



HOUSE STANDING COMMITTEE ON WAYS & MEANS

HOUSE OF REPRESENTATIVES
TWENTY-FOURTH LEGISLATURE
COMMONWEALTH OF THE NORTHERN MARIANA ISLANDS
P.O. Box 500586
Saipan, MP 96950

Rep. John Paul P. Sablan
CHAIRMAN
Rep. Blas Jonathan "BJ" T. Attao
VICE CHAIRMAN

MEMBERS:
Rep. Roy A. Ada
Rep. Vincent S. Aldan
Rep. Roman C. Benavente
Rep. Angelo A. Camacho
Rep. Joel C. Camacho
Rep. Joseph A. Flores
Rep. Marissa R. Flores
Rep. Thomas John DLC Manglona
Rep. Julie Marie A. Ogo
Rep. Malcolm J. Omar
Rep. Patrick H. San Nicolas
Rep. Denita K. Yangetmai
Rep. Ralph N. Yumul

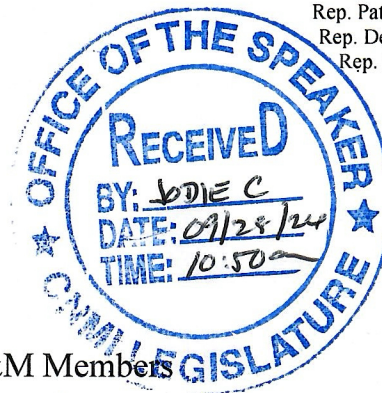
MEMORANDUM

DATE : September 28, 2026

TO: Speaker Edmund S. Villagomez
House Standing Committee on W&M Members

FROM : Chairman John Paul P. Sablan 

SUBJECT: Ways & Means Committee Meeting



This is to inform all Members of the **House Standing Committee on Ways & Means** that the Committee will be meeting on *Thursday, October 1, 2026, at 1:00pm* in the House Chamber. Please see the attached agenda.

Your attendance is greatly appreciated.

Thank you.

xc: House Counsel
House Legislative Assistant
LB Director
LB Admin Officer
SAPLR
Media



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DATE: October 1, 2026

TIME: 1:00PM

LOCATION: House Chamber

AGENDA

- I. CALL TO ORDER
- II. ADOPTION OF AGENDA
- III. PUBLIC COMMENTS
- IV. OLD BUSINESS
- V. NEW BUSINESS
 - a. **Mr. Patrick Guerrero** – Public Assistance Office
 - b. **GOV. COMM. 24-189:** Joint Resolution Request – Division of Parks and Recreations and Roads and Grounds Division.
 - c. **SB 24-33:** To amend Title 1, Division 2, Part 1, Chapter 18, Articles 1, 2, 3, 4, 5, 6, 7, of the Commonwealth Code, to rename the Commissioner to Fire Chief, Deputy Commissioner to Deputy Fire Chief, Division Deputy Commissioner to Assistant Fire Chief; and for other purposes. *(See Sen. Comm. 24-129)*
 - d. **SB 24-57, SD1:** To amend 4 CMC § 5611 to modernize and clarify the business licensing framework to promote economic efficiency, business growth, and administrative consistency. *(See Sen. Comm. 24-132)*
 - e. **SB 24-07:** To establish a Police Reserve Unit within the Department of Public Safety. *(See Sen. Comm. 24-134)*
- VI. ANNOUNCEMENTS
- VII. ADJOURNMENT