

## OFFICE OF SENATOR EDITH E. DELEON GUERRERO

TWENTY-THIRD NORTHERN MARIANAS COMMONWEALTH LEGISLATURE

#### SAIPAN AND NORTHERN ISLANDS LEGISLATIVE DELEGATION ON JUDICIARY & GOVERNMENTAL OPERATIONS

Honorable Jesus P. Mafnas Memorial Building, Capitol Hill, Saipan

TELEPHONE: (670) 664-8809 MAILING: P.O. Box 500129 Saipan, MP 96950

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**MEMORANDUM** 

SNILD-JGO-2023-17

**DATE:** June 10, 2024

**TO:** SNILD Chairman, Representative John Paul Sablan

**FROM:** SNILD J&GO Chairperson, Senator Edith E. DeLeon Guerrero /s/\_\_\_\_\_

**SUBJECT:** SNILD J&GO Committee Meeting

This is to announce that the SNILD Judiciary and Governmental Operations (JGO) Committee will be meeting on **Friday – June 14, 2024 at 10:30 a.m. in the Senate Chamber** of the Honorable Jesus P. Mafnas Memorial Bldg., Capital Hill, Saipan.

cc: SNILD JGO Members

LB Director Legal Counsel Legislative Staff Delegation Clerk Journal Clerk Media



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June 10, 2024 SNILD-JGO-2023-17

Pursuant to the Open Government Act (1 CMC §9901 et seq.), the Honorable Edith E. DeLeon Guerrero, Chairwoman of the Saipan & Northern Islands Legislative Delegation Standing Committee on Judiciary and Governmental Operations announces that the Delegation will convene the following open and public meeting:

Meeting: SNILD JGO Committee Meeting
Date and Time: Friday, June 14, 2024 at 10:30 a.m.

**Location:** Senate Chamber

Honorable Jesus P. Mafnas Memorial Bldg. Capitol Hill, Saipan

Copies of this notice, the official committee call, and the agenda have been filed in the Office of the Delegation Clerk, released to the media, and posted at the following locations:

Administration Building Entrance Hall
House of Representative Entrance Hall
Senate Entrance Hall
Commonwealth Legislature website (www.cnmileg.net)

Pursuant to 1 CMC §9904, written comments on agenda items may be submitted to the Delegation Clerk's Office, Honorable Jesus P. Mafnas Memorial Building on Capitol Hill, Saipan, prior to the convening of the session. Oral testimony may be presented during the Delegation's session. If you wish to present oral testimony, please inform the Delegation Clerk no later than 24-hours prior to the session.

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Friday, June 14, 2024 10:30 a.m. Senate Chamber

# **AGENDA**

- I. Call to Order
- II. Rule IV. Attendance and Quorum Section 2
- III. Adoption of Agenda
- IV. Public Comments
- V. Invite CNMI Zoning Board Nominee

  1. Mr. Steve K. Jang
- VI. Discussion
- VII. Announcements
- VIII. Adjournment