

FIFTEENTH NORTHERN MARIANAS COMMONWEALTH LEGISLATURE

_____ **SESSION, 2006**

Hse. Comm. Res. No. _____

A HOUSE COMMEMORATIVE RESOLUTION

To recognize and congratulate Mr. John Sutfin for his selection as the Tinian Junior High School 2007 Teacher of the Year and for his nomination as the Public School System's overall 2007 Teacher of the Year.

1 WHEREAS, Mr. John Sutfin has been teaching for a total of 13 years with six of
2 those years teaching at the junior high school level at the Tinian Junior High School; and

3 WHEREAS, Mr. John Sutfin holds a Bachelor of Science in Secondary Education
4 from Kent State University, Ohio, and a Master of Science in Earth/Environmental
5 Science Education from the University of Southern Mississippi, Mississippi; and

6 WHEREAS, Mr. John Sutfin currently serves as the Science Department Chair
7 and was a member of the United States Geological Society from 1984-1987; and

8 WHEREAS, Mr. John Sutfin is a well-rounded and effective science teacher who
9 has taught Biology, Physical Science, Chemistry, Marine Biology, and Environmental
10 Science; and

11 WHEREAS, Mr. John Sutfin has expressed his teaching philosophy as one of
12 teaching students through the introduction and exposure of new ideas, practice, and
13 hands-on participation; and

14 WHEREAS, Mr. John Sutfin draws upon his experience and knowledge to enrich
15 the students' learning experience by constantly developing different methods to present
16 material that will strengthen students' understanding of the subject; and

17 WHEREAS, Mr. John Sutfin is a dedicated and inspirational teacher who works
18 tirelessly to share his enthusiasm for science with his students;

1 NOW, THEREFORE, BE IT RESOLVED, by the House of Representatives,
2 Fifteenth Northern Marianas Commonwealth Legislature, that the House hereby
3 recognizes and congratulates Mr. John Sutfin for his selection as the Tinian Junior High
4 School 2007 Teacher of the Year and for his nomination as the Public School System's
5 overall 2007 Teacher of the Year; and

6 BE IT FURTHER RESOLVED, that the Speaker of the House of Representatives
7 shall certify, and the House Clerk shall attest to the adoption of this Resolution and
8 thereafter transmit certified copies to Mr. John Sutfin; the Honorable Benigno R. Fitial,
9 Governor of the Commonwealth of the Northern Mariana Islands; the Honorable Juan B.
10 Tudela, Mayor of Saipan; Roman C. Benavente, Board of Education Chairman; Dr.
11 David M. Borja, Commissioner of Education; and Florine Hofschneider, Tinian Junior
12 High School Principal.

Prefiled:

Date: _____

Introduced By: _____
Rep. Justo S. Quitugua

Reviewed by:

House Legal Counsel