



# HOUSE STANDING COMMITTEE ON WAYS & MEANS

HOUSE OF REPRESENTATIVES  
TWENTY-FOURTH LEGISLATURE  
COMMONWEALTH OF THE NORTHERN MARIANA ISLANDS  
P.O. Box 500586  
Saipan, MP 96950


Rep. John Paul P. Sablan  
**CHAIRMAN**  
Rep. Blas Jonathan "BJ" T. Attao  
**VICE CHAIRMAN**

**MEMBERS:**  
Rep. Roy A. Ada  
Rep. Vincent S. Aldan  
Rep. Roman C. Benavente  
Rep. Angelo A. Camacho  
Rep. Joel C. Camacho  
Rep. Joseph A. Flores  
Rep. Marissa R. Flores  
Rep. Thomas John DLC Manglona  
Rep. Julie Marie A. Ogo  
Rep. Malcolm J. Omar  
Rep. Patrick H. San Nicolas  
Rep. Denita K. Yangetmai  
Rep. Ralph N. Yumul

## MEMORANDUM

DATE : June 12, 2025

TO: Speaker Edmund S. Villagomez  
House Standing Committee on W&M Members

FROM : Chairman John Paul P. Sablan 

SUBJECT: FY 2026 Budget Hearing Notice



This is to inform all Members of the **House Standing Committee on Ways & Means** that we will be conducting Budget Hearings on the following dates:

<i>Northern Islands Mayor</i>	<i>Friday, June 20, 2025</i>	<i>2:00pm</i>
<i>Department of Labor</i>	<i>Monday, June 23, 2025</i>	<i>9:30am</i>
<i>Northern Marianas College</i>	<i>Tuesday, June 24, 2025</i>	<i>9:30am</i>
<i>Mayor of Saipan</i>	<i>Wednesday, June 25, 2025</i>	<i>9:30am</i>

Thank you.

xc: House Counsel  
House Legislative Assistant  
LB Director  
LB Admin Officer  
SAPLR  
Media



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### NOTICE OF BUDGET HEARINGS

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June 12, 2025

The House Standing Committee on Ways and Means respectfully request your presence on the dates below to discuss the Fiscal Year 2026 Budget Proposal. The budget hearing will be conducted at the Legislature's House Chamber of the Honorable Jesus P. Mafnas Building in Capital Hill.

DEPARTMENT/AGENCY	DATE	TIME
NORTHERN ISLANDS MAYOR	FRIDAY, JUNE 20, 2025	2:00PM
DEPARTMENT OF LABOR	MONDAY, JUNE 23, 2025	9:30AM
NORTHERN MARIANAS COLLEGE	TUESDAY, JUNE 24, 2025	9:30AM
MAYOR OF SAIPAN	WEDNESDAY, JUNE 25, 2025	9:30AM

Thank you.

Respectfully,

Chairman John Paul P. Sablan

xc: House Counsel  
House Legislative Assistant  
LB Director  
LB Admin Office  
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**DATE:** June 23, 2025

**LOCATION:** House Chamber

**TIME:** 9:30AM

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## **AGENDA**

- I. CALL TO ORDER
- II. ADOPTION OF AGENDA
- III. PUBLIC COMMENTS
- IV. INTRODUCTION
  - a. Statement of Chair
- V. INVITED TESIMONIES
  - a. Department of Labor
- VI. ANNOUNCEMENTS
- VII. ADJOURNMENT