



Office of the Senate President
Twenty-First Northern Marianas Commonwealth Legislature

MEMORANDUM

Date: April 05, 2019

To: All Members of the Senate

From: President of the Senate

Subject: Call for First Special Session - 2019

A handwritten signature in black ink, appearing to read "Victor B. Hocog", written over a horizontal line.

By the powers vested in me pursuant to the Constitution and the Official Rules of the Senate, this is to inform all members that the 1st Day, First Special Session, 2019 is scheduled for Wednesday, April 10, 2019 at 1:00 p.m., in the Senate Chamber.

Your understanding and attendance is greatly appreciated.

Cc: Speaker of the House
Director, LB
Senate Legal Counsels
Senate Clerk
Senate Sergeant-at-Arms
SAA
SAPLR
MCV
Saipan Tribune
Marianas Variety



The Senate

NORTHERN MARIANAS COMMONWEALTH LEGISLATURE

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April 05, 2019

Pursuant to the Open Government Act (1 CMC §9901 et seq.), the Senate of the Twenty-First Northern Marianas Commonwealth Legislature will convene the following open and public meeting:

MEETING: 1st Day, First Special Session - 2019
DATE AND TIME: Wednesday, April 10, 2019 @ 1:00 p.m.
LOCATION: Senate Chamber, Saipan - Hon. Jesus P. Mafnas Memorial Building

Copies of this notice and session agenda have been filed in the Office of the Senate Clerk, released to the media, and posted at the following locations:

Office of the Governor, Entrance Hall
House of Representatives, Entrance Hall
Senate, Entrance Hall
Commonwealth Legislature website (www.cnmileg.gov.mp)

Pursuant to 1 CMC §9904, written comments on agenda items may be submitted to the Office of the Senate President, Hon. Jesus P. Mafnas Memorial Building, Capital Hill, Saipan, prior to the convening of the public hearing. Oral testimony may be presented during the public session. If you wish to present oral testimony please inform the Senate Clerk not later than 24 hours prior to the session.



APRIL 05, 2019

THE SENATE
TWENTY-FIRST NORTHERN MARIANAS COMMONWEALTH LEGISLATURE
FIRST SPECIAL SESSION - 2019

SESSION DAY	CALENDAR DAY	TIME
1st Day	Wednesday, April 10, 2019 SENATE CHAMBER, SAIPAN	1:00 p.m.

ORDER OF BUSINESS

A MOMENT OF SILENT PRAYER

A. ROLL CALL

B. PUBLIC COMMENT:

C. READING AND APPROVAL OF THE JOURNAL:

1. **SJ 21-01** - 1st Day, Organizational Session - 01/14/19
2. **SJ 21-02** - 2nd Day, First Regular - 02/07/19

D. MESSAGES FROM THE GOVERNOR:

1. **Gov. Msg. No. 21-04:** Feb. 05, 2019 – Signed into law H.B. No. 20-153, HD1 – To amend 2 CMC § 4433 to authorize the Northern Marianas Housing Corporation and the Commonwealth Development Authority to promulgate regulations on procurement, travel, and personnel matters; and for other purposes, becomes **PUBLIC LAW NO. 20-87**.
2. **Gov. Msg. No. 21-05:** Feb. 05, 2019 – Vetoed H.L.B. 20-80 – To amend Saipan Zoning Law of 2013, codified as 10 CMC §3511.
3. **Gov. Msg. No. 21-06:** Feb. 08, 2019 – Signed into law, S.B. No. 20-78 – To mandate prompt payment for health care services performed in the CNMI and to authorize CNMI health care service providers to impose penalties on late payments received for clean claims; to set uniform standards for the processing of electronic claims; and for other purposes, becomes **PUBLIC LAW NO. 20-88**.
4. **Gov. Msg. No. 21-07:** Feb. 11, 2019 – Re-nomination of Ms. Felicitas Abraham to serve as a member of the Civil Service Commission.

