



COMMONWEALTH OF THE NORTHERN MARIANA ISLANDS

# YOUTH CONGRESS

NORTHERN MARIANAS COMMONWEALTH LEGISLATURE

P.O. BOX 500586 • SAIPAN, MP 96950 | TEL: (670) 664-8863 • FAX: (670) 664-8849  
[youthcongress@cnmileg.net](mailto:youthcongress@cnmileg.net)



Document Control No. 19-12

Luis John DLG. Castro, Youth Congress Clerk  
Office of the Youth Congress  
Telephone: (670) 664-8863  
Facsimile : (670) 664-8849  
[youthcongress@cnmileg.net](mailto:youthcongress@cnmileg.net)  
[ljcastro.yc@gmail.com](mailto:ljcastro.yc@gmail.com)

January 14, 2025

In accordance with Public Law 17-22, the Nineteenth Commonwealth of the Northern Mariana Islands Youth Congress will convene the following open and public meeting:

**Meeting** : **1<sup>st</sup> Day, 1<sup>st</sup> Special Session**  
**Date and Time:** **Saturday, January 18, 2025 at 10:00 a.m.**  
**Location** : **House Chamber, Honorable Jesus P. Mafnas Memorial Building, Capitol Hill, Saipan**

Copies of this notice and the agenda are on file in the Office of the Youth Congress, released to the media, and posted at the following locations:

Administration Building Entrance Hall  
House of the Representatives Entrance Hall  
Senate Entrance Hall  
Commonwealth Legislature website ([www.cnmileg.net](http://www.cnmileg.net))

Pursuant to 1 CMC § 9904, written comments on agenda items may be submitted to the Youth Congress Clerk's Office, Honorable Jesus P. Mafnas Memorial Building, Capitol Hill, Saipan, prior to the convening of the session. Oral testimony may be presented during the Youth Congress session. If you wish to present oral testimony, please inform the Youth Congress Clerk no later than 24 hours prior to the session.

**DISTRIBUTION LIST:**

Senate Members  
House Members  
LB Director  
House Clerk  
Senate Clerk  
Legal Counsels  
House & Senate Legislative Assistants  
House & Senate Sgts.-at-Arms  
IT Specialists

SAPLRO:  
Special Asst., Youth Affairs  
Attorney General's Office  
Office of the Comm. of Education  
Pres., CCOPSA  
KSPN 2 News:  
Marianas Press:  
Marianas Variety News:

[amy.shai@gov.mp](mailto:amy.shai@gov.mp)

[sallylimes.news@yahoo.com](mailto:sallylimes.news@yahoo.com)  
[thomas.manglona@marianaspress.com](mailto:thomas.manglona@marianaspress.com)  
[emmanuel@mvariety.com](mailto:emmanuel@mvariety.com)

KKMP Radio Station:  
KZMI-FM:  
KWAW-FM:

[cnmiradio@gmail.com](mailto:cnmiradio@gmail.com)  
[kzmi-fm@pticom.com](mailto:kzmi-fm@pticom.com)  
[kwawfm@gmail.com](mailto:kwawfm@gmail.com)



COMMONWEALTH OF THE NORTHERN MARIANA ISLANDS

# YOUTH CONGRESS

NORTHERN MARIANAS COMMONWEALTH LEGISLATURE

P.O. BOX 500586 • SAIPAN, MP 96950 | TEL: (670) 664-8863 • FAX: (670) 664-8849  
youthcongress@cnmileg.net



**SEN. VINNIE JUAN Q. SABLAN**

(Kagman High School)

*Speaker*

sablan.vinnie1@gmail.com

## MEMORANDUM

**DATE:** January 14, 2025

**TO:** MEMBERS OF THE 19<sup>TH</sup> CNMI YOUTH CONGRESS

**FROM:** Speaker 

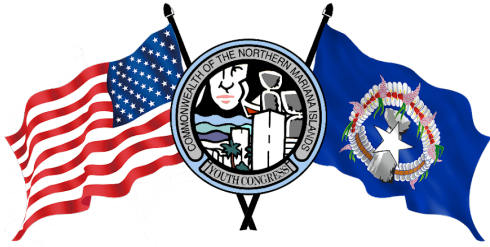
**SUBJECT:** Session Call (1st Day, 1<sup>st</sup> Special Session)

---

By the authority vested in me, pursuant to 1CMC §1610, I hereby call for the Nineteenth CNMI Youth Congress to convene its *1st Day, 1<sup>st</sup> Special Session* on **Saturday, the 18<sup>th</sup> of January, 2025 at 10:00AM** in the House Chamber of the Honorable Jesus P. Mafnas Memorial Building, in Capitol Hill, Saipan.

