



The Senate
NORTHERN MARIANAS COMMONWEALTH LEGISLATURE
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September 12, 2025

Pursuant to the Open Government Act (1 CMC §9901 et seq.), the Senate of the Twenty-Fourth Northern Marianas Commonwealth Legislature will convene the following open and public session:

MEETING: 3rd Day, Second Regular Session - 2025
DATE AND TIME: Monday, September 15, 2025 @ 1:30 p.m.
LOCATION: Senate Chamber, Saipan – Vice Speaker Jesus P. Mafnas Memorial Bldg.

Copies of session call, this notice and agenda have been filed in the Office of the Senate Clerk, released to the media, and posted at the following locations:

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Karl R. King-Nabors
Senate President

Twenty-Fourth Northern Marianas Commonwealth Legislature

MEMORANDUM

Date: September 11, 2025

To: All Members of the Senate

From: President of the Senate


Senator Karl R. King-Nabors

Subject: 3rd Day, Second Regular Senate Session – 2025

By the powers vested in me pursuant to the Interim Rules of the Senate and the Open Government Act, this is to inform all members that the 3rd Day, Second Regular Senate Session is scheduled for ***Monday, September 15, 2025 at 1:30 p.m., in the Senate Chamber – Vice Speaker Jesus P. Mafnas Memorial Building, Capitol Hill, Saipan.***

Your understanding and attendance are greatly appreciated.

cc: Speaker of the House
Director, LB
Senate Legal Counsels
Senate Clerk
Senate Sergeant-at-Arms
SAPLR
KSPN2 News
Saipan Tribune
NMI News Service



SEPTEMBER 12, 2025

THE SENATE
TWENTY-FOURTH NORTHERN MARIANAS COMMONWEALTH LEGISLATURE
SECOND REGULAR SENATE SESSION – 2025

SESSION DAY	CALENDAR DAY	TIME
3 rd Day	Monday, September 15, 2025	1:30 p.m.
Senate Chamber – Vice Speaker Jesus P. Mafnas Memorial Building, Capitol Hill – SAIPAN		

ORDER OF BUSINESS

A MOMENT OF SILENT PRAYER

A. ROLL CALL:

B. PUBLIC COMMENT:

C. READING AND APPROVAL OF THE JOURNAL:

1. **SJ No. 24-10** - 1st Day, Second Regular Session – 08/7/25
2. **SJ No. 24-11** - 2nd Day, Second Regular Session – 08/13/25

D. MESSAGES FROM THE GOVERNOR:

1. **Gov. Msg. No. 24-70:** Aug. 05, 2025 – Signed into law, H.B. No. 24-1, HS1 - To amend provisions in Title 6, Division 1, Part 1, Chapter 3, Sexual Offenses, Article I, General Provisions, relating to sexual abuse/assault of minors, becomes ***PUBLIC LAW NO. 24-08.***
2. **Gov. Msg. No. 24-71:** Aug. 05, 2025 – Signed into law, H.B. No. 24-2 - To establish a process for the delivery of a State of the Commonwealth Address to the Legislature by the Governor, becomes ***PUBLIC LAW NO. 24-09.***
3. **Gov. Msg. No. 24-72:** Aug. 05, 2025 – Signed into law, H.B. No. 24-19 – T rename the “CNMI Scholarship Office” to the CNMI Scholarship and Financial Assistance Office, becomes ***PUBLIC LAW NO. 24-10.***

