



OFFICE OF THE SENATE PRESIDENT

TWENTY-SECOND NORTHERN MARIANAS COMMONWEALTH LEGISLATURE

SENATOR JUDE U. HOFSCHEIDER

Senate President

MEMORANDUM

Date: May 11, 2021

To: All Members of the Senate

From: President of the Senate



Sen. Jude U. Hofschneider

Subject: FIRST SPECIAL SESSION – 2021

By the powers vested in me pursuant to the Official Rules of the Senate and the Open Government Act, this is to inform all members that the First Special Session, 2021 is scheduled for Tuesday, May 18, 2021 at 10:00 a.m., in the Senate Chamber, Saipan.

Your understanding and attendance is greatly appreciated.

Cc: Speaker of the House
Director, LB
Senate Legal Counsels
Senate Clerk
Senate Sergeant-at-Arms
SAA
SAPLR
MCV
Saipan Tribune
Marianas Variety



The Senate

NORTHERN MARIANAS COMMONWEALTH LEGISLATURE

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May 14, 2021

Pursuant to the Open Government Act (1 CMC §9901 et seq.), the Senate of the Twenty-Second Northern Marianas Commonwealth Legislature will convene the following open and public meeting:

MEETING: 1st Day, First Special Session - 2021
DATE AND TIME: Tuesday, May 18, 2021 @ 10:00 a.m.
LOCATION: Senate Chamber, Saipan

Copies of this notice and session agenda have been filed in the Office of the Senate Clerk, released to the media, and posted at the following locations:

Office of the Governor, Entrance Hall
House of Representatives, Entrance Hall
Senate, Entrance Hall
Commonwealth Legislature website (www.cnmileg.net)

Pursuant to 1 CMC §9904, written comments on agenda items may be submitted to the Office of the Senate President, Hon. Jesus P. Mafnas Memorial Building, Capitol Hill, Saipan, prior to the convening of the public hearing. Oral testimony may be presented during the public session. If you wish to present oral testimony, please inform the Senate Clerk not later than 24 hours prior to the session.



May 14, 2021

THE SENATE
TWENTY-SECOND NORTHERN MARIANAS COMMONWEALTH LEGISLATURE
FIRST SPECIAL SESSION - 2021

SESSION DAY	CALENDAR DAY	TIME
1 st Day	Tuesday, May 18, 2021 SENATE CHAMBER, SAIPAN	10:00 a.m.

ORDER OF BUSINESS

A MOMENT OF SILENT PRAYER

A. ROLL CALL

B. PUBLIC COMMENT:

C. READING AND APPROVAL OF THE JOURNAL:

1. **SJ 22-04** - 4th Day, First Regular Session – 03/12/21
2. **SJ 22-05** - 5th Day, First Regular Session – 03/26/21

D. MESSAGES FROM THE GOVERNOR:

1. **Gov. Msg. No. 22-31:** Mar. 19, 2021 – Directive No. 2021-003 regarding the cancellation of Reduction-in-Force (RIF) process, recall of furloughed employees and return to 80-hour work week.
2. **Gov. Msg. No. 22-32:** Apr. 01, 2021 - Submitting the proposed budget for the Commonwealth Government and Related Agencies for FY 2022.
3. **Gov. Msg. No. 22-33:** Apr. 09, 2021 – Certification for annual salary in excess of \$65,175.00 to Mr. Stephen Thaden Anson, AG’s Office, to receive \$70,000.00 per annum.
4. **Gov. Msg. No. 22-34:** Apr. 09, 2021 – Certification for annual salary in excess of \$65,175.00 to Ms. Karie E. Comstock, Public Defender’s Office, to receive \$70,000.00 per annum.
5. **Gov. Msg. No. 22-35:** Apr. 11, 2021 – Executive Order No. 2021-07 – Renewal of Declaration of State of Public Health Emergency. (COVID-19)
6. **Gov. Msg. No. 22-36:** Apr. 19, 2021 – Executive Order No. 2021-08 – Renewing the authority of the Secretary of Finance to reprogram or transfer funds from accounts. (COVID-19)

