



COMMONWEALTH OF THE NORTHERN MARIANA ISLANDS

# YOUTH CONGRESS

NORTHERN MARIANAS COMMONWEALTH LEGISLATURE

P.O. BOX 500586 • SAIPAN, MP 96950 | TEL: (670) 664-8863 • FAX: (670) 664-8849  
[youthcongress@cnmileg.net](mailto:youthcongress@cnmileg.net)



Document Control No. 18-9

Luis John DLG. Castro, Youth Congress Clerk  
Office of the Youth Congress  
Telephone: (670) 664-8863  
Facsimile : (670) 664-8849  
[youthcongress@cnmileg.net](mailto:youthcongress@cnmileg.net)  
[ljcastro.yc@gmail.com](mailto:ljcastro.yc@gmail.com)

July 12, 2022

In accordance with Public Law 17-22, the Eighteenth Northern Mariana Islands Youth Congress will convene the following open and public meeting:

**Meeting : 1<sup>st</sup> Day, 8<sup>th</sup> Regular Session**  
**Date and Time: Saturday, July 16, 2022 at 11:00AM**  
**Location : House Chamber, Honorable Jesus P. Mafnas Memorial Building**  
**Capitol Hill, Saipan**

Copies of this notice and the agenda are on file in the Office of the Youth Congress, released to the media, and posted at the following locations:

Administration Building Entrance Hall  
House of the Representatives Entrance Hall  
Senate Entrance Hall  
Commonwealth Legislature website ([www.cnmileg.net](http://www.cnmileg.net))

Pursuant to 1 CMC § 9904, written comments on agenda items may be submitted to the Youth Congress Clerk's Office, Honorable Jesus P. Mafnas Memorial Building, Capitol Hill, Saipan, prior to the convening of the session. Oral testimony may be presented during the Youth Congress session. If you wish to present oral testimony, please inform the Youth Congress Clerk no later than 24 hours prior to the session.

#### DISTRIBUTION LIST:

Senate Members  
House Members  
LB Director  
House Clerk  
Senate Clerk  
Legal Counsels  
SAPLRO:

[amy.shai@gov.mp](mailto:amy.shai@gov.mp)

KSPN 2 News:

[sallylimes.news@yahoo.com](mailto:sallylimes.news@yahoo.com)

KUAM News:

[thomas@kuam.com](mailto:thomas@kuam.com)

Marianas Variety News:

[erediano@mvariety.com](mailto:erediano@mvariety.com); [emmanuel@mvariety.com](mailto:emmanuel@mvariety.com)

Saipan Tribune:

[editor@saipantribune.com](mailto:editor@saipantribune.com); [delatorreferdie@yahoo.com](mailto:delatorreferdie@yahoo.com)

KKMP Radio Station:

[cnmiradio@gmail.com](mailto:cnmiradio@gmail.com)

KRSI (Power 99FM)/KPPI-LP (ABC-7 TV):

Pacific News Center

KZMI-FM

[kzmi-fm@pticom.com](mailto:kzmi-fm@pticom.com)

KWAW-FM

[kwawfm@gmail.com](mailto:kwawfm@gmail.com)



COMMONWEALTH OF THE NORTHERN MARIANA ISLANDS

# YOUTH CONGRESS

NORTHERN MARIANAS COMMONWEALTH LEGISLATURE

P.O. BOX 500586 • SAIPAN, MP 96950 | TEL: (670) 664-8863 • FAX: (670) 664-8849  
youthcongress@cnmileg.net



**SEN. YURIHANA DLG. SASAMOTO**

(Mount Carmel School)

Speaker

## MEMORANDUM

**DATE:** July 9, 2022

**TO:** Youth Congress Members

**FROM:** YuriHana DLG. Sasamoto, Speaker

**SUBJECT:** Session Call (1<sup>st</sup> Day, 8<sup>th</sup> Regular Session)

---

By the authority vested in me, pursuant to 1CMC 1610, I hereby call for the Eighteenth CNMI Youth Congress to convene its *1<sup>st</sup> Day, 8<sup>th</sup> Regular Session* on **Saturday, the 16<sup>th</sup> of July, 2022 at 11:00AM** in the House Chamber of the Honorable Jesus P. Mafnas Memorial Building, in Capitol Hill, Saipan.

The session agenda will be forthcoming. I kindly ask that you indicate to the Clerk whether you will be attending in-person or virtually.