4. **Gov. Msg. No. 24-73:** Aug. 08, 2025 – Signed into local law, H.L.B. No. 24-15 – To appropriate revenues collected for the Third Senatorial District pursuant to PL 20-59, becomes ***SAIPAN LOCAL LAW NO. 24-09.***
5. **Gov. Msg. No. 24-74:** Aug. 11, 2025 – Signed into local law, H.L.B. No. 24-21, S1– To appropriate \$2,000,000.00 of the dividends collected by the Commonwealth Economic Development Authority (CEDA) from the Commonwealth Utilities Corporation (CUC) to assist the Department of Finance and Commonwealth Economic Development Authority with funding related to the Third Senatorial District, becomes ***SAIPAN LOCAL LAW NO. 24-10.***
6. **Gov. Msg. No. 24-75:** Aug. 12, 2025 – Signed into law, H.B. No. 24-29, SD1 – To reconcile public utility accounts between CHCC and CUC by waiving intra-governmental penalties and preserving enforceable debt obligation; and for other purposes, becomes ***PUBLIC LAW NO. 24-11.***
7. **Gov. Msg. No. 24-76:** Aug. 14, 2025 – Executive Order No. 2-25-003 – Clarifying roles and responsibilities within the Single Audit Committee.
8. **Gov. Msg. No. 24-77:** Aug. 15, 2025 – Nomination of **Mr. Kimo Mafnas Rosario** to serve on the Northern Marianas Housing Corporation Board of Directors to represent the Third Senatorial District and Public Sector.
9. **Gov. Msg. No. 24-78:** Aug. 15, 2025 – Nomination of **Mr. Michi Aldan Viches** to serve as a member of the Northern Marianas Technical Institute Board of Trustees to represent the Second Senatorial District.
10. **Gov. Msg. No. 24-79:** Aug. 15, 2025 – Nomination of **Mr. Matthew C. Masga** to serve on the Northern Marianas Housing Corporation Board of Directors to represent the Second Senatorial District.
11. **Gov. Msg. No. 24-80:** Aug. 19, 2025 – Renomination of **Ms. Merced M. Tomokane** to serve on the Northern Marianas Housing Corporation Board of Directors to represent the Third Senatorial District.
12. **Gov. Msg. No. 24-81:** Aug. 20, 2025 – Resume, police clearance, statement of financial interest and drug test result of Mr. Kimo M. Rosario appointed to serve as a member of the Northern Marianas Housing Corporation (NMHC) Board of Directors.
13. **Gov. Msg. No. 24-82:** Aug. 20, 2025 – Nomination of Mr. Jose M. Dela Cruz to serve as a member of the Board of Directors for the Commonwealth Economic Incentive Authority representing the Second Senatorial District.
14. **Gov. Msg. No. 24-83:** Aug. 20, 2025 – Nomination of **Ms. Tina Azarvand** to serve as a member of the Board of Directors for the Commonwealth Economic Incentive Authority representing the Private Sector.

15. **Gov. Msg. No. 24-84:** Aug. 20, 2025 – Nomination of **Mr. Noel Calvo** to serve as a member of the Board of Directors for the Commonwealth Economic Incentive Authority representing the First Senatorial District.
16. **Gov. Msg. No. 24-85:** Aug. 20, 2025 – Nomination of **Ms. Lyanna C. Mafnas** to serve as a member of the Board of Directors for the Commonwealth Economic Incentive Authority representing the Private Sector.
17. **Gov. Msg. No. 24-86:** Aug. 20, 2025 – Nomination of **Mr. Erick Vander Maas** to serve as a member of the Board of Directors for the Commonwealth Economic Incentive Authority representing the Private Sector.
18. **Gov. Msg. No. 24-87:** Aug. 20, 2025 – Nomination of **Mr. David Burger** to serve as a member of the Board of Directors for the Commonwealth Economic Incentive Authority representing the Private Sector.
19. **Gov. Msg. No. 24-88:** Aug. 20, 2025 – Nomination of **Mr. Anthony C. Torres** to serve as a member of the Board of Directors for the Commonwealth Economic Incentive Authority representing the Public Sector.
20. **Gov. Msg. No. 24-89:** Aug. 20, 2025 – Nomination of **Ms. Remedio C. Mafnas** to serve as a member of the Board of Directors for the Commonwealth Economic Incentive Authority representing the Public Sector.
21. **Gov. Msg. No. 24-90:** Aug. 21, 2025 – Mr. Matthew C. Masga's (NMHC) statutory employment restriction per 2 CMC § 4421(a) and waiving that restriction as authorized by 1 CMC § 2901(a).
22. **Gov. Msg. No. 24-91:** Aug. 21, 2025 – Nomination of **Ms. Sheila J. Babauta** to serve as a member of the NMC Board of Regents representing the Private Sector.
23. **Gov. Msg. No. 24-92:** Aug. 21, 2025 – Nomination of **Ms. Janice Marie A. Tenorio** to serve as a member of the NMC Board of Regents representing the Private Sector.
24. **Gov. Msg. No. 24-93:** Aug. 21, 2025 – Resume, police clearance, statement of financial interest and drug test result of Dr. Tiffany Lynn Willis re-nomination to serve as a member of the Health Care Professions Licensing Board.
25. **Gov. Msg. No. 24-94:** Aug. 22, 2025 – Withdrawing the nomination of Mr. Jose M. Dela Cruz to serve as a member of the Board of Directors for Commonwealth Economic Incentive Authority.
26. **Gov. Msg. No. 24-95:** Aug. 22, 2025 – Resume, police clearance, statement of financial interest and drug test results of Ms. Janice Marie A. Tenorio nominated to serve as a member of the NMC Board of Regents representing the Private Sector.