7. **Gov. Msg. No. 22-37:** Apr. 20, 2021 – Nomination of Mr. Edward M. Deleon Guerrero to serve as Secretary of the Department of Commerce.
8. **Gov. Msg. No. 22-38:** [Rec'd 4/26/21] – Certification for annual salary in excess of \$65,175 to Mr. James A. Houston, AAG, to receive \$70,000.00 per annum.
9. **Gov. Msg. No. 22-39:** Apr. 27, 2021 – Executive Order No. 2021-09 – Transferring the Agricultural Quarantine Section of the DLNR to the Division of Custom Services of the DOF.
10. **Gov. Msg. No. 22-40:** Apr. 27, 2021 – Revision to the budget submission for the Legislature FY 2022 under the American Rescue Plan.
11. **Gov. Msg. No. 22-41:** Mar. 26, 2021 – Nomination of Mr. Frederick P.Q. Tupaz to serve as a member of the Board of Directors of the Commonwealth Utilities Corporation (CUC).
12. **Gov. Msg. No. 22-42:** Apr. 29, 2021 – Transmitting copies of resume, police clearance, statement of financial interest and drug test result of Mr. Edward M. Deleon Guerrero to serve as the Secretary of the Dept. of Commerce.
13. **Gov. Msg. No. 22-43:** May 11, 2021 – Executive Order No. 2021-10 – Renewal of Public Health Emergency and CNMI Homeland (COVID-19).
14. **Gov. Msg. No. 22-44:** May 12, 2021 – Nomination of Mr. Isidro K. Seman to serve on the Commonwealth Development Authority Board of Directors to represent the Third Senatorial District.
15. **Gov. Msg. No. 22-45:** May 13, 2021 – Signed into local law, H.L.B. No. 22-5, D1 – To appropriate funds specifically allotted to the Second Senatorial District under PL 18-30, as amended; and for other purposes, becomes **TINIAN LOCAL LAW NO. 22-01**.

E. COMMUNICATIONS FROM THE JUDICIARY:

1. **Jud. Comm. No. 22-02:** Apr. 16, 2021 – Proposed NMI Property Recording Rules.
[60 days deadline]

F. COMMUNICATIONS FROM THE HEADS OF EXECUTIVE DEPT.:

1. **Dept. Msg. No. 22-08:** Mar. 26, 2021 – Indigenous Affairs Office regarding curriculum in the PSS.
2. **Dept. Msg. No. 22-09:** Apr. 16, 2021 – DPL's comments on H.B. No. 22-31 – To authorize DPL to issue license and use permits and charge fees for the use of public lands located within 150 feet of the high-water mark.
3. **Dept. Msg. No. 22-10:** Apr. 05, 2021 – DPL's comment on S.B. No. 22-31 - To amend 1 CMC section 1402(a) to permit Senatorial Districts to establish and regulate municipal golf courses to promote tourism, provide local recreation and generate local revenues; and for other purposes.
4. **Dept. Msg. No. 22-11:** Apr. 22, 2021 – CNMI Military/Veterans Affairs on the upcoming Memorial Day event.

5. **Dept. Msg. No. 22-12:** May 03, 2021 – DPW’s comments on S.B. No. 22-04 - To amend 2 CMC § 3551 to change the expenditure authority, management, and control of the solid waste sub-accounts for the First and Second Senatorial Districts to the mayor of each respective municipality; and for other purposes.
6. **Dept. Msg. No. 22-13:** May 03, 2021 – DPW’s comments on H.B. No. 22-46 – To amend 4 CMC 1402 (g)(1) to allocate 10 percent of the excise tax to Solid Waste Management Revolving Fund.
7. **Dept. Msg. No. 22-14:** [Rec’d 05/11/21] – Dept. of Commerce comments on S.B. No. 22-36 – Commonwealth Economic Development Authority Act of 2021.