5. **Gov. Msg. No. 21-08:** Feb. 11, 2019 – Nomination of Mr. Jake U. Maratita to serve as a member of the Civil Service Commission.
6. **Gov. Msg. No. 21-09:** Feb. 11, 2019 - Tendering resignation of Board Members of the Professional Licensing.
7. **Gov. Msg. No. 21-10:** Feb. 11, 2019 - Tendering resignation of Board Members of the Commonwealth Development Authority.
8. **Gov. Msg. No. 21-11:** Feb. 11, 2019 - Tendering resignation of Board Members of the Commonwealth Election Commission.
9. **Gov. Msg. No. 21-12:** Feb. 11, 2019 - Tendering resignation of Board Members of the CNMI Scholarship Board of Directors, CNMI Scholarship Office.
10. **Gov. Msg. No. 21-13:** Feb. 11, 2019 - Tendering resignation of Board Members of the Commonwealth Ports Authority.
11. **Gov. Msg. No. 21-14:** Feb. 11, 2019 - Tendering resignation of Board Members of the Commonwealth Utilities Corporation.
12. **Gov. Msg. No. 21-15:** Feb. 11, 2019 - Tendering resignation of Board Members of the Healthcare Professional Licensing, Commonwealth HealthCare Corporation.
13. **Gov. Msg. No. 21-16:** Feb. 11, 2019 - Tendering resignation of Board Members of the Marianas Visitors Authority.
14. **Gov. Msg. No. 21-17:** Feb. 11, 2019 - Tendering resignation of Board Members of the Saipan Zoning.
15. **Gov. Msg. No. 21-18:** Feb. 11, 2019 - Tendering resignation of MPLT Board Member Martin B. Ada.
16. **Gov. Msg. No. 21-19:** Jan. 07, 2019 – Executive Order No. 2019-01 – CUC.
17. **Gov. Msg. No. 21-20:** Jan. 23, 2019 – Executive Order No. 2019-02 – Renewal of major disaster.
18. **Gov. Msg. No. 21-21:** Feb. 13, 2019 – Executive Order No. 2019-03 – CUC.
19. **Gov. Msg. No. 21-22:** Feb. 18, 2019 – Signed into law H.B. No. 20-86, HD1 – To establish the CNMI Product Seat Act of 2017, becomes **PUBLIC LAW NO. 20-89**.
20. **Gov. Msg. No. 21-23:** Feb. 18, 2019 – Signed into law H.B. No. 20-188, HD1 – To amend and repeal specific statutory provision in Title 9 of Commonwealth Code concerning non-payable traffic offenses by repealing and reenacting 9 CMC §§ 2107 and 2202, amending §§ 3101 and 3112, repealing § 3113, amending §§ 4115 and 7112; and for other purposes, becomes **PUBLIC LAW NO. 20-90**.
21. **Gov. Msg. No. 21-24:** Feb. 18, 2019 – Signed into law H.B. No. 20-13 – To designate and establish Susupe Lake and its surrounding wetland as “Susupe Lake Wildlife Park” for the purpose of and in accordance with this Act, becomes **PUBLIC LAW NO. 20-91**.

