



COMMONWEALTH OF THE NORTHERN MARIANA ISLANDS

YOUTH CONGRESS

NORTHERN MARIANAS COMMONWEALTH LEGISLATURE

P.O. BOX 500586 • SAIPAN, MP 96950 | TEL: (670) 664-8863 • FAX: (670) 664-8849
youthcongress@cnmileg.net



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Luis John DLG. Castro, Youth Congress Clerk
Office of the Youth Congress
Telephone: (670) 664-8863
Facsimile : (670) 664-8849
youthcongress@cnmileg.net
ljcastro.yc@gmail.com

June 11, 2024

In accordance with Public Law 17-22, the Nineteenth Commonwealth of the Northern Mariana Islands Youth Congress will convene the following open and public meeting:

Meeting : **1st Day, 8th Regular Session**
Date and Time: **Saturday, June 15, 2024 at 10:00 a.m.**
Location : **House Chamber, Honorable Jesus P. Mafnas Memorial Building, Capitol Hill, Saipan**

Copies of this notice and the agenda are on file in the Office of the Youth Congress, released to the media, and posted at the following locations:

Administration Building Entrance Hall
House of the Representatives Entrance Hall
Senate Entrance Hall
Commonwealth Legislature website (www.cnmileg.net)

Pursuant to 1 CMC § 9904, written comments on agenda items may be submitted to the Youth Congress Clerk's Office, Honorable Jesus P. Mafnas Memorial Building, Capitol Hill, Saipan, prior to the convening of the session. Oral testimony may be presented during the Youth Congress session. If you wish to present oral testimony, please inform the Youth Congress Clerk no later than 24 hours prior to the session.

DISTRIBUTION LIST:

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SAPLRO: amy.shai@gov.mp
Special Asst., Youth Affairs
Attorney General's Office
Office of the Comm. of Education
Pres., CCOPSA
KSPN 2 News: sallylimes.news@yahoo.com
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SEN. VINNIE JUAN Q. SABLAN

(Kagman High School)

Speaker

sablan.vinnie1@gmail.com

MEMORANDUM

DATE: May 29, 2024

TO: MEMBERS OF THE 19TH CNMI YOUTH CONGRESS

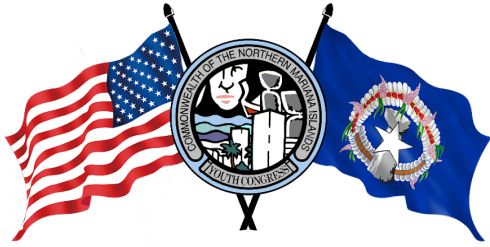
FROM: Speaker 

SUBJECT: Session Call (1st Day, 8th Regular Session)

By the authority vested in me, pursuant to 1CMC §1610, I hereby call for the Nineteenth CNMI Youth Congress to convene its *1st Day, 8th Regular Session* on **Saturday, the 15th of June, 2024 at 10:00AM** in the House Chamber of the Honorable Jesus P. Mafnas Memorial Building, in Capitol Hill, Saipan.

Furthermore, to discuss matters pertaining to the session, I am calling for a leadership meeting on Friday, June 14, 2024 at 6:00PM. Venue will be forwarded to you when determined. The presence of all members is greatly appreciated.

cc LB Director
House Speaker
Senate President
Legal Counsels
House & Senate Legislative Assistants
House & Senate Sgts.-at-Arms
IT Specialists



NINETEENTH
COMMONWEALTH OF THE NORTHERN MARIANA ISLANDS

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REGULAR SESSION 2024

SESSION DAY	CALENDAR DAY	TIME
1 ST Day, 8 th Regular Session	June 15, 2024	10:00AM

ORDER OF BUSINESS

1) ROLL CALL

2) READING AND APPROVAL OF THE JOURNAL (1)

a) **YCJ 19-06:** 1st Day, 6th Regular Session – February 17, 2024

3) PUBLIC COMMENTS

4) INTRODUCTION OF BILLS (*None*)

5) INTRODUCTION OF RESOLUTIONS

a) **YC Resolution No. 19-19**

Commending Grace Christian Academy's MathCourt team for winning their second consecutive CNMI State MathCourt competition.

Introduced by: SENATOR AYDEN SEAN C. YUMUL of Grace Christian Academy
(for himself)

b) **YC Resolution No. 19-20**

Commending Grace Christian Academy for their participation and for winning their second consecutive CNMI Academic Challenge Bowl Competition.

Introduced by: SENATOR AYDEN SEAN C. YUMUL of Grace Christian Academy
(for himself)

c) **YC Resolution No. 19-21**

Congratulating Ms. Clarize Crystal Paraiso Rodriguez Crystal Paraiso Rodriguez on her acceptance to the University of Chicago with a full ride scholarship through the QuestBridge National College Match Program

Introduced by: SENATOR YSABELLA NIKONIA RV. PALACIOS of Tinian Jr.-Sr. High School (for herself)

d) **YC Resolution No. 19-22**

Congratulating Mr. Jaedon Clyde Lenteja Lenteja on his acceptance to the United States Military Academy Preparatory School at West Point.

Introduced by: SENATOR YSABELLA NIKONIA RV. PALACIOS of Tinian Jr.-Sr. High School *(for herself)*

e) YC Resolution No. 19-23

Commending Mr. Edgard Llanora Acollador, II on his acceptance to the United States Naval Academy Preparatory School

Introduced by: SENATOR YSABELLA NIKONIA RV. PALACIOS of Tinian Jr.-Sr. High School *(for herself)*

6) YOUTH CONGRESS COMMUNICATIONS (1)

- a) **YC COMM. 19-13: (06/07/2024)** From Sen. Soledad MT. Sablan to the Youth Congress informing of her absence from the Commonwealth from June 14 – 25, 2024. *[for Info]*

7) REPORTS AND COMMUNICATIONS FROM THE EXECUTIVE BRANCH
(None)

8) REPORTS AND COMMUNICATIONS FROM THE LEGISLATIVE BRANCH
(None)

9) REPORTS AND COMMUNICATIONS FROM THE JUDICIAL BRANCH *(None)*

10) REPORTS AND COMMUNICATIONS FROM THE CNMI DELEGATE TO THE UNITED STATES CONGRESS *(None)*

11) OTHER COMMUNICATIONS (2)

- a) **YC COMM. 19-08: (04/19/2024)** From the Arts Council inviting the Youth Congress to the opening of the 43rd Flame Tree Arts Festival. *[for Info]*
- b) **YC COMM. 19-09: (06/03/2024)** From the Commissioner of Education inviting the Youth Congress Speaker and Chairperson for Education to participate in PSS' Strategic Planning Institute Conference from June 17-21, 2024. *[for Info]*

12) REPORTS OF STANDING COMMITTEES *(None)*

13) REPORTS OF SPECIAL COMMITTEES *(None)*

14) UNFINISHED BUSINESS *(None)*

15) RESOLUTION CALENDAR

LEG. NO.	TITLE

16) BILL CALENDAR

FIRST READING

LEG. NO.	TITLE

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FINAL READING

LEG. NO.	TITLE

17) MISCELLANEOUS BUSINESS

18) ANNOUNCEMENTS

19) ADJOURNMENT