27. **Gov. Msg. No. 24-96:** Aug. 25, 2025 – Resume, police clearance, statement of financial interest and drug test result of Ms. Tina Azarvand nominated to serve as a member of the Board of Directors for the Commonwealth Economic Incentive Authority representing the Private Sector.
28. **Gov. Msg. No. 24-97:** Aug. 25, 2025 – Resume, police clearance, statement of financial interest and drug test result of Ms. Remedio C. Mafnas nominated to serve as a member of the Board of Directors of the Commonwealth Economic Incentive Authority.
29. **Gov. Msg. No. 24-98:** Aug. 26, 2025 – Michi Aldan Viches was nominated on August 15, 2025 to serve on the NMTI Board of Directors statutory employment restriction per 3 CMC § 12112(1) and waiving that restriction as authorized by 1 CMC § 2901.
30. **Gov. Msg. No. 24-99:** Aug. 27, 2025 – Nomination of **Mr. Paul Andrew C. Guerrero** to serve as a member of the Northern Marianas Technical Institute Board of Trustees to represent the Third Senatorial District.
31. **Gov. Msg. No. 24-100:** Aug. 27, 2025 – Withdrawing the nomination of Dr. Tiffany Lynn Willis to serve as a member of the Health Care Professions Licensing Board.
32. **Gov. Msg. No. 24-101:** Aug. 27, 2025 – Resume, police clearance, statement of financial interest and drug test result of Mr. David Burger nominated to serve as a member of the Board of Directors for the Commonwealth Economic Incentive Authority representing the Private Sector.
33. **Gov. Msg. No. 24-102:** Aug. 28, 2025 – Nomination of **Ms. Charlene M. Lizama** to serve as a member of the Board of Directors for the Commonwealth Economic Incentive Authority representing the Second Senatorial District.
34. **Gov. Msg. No. 24-103:** Aug. 28, 2025 – Nomination of **Mr. Manuel Mangarero** to serve as a member of the Board of Directors for the Commonwealth Economic Incentive Authority representing the private sector.
35. **Gov. Msg. No. 24-104:** Aug. 28, 2025 – Resume, police clearance, statement of financial interest and drug test result of Mr. Anthony C. Torres nominated to serve as a member of the Board of Directors for the Commonwealth Economic Incentive Authority representing the Public Sector.
36. **Gov. Msg. No. 24-105:** Aug. 28, 2025 - Resume, police clearance, statement of financial interest and drug test result of Mr. Noel Calvo nominated to serve as a member of the Board of Directors for the Commonwealth Economic Incentive Authority representing the First Senatorial District.
37. **Gov. Msg. No. 24-106:** Aug. 29, 2025 – Signed into local law H.L.B. No. 24-20, D1 – To appropriate Forty-Two Thousand Dollars (\$42,000.00) from revenues collected from poker

fees in the Second Senatorial District; and for other purposes, becomes *TINIAN LOCAL LAW NO. 24-06*.

