



# Saipan & Northern Islands Legislative Delegation

Twenty-Second Northern Marianas Commonwealth Legislature

Third Senatorial District

P.O. Box 500129

Saipan, MP 96950

Senator Vinnie F. Sablan, Chairman

Representative Sheila J. Babauta, Floor Leader

## MEMORANDUM

Date: January 4, 2022

To: All SNILD Members, 22<sup>nd</sup> NMCL

From: SNILD Chairman Vinnie F. Sablan

Subject: Call for Session – 1<sup>st</sup> Day, Third Regular Session, 2022

Pursuant to the SNILD Official Rules of Procedure and the Open Government Act, I hereby call for the Delegation to meet in session for its **1<sup>st</sup> Day, Third Regular Session on Friday, January 7, 2022, at 2:00 p.m. to be held in the House Chamber, Honorable Jesus P. Mafnas Memorial Building, Capitol Hill, Saipan.**

The presence of all members at this very important session is respectfully requested.

cc: President of the Senate  
Speaker of the House  
LB Director  
Legal Counsels  
SAPLRO

Mayor of Saipan  
Mayor of Northern Islands  
16<sup>th</sup> SNI Municipal Council  
Admin Officer  
Journal Clerk

House & Senate Clerks  
Legislative Assistants  
Sergeant-At-Arms  
Media



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*Frances Joan P. Kaipat*  
Delegation Clerk  
Legislative Bureau  
Telephone No.: (670) 664-8915  
[kaipatf@cnmileg.net](mailto:kaipatf@cnmileg.net)

Date: January 4, 2022

Pursuant to the Open Government Act (1 CMC §9901 et seq.), the Honorable Vinnie F. Sablan, Chairman of the Saipan & Northern Islands Legislative Delegation of the Twenty-Second Northern Marianas Commonwealth Legislature announces that the Delegation will convene the following open and public meeting:

**Meeting:** 1<sup>st</sup> Day, Third Regular Session, 2022  
**Date and Time:** Friday, January 7, 2022 @ 2:00 p.m.  
**Location:** House of Representatives Chamber  
Honorable Jesus P. Mafnas Memorial Bldg. Capitol Hill, Saipan

Copies of this notice, the official session call, and the agenda have been filed in the Office of the Delegation Clerk, released to the media, and posted at the following locations:

Administration Building Entrance Hall  
House of Representative Entrance Hall  
Senate Entrance Hall  
Commonwealth Legislature website ([www.cnmileg.net](http://www.cnmileg.net))

Pursuant to 1 CMC §9904, written comments on agenda items may be submitted to the Delegation Clerk's Office, Honorable Jesus P. Mafnas Memorial Building on Capitol Hill, Saipan, prior to the convening of the session. Oral testimony may be presented during the Delegation's session. If you wish to present oral testimony, please inform the Delegation Clerk not later than 24-hours prior to the session.

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SAIPAN AND NORTHERN ISLANDS LEGISLATIVE DELEGATION  
TWENTY-SECOND NORTHERN MARIANAS COMMONWEALTH LEGISLATIVE  
THIRD SENATORIAL DISTRICT

THIRD REGULAR SESSION, 2022

**ORDER OF BUSINESS**

SESSION DAY	CALENDAR DAY	TIME
1 <sup>st</sup> Day, 3 <sup>rd</sup> Regular Session	Friday, January 7, 2022	2:00 p.m.

CALL TO ORDER  
(A moment of Silent Prayer)

A. ROLL CALL:

B. READING AND APPROVAL OF JOURNAL:

SNILD Journal No. 22-8 – 4<sup>th</sup> Day, 2<sup>nd</sup> Regular Session–11/15/21

C. PUBLIC COMMENTS:

D. INTRODUCTION OF LOCAL BILLS: None

E. INTRODUCTION OF LOCAL RESOLUTIONS: None

F. MESSAGES FROM THE GOVERNOR:

**Gov. Comm. No. 22-16:** 11/22/21 – Re-nominate Mr. Valentino N. Taisacan, Jr. to serve as a member of the CNMI Cannabis Commission; copies of his Resume, Statement of Financial Interest, Police Clearance and Drug Test results are attached.

