



HOUSE STANDING COMMITTEE ON WAYS & MEANS

HOUSE OF REPRESENTATIVES
TWENTY-FOURTH LEGISLATURE
COMMONWEALTH OF THE NORTHERN MARIANA ISLANDS
P.O. Box 500586
Saipan, MP 96950

Rep. John Paul P. Sablan

CHAIRMAN

Rep. Blas Jonathan "BJ" T. Attao

VICE CHAIRMAN

MEMBERS:

Rep. Roy A. Ada
Rep. Vincent S. Aldan
Rep. Roman C. Benavente
Rep. Angelo A. Camacho
Rep. Joel C. Camacho
Rep. Joseph A. Flores
Rep. Marissa R. Flores
Rep. Thomas John DLC Manglona
Rep. Julie Marie A. Ogo
Rep. Malcolm J. Omar
Rep. Patrick H. San Nicolas
Rep. Denita K. Yangetmai
Rep. Ralph N. Yumul

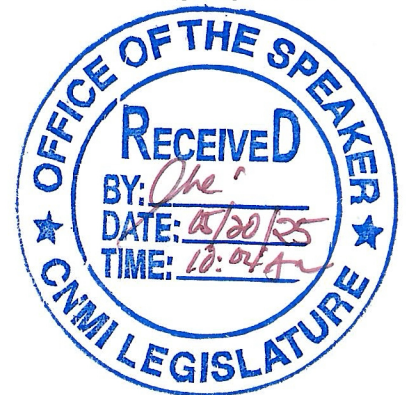
MEMORANDUM

DATE : May 20, 2025

TO: Speaker Edmund S. Villagomez
House Standing Committee on W&M Members

FROM : Chairman John Paul P. Sablan

SUBJECT: FY 2026 Budget Hearing Notice



This is to inform all Members of the **House Standing Committee on Ways & Means** that we will be conducting the Fiscal Year 2026 Budget Hearing for the Municipality of Tinian & Aguiguan on **Monday, June 16, 2025, and Tuesday, June 17, 2025, at 10:30am** at the Tinian Courthouse in San Jose, Tinian. Please see the attached agendas.

Thank you.

xc: House Counsel
House Legislative Assistant
LB Director
LB Admin Officer
SAPLR
Media



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NOTICE OF BUDGET HEARINGS

May 20, 2025

The House Standing Committee on Ways and Means respectfully request your presence to discuss the Fiscal Year 2026 Budget Proposal. The budget hearing will be conducted in the Tinian Courthouse in San Jose, Tinian on Monday, June 16, 2025, and Tuesday, June 17, 2025, at 10:30am.

DEPARTMENT/AGENCY

Tinian Mayor's Office
Tinian Municipal Council
Department of Finance
Department of Commerce
Department of Labor
Department of Lands & Natural Resources
Department of Community & Cultural Affairs
Department of Public Works
Department of Public Safety
Department of Fire & Emergency Medical Services

Thank you.

Respectfully,

Chairman John Paul P. Sablan

xc: House Counsel
House Legislative Assistant
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Rep. Denita K. Yangetmai
Rep. Ralph N. Yumul

DATE: June 16, 2025

LOCATION: Tinian Courthouse

TIME: 10:30AM

AGENDA

- I. CALL TO ORDER
- II. ADOPTION OF AGENDA
- III. PUBLIC COMMENTS
- IV. INTRODUCTION
 - a. Statement of Chair
- V. INVITED TESIMONIES
 - a. Tinian Mayor's Office
 - b. Tinian Municipal Council
 - c. Department of Finance
 - d. Department of Commerce
 - e. Department of Labor
 - f. Department of Lands & Natural Resources
 - g. Department of Community & Cultural Affairs
 - h. Department of Public Works
 - i. Department of Public Safety
 - j. Department of Fire & Emergency Medical Services
- VI. ANNOUNCEMENTS
- VII. ADJOURNMENT



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