22. **Gov. Msg. No. 21-25:** Feb. 21, 2019 – Signed into local law H.L.B. No. 21-4, D1 – To appropriate \$225,633.60 from the Exclusive Gaming Annual License Fees allotted to the Second Senatorial District under 4 CMC §2307(b); To amend TLL 20-15; to repeal Sections 1-6 of TLL 20-18; and for other purposes, becomes **TINIAN LOCAL LAW NO. 21-1.**
23. **Gov. Msg. No. 21-26:** Feb. 18, 2019 – Signed into law S.B. No. 20-106, SD1, HD1 – To establish a Northern Marianas Technical Institute as a government entity, becomes **PUBLIC LAW NO. 20-92.**
24. **Gov. Msg. No. 21-27:** Feb. 19, 2019 – Re-nomination of Mr. Robert Hunter to serve as the Secretary of the Department of Community & Cultural Affairs.
25. **Gov. Msg. No. 21-28:** Feb. 19, 2019 – Re-nomination of Mr. James Ada to serve as the Secretary of the Department of Public Works.
26. **Gov. Msg. No. 21-29:** Feb. 27, 2019 – Copy of resume, statement of financial interest, police clearance, drug test results of Mr. Jake U. Maratita to serve as a member of the Civil Service Commission.
27. **Gov. Msg. No. 21-30:** Feb. 18, 2019 – Delegating Mr. Robert Guerrero as Acting Commissioner of DPS effective immediately.
28. **Gov. Msg. No. 21-31:** Feb. 18, 2019 – Re-nomination of Mr. Anthony Benavente to serve as the Secretary of the Department of Lands & Natural Resources.
29. **Gov. Msg. No. 21-32:** Feb. 18, 2019 – Re-nomination of Ms. Victoria I. Benavente to serve as the Secretary of the Department of Labor.
30. **Gov. Msg. No. 21-33:** Feb. 26, 2019 – Resubmitting the nomination of Dr. Tiffany Willis to serve as a member of the Health Care Professions Licensing Board.
31. **Gov. Msg. No. 21-34:** Feb. 27, 2019 – Certification for annual salary in excess of \$50,000.00 to Mr. Jose P. Mafnas, Jr. AAG to receive \$61,000.00 per annum.
32. **Gov. Msg. No. 21-35:** [Received 03/18/19] – Projected reduction FY ending September 30, 2019.
33. **Gov. Msg. No. 21-36:** March 05, 2019 – Certification for annual salary in excess of \$50,000.00 to Mr. David DLG. Atalig, Governor's Special Assistant for Finance and Audit to receive \$65,000.00 per annum.
34. **Gov. Msg. No. 21-37:** March 07, 2019 – Re-nomination of Mr. Pete P. Reyes to serve on the CPA Board of Directors.
35. **Gov. Msg. No. 21-38:** March 07, 2019 – Re-nomination of Ms. Kimberly King-Hinds to serve on the CPA Board of Directors.
36. **Gov. Msg. No. 21-39:** March 07, 2019 – Re-nomination of Mr. Roman Tudela to serve on the CPA Board of Directors.
37. **Gov. Msg. No. 21-40:** March 14, 2019 – Certification for annual salary in excess of \$50,000.00 to Mr. Benjamin K. Petersburg, AAG to receive \$70,000.00 per annum.
38. **Gov. Msg. No. 21-41:** March 22, 2019 – Informing the Legislature of the implementation of a proportionate reduction in the allotment authority of all three branches.

39. **Gov. Msg. No. 21-42:** April 04, 2019 – Submitting the proposed budget of the Commonwealth Government and Related Agencies for Fiscal Year 2020, beginning October 1, 2019 and ending September 30, 2020.

E. COMMUNICATIONS FROM THE JUDICIARY:

1. **Jud. Comm. No. 21-01:** March 01, 2019 – CNMI Judicial Branch submitting FY 2020 Budget request.

F. COMMUNICATIONS FROM THE HEADS OF EXECUTIVE DEPARTMENTS :

1. **Dept. Msg. No. 21-01:** Mar. 26, 2019 – CNMI Medicaid Office projected 2019 funding request for Medicaid program.
2. **Dept. Msg. No. 21-02:** Jan. 18, 2019 – DPW on Route 36 [Windward/Kalabera Road] Improvement Project.
3. **Dept. Msg. No. 21-03:** [Rec'd 04/01/19] DPL 2018 Annual Report.
4. **Dept. Msg. No. 21-04:** [Rec'd 04/01/19] IAO 2018 Annual Report.
5. **Dept. Msg. No. 21-05:** [Rec'd 04/01/19] Vocational Rehabilitation 2018 Annual Report.

G. COMMUNICATIONS FROM THE HOUSE:

1. **Hse. Comm. No. 21-01:** Jan. 28, 2019 – Appointment of Rep. Ivan A. Blanco to serve as APIL Director representing the CNMI 21st House of Representatives.
2. **Hse. Comm. No. 21-02:** Feb. 21, 2019 – Transmitting for Senate action H.J.R. No. 21-1, HD1 - To request the Honorable Ralph DLG. Torres, Governor of the Commonwealth of the Northern Mariana Islands, and the Honorable Gregorio Kilili C. Sablan, Delegate to the U.S. Congress, to convey the Commonwealth of the Northern Mariana Islands' position to exempt the Northern Mariana Islands from the ban on workers from the Philippines from the H-2B worker program to our federal partners. [For action]
3. **Hse. Comm. No. 21-03:** Feb. 26, 2019 – Certified copy of Hse. Comm. Res. 21-1 – Don Allen Farrell. [Info. only]
4. **Hse. Comm. No. 21-04:** Feb. 26, 2019 – Certified copy of H.R. 21-2 – Mt. Carmel School Theatre Club and Tribc Marianas. [Info. only]
5. **Hse. Comm. No. 21-05:** Feb. 26, 2019 – Certified copy of H.R. 21-3 – Late Hon. Ignacio Lizama Villanueva. [Info. only]
6. **Hse. Comm. No. 21-06:** Mar. 13, 2019 – Transmitting for Senate action H.J.R. No. 21-2 – To congratulate and honor all the women in the Commonwealth as we celebrate their contributions and achievements during the month of March 2019 proclaimed as CNMI Women's Month and March 8th as International Women's Day. [For action]