G. COMMUNICATIONS FROM THE HOUSE:

1. **Hse. Comm. No. 22-02:** Mar. 23, 2021 - Transmitting for Senate action **H.B. No. 22-19, HD1** – To repeal Title 4 Section 1709 of the Commonwealth Code in order to provide relief for working families by making them eligible for the Earned Income Tax Credit; and for other purposes. [*Referred to FA*]
2. **Hse. Comm. No. 22-03:** Mar. 23, 2021 - Transmitting for Senate action **H.B. No. 22-33** - To require Legislative Appropriation for all Coronavirus State Fiscal Recovery Fund monies allocated for the Commonwealth of the Northern Mariana Islands by the U.S. Congress pursuant to Title VI of the Social Security Act (42 U.S.C. 801 et seq.) as amended by U.S. PL 117-2 [the American Rescue Plan]; and for other purposes. [*Referred to FA*]
3. **Hse. Comm. No. 22-04:** Mar. 23, 2021 - Transmitting for Senate action **H.B. No. 22-46, HS1** – To amend 4 CMC 1402 (g)(1) to allocate 10 percent of the excise tax to the Solid Waste Management Revolving Fund. [*Referred to FA*]
4. **Hse. Comm. No. 22-05:** Mar. 29, 2021 - Transmitting for Senate action **H.B. No. 22-21, HD1** – To strengthen the tools and powers of the CNMI Government to promote and expand economic development and to establish the Commonwealth Economic Development Authority. [*Referred to RED&P*]
5. **Hse. Comm. No. 22-06:** Apr. 08, 2021 - Certified copy of H.Comm.Res. 22-1 – Late Honorable Michael Napu King Aldan. [*For info.*]
6. **Hse. Comm. No. 22-07:** Apr. 08, 2021 - Certified copy of H.Comm.Res. 22-2 – Late Honorable Joaquin Hoashi Borja. [*For info.*]
7. **Hse. Comm. No. 22-08:** Apr. 08, 2021 - Certified copy of H.Comm.Res. 22-4 – 10th birthday of 47-foot indigenous Chamorro sakman called “Che’lu. [*For info.*]
8. **Hse. Comm. No. 22-09:** Apr. 08, 2021 - Certified copy of H.R. 22-4 – CNMI Women’s Month/International Women’s Day- March 8th. [*For info.*]
9. **Hse. Comm. No. 22-10:** Apr. 08, 2021 - Certified copy of H.R. 22-5 – Late Bob Reynolds. [*For info.*]
10. **Hse. Comm. No. 22-11:** Apr. 08, 2021 - Certified copy of H.R. 22-3 – Rose Igitol (ESGR). [*For info.*]
11. **Hse. Comm. No. 22-12:** Apr. 26, 2021 - Returning *with amendments* **S.B. No. 22-21, HS1** - To repeal and reenact 3 CMC § 1132 to clarify that the State Board of Education has the authority to establish and amend the minimum instructional time for PSS; and for other purposes. [*Senate action on HS1*]
12. **Hse. Comm. No. 22-13:** Apr. 26, 2021 – Transmitting for Senate action **H.C.R. 22-1, HD1**- To approve revenues and resources of the Commonwealth of the Northern Mariana Islands, as identified pursuant to Article III, Section 9(a) of the Constitution, as amended, and 1 CMC, Division 7, for Fiscal Year 2022, beginning October 1, 2021, and ending on September 30, 2022. [*Referred to FA*]