38. **Gov. Msg. No. 24-107:** Sept. 3, 2025 – Resume, police clearance, statement of financial interest and drug test result of Mr. Matthew C. Masga nominated to serve as a member of the Northern Marianas Housing Corporation Board of Directors.
39. **Gov. Msg. No. 24-108:** Sept. 04, 2025 – Signed into local law H.L.B. No. 24-25, D1 – To appropriate Forty-Two Thousand Dollars (\$42,000.00) from revenues collected from poker fees in the Second Senatorial District; and for other purposes, becomes *TINIAN LOCAL LAW NO. 24-07*.
40. **Gov. Msg. No. 24-109:** Sept. 03, 2025 – Nomination of **Mr. Ramon M. Dela Cruz** to serve as a member of the Commonwealth Economic Development Authority Board of Directors representing the Second Senatorial District.
41. **Gov. Msg. No. 24-110:** Sept. 03, 2025 – Renomination of **Dr. Tiffany Lynn Willis** to serve as a member of the Health Care Professions Licensing Board representing Physicians Professions.
42. **Gov. Msg. No. 24-111:** Sept. 09, 2025 – Resume, police clearance, statement of financial interest and drug test result of Ms. Sheila J. Babauta nominated to serve as a member of the NMC Board of Regents representing the Private Sector.
43. **Gov. Msg. No. 24-112:** Sept. 11, 2025 – Nomination of **Mr. Eusebio M. Manglona** to serve as a member of the Commonwealth Ports Authority Board of Directors representing the First Senatorial District.
44. **Gov. Msg. No. 24-113:** Sept. 11, 2025 – Signed into law, S.B. No. 24-08, – To amend certain provisions of the CNMI Recycling Act of 1999 to establish the Department of Public Works as its proper authority; and for other purposes, becomes *PUBLIC LAW NO. 24-12*.
45. **Gov. Msg. No. 24-114:** Sept. 11, 2025 – Resume, police clearance, statement of financial interest and drug test result of Ms. Merced M. Tomokane nominated to serve as a member of the NMHC Board of Directors representing the Private Sector.

E. COMMUNICATIONS FROM THE JUDICIARY:

1. **Jud. Comm. No. 24-04:** Sept. 08, 2025 – Judiciary's intent to submit amendments of NMI Rules of Judicial Disciplinary Procedure.

F. COMMUNICATIONS FROM THE HEADS OF EXECUTIVE DEPT.:

1. **Dept. Msg. No. 24-12:** Aug. 20, 2025 – DPL on the supplemental additional land compensation for payment – Juan M. Sablan & Barbara T. Sablan.

G. COMMUNICATIONS FROM THE HOUSE:

1. **Hse. Comm. No. 24-58:** Aug. 15, 2025 – Transmitting for Senate action **H.B. No. 24-32** – To establish a tax on transient accommodations and to regulate the operation of short-term rentals in the Commonwealth; and for other purposes.
2. **Hse. Comm. No. 24-59:** Aug. 15, 2025 – Transmitting for Senate action **H.B. No. 24-46, HD1-** To Define and Identify General Revenues and approve revenues and resources of the Commonwealth of the Northern Mariana Islands as identified pursuant to Article III, Section 9 (a) of the CNMI Constitution, as amended, and 1 CMC Division 7, for Fiscal Year 2026 and make appropriations for the operations and activities of the Government of the Commonwealth of the Northern Mariana Islands, its agencies, instrumentalities, and independent programs, and to provide budget authority for government corporations for Fiscal Year 2026; and for other purposes.
3. **Hse. Comm. No. 24-60:** Aug. 18, 2025 – Transmitting a certified copy of **H.J.R. 24-5** - To recognize and acknowledge the National Employer Support of the Guard and Reserve (ESGR) and the Guam-CNMI ESGR State Committee and their volunteer members for their exceptional service and commitment to our service men and women and to thank and appreciate our civilian employers for their utmost support to our service members by recognizing the week of August 4th through August 8th, 2025 as "Employer Support of the Guard and Reserve Week". **[FOR INFO]**
4. **Hse. Comm. No. 24-61:** Aug. 18, 2025 – Transmitting a certified copy of **H.J.R. 24-6** - Commending the distinguished life and extraordinary contributions of the late Honorable Governor Arnold Indalecio Palacios to the Commonwealth of the Northern Mariana Islands and its people and to acknowledge his enduring legacy as a genuine statesman. **[FOR INFO]**
5. **Hse. Comm. No. 24-62:** Sept. 2, 2025 – Transmitting for Senate action **H.J.R. No. 24-7** – To encourage the Honorable David M. Apatang, Governor of the Commonwealth of the Northern Mariana Islands, to declare a Proactive Resilience Emergency Declaration to protect the Commonwealth's renewable energy future in light of the approaching federal deadline under the 2025 "Big Beautiful Budget" Act (BBB); and urging all agencies to fast-track renewable energy projects before the opportunity expires."
6. **Hse. Comm. No. 24-63:** Sept. 2, 2025 – Transmitting for Senate action **H.B. No. 24-5, HD1** – To establish provisions for jaywalking; and for other purposes.
7. **Hse. Comm. No. 24-64:** Sept. 2, 2025 – Transmitting for Senate action **H.B. No. 24-9, HD1** – To amend 4 CMC § 1803 by reallocating a portion of the Hotel Occupancy Tax received by the Marianas Visitors Authority to the Division of Parks and Recreation to support beautification efforts.

