



House of Representatives

NORTHERN MARIANAS COMMONWEALTH LEGISLATURE

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SAIPAN, MP 96950

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December 10, 2017

Pursuant to the House Rules of Procedures and the authority under the NMI Constitution, the Speaker of the House of Representatives announces that the House of Representatives of the Twentieth Northern Marianas Commonwealth Legislature will convene the following open and public meeting:

Meeting:	House of Representatives Thirteenth Day, Second Regular Session
Date and Time:	Wednesday, December 13, 2017, at 2:00 PM
Location:	House Chamber, Honorable Jesus P. Mafnas Memorial Building, Capitol Hill

Copies of this notice, the official Session Call, and the agenda have been filed in the Office of the House Clerk, released to the media, and posted at the following locations:

Administration Building Entrance Hall
House of Representatives Entrance Hall
Senate Entrance Hall
Commonwealth Legislature website (www.cnmileg.gov.mp)

Written comments on agenda items may be submitted to the Speaker of the House of Representatives on or before the meeting date. Oral testimony may be presented during the meeting on Wednesday, December 13, 2017.

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**HOUSE OF REPRESENTATIVES
TWENTIETH NORTHERN MARIANAS COMMONWEALTH LEGISLATURE
OFFICE OF THE SPEAKER
HONORABLE JESUS P. MAFNAS MEMORIAL BUILDING
P.O. BOX 500586
SAIPAN, MP 96950**

**RAFAEL S. DEMAPAN
SPEAKER**


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MEMORANDUM

DATE : 10 DECEMBER 2017
TO : ALL HOUSE MEMBERS
FROM : Speaker Rafael S. Demapan 
SUBJECT : Call for Session, 13th Day, 2nd Regular Session

Pursuant to the House Rules of Procedure and the authority vested in me under the NMI Constitution, I hereby call the **13th Day, 2nd Regular Session for Wednesday, 13 December 2017 at 2:00 p.m.** in the House Chamber.

cc: Senate President
House Clerk
LB Director
SAPLR
Media

HOUSE CLERK S. OFC
RECEIVED BY 
DATE: 12/10/17 TIME: 2:33p



HOUSE OF REPRESENTATIVES
TWENTIETH NORTHERN MARIANAS COMMONWEALTH LEGISLATURE
SECOND REGULAR SESSION, 2017

SESSION DAY	CALENDAR DAY	TIME
13th Day, Second Regular Session	Wednesday, December 13, 2017	2:00 p.m.

ORDER OF BUSINESS

A Moment of Silence

- 1. ROLL CALL**
- 2. PUBLIC COMMENTS**
- 3. ADOPTION OF JOURNALS - None**
- 4. INTRODUCTION OF BILLS**
 - A. House Bills:*
 - B. House Local Bills:*
 - C. House Legislative Initiatives:*
- 5. INTRODUCTION OF RESOLUTIONS**
 - A. House Resolutions:*
 - B. House Joint Resolutions:*
 - C. House Commemorative Resolutions:*
 - D. House Concurrent Resolutions:*
- 6. MESSAGES FROM THE GOVERNOR - None**

7. SENATE COMMUNICATIONS

SEN. COMM. 20-112: (12/9/17) Returning H. J. R. No. 20-7 (To support the efforts of the Commonwealth of the Northern Mariana Islands Government and private sector in seeking legislative relief through amendments to U.S. Public Law 110-229 in order to continue the upward growth of the Commonwealth's economy.), which was adopted by the Senate, without amendments on December 9, 2017. [*For info*]

SEN. COMM. 20-113: (12/9/17) Returning H. B. No. 20-129, HD1, HS1, entitled, "To amend 4 CMC §2308 to address concerns of the Settlement Fund Trustee and apply the Casino BGRT subsidy to the Fuel Adjustment Charge and the actual electrical usage of CUC residential customers.," which was passed by the Senate with amendments on December 9, 2017, in the form of **H. B. No. 20-129, HD1, HS1, SD1**, to read: "*To amend 4 CMC §2308 to address concerns of the Settlement Fund Trustee and reserve funds generated from the Casino Gross Revenue Tax.*" [*For action on Senate amendments*]

8. HOUSE COMMUNICATIONS - None

9. COMMUNICATIONS FROM THE JUDICIAL BRANCH - None

10. COMMUNICATIONS FROM DEPARTMENTS & AGENCIES - None

11. MISCELLANEOUS COMMUNICATIONS - None

12. REPORTS OF STANDING COMMITTEES - (None)

13. REPORTS OF SPECIAL AND CONFERENCE COMMITTEES - None

14. UNFINISHED BUSINESS – None

15. RESOLUTION CALENDAR

Resolution	Subject	Action
H. RES. NO. 20-17	A House Resolution to encourage the Honorable Ralph DLG. Torres to render his support, along with the House of Representatives of the Twentieth Northern Marianas Commonwealth Legislature, for the re-nomination of the Honorable Frances Tydingco-Gatewood to serve as Chief Judge of the U.S. District Court of Guam and to recognize her for her distinguished career.	

Resolution	Subject	Action

16. BILL CALENDAR

Bill/Initiative	Subject	Action
H. B. No. 20-71, HS1	A Bill for an Act to make the Department of Lands and Natural Resources responsible for collecting the Managaha Fee and removing the Department of Public Lands as recipient of the Managaha Fees; and for other purposes. <i>See</i> [S. C. R. No. 20-47]	
H. B. No. 20-113, HD1	A Bill for an Act to establish a criminal provision for pedestrians crossing a road, highway, or crosswalk while using a mobile electronic device; and for other purposes. <i>See</i> [S. C. R. No. 20-78]	
H. B. No. 20-35, HD1	A Bill for an Act to repeal and reenact 1 CMC §§ 8245-8248 to increase compensation for appointed officials and increase the salary ceiling; and for other purposes. <i>See</i> [S. C. R. No. 20-83]	
H. B. No. 20-36, HD1	A Bill for an Act to amend 1 CMC § 8357, to reestablish the special annuity for the Governor and Lieutenant Governor; and for other purposes. <i>See</i> [S. C. R. No. 20-84]	
H. B. No. 20-19	A Bill for an Act to amend 6 CMC §3156 (b) by requiring a hotel or resort attached to a golf course to have a minimum of eighteen (18) holes in order to be eligible to conduct electronic gaming activities as defined in 6 CMC §3156(a)(6). <i>See</i> [S. C. R. No. 20-92]	

17. MISCELLANEOUS BUSINESS

18. ANNOUNCEMENTS

(ADJOURNMENT)

APPEARANCE OF LOCAL BILLS

FIRST LEGISLATIVE DAY: 1st Legislative appearance of a local bill is on the day it is introduced.

SECOND LEGISLATIVE DAY:

THIRD LEGISLATIVE DAY:

House information on deadlines for override:

GOV. COMM. 20-123: (11/2/17) Informing the House that he vetoed H. B. No. 20-63, HS1, (To require test firing of all firearms as a prerequisite for registration of a firearm.). [**Deadline: 1/1/18**]

GOV. COMM. 20-127: (11/22/17) Informing the House that he vetoed H. B. No. 20-8, HS1, SD1, (To restrict the use of cellular/mobile telephones while driving vehicles; and for other purposes.). [**Deadline: 1/21/18**]