



COMMONWEALTH OF THE NORTHERN MARIANA ISLANDS

YOUTH CONGRESS

NORTHERN MARIANAS COMMONWEALTH LEGISLATURE

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August 7, 2025

In accordance with Public Law 17-22, the Twentieth Commonwealth of the Northern Mariana Islands Youth Congress will convene the following open and public meeting:

Meeting : 1st Day, 4th Regular Session
Date and Time: Saturday, November 8, 2025 at 10:00 a.m.
Location : House Chamber, Honorable Vice-Speaker Jesus P. Mafnas Memorial Building, Capitol Hill, Saipan

Copies of this notice and the agenda are on file in the Office of the Youth Congress, released to the media, and posted at the following locations:

Administration Building Entrance Hall
House of the Representatives Entrance Hall
Senate Entrance Hall
Commonwealth Legislature website (www.cnmileg.net)

Pursuant to 1 CMC § 9904, written comments on agenda items may be submitted to the Youth Congress Clerk's Office, Honorable Jesus P. Mafnas Memorial Building, Capitol Hill, Saipan, prior to the convening of the session. Oral testimony may be presented during the Youth Congress session. If you wish to present oral testimony, please inform the Youth Congress Clerk no later than 24 hours prior to the session.

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SENATOR

Vinnie Juan Q. Sablan

SPEAKER

MEMORANDUM

DATE: October 29, 2025

TO: MEMBERS OF THE 20TH CNMI YOUTH CONGRESS

FROM: Sen. Vinnie Juan Q. Sablan, Speaker

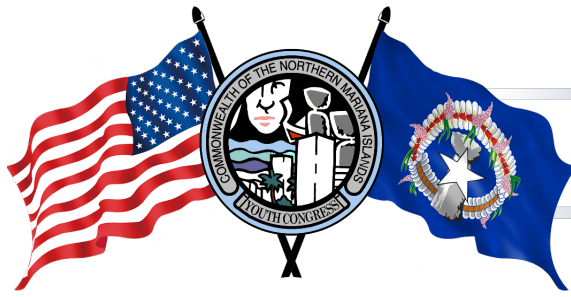
SUBJECT: Session Call (1st Day, 4th Regular Session)

By the authority vested in me, pursuant to 1CMC §1610, I hereby call for the Twentieth CNMI Youth Congress to convene its **4th Regular Session** on **Saturday, the 8th of November, 2025 at 10:00AM** in the House Chamber of the Honorable Vice-Speaker Jesus P. Mafnas Memorial Building, in Capitol Hill, Saipan.

The presence of all members, both in-person and virtually is greatly appreciated.

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TWENTIETH
COMMONWEALTH of the NORTHERN MARIANA ISLANDS

YOUTH CONGRESS

NORTHERN MARIANAS COMMONWEALTH LEGISLATURE

REGULAR SESSION 2025

SESSION DAY	CALENDAR DAY	TIME
1 ST Day, 4 th Regular Session	November 8, 2025	10:00AM

ORDER OF BUSINESS

1. ROLL CALL

2. READING AND APPROVAL OF THE JOURNAL (None)

3. PUBLIC COMMENTS

4. INTRODUCTION OF BILLS (NONE)

5. INTRODUCTION OF RESOLUTIONS (1)

- **YC Resolution No. 20-02** *Formally Requesting to Governor David M. Apatang and Northern Marianas College President, Dr. Galvin Deleon Guerrero along with the Northern Marianas College Cooperative Research, Extension, and Education Services (NMC-CREES) to include the Youth Congress to the CNMI Green Growth Initiative as a Public Private Partner.*

Introduced by: SENATOR AYDEN SEAN C. YUMUL of Grace Christian Academy (*for himself*)

6. YOUTH CONGRESS COMMUNICATIONS (2)

- **YC COMM. 20-11: (09/04/2025)** From the Chairperson of the Youth Congress Committee on Sports & Recreation requesting for assistance from the SNILD Chairman and the SNILD members for the first Red Ribbon 5K Fun Run. [*for Info*]
- **YC COMM. 20-12: (11/04//2025)** From Sen. Edward U. Maratita III informing the Youth Congress Speaker of his absence from the 1st Day, 4th Regular Session. [*for Info*]

7. REPORTS AND COMMUNICATIONS FROM THE EXECUTIVE BRANCH
(None)

**8. REPORTS AND COMMUNICATIONS FROM THE LEGISLATIVE
BRANCH** *(None)*

9. REPORTS AND COMMUNICATIONS FROM THE JUDICIAL BRANCH (1)

- **JUD. COMM. 20-01: (10/15/2025)** From the Chief Justice of the Commonwealth Supreme Court to the Youth Congress to request for a meeting with the Youth Congress to discuss the Juvenile Justice System Grant Initiative. *[for Info]*

**10. REPORTS AND COMMUNICATIONS FROM THE CNMI DELEGATE TO
THE UNITED STATES CONGRESS (1)**

- **DEL. COMM. 20-02: (10/20/2025)** From the office of Delegate Kimberlyn King-Hinds requesting for a meeting with the members of the Youth Congress. *[for Info]*

11. OTHER COMMUNICATIONS (2)

- **YC COMM. 20-09: (08/22/2025)** From the Public School System Chamorro-Carolinian Language Heritage Studies Program inviting the Youth Congress to attend and participate in the proclamation signing for CCLHS Month.
- **YC COMM. 20-10: (09/17/2025)** From the Saipan Mayor's Office inviting the Youth Congress to attend the opening of the Mayor's Koblerville 3x3 Youth Basketball Tournament. *[for Info]*
- **YC COMM. 20-11: (09/23/2025)** From the Northern Marianas Coalition against Domestic & Sexual Violence inviting the Youth Congress to the proclamation signing for Domestic Violence Awareness Month. *[for Info]*
- **YC COMM. 20-12: (09/26/2025)** From the National 4H Planning Team inviting the Youth Congress to participate in the proclamation signing of National 4-H Week. *[for Info]*
- **YC COMM. 20-13: (10/29/2025)** From the Commonwealth Healthcare Corporation's Non Communicable Disease Program inviting the members of the Youth Congress to participate as a member of the Non Communicable Disease Policy Council. *[for Info]*
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12. REPORTS OF STANDING COMMITTEES *(None)*

13. REPORTS OF SPECIAL COMMITTEES *(None)*

14. UNFINISHED BUSINESS *(None)*

15. RESOLUTION CALENDAR

LEG. NO.	TITLE

16. BILL CALENDAR

FIRST READING

LEG. NO.	TITLE

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FINAL READING

LEG. NO.	TITLE

17. MISCELLANEOUS BUSINESS

18. ANNOUNCEMENTS

19. ADJOURNMENT