H. COMMUNICATIONS FROM THE SENATE:

1. **Sen. Comm. No. 21-02:** Feb. 11, 2019 – Senator Santos off-island notice from Feb. 11 – 12, 2019.
2. **Sen. Comm. No. 21-03:** Feb. 22, 2019 – Senate President off-island and delegation of authority beginning 02/26/19.
3. **Sen. Comm. No. 21-04:** March 01, 2019 – Senator Santos off-island notice 03/01/19 to 03/03/19.
4. **Sen. Comm. No. 21-05:** Feb. 25, 2019 – Senate President official referral to EAGI the re-nomination of Mr. Robert A. Guerrero to serve as the DPS Commissioner.
5. **Sen. Comm. No. 21-06:** Mar. 05, 2019 – Senate President official referral to EAGI the re-nomination of Mr. Anthony Benavente to serve as the Secretary of DLNR.
6. **Sen. Comm. No. 21-07:** Mar. 05, 2019 – Senate President official referral to EAGI the re-nomination of Ms. Victoria I. Benavente to serve as the Secretary of the Department of Labor.
7. **Sen. Comm. No. 21-08:** Mar. 27, 2019 – Senator Santos off-island notice from 03/28/19 to 04/06/19.
8. **Sen. Comm. No. 21-09:** Feb. 15, 2019 – Senator Cruz request for copies of the Governor-elect Committee on Transition Reports for all Commonwealth Departments and Agencies.
9. **Sen. Comm. No. 21-10:** Mar. 06, 2019 – Senator Cruz on the EAGI Committee actions on appointments made by the Executive Branch.
10. **Sen. Comm. No. 21-11:** Mar. 07, 2019 – Senator Quitugua and HEW Committee members to meet with NMC regarding overall status, progress, and goals of NMC.

I. COMMUNICATIONS FROM THE WASHINGTON DELEGATE:

1. **Wash. Delegate Comm. No. 21-01:** Feb. 11, 2019 – Named as Vice Chair for Insular Affairs in the House Natural Resources Committee.

J. UNFINISHED BUSINESS: (NONE)

K. PRE-FILED BILLS, INITIATIVES, LOCAL BILLS AND RESOLUTIONS:

1. **Senate Bill No. 21-15:** To repeal Section 4 of PL 11-87 so that immediate implementation of a “local preference to bidders” process be in effect; and for other purposes. [SEN. PAUL A. MANGLONA – 02/12/19]
2. **Senate Bill No. 21-16:** To authorize the Commissioner of the Department of Public Safety to work with private business owners to install video surveillance cameras directed toward the public right-of-way in support of the CNMI’s reporting system; and for other purposes. [SEN. PAUL A. MANGLONA – 02/12/19]
3. **Senate Bill No. 21-17:** To establish a definition for “Adult Vocational Education” by amending 1 CMC § 1302; and for other purposes. [SEN. JUSTO S. QUITUGUA – 02/13/19]
4. **Senate Bill No. 21-18:** To present to the voters in the Commonwealth in the next general election the question: “Shall there be a constitutional convention to propose amendments to the Constitution?” [SEN. SIXTO K. IGISOMAR – 02/20/19]