Furthermore, to discuss matters pertaining to the session, I am calling for a leadership meeting on Friday, January 17, 2025 at 6:00PM. Venue will be forwarded to you when determined. The presence of all members is greatly appreciated.

cc LB Director  
House Speaker  
Senate President  
Legal Counsels  
House & Senate Legislative Assistants  
House & Senate Sgts.-at-Arms  
IT Specialists



NINETEENTH  
COMMONWEALTH OF THE NORTHERN MARIANA ISLANDS

# YOUTH CONGRESS

NORTHERN MARIANAS COMMONWEALTH LEGISLATURE

## SPECIAL SESSION 2025

SESSION DAY	CALENDAR DAY	TIME
1 <sup>ST</sup> Day, 1 <sup>st</sup> Special Session	January 18, 2025	10:00AM

## ORDER OF BUSINESS

- 1) ROLL CALL
- 2) READING AND APPROVAL OF THE JOURNAL (*None*)
- 3) PUBLIC COMMENTS
- 4) INTRODUCTION OF BILLS (*None*)
- 5) INTRODUCTION OF RESOLUTIONS (1)
  - a) **YC Resolution No. 19-31**  
*Congratulating Kelly Zheng, Mai Peters, YuLing Chai, and Jedric Aniciete for winning the 2024 Congressional App Challenge and representing the Northern Marianas Islands Youth in the 2025 #HOUSEOFCODE event in Washington D.C.*  
**Introduced by: SENATOR JIA ROSS B. NICDAO** of Marianas High School (*for herself*)
- 6) YOUTH CONGRESS COMMUNICATIONS (*None*)
  - a) **YC COMM. 19-21: (12/20/2024)** From the Youth Congress Speaker to the Credentials Committee Chairman informing him of the designation of Mathew Salas as Senator for Saipan Southern High School. [*for Info*]
  - b) **YC COMM. 19-22: (12/30/2024)** From the Youth Congress Speaker informing Sen. Jia Ross Nicdao of her appointment to the Youth Congress Credentials Committee. [*for Info*]

- c) **YC COMM. 19-23: (01/14/2025)** From the Youth Congress Speaker to Mr. Mathew Salas congratulating him on his designation as youth senator for Saipan Southern High school. *[for Info]*

**7) REPORTS AND COMMUNICATIONS FROM THE EXECUTIVE BRANCH**

*(None)*

**8) REPORTS AND COMMUNICATIONS FROM THE LEGISLATIVE BRANCH**

*(None)*

**9) REPORTS AND COMMUNICATIONS FROM THE JUDICIAL BRANCH** *(None)*

**10) REPORTS AND COMMUNICATIONS FROM THE CNMI DELEGATE TO THE UNITED STATES CONGRESS** *(None)*

**11) OTHER COMMUNICATIONS (2)**

- a) **OTHER COMM. 19-14: (10/29/2024)** From the Administration of Saipan Southern High School informing the Youth Congress of the designation of Mathew Salas as senator of Saipan Southern High School for the 19<sup>th</sup> CNMI Youth Congress. *[for Info]*
- b) **OTHER COMM. 19-15: (01/10/2025)** From the Board of education inviting the Youth Congress to the Inaugural Meeting of the 19<sup>th</sup> State Board of Education. *[for Info]*

**12) REPORTS OF STANDING COMMITTEES** *(None)*

**13) REPORTS OF SPECIAL COMMITTEES (1)**

- a) **YC SPCR 19-04:** To review the credentials of Youth Senator-Designate Mathew Salas to determine his selection and qualification as senator-designate. *Your Youth Congress Credentials Committee recommends that Senator-designate Mathew Salas be sworn in as a member of the 19<sup>TH</sup> CNMI Youth Congress to represent Saipan Southern High School.*

**14) UNFINISHED BUSINESS** *(None)*

**15) RESOLUTION CALENDAR**

LEG. NO.	TITLE
----------	-------


**16) BILL CALENDAR**

FIRST READING

LEG. NO.	TITLE

FINAL READING

LEG. NO.	TITLE

**17) MISCELLANEOUS BUSINESS**

**18) ELECTION OF OFFICERS**

- a) Election of the Vice-Speaker

**19) ANNOUNCEMENTS**

**20) ADJOURNMENT**