribution<br>Health Insurance Premium          |                                   |   |   |
| 61220                | Medicare Contribution                                  |                                   |   |   |
| 61231                | Lump Sum - Merit Award PL19-83                         |                                   |   |   |
|                      |  |                                   |   |   |
| c. TOTAL<br>d. TRAVE | PERSONNEL<br>L   | \$9,657,022                       | \$8,144,689                             | \$8,900,85                              |
| 62500                | TRAVEL   | 1,025,144                         | 1,280,419                               | 1,152,78                                |
| 62500 10             | TRANSPORTATION   |                                   |   |   |
|                      | PER DIEM   |                                   |   |   |
| 62500 30             |  |                                   |   |   |
| 62500 40             | REGISTRATION   |                                   |   | <b>64 4 55 8</b> 0                      |
| - FOUR               | TOTAL TRAVEL   | \$1,025,144                       | \$1,280,419                             | \$1,152,78                              |
| EQUIPM<br>63120      | EQUIPMENT UNDER \$5000                                 | 972,703                           |   |   |
| 64540                | MACHINERY, TOOLS & EQUIPMENT                           | 712,103                           |   |   |
| 64550                | COMPUTER SYSTEM & EQUIPMENT                            |                                   |   |   |
| 64560                | OFFICE EQUIPMENT                                       | 1,259,416                         | 2,687,082                               | 1,973,24                                |
| 64570                | OFFICE FURNITURE & FIXTURES                            |                                   | . ,                                     |   |
| 64580                | VEHICLES - PUB SVC & ADMIN                             | 18,995                            |   |   |
| 2                    | TOTAL EQUIPMENT  | \$2,251,114                       | \$2,687,082                             | \$1,973,24                              |
| SUPPLI               |  |                                   |   |   |
| 63010<br>63020       | BOOKS & LIBRARY MATERIALS                              |                                   |   |   |
| 63020                | FOOD ITEMS<br>FUEL & LUBRICATIONS                      |                                   |   |   |
| 63040                | SUPPLIES - OFFICE                                      | 86,390                            | 952,715                                 | 519,55                                  |
| 63050                | SUPPLIES - OPERATIONS                                  | 00,000                            | /////////////////////////////////////// | 517,55                                  |
|                      | TOTAL SUPPLIES   | \$86,390                          | \$952,715                               | \$519,55                                |
| . CONTR              | ACTUAL   |                                   | ,                                       |   |
| 62060                | PROFESSIONAL SERVICES                                  | 1,534,601                         | 8,590,813                               | 5,062,707                               |
| 62080                | ADVERTISING  |                                   |   |   |
| 62250                | COMMUNICATIONS   |                                   |   |   |
| 62260                | DUES AND SUBSCRIPTIONS                                 |                                   |   |   |
| 62300                | PRINTING & PHOTOCOPYING                                |                                   |   |   |
| 62440<br>62460       | RENTAL - OFFICE<br>RENTAL-OFFICE EQUIPMENT             |                                   |   |   |
| 62470                | RENTAL-HEAVY EQUIPMENT                                 | 2                                 |   |   |
| 62480                | RENTAL - OTHERS  |                                   |   |   |
| 62660                | REPAIRS & MAINTENANCE                                  | 2                                 | 2                                       |   |
| 62680                | FREIGHT & HANDLING                                     |                                   |   |   |
| 62690                | PERSONNEL TRAINING COSTS                               |                                   |   |   |
| 62750                | CLEANING SERVICES                                      |                                   |   |   |
| 00110-               | TOTAL CONTRACTUAL                                      | \$1,534,601                       | \$8,590,813                             | \$5,062,70                              |
| 1. CONST             |  |                                   |   |   |
| 64050<br>64280       | BUILDINGS & IMPROVEMENTS<br>ARCHITECTUAL & ENGINEERING |                                   |   |   |
| 64290                | PROJECT INSPECTION                                     |                                   |   |   |
| 64320                | CONSTRUCTION/RENOV/RETROFIT                            | 1,750,325                         | 57,344,629                              | 29,547,47                               |
| 64340                | CONTINGENCIES  | .,,00,010                         |   |   |
| 64420                | DEMOLITION & REMOVAL                                   |                                   |   |   |
| 64520                | IMPROVEMENTS   |                                   |   |   |
|                      | TOTAL CONTRUCTION                                      | \$1,750,325                       | \$57,344,629                            | \$29,547,47                             |
| OTHER                |  |                                   |   |   |
| 62050                | OFFICIAL REPRESENTATION                                |                                   |   |   |
| 62290                | LICENSES & FEES<br>UTILITIES-POWER                     |                                   |   |   |
| 62710<br>62720       | UTILITIES-WATER  |                                   |   |   |
| 62810                | MISC Adjustments                                       |                                   |   |   |
| 64250                | ADMIN & LEGAL EXPENSE                                  |                                   |   |   |
| 65400                | SCHOLARSHIPS AND GRANTS                                |                                   |   |   |
| 65600                | CONTRIBUTIONS AND DONATIONS                            |                                   |   |   |
| 65800                | TRANSFERS OUT-GOV'T AGENCY                             |                                   |   |   |
|                      | STUDENT EXPENSES                                       | 6,940,116                         | 4,549,471                               | 5,744,794                               |
|                      | OTHER  | 2,237,607                         | 5,260,561                               | 3,749,084                               |
|                      | INDIRECT/ADMIN COST<br>TOTAL OTHERS                    | 1,135,890<br><b>\$10,313,613</b>  | 1,181,964<br><b>\$10,991,996</b>        | 1,158,921<br>\$10,652,80                |
| • Total ("           | ALL OTHERS" ) (d-i)                                    | \$16,961,186                      | \$81,847,653                            | \$48,908,57                             |
|                      | Grand Total  | \$26,618,208                      | \$89,992,341                            | \$57,809,42                             |

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for

**CNMI** Public School System

FY 2025 Budget Submission

(No submission by CNMI Public School System)