



**Saipan & Northern Islands Legislative Delegation**  
**Third Senatorial District**  
*Twenty-Third Northern Marianas Commonwealth Legislature*  
P.O. Box 500586  
Saipan, MP 96950

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***MEMORANDUM***

Date: June 11, 2024

To: All 23<sup>rd</sup> SNILD Members

From: Chairman John Paul P. Sablan

Subject: Call for Session – 1<sup>st</sup> Day, Fifth Special Session, 2024

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Pursuant to the Open Government Act (1 CMC §9901 et seq) I, hereby call for the Saipan & Northern Islands Legislative Delegation to meet in session for its, **First Day, Fifth Special Session on Thursday, June 20, 2024 at 1:00 p.m. in the House Chamber, Honorable Jesus P. Mafnas Memorial Building, Capitol Hill, Saipan.**

The presence of all members of the Delegation at this very important session is respectfully requested.

cc: Senate President  
Speaker of the House  
Chairman, TALD  
Chairman, RLD

LB Director  
SAPLRO  
Mayor of Saipan  
Mayor of Northern Islands

SNI Municipal Council  
Legislative Assistants  
Legal Counsels  
LB Admin. Officer

House & Senate Clerks  
Sergeant-At-Arms  
MEDIA



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**Frances Joan P. Kaipat**  
**Delegation Clerk**  
**Office of the Delegation Clerk**  
**Telephone: 670-664-8915**  
[kaipatf@cnmileg.net](mailto:kaipatf@cnmileg.net)

Date: June 17, 2024

Pursuant to the Open Government Act (1 CMC §9901 et seq.), the Honorable John Paul P. Sablan, Chairman of the Saipan and Northern Islands Legislative Delegation of the Twenty-Third Northern Marianas Commonwealth Legislature announces that the Delegation will convene the following open and public meeting:

**Meeting:** 1<sup>st</sup> Day, Fifth Special Session, 2024  
**Date and Time:** Thursday, June 20, 2024 at 1:00 p.m.  
**Location:** House of Representatives Chamber  
Honorable Jesus P. Mafnas Memorial Building

Pursuant to 1 CMC §9904, written comments on agenda items may be submitted to the Delegation Clerk's Office, Honorable Jesus P. Mafnas Memorial Building on Capitol Hill, Saipan, prior to the convening of the session oral testimony may be presented during the Delegation's session. Copies of this notice, the official session call, and the agenda have been filed in the Office of the Delegation Clerk, released to the media, and posted at the following locations:

Administration Building Entrance Hall  
House of Representative Entrance Hall  
Senate Entrance Hall  
Commonwealth Legislature website ([www.cnmileg.net](http://www.cnmileg.net))

**DISTRIBUTION LIST:**

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SAIPAN AND NORTHERN ISLANDS LEGISLATIVE DELEGATION  
THIRD SENATORIAL DISTRICT  
*Twenty-Third Northern Marianas Commonwealth Legislature*

**ORDER OF BUSINESS**

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SESSION DAY	CALENDAR DAY	TIME
1 <sup>st</sup> Day, Fifth Special Session	Thursday, June 20, 2024	1:00 p.m.

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**CALL TO ORDER**

*Moment of Silence*

- A. **ROLL CALL:**
- B. **READING AND APPROVAL OF THE JOURNAL:**
1. **SNILD Journal No. 23-15:** 1<sup>st</sup> Day, Fourth Special Session - 6/11/24.
- C. **PUBLIC COMMENTS:**
- D. **INTRODUCTION OF LOCAL BILLS:** None
- E. **INTRODUCTION OF LOCAL RESOLUTIONS:** None
- F. **MESSAGES FROM THE GOVERNOR:** None
- G. **MESSAGES FROM THE MAYORS OF SAIPAN & THE NORTHERN ISLANDS:** None
- H. **REPORTS & COMMUNICATIONS FROM HEADS OF DEPTS./AGENCIES:** None
- I. **HOUSE COMMUNICATIONS:**
1. **Hse. Comm. No. 23-100:** 6/14/24 – Representative Malcom J. Omar off-island notice beginning 6/17-21/24.
- J. **SENATE COMMUNICATIONS:** None
- K. **DELEGATION MATTERS:**
1. **Del. Matters No. 23-79:** 5/31/24 – From Floor Leader Celina R. Babauta to Chairman John Paul P. Sablan re Recalling HLB 23-47 from the House Ways and Means Committee.

**L. MISCELLANEOUS COMMUNICATIONS:**

1. **Misc. Comm. No. 23-114:** 5/31/24 – From the Western Pacific Maritime Academy subject to SNILD Funding to Support Workforce Investment for WPMA Graduates.

**M. REPORTS OF STANDING COMMITTEES:**

1. **SCR NO. 23-15:** 6/14/24 - SNILD Standing Committee on Judiciary and Governmental Operations reporting on the appointment of Mr. Steve K. Jang to serve as a Member of the Commonwealth Zoning Board. Your committee recommends the confirmation of Mr. Jang. (*For Adoption*)

**N. REPORTS OF SPECIAL AND CONFERENCE COMMITTEES: None**

**O. UNFINISHED BUSINESS: None**

**P. RESOLUTION CALENDAR: None**

**Q. BILL CALENDAR: None**

**First Reading**

LOCAL BILL NO.	SHORT TITLE	ACTION

**Second Reading**

LOCAL BILL	SHORT TITLE	ACTION

**R. MISCELLANEOUS BUSINESS:**

**S. ANNOUNCEMENTS:**

**T. ADJOURNMENT.**