13. **Hse. Comm. No. 22-14:** Apr. 26, 2021 – Transmitting for Senate action **H.B. 22-8** – To establish the level of funding for the Legislature and provide the Legislature with control of the expenditure of funds appropriated for its operations. [*Referred to FA*]
14. **Hse. Comm. No. 22-15:** Apr. 26, 2021 – Transmitting for Senate action **H.B. 22-11** - To enact a provision to require all CNMI government agencies to prepare and submit a fiscal impact statement and a fiscal revenue statement for related legislations to the Legislature when said agencies are affected and required to do so by law. [*Referred to FA*]
15. **Hse. Comm. No. 22-16:** Apr. 26, 2021 – Transmitting for Senate action **H.J.R. 22-2, HD1** - Strongly supports a delay in the proposed coral critical habitat designation process by National Marine Fisheries Service (NMFS) until such time as the 5-year coral status review and coral recovery plan can be completed, and have the Department of Lands and Natural Resources work in coordination with NMFS in identifying appropriate coral critical habitat for the Commonwealth of the Northern Mariana Islands (CNMI) using Best Scientific Information Available. [*Referred to RED&P*]
16. **Hse. Comm. No. 22-17:** Apr. 26, 2021 – Transmitting for Senate action **H.J.R. 22-3** - To respectfully urge the Honorable Governor Ralph DLG. Torres to allocate necessary funds generated by the fees paid for by prospective employers of foreign nonimmigrant workers to the Northern Marianas Technical Institute (NMTI). [*Referred to FA*]
17. **Hse. Comm. No. 22-18:** Apr. 26, 2021 – Transmitting for Senate action **H.J.R. 22-4** - To authorize the establishment of an additional sixteen (16) positions as needed by the CMA and partially funded by the CMS program for Compliance and Medicaid Enterprise Systems (MES); and for other purposes. [*Referred to FA*]
18. **Hse. Comm. No. 22-19:** Apr. 26, 2021 – Transmitting for Senate action **H.J.R. 22-5, HS1** - To authorize the establishment of an additional twenty-eight (28) positions as needed by the Northern Marianas Technical Institute (NMTI); and for other purposes. [*Referred to FA*]
19. **Hse. Comm. No. 22-20:** May 12, 2021 – Certified copy of H.R. No. 22-6, HS1 – Maria Carmen Palacios Muna. [*For info.*]
20. **Hse. Comm. No. 22-21:** May 12, 2021 – Certified copy of H.R. No. 22-7 - Ms. Jane Mack. [*For info.*]

H. COMMUNICATIONS FROM THE SENATE:

1. **Sen. Comm. No. 22-22:** Mar. 29, 2021 – Senator Santos off-island notice – April 05-12, 2021.
2. **Sen. Comm. No. 22-23:** Apr. 09, 2021 – Senator Santos extended off-island notice – April 12-15, 2021.
3. **Sen. Comm. No. 22-24:** Apr. 20, 2021 – Official referral to EAGI the appointment of Mr. Edward M. Deleon Guerrero to serve as the Secretary of the Department of Commerce.
4. **Sen. Comm. No. 22-25:** Apr. 28, 2021 – Senators Manglona and Deleon Guerrero on NMTI operations.
5. **Sen. Comm. No. 22-26:** Apr. 30, 2021 – Senator Manglona to COVID-19 Task Force on the guidelines and testing accommodations on Rota.
6. **Sen. Comm. No. 22-27:** Apr. 29, 2021 – Official referral to EAGI Mr. Frederick P.Q. Tupaz to serve as a member of the CUC Board of Directors.

7. **Sen. Comm. No. 22-28:** Apr. 29, 2021 – Senate President Hofschneider to OGM regarding the submission of Federal Funding Report.
8. **Sen. Comm. No. 22-29:** May 04, 2021 – Official referral to EAGI Mr. Edward M. Deleon Guerrero's resume, criminal record, statement of financial interest and drug test result.
9. **Sen. Comm. No. 22-30:** May 12, 2021 – Official referral to EAGI the appointment of Mr. Isidro K. Seman, to serve as a member of the CDA Board of Directors.
10. **Sen. Comm. No. 22-31:** May 14, 2021 – Senate President Hofschneider re: Assistance to address unexploded ordinance at the proposed Pina Landfill Site.

