



**OFFICE OF SENATOR JUDE U. HOFSCHEIDER**  
**TWENTY-FOURTH NORTHERN MARIANAS COMMONWEALTH LEGISLATURE**  
**SECOND SENATORIAL DISTRICT**  
*CHAIRMAN-FISCAL AFFAIRS COMMITTEE*  
*CHAIRMAN-PUBLIC UTILITIES, TRANSPORTATION & COMMUNICATIONS COMMITTEE*  
*CHAIRMAN-TINIAN & AGUIGUAN LEGISLATIVE DELEGATION*

---

August 4, 2025

Pursuant to the Open Government Act (1 CMC § 9901 et seq.), the Senate Standing Committee on Fiscal Affairs announces that the Committee of the Twenty-Fourth Northern Marianas Commonwealth Legislature will be conducting Budget Hearings for Fiscal Year 2026:

MEETING	DATE	TIME	LOCATION
Municipality of Tinian and Aguiguan	August 18, 2025	1:30 pm	Tinian Courthouse
	August 19, 2025	TBA	
Municipality of Rota	August 21, 2025	1:30 pm	Rota Mayor Conference Hall
	August 22, 2025	TBA	

Copies of this notice and the agenda have been filed in the Office of Senator Jude U. Hofschneider, released to the media, and posted at the following locations:

Administration Building Entrance Hall  
House of Representatives Entrance Hall  
Senate Entrance Hall  
Commonwealth Legislature website ([www.cnmileg.gov.mp](http://www.cnmileg.gov.mp))

To ensure the Committee properly receives written comments on agenda items, the public may submit their written testimonies to the Office of Senator Jude U. Hofschneider, Hon. Vice Speaker Jesus P. Mafnas Memorial Building, Capitol Hill, Saipan, prior to the convening of the committee meeting. Oral testimony may be presented during the committee meeting.

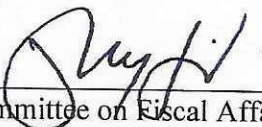
**DISTRIBUTION LIST:**

**SAPLRO:** amy.shai@gov.mp  
**CNMI Radio:** cnmiradio@gmail.com  
**KSPN News:** chris@kspn2.com  
**Marianas Variety:** editor@mvariety.com  
**Marianas Press:** thomas.manglona@marianaspress.com



**OFFICE OF SENATOR JUDE U. HOFSCHEIDER**  
TWENTY-FOURTH NORTHERN MARIANAS COMMONWEALTH LEGISLATURE  
SECOND SENATORIAL DISTRICT  
CHAIRMAN-FISCAL AFFAIRS COMMITTEE  
CHAIRMAN-PUBLIC UTILITIES, TRANSPORTATION & COMMUNICATIONS COMMITTEE  
CHAIRMAN-TINIAN & AGUIGUAN LEGISLATIVE DELEGATION

## NOTICE OF BUDGET HEARING

**DATE :** August 4, 2025  
**TO:** General Public  
**FROM:** Senator Jude U. Hofschneider,   
Chairman, Senate Standing Committee on Fiscal Affairs  
**SUBJECT:** Fiscal Year 2026 Budget Hearing

The Senate Standing Committee on Fiscal Affairs will convene its Budget Hearings for Fiscal Year 2026:

MEETING	DATE	TIME	LOCATION
Municipality of Tinian and Aguiguan	August 18, 2025	1:30 pm	Tinian Courthouse
	August 19, 2025	TBA	
Municipality of Rota	August 21, 2025	1:30 pm	Rota Mayor Conference Hall
	August 22, 2025	TBA	

To ensure the Committee properly receives written comments on agenda items, the public may submit their written testimonies to the Office of Senator Jude U. Hofschneider, Hon. Vice Speaker Jesus P. Mafnas Memorial Building, Capitol Hill, Saipan, prior to the convening of the committee meeting. Oral testimony may be presented during the committee meeting.

cc: Senate FA Members  
LB- Director  
Senate Clerk  
Senate Legal Counsels  
Senate Legal Assistants  
Senate Fiscal Analyst



## **OFFICE OF SENATOR JUDE U. HOFSCHEIDER**

**TWENTY-FOURTH NORTHERN MARIANAS COMMONWEALTH LEGISLATURE**

**SECOND SENATORIAL DISTRICT**

**CHAIRMAN-FISCAL AFFAIRS**

**CHAIRMAN-PUBLIC UTILITIES, TRANSPORTATION & COMMUNICATIONS COMMITTEE**

**CHAIRMAN-TINIAN & AGUIGUAN LEGISLATIVE DELEGATION**

**TELEPHONE:** (670) 664-8874 **MAILING:** P.O. Box 500129 Saipan, MP 96950

**EMAIL:** senator.hofschneider@gmail.com | senator.juh.staff@gmail.com

---

## **FISCAL AFFAIRS COMMITTEE AGENDA**

### **FY 2026 BUDGET HEARING**

---

<b>DATE</b>	<b>TIME</b>	<b>VENUE</b>
August 21-22, 2025	1:30 pm	Rota Mayor's Conference Hall

#### **I. CALL TO ORDER**

#### **II. ROLL CALL**

#### **III. ADOPTION OF AGENDA**

#### **IV. PUBLIC COMMENT**

#### **V. INVITED TESTIMONIES:**

- *Rota Mayor's Office*
- *Rota Municipal Council*
- *Department of Commerce*
- *Department of Public Safety*
- *Department of Fire & Emergency Medical Services*
- *Department of Public Works*
- *Department of Lands & Natural Resources*
- *Department of Community & Cultural Affairs*
- *Department of Labor*
- *Department of Finance*

#### **VI. ANNOUNCEMENTS**

#### **VII. ADJOURNMENT**