5. **Senate Bill No. 21-19:** To amend 2 CMC § 40203 to provide for a grace period to terminate a landlord-tenant residential or apartment rental contract due to a typhoon or a sale or lease of the property by the owner. [SEN. SIXTO K. IGISOMAR – 02/20/19]
6. **Senate Bill No. 21-20:** To amend 1 CMC §§ 6201 and 6205(b)(1) to provide the eligibility of the Northern Islands' descendants to vote in the Northern Islands elections; and for other purposes. [SEN. SIXTO K. IGISOMAR – 02/20/19]
7. **Senate Bill No. 21-21:** To repeal 1 CMC § 2282 and Public Law 15-5 codified at 3 CMC §§ 1351-58; and for other purposes. (NMTI) [SEN. JUSTO S. QUITUGUA- 02/22/19]
8. **Senate Bill No. 21-22:** To establish an Irrigation District in each Senatorial District for the use of water strictly for irrigation and agricultural purposes and not for residential uses; and for other purposes. [SEN. PAUL A. MANGLONA- 02/27/19]
9. **Senate Bill No. 21-23:** To replace the Commonwealth Utilities Corporation with two independent autonomous public corporations to separately manage and control the power service and water service systems, and to create only one elected consolidated Commonwealth Utilities Board for the two public corporations; and for other purposes [SEN. PAUL A. MANGLONA- 02/27/19]
10. **Senate Bill No. 21-24:** To amend 2 CMC § 5631 to allow surround nets (chenchulun umesugon) in the Third Senatorial District during Bigeye Scad (Atulai) seasonal run. [SEN. VINNIE F. SABLAN- 03/06/19]
11. **Senate Bill No. 21-25:** To authorize the use of the East Harbor Facility on Rota as an alternate port of entry for small cargo vessels; and for other purposes. [SEN. PAUL A. MANGLONA- 02/27/19]
12. **Senate Bill No. 21-26:** To establish the Commonwealth Uniformed Parentage Act; and for other purposes. [SEN. VINNIE F. SABLAN -03/15/19]
13. **Senate Bill No. 21-27:** To increase the number of sick leave hours available to eligible employees from the sick leave bank; to authorize medical escorts or caregivers of patients eligible to apply for sick leave hours from the sick leave bank; and for other purposes. [SEN. JUDE U. HOFSCHEIDER – 03/15/19]
14. **Senate Bill No. 21-28:** To amend 3 CMC § 2824, to establish a claims and clinical data warehouse at CHCC and to improve accountability for how health insurance premiums are spent by requiring health insurance insurers and health care providers to submit reports on claims and clinical data to the insurance commissioner; and for other purposes. [SEN. SIXTO K. IGISOMAR – 03/18/19]
15. **Senate Local Bill No. 21-02:** To establish the Medical Subsistence Allowance Program for the First Senatorial District; and for other purposes. [SEN. TERESITA A. SANTOS – 03/26/19]
16. **Senate Bill No. 21-29:** To amend 3 CMC §1331(b) by removing the offset provision of the Northern Marianas College annual budget funded by the Legislature. [SEN. JUSTO S. QUITUGUA- 03/27/19]

L. INTRODUCTION OF BILLS, INITIATIVES, LOCAL BILLS AND RESOLUTIONS:

M. REPORTS OF STANDING COMMITTEES:

1. **Standing Committee Report No. 21-01:** From the Committee on Fiscal Affairs reporting on S.B. No. 21-02 – To amend 3 CMC § 2177(a) to include the CHCC Diabetes Care and Control Center as a program recipient of the Tobacco Control Fund; and for other purposes. [*Recommends passage in the form of SDI*]
2. **Standing Committee Report No. 21-02:** From the Committee on Executive Appointments and Government Investigations reporting on the appointment of Ms. Victoria I. Benavente to serve as the Secretary of the Department of Labor.
3. **Standing Committee Report No. 21-03:** From the Committee on Executive Appointments and Government Investigations reporting on the appointment of Mr. Robert A. Guerrero to serve as the Commissioner of the Department of Public Safety.
4. **Standing Committee Report No. 21-04:** From the Committee on Executive Appointments and Government Investigations reporting on the appointment of Mr. Anthony T. Benavente to serve as the Secretary of the Department of Lands and Natural Resources.
5. **Standing Committee Report No. 21-05:** From the Committee on Executive Appointments and Government Investigations reporting on the appointment of Mr. James A. Ada to serve as the Secretary of the Department of Public Works.