I. COMMUNICATIONS FROM THE WASHINGTON DELEGATE: (NONE)

J. UNFINISHED BUSINESS:

K. PRE-FILED BILLS, INITIATIVES, LOCAL BILLS AND RESOLUTIONS:

1. **S.L.I. No. 22-08:** To propose a constitutional amendment to Article XI, Section 6 of the NMI Constitution. [**SEN. EDITH E. DELEON GUERRERO – 03/30/21**] (*referred to JGL&FR Committee*)
2. **S.B. No. 22-42:** To amend 4 CMC § 1503(h) to authorize the respective casino commission of each senatorial district to regulate the maintenance of the poker and pachinko machines; and for other purposes. [**SEN. JUDE U. HOFSCHEIDER – 04/21/21**] (*referred to FA Committee*)
3. **S.R. No. 22-08:** Strongly supporting the re-nomination of the Honorable Ramona Villagomez Manglona to serve as Chief Judge of the United States District Court for the Northern Mariana Islands and to recognize her for her distinguished career. [**SEN. TERESITA A. SANTOS – 04/21/21**]
4. **S.B. No. 22-43:** To amend 7 CMC § 2202 to change the tort liability of the government, its employees, or agents; and for other purposes. [**SEN. EDITH E. DELEON GUERRERO – 04/28/21**] (*referred to JGL&FR Committee*)
5. **S.L.B. No. 22-04:** To deposit the \$400,000.00 repayment by Luta Mermaid LLC in special account for appropriation by the Rota Legislative Delegation to provide funds for the Rota Interisland Medical Referral patients and medical subsistence program. [**SEN. PAUL A. MANGLONA – 04/30/21**]
6. **S.B. No. 22-44:** To authorize the Commissioner of the Department of Public Safety to work with private business owners to install video surveillance cameras directed toward the public right-of-way in support of the CNMI's reporting system; and for other purposes. [**SEN. PAUL A. MANGLONA – 04/29/21**] (*referred to JGL&FR Committee*)
7. **S.B. No. 22-45:** To replace the Commonwealth Utilities Corporation with two independent autonomous public corporations to separately manage and control the power service and water service systems, and to create only one elected consolidated Commonwealth Utilities Board for the two public corporations; and for other purposes. [**SEN. PAUL A. MANGLONA – 04/29/21**] (*referred to PUTC Committee*)

8. **S.B. No. 22-46:** To repeal and reenact 1 CMC § 2502 to clarify the rank and file at the Department of Public Safety; and for other purposes. [SEN. JUDE U. HOFSCHEIDER – 05/05/21] *(referred to JGL&FR Committee)*
9. **S.B. No. 22-47:** To amend 1 CMC § 2484(b) to authorize the Central Statistics Division to collect vital statistics data and fish, game, wildlife and endangered & threatened species; and for other purposes. [SEN. EDITH E. DELEON GUERRERO – 05/10/21] *(referred to RED&P Committee)*
10. **S.B. No. 22-48:** To establish an Irrigation District in each Senatorial District for the use of water strictly for irrigation and agricultural purposes and not for residential uses; and for other purposes. [SEN. PAUL A. MANGLONA – 05/11/21]
11. **S.L.B. No. 22-06:** To amend 10 CMC § 12114 to provide for the Rota Casino Gaming Commission members' compensation. [SEN. PAUL A. MANGLONA – 05/11/21]
12. **S.B. No. 22-49:** To harmonize the statutes on the authority of the Office of the Attorney General with the constitutional requirement for the election of the Attorney General and its independence as a constitutional office within the Executive Branch. [SEN. JUSTO S. QUITUGUA – 05/14/21]
13. **S.B. No. 22-50:** To clarify the NMTI Trustee Nominating Committee provisions by repealing and reenacting 3 CMC § 12114(a); and for other purposes. [SEN. JUSTO S. QUITUGUA – 05/14/21]
14. **S.R. No. 22-09:** Urging the Honorable Governor Ralph DLG. Torres to exercise his authority to expedite the payment of the Child Tax Credits to benefit the people of the Commonwealth. [SEN. PAUL A. MANGLONA and SEN. EDITH E. DELEON GUERRERO – 05/14/21]

L. INTRODUCTION OF BILLS, INITIATIVES, LOCAL BILLS AND RESOLUTIONS:

M. REPORTS OF STANDING COMMITTEES:

1. **Standing Committee Report No. 22-06:** From the Committee on Executive Appointments and Government Investigations reporting on the Executive appointment of **Ms. Tianna Lynn Hofschneider** to serve as a member of the CNMI Scholarship Board of Directors, representing the Second Senatorial District.
2. **Standing Committee Report No. 22-07:** From the Committee on Judiciary, Government, Law and Federal Relations reporting on **S.B. No. 22-13** – To establish a Supplemental Home Investment Program at the Commonwealth Development Authority; and for other purposes. *[Recommends to be filed]*
3. **Standing Committee Report No. 22-08:** From the Committee on Judiciary, Government, Law and Federal Relations reporting on **S.B. No. 22-14** – To establish a Supplemental Home Investment Program at the Northern Marianas Housing Corporation; and for other purposes. *[Recommends to be filed]*

