



**THE SENATE**  
TWENTY-SECOND NORTHERN MARIANAS COMMONWEALTH LEGISLATURE  
P.O. BOX 500129  
SAIPAN, MP 96950

**NOTICE OF PUBLIC HEARING**

**TO:** SPECIAL ASSISTANT FOR PROGRAMS AND LEGISLATIVE REVIEW  
**FROM:** SEN. FRANCISCO Q. CRUZ, CHAIRMAN, EXECUTIVE APPOINTMENTS & GOVERNMENT INVESTIGATIONS  
**SUBJECT:** PUBLIC HEARING

The Committee on Executive Appointments and Government Investigations is set to hear and review the credentials of the Governor's nomination as indicated below:

*Location: Senate Chamber, Honorable Jesus P. Mafnas Memorial Building, Capitol Hill, Saipan*

<u>NOMINEES</u>	<u>DATE</u>	<u>TIME</u>	<u>APPOINTMENT</u>
1. Tiffany Willis	6/13/2022	10:00 a.m.	Members, HCPLB
2. Theodore Parker			

The following witnesses are requested to be present and may provide comments during this public hearing:

1. Representative from the Governor's Office
2. Honorable Mayor David M. Apatang, Saipan
3. Honorable Mayor Vicente Santos, Northern Islands
4. 16<sup>th</sup> Saipan & Northern Islands Municipal Council
5. Esther S. Fleming, Executive Director, Health Care Professions Licensing Board
6. Members, Health Care Professions Licensing Board
7. All private citizens are welcome

To ensure written testimonies are properly received by the Committee, members of the general public shall submit their written testimony **no later than 5:00 p.m.** of the scheduled public hearing date. Any written testimony submitted after this deadline may not be reviewed by the Committee or included in the report. Written testimony sent via email may be sent to **Ms. Jolyn B. Duenas-Tagabuel, Senior Legislative Assistant**, at [tagabuelj.la@gmail.com](mailto:tagabuelj.la@gmail.com). Oral testimony will be received during the public hearing.

Sincerely,

  
Senator Francisco Q. Cruz

XC: *Members of the Senate*  
*Senate Clerk*  
*Senate Legal Counsel*  
*Senate Legislative Assistant*  
*Media*  
*Senate Sergeant at Arms*



# SENATOR FRANCISCO Q. CRUZ

The Senate  
Twenty-Second Northern Marianas Commonwealth Legislature  
P.O. Box 500129  
Saipan, MP 96950

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The Senate  
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June 9, 2022

Pursuant to the Senate Rules 3, Section 3 and the Open Government Act (1 CMC §9901 et seq.), the Chairman of the Executive Appointments and Government Investigations announces that the Standing Committees on Executive Appointments and Government Investigations of the Twenty-Second Northern Marianas Commonwealth Legislature will convene the following open and public hearing:

**MEETING:** Public Hearing for Tiffany Willis and Theodore Parker  
**DATE AND TIME:** Monday, June 13, 2022, 10:00 a.m.  
**LOCATION:** Senate Chamber, Capitol Hill, Saipan

Copies of this notice, the official Public Hearing Notice, and the agenda have been filed in the Office of Senator Francisco Q. Cruz was released to the media, and posted at the following locations:

Administration Building Entrance Hall  
House of Representatives Entrance Hall  
Senate Entrance Hall  
Commonwealth Legislature website ([www.cnmileg.net](http://www.cnmileg.net))

Written comments on agenda items may be submitted to the Office of Senator Francisco Q. Cruz, Honorable Jesus P. Mafnas Memorial Building, Capitol Hill, Saipan, prior to or at the public hearing. Oral testimony may be presented during the public hearing. If you wish to present oral testimony please inform Senator Francisco Q. Cruz Office not later than 24 hours prior to the public hearing.

**DISTRIBUTION LIST:**

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**AGENDA**

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**DATE:**  
June 13, 2022

**TIME:**  
10:00 a.m.

**LOCATION:**  
Senate Chamber

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- I. Introduction by Chairman**
  - a. Public Hearing Code of Conduct
- II. Call to Order**
- III. Roll Call**
- IV. Adoption of Agenda**
- V. Public Hearing: Tiffany Willis and Theodore Parker, HCPLB**
  - a. Introduction of Appointee by Governor's Representative
  - b. Administering of Oath
  - c. Appointee's Opening Statement
  - d. Recognition of Witnesses to Provide Testimony
  - e. Public Testimonies
  - f. Acknowledgement of Written Comments Received by Committee
  - g. Statements by Committee Members
  - h. Closing Remarks
- VI. Adjournment**