N. REPORTS OF SPECIAL/CONFERENCE COMMITTEE: (NONE)

O. RESOLUTION CALENDAR:

1. H.J.R. No. 21-1, HD1 (See HC 21-02)
2. H.J.R. No. 21-2 (See HC 21-06)

P. BILL CALENDAR:

FINAL READING

LEG. NO.	TITLE
<p>S.B. No. 21-02, SD1 [See SCRep. 21-01]</p>	<p>To amend 3 CMC § 2177(a) to include the CHCC Diabetes Care and Control Center as a program recipient of the Tobacco Control Fund; and for other purposes</p>

Q. PETITIONS, MEMORIALS AND MISCELLANEOUS COMMUNICATIONS:

1. **Misc. Comm. No. 21-03:** Jan. 24, 2019 – BOE Officers 2019.
2. **Misc. Comm. No. 21-04:** Jan. 24, 2019 – John Sanchez regarding Section 12616 of the Agriculture Improvement Act of 2018.
3. **Misc. Comm. No. 21-05:** Jan. 30, 2019 – Rota Legislative Delegation Officers.
4. **Misc. Comm. No. 21-06:** Jan. 31, 2019 – Tinian & Aguiguan Legislative Delegation Officers
5. **Misc. Comm. No. 21-07:** Feb. 06, 2019 – 500 Sails invitation for an open house events.
6. **Misc. Comm. No. 21-08:** Feb. 22, 2019 – PSS Student & Support Services on Reaching Our Wounded Youth.
7. **Misc. Comm. No. 21-09:** Jan. 14, 2019 – Dept. of Navy re Mariana Islands Training & Testing Draft Supplemental EIS/Overseas Environmental Impact Statement.
8. **Misc. Comm. No. 21-10:** Jan. 15, 2019 – Marianas Recovery Alliance Inc. requesting for Radio Show sponsorship.
9. **Misc. Comm. No. 21-11:** Jan. 27, 2019 – Capital Projects Finance Authority (CaPFA) emergency replacement housing.
10. **Misc. Comm. No. 21-12:** Jan. 28, 2019 – MVA's 1ST Quarter report for FY 2019.
11. **Misc. Comm. No. 21-13:** Jan. 28, 2019 – OPA reporting on CNMI Agencies' Implementation of Audit Recommendations.
12. **Misc. Comm. No. 21-14:** Feb. 04, 2019 – MVA's conducting Legislative Orientation over the current state of the industry.
13. **Misc. Comm. No. 21-15:** Feb. 22, 2019 – Legislative Bureau FY 2020 Budget submission.
14. **Misc. Comm. No. 21-16:** Feb. 26, 2019 – 15th SNIMC FY 2020 Budget submission.
15. **Misc. Comm. No. 21-17:** Feb. 27, 2019 – Commonwealth Casino Commission FY 2020 Budget request.
16. **Misc. Comm. No. 21-18:** [Rec'd 04/01/19] DPL Agreement for Designation of Use of Public Domain Lands.
17. **Misc. Comm. No. 21-19:** Mar. 07, 2019 – CNMI Youth Congress Certification of Election.
18. **Misc. Comm. No. 21-20:** Mar. 05, 2019 – AG's comments on SB 21-1[Expungement of Criminal Record],21-2 [Tobacco Control Fund,21-3 [CNMI Building Code] and 21-19 [Landlord-tenant residential lease]
19. **Misc. Comm. No. 21-21:** CNMI Women's Month – March.
20. **Misc. Comm. No. 21-22:** 2019 CNMI High School Mock Trial Competition.

- 21. **Misc. Comm. No. 21-23:** Turbine Pilot.
- 22. **Misc. Comm. No. 21-24:** NMHC Independent Auditors' Report/Financial Statements.
- 23. **Misc. Comm. No. 21-25:** Commonwealth Casino Commission Independent Auditors' Report and Statement of Revenues & Expenditures.
- 24. **Misc. Comm. No. 21-26:** [Rec'd 4/1/19] Mayor of Saipan – David Apatang introduced and adopted Resolutions Nos. 25-01,02, 03 and 04 during the AMIM 25th General Assembly held on January 09, 2019 Agat, Guam .

R. ANNOUNCEMENTS:

S. ADJOURNMENT.

APPEARANCE OF SENATE LOCAL BILLS

LEG. NO.	TITLE
SLB 21-01	To establish a honor scholarship for the valedictorian, salutatorian, and third honor of the Dr. Rita H. Inos Junior/Senior High School. 2nd Appearance
SLB 21-02	To establish the Medical Subsistence Allowance Program for the First Senatorial District; and for other purposes 1 st Appearance

The Senate may consider, debate, and/or act upon any item contained in this Order of Business at the time and place described herein.