8. **Hse. Comm. No. 24-65:** Sept. 2, 2025 – Transmitting for Senate action **H.B. No. 24-10** – To establish a change of name legal procedure in the CNMI.
9. **Hse. Comm. No. 24-66:** Sept. 2, 2025 – Transmitting for Senate action **H.B. No. 24-16** – To prioritize kinship placement for children in protective custody by requiring the Division of Youth Services identify and assess suitable kinship caregivers within 24 hours of removing a child from their home, mandating expedited judicial review of kinship placement recommendations, and prohibiting the placement of such children in confinement facilities.
10. **Hse. Comm. No. 24-67:** Sept. 2, 2025 – Transmitting for Senate action **H.B. No. 24-26** – To amend the crime of child abuse.
11. **Hse. Comm. No. 24-68:** Sept. 2, 2025 – Transmitting for Senate action **H.B. No. 24-35** – To amend certain provisions of the CNMI Good Samaritan Act [7 CMC § 2801 *et seq.*]; and for other purposes.
12. **Hse. Comm. No. 24-69:** Sept. 2, 2025 – Transmitting for Senate action **H.B. No. 24-38, HD1** – To establish a dedicated CNMI Emergency Reserve Fund (“Rainy Day Fund”) with annual mandatory deposits and procedures for fund disbursement in times of declared emergency, while ensuring fiscal accountability.
13. **Hse. Comm. No. 24-70:** Sept. 2, 2025 – Transmitting for Senate action **H.B. No. 24-39** – To establish Treatment Program Enforcement Officers within the Judiciary to carry out enforcement, supervision, and monitoring functions essential to the success of court-supervised treatment programs, and to ensure that these officers are fully recognized as law enforcement personnel under Commonwealth law.
14. **Hse. Comm. No. 24-71:** Sept. 2, 2025 – Transmitting for Senate action **H.B. No. 24-45** – To re-appropriate Fifty Thousand Dollars (\$50,000.00) under Public Law No. 21-10, Section 2(G), for operational expenses of the Office of the Mayor of the Municipality of Rota.
15. **Hse. Comm. No. 24-72:** Sept. 2, 2025 – Transmitting for Senate action **H.B. No. 24-54** – To increase the number of military leave hours available to CNMI government employees and to broaden eligibility for its use.
16. **Hse. Comm. No. 24-73:** Sept. 10, 2025 -- Transmitting for Senate action **H.B. No. 24-50, HS1** – To authorize a loan between the Commonwealth Government and the Marianas Public Land Trust in the amount of \$29,000,000 and authorize the Marianas Public Land Trust to withhold a retain net annual distributable income starting FY 2026 for repayment and security of the loan.