4. **Standing Committee Report No. 22-09:** From the Committee on Health, Education and Welfare reporting on **S.B. No. 22-34** – To amend 3 CMC § 2212 to require that Medical Assistants be licensed, certified, registered, or otherwise regulated by the Health Care Professions Licensing Board. *[Recommends passage in the form of SD1]*
5. **Standing Committee Report No. 22-10:** From the Committee on Fiscal Affairs reporting on **S.B. No. 22-02** - To amend 1 CMC § 2893(d) to give the mayors of the First and Second Senatorial District authority to concur on all OGM-SC applications, programs and funding for the First and Second Senatorial Districts; and for other purposes. *[Recommends passage in the form of SD1]*
6. **Standing Committee Report No. 22-11:** From the Committee on Fiscal Affairs reporting on **S.B. No. 22-10** -To amend 1 CMC § 2804(c) to authorize the payment of the travel expense, airfare, car rental if a department car is not provided, and per diem, in advance of a scheduled meeting for the Department of Public Lands Advisory Board members. *[Recommends passage in its original form]*
7. **Standing Committee Report No. 22-12:** From the Committee on Fiscal Affairs reporting on **S.B. No. 22-24** - To establish guidelines for the CNMI’s membership in the Pacific Islands Development Bank; and for other purposes. *[Recommends passage in the form of SD1]*
8. **Standing Committee Report No. 22-13:** From the Committee on Fiscal Affairs reporting on **S.B. No. 22-36** - To strengthen the tools and powers of the CNMI Government to promote and expand economic development and to establish the Commonwealth Economic Development Authority; and for other purposes. *[Recommends to be filed]*
9. **Standing Committee Report No. 22-14:** From the Committee on Fiscal Affairs reporting on **H.B. No. 22-19, HD1** - To repeal Title 4 Section 1709 of the Commonwealth Code in order to provide relief for working families by making them eligible for the Earned Income Tax Credit; and for other purposes. *[Recommends passage in its original form]*
10. **Standing Committee Report No. 22-15:** From the Committee on Fiscal Affairs reporting on **H.J.R. No. 22-4, HD1** -To authorize the establishment of an additional sixteen (16) positions as needed by the CMA and partially funded by the CMS program for Compliance and Medicaid Enterprise Systems (MES); and for other purposes. *[Recommends passage in the form of SD1]*

N. REPORTS OF SPECIAL/CONFERENCE COMMITTEE: (NONE)

O. RESOLUTION CALENDAR:

1. **H.J.R. No. 22-4, SD1** (*See SCRep. No. 22-15*)

P. BILL CALENDAR:

FINAL READING

LEG. NO.	<u>TITLE</u>
<p>S.B. No. 22-34, SD1 (See SCRep. 22-09)</p>	<p>To amend 3 CMC § 2212 to require that Medical Assistants be licensed, certified, registered, or otherwise regulated by the Health Care Professions Licensing Board.</p>
<p>S.B. No. 22-02, SD1 (See SCRep. 22-10)</p>	<p>To amend 1 CMC § 2893(d) to give the mayors of the First and Second Senatorial District authority to concur on all OGM-SC applications, programs and funding for the First and Second Senatorial Districts; and for other purposes.</p>
<p>S.B. No. 22-10 (See SCRep. 22-11)</p>	<p>To amend 1 CMC § 2804(c) to authorize the payment of the travel expense, airfare, car rental if a department car is not provided, and per diem, in advance of a scheduled meeting for the Department of Public Lands Advisory Board members.</p>
<p>S.B. No. 22-24, SD1 (See SCRep. 22-12)</p>	<p>To establish guidelines for the CNMI's membership in the Pacific Islands Development Bank; and for other purposes.</p>
<p>H.B. No. 22-21, HD1 (See SCRep. 22-05)</p>	<p>To strengthen the tools and powers of the CNMI Government to promote and expand economic development and to establish the Commonwealth Economic Development Authority.</p>
<p>H.B. No. 22-19, HD1 (See SCRep. 22-14)</p>	<p>To repeal Title 4 Section 1709 of the Commonwealth Code in order to provide relief for working families by making them eligible for the Earned Income Tax Credit; and for other purposes.</p>

Q. PETITIONS, MEMORIALS AND MISCELLANEOUS COMMUNICATIONS;

1. **Misc. Comm. No. 22-08:** MPLT 2019 Annual Report.
2. **Misc. Comm. No. 22-09:** Mar. 11, 2021 – OPA's report on CNMI Agencies' implementation of audit recommendations.
3. **Misc. Comm. No. 22-10:** Mar. 30, 2021 – NMTI's request for NOPs allocation.

