



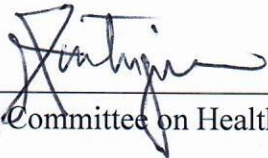
**Senator Justo S. Quitugua, M.Ed.**  
Chairman: Health, Education, and Welfare  
Chairman: Resources, Economic Development and Programs  
Vice President of the Senate

22<sup>nd</sup> Northern Marianas Commonwealth Legislature – The Senate  
P.O. Box 500129, Saipan, MP 96950 Telephone No. (670) 664-8874/76

**NOTICE OF COMMITTEE MEETING**

**DATE:** April 14, 2021

**TO:** All Active Government Employees and Private Citizens of the Commonwealth

**FROM:** Senator Justo S. Quitugua   
Chairperson, Senate Standing Committee on Health, Education, and Welfare

**SUBJECT:** Committee Meeting

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The Senate Standing Committee on Health, Education, and Welfare (HEW) will convene on **Thursday, April 22, 2021 at 9:00 a.m.** in the **Senate Chamber** of the **Honorable Jesus P. Mafnas Memorial Building, Capitol Hill, Saipan** to deliberate on legislation referred to the Committee for action. Meeting agenda is appended for your reference.

Members of the general public are encouraged to submit written testimony before the committee meeting. Written comments sent via email, may be sent to **Ms. Jolyn B. Duenas-Tagabuel, Senior Legislative Assistant**, at [tagabuelj.la@gmail.com](mailto:tagabuelj.la@gmail.com). Oral testimonies will be received during the committee meeting.

Your attendance is greatly appreciated.

cc: Senate President  
HEW Committee Members  
LB Acting Director  
Legal Counsel  
Legislative Assistant



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April 14, 2021

Pursuant to Article II, Section 14 (b) and (c) of the NMI Constitution and Rule 3, Section 3 of the Official Rules of the Senate, Senator Justo S. Quitugua, Chairperson of the Senate Standing Committee on Health, Education, and Welfare of the Twenty-Second Northern Marianas Commonwealth Legislature (NMCL) will convene the following open and public meeting:

**MEETING:**                    **Committee Meeting**

**DATE:**                        **Thursday, April 22, 2021**

**TIME:**                        **9:00 a.m.**

**LOCATION:**                  **Senate Chamber of the Honorable Jesus P. Mafnas Memorial Building, Capitol Hill, Saipan**

Copies of this notice, the official scheduled committee meeting notice, and the agenda have been filed in the Office of Senator Justo S. Quitugua, released to the media, and posted at the following locations:

Administration Building Entrance Hall  
House of Representatives Entrance Hall  
Senate Entrance Hall  
NMCL Website ([www.cnmileg.net](http://www.cnmileg.net)) and Facebook Page

Copies of the bills may be downloaded on the NMCL Website at [www.cnmileg.net](http://www.cnmileg.net).

Written comments on agenda items may be submitted to the **Office of Senator Justo S. Quitugua**, Honorable Jesus P. Mafnas Memorial Building, Capitol Hill, Saipan, or sent via email to **Ms. Jolyn B. Duenas-Tagabuel, Senior Legislative Assistant**, at [tagabuelj.la@gmail.com](mailto:tagabuelj.la@gmail.com) prior to the convening of the meeting. Oral testimony may be presented during the committee meeting.

**DISTRIBUTION LIST:**

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 Chairman: Health, Education, and Welfare  
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## AGENDA

DATE	TIME	LOCATION
Thursday, April 22, 2021	9:00 a.m.	Senate Chamber

**Senate Standing Committee on Health, Education, and Welfare**

*Senator Justo S. Quitugua, Chairman*  
*Senator Vinnie Vinson F. Sablan, Vice Chairman*

*Senator Francisco Q. Cruz, Member*  
*Senator Edith E. Deleon Guerrero, Member*  
*Senator Victor B. Hocog, Member*  
*Senator Karl R. King-Nabors, Member*

**I. Call to Order**

**II. Roll Call**

**III. Adoption of Agenda**

**IV. Public Comment**

**V. Old Business- None**

**VI. New Business**

**a. Referred Legislation**

**1. Senate Bill No. 22-18, To waive the Northern Marianas College tuition for a veteran with 30 percent or greater service-connected disability; and for other purposes.**

**A. Author:** Senator Francisco Q. Cruz

**B. Referred to Committee:** February 5, 2021

**C. Request for Comments (RFC) Sent and Received: RFC Deadline: 032621**

1. Office of the Attorney General

2. NMC Board of Regents and Interim President, Received 041321

3. Veterans Affairs Office

**D. Committee Action:**

○ Committee Report to:

○ Pass in Original Form

○ Pass with Amendments

○ Reject/File

○ Hold for Further Discussion

2. **Senate Bill No. 22-34**, *To amend 3 CMC § 2212 to require that Medical Assistants be licensed, certified, registered, or otherwise regulated by the Health Care Professions Licensing Board.*

**A. Author:** Senator Vinnie F. Sablan

**B. Referred to Committee:** March 4, 2021

**C. Request for Comments (RFC) Sent and Received:** *RFC Deadline: 032621*

1. Office of the Attorney General

2. CHCC Board of Trustees and CEO

3. CNMI Board of Professional Licensing/Health Care Professions Licensing Board

4. *Kagman Community Health Center, Received 040921*

**D. Committee Action:**

○ Committee Report to:

○ Pass in Original Form

○ Pass with Amendments

○ Reject/File

○ Hold for Further Discussion

## VII. Adjournment