



TWENTY-SECOND NORTHERN MARIANAS COMMONWEALTH LEGISLATURE  
THE HOUSE OF REPRESENTATIVES  
P.O. BOX 500586 SAIPAN, MP 96950

**COMMITTEE ON HEALTH AND WELFARE**

**MEMORANDUM**

Date: February 8, 2021

To: Honorable Speaker Edmund S. Villagomez

From: Rep. Christina Sablan, Health and Welfare Chair

CC: House Members  
House Legislative Staff  
Media

**RE: Notice of Public Meeting on February 12, 2021: Briefings from Medicaid, NMHC, and OGM**

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This is to announce that the Committee on Health and Welfare will be holding a public meeting on **Friday, February 12, 2021, starting at 9am in the House Chamber**. The agenda is included herein.

The purpose of this meeting is to receive updates from the CNMI Medicaid Agency on the Medicaid program and implementation of Public Law 21-28; updates from the Northern Marianas Housing Corporation on implementation of regular grants and the CDBG-DR action plan, particularly in the areas of housing, food assistance, and community development; and a briefing from the Office of Grants Management on the roll-out of a new rental and utility relief assistance program funded under the recently enacted Coronavirus Response and Relief Supplemental Appropriations Act.

Ms. Helen Sablan, Director of the CNMI Medicaid Agency; Mr. Jesse Palacios, Corporate Director of the Northern Marianas Housing Corporation; Mr. Epi Cabrera, Director of the Office of Grants Management, and their respective teams have been invited to testify. Public comments will also be accepted.

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*Rep. Christina Sablan – Chair / Rep. Leila Staffler – Vice Chair*  
*Rep. Sheila Babauta – Member / Rep. Donald Manglona – Member / Rep. Blas Jonathan Attao – Member*  
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**COMMITTEE ON HEALTH AND WELFARE**

Meeting Date: February 12, 2021

Meeting Time: 9am

Venue: House Chamber

**AGENDA**

**A. Call to Order**

**B. Adoption of Agenda**

**C. Adoption of Meeting Minutes**

1. January 29, 2021

**D. Invited Testimonies**

1. *Ms. Helen Sablan*, Medicaid
2. *Mr. Jesse Palacios*, Northern Marianas Housing Corporation
3. *Mr. Epi Cabrera*, Office of Grants Management

**E. Public Comments**

**F. Discussion**

**G. Announcements**

**H. Adjournment**

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