4. **Misc. Comm. No. 22-11:** Apr. 06, 2021 – CDA’s comments on H.B. No. 22-21- CEDA.
5. **Misc. Comm. No. 22-12:** Apr. 09, 2021 – Saipan Chamber of Commerce position on SB 22-36. [CEDA ACT of 2021]
6. **Misc. Comm. No. 22-13:** Apr. 09, 2021 – Office of Public Defender’s comments on S.B. No. 22-32 – Mandatory Minimum Sentence.
7. **Misc. Comm. No. 22-14:** Apr. 15, 2021 – CNMI Youth Congress 2021 official election certification.
8. **Misc. Comm. No. 22-15:** Apr. 06, 2021- AG’s comments on S.B. No. 22-31, (authorize senatorial districts to establish and regulate municipal golf courses to promote tourism, provide local recreation and generate local revenues).
9. **Misc. Comm. No. 22-16:** Apr. 21, 2021- LB Director regarding the assignment of Fiscal Analyst.
10. **Misc. Comm. No. 22-17:** Apr. 21, 2021 – CUC FY 2021 Second Quarter Expenditure Report.
11. **Misc. Comm. No. 22-18:** [Rec’d April 2021] – NMC FY 2022 Appropriations Request.
12. **Misc. Comm. No. 22-19:** Apr. 23, 2021 – Legislative Bureau’s Supplemental budget request.
13. **Misc. Comm. No. 22-20:** Apr. 30, 2021 – LB on utility consumption.
14. **Misc. Comm. No. 22-21:** Apr. 30, 2021 – CDA’s comments on S.B. No. 22-24 and S.B. No. 22-36.
15. **Misc. Comm. No. 22-22:** May 03, 2021 – 16th SNIMC certified copies of Commemorative Resolutions 16SCM-02.
16. **Misc. Comm. No. 22-23:** Apr. 20, 2021 –18th CNMI Youth Congress Swearing-In Ceremony on Saturday, May 15, 2021.
17. **Misc. Comm. No. 22-24:** May 10, 2021 – MVA’s Second Quarter report FY 2021.
18. **Misc. Comm. No. 22-25:** Feb. 26, 2021 – United Carolinian Association regarding Article XII legislative initiative.
19. **Misc. Comm. No. 22-26:** May 10, 2021 – MVA’s First Quarter report FY 2021.

R. **ANNOUNCEMENTS;** and

S. **ADJOURNMENT.**

APPEARANCE OF SENATE LOCAL BILLS

LEG. NO.	<u>TITLE</u>
S.L.B. No. 22-03	<p>To provide an alternative to parceling of undivided property in order to satisfy the Article II, Section 1103, of the Saipan Zoning Law</p> <p style="text-align: center;"><i>3rd Appearance</i></p>
S.L.B. No. 22-05	<p>To amend 10 CMC § 3922 to extend the term of a SHEFA board member, to allow additional terms, to reinstate the hold over period; and for other purposes</p> <p style="text-align: center;"><i>3rd Appearance</i></p>
S.L.B. No. 22-04	<p>To deposit the \$400,000.00 repayment by Luta Mermaid LLC in special account for appropriation by the Rota Legislative Delegation to provide funds for the Rota Interisland Medical Referral patients and medical subsistence program</p> <p style="text-align: center;"><i>1st Appearance</i></p>
S.L.B. No. 22-06	<p>To amend 10 CMC § 12114 to provide for the Rota Casino Gaming Commission members' compensation</p> <p style="text-align: center;"><i>1st Appearance</i></p>

The Senate may consider, debate, and/or act upon any item contained in this Order of Business at the time and place described herein.