**Gov. Comm. No. 22-17:** 12/10/21 – Signed into law SLB No. 22-9, “To amend the Saipan Official Zoning Map sheet 23 of 29 to rezone certain districts to “Mixed Commercial”, and for other purposes.”, into SAIPAN LOCAL LAW NO. 22-7.

G. MESSAGES FROM THE MAYORS OF SAIPAN & THE NORTHERN ISLANDS:

**Mayors Comm. No. 22-28:** 10/04/21 –Mayor David M. Apatang, Municipality of Saipan re Request to Appropriate Funds Sourced from 4 CMC § 2307 (c)(2).

**Mayors Comm. No. 22-29:** 12/16/21 –Mayor Vicente C. Santos, Jr., Municipality of Saipan re Request to Appropriate Funds Sourced from 4 CMC § 2307 (c)(2).

**H. REPORTS & COMMUNICATIONS FROM THE HEADS OF DEPT./AGENCIES: None**

**I. HOUSE COMMUNICATIONS: None**

**J. SENATE COMMUNICATIONS: None**

**K. DELEGATION MATTERS:**

**Del. Matters No. 22-80:** 11/15/21 - Informing Governor Torres on the Confirmation of Zoning Board Members, Mr. Shayne B. Villanueva and Ms. Cecilia R. Taitano.

**Del. Matters No. 22-81:** 11/22/21 – Referral to SNILD Ways and Means Committee HLB Nos. 22-24 and 22-27.

**Del. Matters No. 22-82:** 12/6/21 – Referral to SNILD Judiciary & Governmental Operations Committee Governors Communication No. 22-16.

**L. MISCELLANEOUS COMMUNICATIONS:**

**Misc. Comm. No. 22-75:** 11/12/21 – 16<sup>th</sup> SNIMC commenting on HLB No. 22-27.

**Misc. Comm. No. 22-76:** 11/11/21 – MATUA Council for Native Chamorro Advancement re Request for Line-Item Appropriation in House Local Bill 22-27.

**Misc. Comm. No. 22-77:** 11/18/21 –500 SAILS re Request for Funding Assistance.

**Misc. Comm. No. 22-78:** 11/17/21 –Mr. Juan T. Iguel, letter of support for Mr. Valentino Taisacan.

**Misc. Comm. No. 22-79:** 12/17/21 – Ms. Monique Boyer Sablan, CNMICC, letter of support for Mr. Valentino Taisacan.

**M. REPORTS OF STANDING COMMITTEES:**

**S.C.R. No. 22-14:** 8/20/21 – SNILD Standing Committee on Judiciary and Governmental Operations reporting on the Pandemic Unemployment Assistance Program Oversight. Your committee looks forward to receiving all the data as requested pursuant to Open Government Act requests and during the hearing as well as DOL’s implementation of the recommendations regarding the CNMI PUA Program. *(For Adoption)* [Attachments are 800 some pages- pls. see Delegation Clerk or under File Server SCR No. 22-14 ATTACHMENTS PUA 2021]

S.C.R. No. 22-15: 01/3/22 – SNILD Standing Committee on Judiciary and Governmental Operations reporting on the reappointment of Mr. Valentino Taisacan, Jr., to serve as a Member of the CNMI Cannabis Commission. Your committee recommends his confirmation.

N. **REPORTS OF SPECIAL/CONFERENCE COMMITTEES: None**

O. **UNFINISHED BUSINESS: None**

P. **RESOLUTION CALENDAR: None**

RES. NO.	SHORT TITLE	ACTION

Q. **BILL CALENDAR:**

**First Reading**

LOCAL BILL NO.	SHORT TITLE	ACTION

**Second Reading**

BILL NO.	SHORT TITLE	ACTION

R. **MISCELLANEOUS BUSINESS:**

S. **ANNOUNCEMENTS:**

T. **ADJOURNMENT.**