17. **Hse. Comm. No. 24-74:** Sept. 10, 2025 – Returning without amendments **S.B. No. 24-28, SD1** – To amend 6 CMC §3113; to establish disorderly conduct and public intoxication crimes; and for other purposes. *[FOR INFO. - GOING TO GOVERNOR]*
18. **Hse. Comm. No. 24-75:** Sept. 10, 2025 – Transmitting for Senate action **H.B. No. 24-23** – To amend 9 CMC § 2116 to update the definitions of “veteran” and “disabled veteran” and to allow a valid Veteran ID Card to be used as proof of veteran status when applying for a veteran’s license plate.
19. **Hse. Comm. No. 24-76:** Sept. 10, 2025 – Transmitting for Senate action **H.B. No. 24-36, HD1** –To establish a Prescription Drug Monitoring Program in the Commonwealth of the Northern Mariana Islands; and for other purposes.
20. **Hse. Comm. No. 24-77:** Sept. 10, 2025 – Transmitting for Senate action **H.B. No. 24-44** – To amend 9 CMC §8209 by removing the seven-day grace period for motorists who violate 9 CMC §§8203 and 8204 with the citation effective immediately; and for other purposes.
21. **Hse. Comm. No. 24-78:** Sept. 10, 2025 – Transmitting for Senate action **H.B. No. 24-47**– To realign the authority and duties of the CNMI Department of Labor; and for other purposes.
22. **Hse. Comm. No. 24-79:** Sept. 10, 2025 – Transmitting for Senate action **H.B. No. 24-49** – To establish the CNMI Next/Gen 911 Telephone Communications System within the CNMI; and for other purposes.
23. **Hse. Comm. No. 24-80:** Sept. 10, 2025 – Transmitting for Senate action **H.J.R. No. 24-8** –To urge the United States to take immediate and comprehensive action to identify, remove, and safely dispose of World War II-era unexploded ordnance throughout the Northern Mariana Islands.
24. **Hse. Comm. No. 24-81:** Sept. 10, 2025 – Transmitting for Senate action **H.J.R. No. 24-9** – To respectfully urge the United States Department of Treasury, United States Customs and Border Protection, the United States Postal Service and any other responsible federal agencies to immediately cease and desist the implementation of Executive Order 14324 and remit to the Commonwealth of the Northern Mariana Islands all revenues collected under Executive Order 14324, or in the alternative, to recognize the CNMI’s authority to collect such revenues itself consistent with the Covenant and applicable law in the event that said charges must be imposed.

H. COMMUNICATIONS FROM THE SENATE:

1. **Sen. Comm. No. 24-99:** Aug. 11, 2025 – FA Committee Chair to OGM regarding OGM Sub Grant Regulations and status of federal funding sources.

NOTE: SC 24-100 and 101 appeared on 08/13/25 agenda.

2. **Sen. Comm. No. 24-102:** Aug. 13, 2025 – Senator Hofschneider’s off-island notice beginning August 14 –17, 2025.
3. **Sen. Comm. No. 24-103:** Aug. 14, 2025 – Referral to FA Committee SB 24-42 and HBs 24-12, 18, 24, 27, 30, 31.
4. **Sen. Comm. No. 24-104:** Aug. 14, 2025 – Referral to RED&W Committee HB 24-40.
5. **Sen. Comm. No. 24-105:** Aug. 20, 2025 – Senator Paul Manglona’s off-island notice beginning August 20, 2025 to September 5, 2025.
6. **Sen. Comm. No. 24-106:** Aug. 20, 2025 – Resume, police clearance, statement of financial interest, drug test receipt and drug test result of Mr. Kimo M. Rosario nominated to serve as a member of the Northern Marianas Housing Corporation (NMHC) Board of Directors representing the Third Senatorial District.
7. **Sen. Comm. No. 24-107 to 111:** Aug. 20, 2025 – Appointment of members to the Senate Standing Committees on FR&MA, FA, JGL, R&P and EAGI.
8. **Sen. Comm. No. 24-112:** Aug. 21, 2025 – Resume, police clearance, statement of financial interest, drug test receipt and drug test result of Dr. Tiffany Lynn Willis re-nominated to serve as a member of the Health Care Professions Licensing Board.
9. **Sen. Comm. No. 24-113:** Aug. 25, 2025 – Senator Calvo’s off-island notice from August 28, 2025 to Sept. 06, 2025.
10. **Sen. Comm. No. 24-114:** Aug. 25, 2025 – Referral to EAGI Committee Ms. Janice A. Tenorio nomination to serve on the NMC Board of Regents and other documents.
11. **Sen. Comm. No. 24-115:** Aug. 25, 2025 – Referral to EAGI Committee Ms. Tina Azarvand nomination to serve on the Board of Directors for the Commonwealth Economic Incentive Authority and other documents.
12. **Sen. Comm. No. 24-116:** Aug. 27, 2025 – Referral to EAGI Committee Ms. Remedio C. Mafnas resume, police clearance, statement of financial interest, drug test receipt and drug test result nominated to serve on the Board of Directors for the Commonwealth Economic Incentive Authority.
13. **Sen. Comm. No. 24-117:** Aug. 27, 2025 – Floor Leader Donald Manglona’s off-island notice beginning August 28, 2025 September 07, 2025.
14. **Sen. Comm. No. 24-118:** Aug. 28, 2025 – Referral to EAGI Committee Mr. David Burger resume, police clearance, statement of financial interest, drug test receipt and drug test

result appointed to serve on the Board of Directors for the Commonwealth Economic Incentive Authority.

