



**Saipan & Northern Islands Legislative Delegation**  
**Third Senatorial District**  
*Twenty-Third Northern Marianas Commonwealth Legislature*  
**P.O. Box 500586**  
**Saipan, MP 96950**

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Date: May 02, 2023

Pursuant to the Open Government Act (1 CMC §9901 et seq.), the Honorable John Paul P. Sablan, Chairman of the Saipan and Northern Islands Legislative Delegation of the Twenty-Third Northern Marianas Commonwealth Legislature announces that the Delegation will convene the following open and public meeting:

**Meeting:** 1<sup>st</sup> Day, Second Special Session, 2023  
**Date and Time:** Friday, May 05, 2023 at 1:00 p.m.  
**Location:** House of Representatives Chamber  
Honorable Jesus P. Mafnas Memorial Building

Pursuant to 1 CMC §9904, written comments on agenda items may be submitted to the Delegation Clerk's Office, Honorable Jesus P. Mafnas Memorial Building on Capitol Hill, Saipan, prior to the convening of the session oral testimony may be presented during the Delegation's session. Copies of this notice, the official session call, and the agenda have been filed in the Office of the Delegation Clerk, released to the media, and posted at the following locations:

Administration Building Entrance Hall  
House of Representative Entrance Hall  
Senate Entrance Hall  
Commonwealth Legislature website ([www.cnmileg.net](http://www.cnmileg.net))

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***MEMORANDUM***

Date: May 01 2023

To: All 23<sup>rd</sup> SNILD Members

From: Chairman John Paul P. Sablan

Subject: Call for Session – 1<sup>st</sup> Day, Second Special Session, 2023

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Pursuant to the Open Government Act (1 CMC §9901 et seq) I, hereby call for the Saipan & Northern Islands Legislative Delegation to meet in session for its, **First Day, Second Special Session on Friday, May 05, 2023 at 1:00 p.m. in the House Chamber, Honorable Jesus P. Mafnas Memorial Building, Capitol Hill, Saipan.**

The presence of all members of the Delegation at this very important session is respectfully requested.

cc: Senate President  
Speaker of the House  
Chairman, TALD  
Chairman, RLD

LB Director  
SAPLRO  
Mayor of Saipan  
Mayor of Northern Islands

SNI Municipal Council  
Legislative Assistants  
Legal Counsels  
LB Admin. Officer

House & Senate Clerks  
Sergeant-At-Arms  
MEDIA



SAIPAN AND NORTHERN ISLANDS LEGISLATIVE DELEGATION  
THIRD SENATORIAL DISTRICT  
*Twenty-Third Northern Marianas Commonwealth Legislature*

**ORDER OF BUSINESS**

SESSION DAY	CALENDAR DAY	TIME
1 <sup>st</sup> Day, 2 <sup>nd</sup> Special Session	Friday, May 5, 2023	1:00 p.m.

**CALL TO ORDER**

*Moment of Silence*

- A. **ROLL CALL:**
- B. **READING AND APPROVAL OF THE JOURNAL:**
  - 1. **SNILD Journal No. 23-04:** 1<sup>st</sup> Day, First Special Session-04/24/23
- C. **PUBLIC COMMENTS:**
- D. **INTRODUCTION OF LOCAL BILLS:** None
- E. **INTRODUCTION OF LOCAL RESOLUTIONS:** None
- F. **MESSAGES FROM THE GOVERNOR:**
  - 1. **Gov. Comm. No. 23-12:** 4/18/23 – Signed into law **HLB 23-08**, “To appropriate \$1,000,00,000.00 of the dividends collected by the Commonwealth Economic Development Authority (CEDA) from the Commonwealth Utilities Corporation (CUC); and for other purposes.”, into **SLL NO. 23-02**.
  - 2. **Gov. Comm. No. 23-13:** 4/27/23 – Nominating Mr. Ambrose M. Bennett to serve as a member of the CNMI Cannabis Commission representing Third Senatorial District.
- G. **MESSAGES FROM THE MAYORS OF SAIPAN & THE NORTHERN ISLANDS:** None
- H. **REPORTS & COMMUNICATIONS FROM HEADS OF DEPTS./AGENCIES:** None

**I. HOUSE COMMUNICATIONS:**

1. **Hse. Comm. No. 23-14:** 4/28/23 – From Speaker Edmund S. Villagomez subject to Off-island Notice and Delegation of Authority.

**J. SENATE COMMUNICATIONS: None**

**K. DELEGATION MATTERS:**

1. **Del. Matters No. 23-38:** 4/25/23 – From Chairman John Paul P. Sablan to Governor Arnold I. Palacios re Confirmation of Mr. Pedro I. Itibus to serve a Member of Commonwealth Zoning Board.
2. **Del. Matters No. 23-39:** 3/31/23 – From Chairman John Paul P. Sablan to Governor Arnold I. Palacios re Confirmations of Mr. Michael N. Evangelist and Mr. Henry S. Hofschneider to serve as Members of Commonwealth Zoning Board.

**L. MISCELLANEOUS COMMUNICATIONS:**

1. **Misc. Comm. No. 23-25:** 4/10/23 - From the Chairwoman of the 17<sup>th</sup> SNIMC re Land Compensation Claim Lot 1794-R/W Roadway Pavement Improvement.
2. **Misc. Comm. No. 23-26:** 4/19/23 - From the Chairwoman of the 17<sup>th</sup> SNIMC commenting on HLB 23-09.
3. **Mis. Comm. No. 23-27:** 4/25/23 – From the President of the 4<sup>th</sup> Micronesian Baseball Classic re Financial Assistance for the upcoming event in Palau on June 17-24, 2023.

**M. REPORTS OF STANDING COMMITTEES:**

1. **SCR NO. 23-03:** 4/17/23 - SNILD Standing Committee on Judiciary and Governmental Operations reporting on the appoint of Mr. Jose B. Palacios to serve as a Member of the CNMI Cannabis Commission representing the Third Senatorial District. Your committee recommends the confirmation of Mr. Palacios. (*For Adoption*)
2. **SCR NO. 23-04:** 4/25/23 - SNILD Standing Committee on Judiciary and Governmental Operations reporting on the appoint of Mr. Juan Aschingtip Taisakan Iguel to serve as a Member of the CNMI Cannabis Commission representing the Third

Senatorial District. Your committee recommends the confirmation of Mr. Iguel. (*For Adoption*)

**N. REPORTS OF SPECIAL AND CONFERENCE COMMITTEES: None**

**O. UNFINISHED BUSINESS: None**

**P. RESOLUTIN CALENDAR: None**

RESOLUTION NO.	SHORT TITLE	ACTION

**Q. BILL CALENDAR: None**

**First Reading**

LOCAL BILL NO.	SHORT TITLE	ACTION

**Second Reading**

LOCAL BILL NO.	SHORT TITLE	ACTION

**R. MISCELLANEOUS BUSINESS:**

**S. ANNOUNCEMENTS:**

**T. ADJOURNMENT.**