### DISTRIBUTION LIST:

Senate Members

House Members

LB Director

House Clerk

Senate Clerk

Legal Counsels

SAPLRO:

KSPN 2 News:

KUAM News:

Marianas Variety News:

Saipan Tribune:

KKMP Radio Station:

KRSI (Power 99FM)/KPPI-LP (ABC-7 TV):

Pacific News Center

KZMI-FM

KWAW-FM

[amy.shai@gov.mp](mailto:amy.shai@gov.mp)

[sallylimes.news@yahoo.com](mailto:sallylimes.news@yahoo.com)

[thomas@kuam.com](mailto:thomas@kuam.com)

[erediano@mvariety.com](mailto:erediano@mvariety.com); [emmanuel@mvariety.com](mailto:emmanuel@mvariety.com)

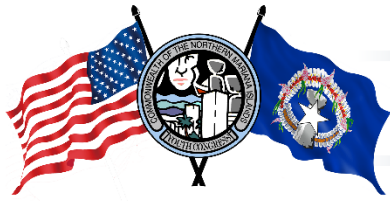
[editor@saipantribune.com](mailto:editor@saipantribune.com); [delatorreferdie@yahoo.com](mailto:delatorreferdie@yahoo.com)

[cnmiradio@gmail.com](mailto:cnmiradio@gmail.com)

[james@spbgum.com](mailto:james@spbgum.com)

[kzmi-fm@pticom.com](mailto:kzmi-fm@pticom.com)

[kwawfm@gmail.com](mailto:kwawfm@gmail.com)



EIGHTEENTH  
COMMONWEALTH of the NORTHERN MARIANA ISLANDS

# YOUTH CONGRESS

NORTHERN MARIANAS COMMONWEALTH LEGISLATURE

REGULAR SESSION 2022

SESSION DAY	CALENDAR DAY	TIME
1 <sup>ST</sup> Day, 8 <sup>th</sup> Regular Session	July 16, 2022	11:00AM

## ORDER OF BUSINESS

### CALL to ORDER

*(Moment of Silent Prayer)*

**1. ROLL CALL**

**2. READING AND APPROVAL OF THE JOURNAL (1)**

- a. YCJ No. 18-07: 1<sup>st</sup> Day, 7<sup>th</sup> Regular Session – May 21, 2022

**3. PUBLIC COMMENTS**

**4. INTRODUCTION OF BILLS** *(None)*

**5. INTRODUCTION OF RESOLUTIONS** *(None)*

**6. YOUTH CONGRESS COMMUNICATIONS**

- a. **YC COMM. 18-07:** (07/12/2022) From Senator Long to the YC Speaker informing her of her resignation due to educational opportunities. *[for Info]*
- b. **YC COMM. 18-08:** (07/12/2022) From Senator Dela Cruz to the YC Speaker informing her of his impending resignation due to educational opportunities. *[for Info]*

**7. REPORTS AND COMMUNICATIONS FROM THE EXECUTIVE BRANCH**  
*(None)*

**8. REPORTS AND COMMUNICATIONS FROM THE LEGISLATIVE BRANCH**  
*(None)*

**9. REPORTS AND COMMUNICATIONS FROM THE JUDICIAL BRANCH**  
*(None)*

**10. REPORTS AND COMMUNICATIONS FROM THE CNMI DELEGATE TO  
THE UNITED STATES CONGRESS** *(None)*

**11. OTHER COMMUNICATIONS** *(None)*

**12. REPORTS OF STANDING COMMITTEES** *(None)*

**13. UNFINISHED BUSINESS** *(None)*

**14. RESOLUTION CALENDAR**

LEG. NO.	TITLE

**15. BILL CALENDAR**

FIRST READING

LEG. NO.	TITLE

FINAL READING

LEG. NO.	TITLE
<b>YCB 18-06</b>	<i>To the require the Department of Public Works, the Department of Public Lands, and the Commonwealth Utilities Corporation to coordinate to coordinate, procure, and install lighting systems at all public basketball and tennis courts in the CNMI; and for other purposes. [FOR ACTION]</i>
<b>YCB 18-07</b>	<i>To amend 1 CM C § 1610(c) to allow Youth Congress sessions to be held in the legislative chamber of the House of Representatives or the Senate, inclusive of venues in Tinian or Rota. [FOR ACTION]</i>
<b>YCB 18-08</b>	<i>To amend 9 CMC § 2205(c)(1) and 9 CMC § 2206 to change the driving learner's permit age to 15 and the duration of the learner's permit, respectively; and for other purposes. [FOR ACTION]</i>


**16. MISCELLANEOUS BUSINESS**

**17. ANNOUNCEMENTS**

**18. ADJOURNMENT**