15. **Sen. Comm. No. 24-119:** Aug. 29, 2025 – Referral to EAGI Committee Mr. Anthony C. Torres resume, police clearance, statement of financial interest, drug test receipt and drug test result appointed to serve on the Board of Directors for the Commonwealth Economic Incentive Authority.
16. **Sen. Comm. No. 24-120:** Aug. 29, 2025 – Referral to EAGI Committee Mr. Noel M. Calvo resume, police clearance, statement of financial interest, drug test receipt and drug test result appointed to serve on the Board of Directors for the Commonwealth Economic Incentive Authority.
17. **Sen. Comm. No. 24-121:** Sept. 2, 2025 – SP King-Nabors will be Acting Governor beginning 9/1/25 through 9/5/25 and VP Magofna is Acting President.
18. **Sen. Comm. No. 24-122:** Sept. 3, 2025 – Appointment of Members to the Senate Committee on PUTC.
19. **Sen. Comm. No. 24-123:** Sept. 03, 2025 – Referral to EAGI Committee Mr. Mathew C. Masga resume, police clearance, statement of financial interest, drug test receipt and drug test result appointed to serve on the Board of Directors for the NMHC.
20. **Sen. Comm. No. 24-124 and 125:** Sept. 03, 2025 – Appointment of members to the Senate Standing Committees on REDW and Gaming.
21. **Sen. Comm. No. 24-126 and 127:** Sept. 08, 2025 – Appointment of members of the Senate Committees on HWP and Education & Youth Affairs.
22. **Sen. Comm. No. 24-128:** Sept. 11, 2025 – Senator Paul Manglona’s off-island notice from September 12-14, 2025.

I. COMMUNICATIONS FROM THE CNMI DELEGATE: (NONE)

J. UNFINISHED BUSINESS: (NONE)

K. PRE-FILED BILLS, INITIATIVES, LOCAL BILLS AND RESOLUTIONS:

1. **Senate Bill No. 24-43:** To deregulate the hunting, taking, or possession of deer or Sambar deer in the CNMI; and for other purposes. [*SEN. MANNY GREGORY T. CASTRO – 08/29/25*]
2. **Senate Resolution No. 24-09:** To recognize and commend Herman Blas Cabrera for his unyielding service and contribution to architecture, education, and public service as the

first Saipan-born Chamorro native licensed to practice architecture in the Commonwealth of the Northern Mariana Islands. *[SEN. KARL R. KING-NABORS – 09/02/25]*

3. **Senate Resolution No. 24-10:** To disapprove the Mariana Eland Corporation's New Lease for the former Marianas Resort & Spa Properties. *[SEN. CORINA L. MAGOFNA – 09/12/25]*

L. INTRODUCTION OF BILLS, INITIATIVES, LOCAL BILLS AND RESOLUTIONS:

M. REPORTS OF STANDING COMMITTEES: (NONE)

N. REPORTS OF SPECIAL/CONFERENCE COMMITTEE: (NONE)

O. RESOLUTION CALENDAR:

1. S.R. No. 24-09

P. BILL CALENDAR:

FINAL READING

LEG. NO.	<u>TITLE</u>
H.B. No. 24-45 (See HC 24-71)	To re-appropriate Fifty Thousand Dollars (\$50,000.00) under Public Law No. 21-10, Section 2(G), for operational expenses of the Office of the Mayor of the Municipality of Rota.

Q. PETITIONS, MEMORIALS AND MISCELLANEOUS COMMUNICATIONS;

1. **Misc. Comm. No. 24-46:** Sept. 5, 2025 – Office of the Attorney General's report for 2024.

R. ANNOUNCEMENTS; and

S. ADJOURNMENT.

APPEARANCE OF SENATE LOCAL BILLS

LEG. NO.	<u>TITLE</u>
S.L.B. 24-02	To rename part of Routes 30 and Route 33 "Governor Arnold I. Palacios Memorial Highway" in honor of the former late Governor Arnold I. Palacios; and for other purposes. <i>2nd Appearance</i>

The Senate may consider, debate, and/or act upon any item contained in this Order of Business at the time and place described herein.