



# Office of Senator Donald M. Manglona

Floor Leader of the Senate  
Chairman

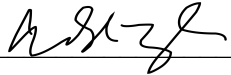
Senate Standing Committee on Judiciary, Government, and Law  
Twenty-Fourth Northern Marianas Commonwealth Legislature

## Committee on Judiciary, Government, and Law

### NOTICE OF COMMITTEE MEETING

**Date:** November 20, 2025

**To:** Members of the Senate Standing Committee on Judiciary, Government and Law

**From:** Senator Donald M. Manglona   
Chairman

**Subject:** Judiciary, Government and Law Committee Meeting

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Pursuant to the Rule 8, Section 9 of the Interim Rules & Procedures of the Senate and the Open Government Act (1 CMC §9901 et seq.), this is to inform all members that the Standing Committee on Judiciary, Government and Law will convene a meeting on **Tuesday, December 02, 2025, at 9:00 a.m.** in the **Senate Chamber** of the **Honorable Vice Speaker Jesus P. Mafnas Memorial Building**.

To ensure the Committee properly receives written comments on agenda items, the public may submit their written testimonies to the Office of Senator Donald M. Manglona, Hon. Vice Speaker Jesus P. Mafnas Memorial Building, Capitol Hill, Saipan, prior to the convening of the committee meeting. Oral testimony may be presented during the committee meeting.

cc: Senate President  
Senate Clerk  
Senate Legal Counsels  
Senate Legislative Assistants  
LB Director  
SAPLR  
Marianas Variety

VICE SPEAKER JESUS P. MAFNAS BUILDING, CAPOTOL HILL,

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Office of Senator Donald M. Manglona  
Floor Leader of the Senate  
Chairman  
Senate Standing Committee on Judiciary, Government, and Law  
Twenty-Fourth Northern Marianas Commonwealth Legislature

November 20, 2025

Pursuant to the Interim Rules & Procedures of the Senate and the Open Government Act (1 CMC § 9901et seq.), the Senate Standing Committee on Judiciary, Government and Law of the Twenty-Fourth Northern Marianas Commonwealth Legislature will be conducting the following meeting:

**MEETING: Judiciary, Government and Law Committee Meeting**

**DATE: December 02, 2025, 9:00 a.m.**

**LOCATION: Senate Chamber**

Copies of this notice and agenda have been filed in the Office of Senator Donald M. Manglona, released to the media, and posted at the following locations:

Administration Building Entrance Hall  
House of Representatives, Entrance Hall  
Senate, Entrance Hall  
Commonwealth Legislature website ([www.cnmileg.net](http://www.cnmileg.net))

Written comments on agenda items may be submitted to the Office of Senator Donald M. Manglona prior to the convening of the session. Oral testimony may be presented during the public session.

Cc: SAPLR  
KSPN2 News  
CNMI Radio - [cnmiradio@gmail.com](mailto:cnmiradio@gmail.com)  
Marianas Variety – [k\\_andrea@mvariety.com](mailto:k_andrea@mvariety.com) or [jokenbuyur@yahoo.com](mailto:jokenbuyur@yahoo.com)

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# Office of Senator Donald M. Manglona

Floor Leader of the Senate  
Chairman

Senate Standing Committee on Judiciary, Government, and Law  
Twenty-Fourth Northern Marianas Commonwealth Legislature

## Judiciary, Government, and Law Committee Agenda

**Date:**  
December 02, 2025

**Time:**  
09:00 a.m.

**Venue:**  
Senate Chamber

### I. CALL TO ORDER

### II. ROLL CALL

### III. ADOPTION OF AGENDA

### IV. PUBLIC COMMENT

### V. OLD BUSINESS:

1. **S.B. No. 24-05:** *To authorize CNMI Department of Corrections to pay inmates and establish work programs."*

[Senator Manny Gregory T. Castro; Referred on 02/26/2025]

**Committee Action:**

- ☐ **Public Hearing:** ☐ Yes ☐ No
- ☐ **Committee Report to:**
  - ☐ Pass in Original Form
  - ☐ Pass with Amendments
  - ☐ Reject ☐ File
  - ☐ Hold for Further Discussions

2. **S.B. No. 24-06:** *"To establish a Fire Reserve Corps to assist the Department of Fire and Emergency Medical Services (DFEMS) and the Commonwealth Ports Authority-Aircraft Rescue and Fire Fighting (CPA-ARFF) in fire prevention and suppression, rescue operations, basic and advanced life support; and for other purposes."*

[Senator Manny Gregory T. Castro; Referred on 02/26/2025]

**Committee Action:**

- ☐ **Public Hearing:** ☐ Yes ☐ No
- ☐ **Committee Report to:**
  - ☐ Pass in Original Form
  - ☐ Pass with Amendments
  - ☐ Reject ☐ File
  - ☐ Hold for Further Discussions

3. **S.B. No. 24-24:** *"To authorize the Commonwealth of the Northern Mariana Islands join the CNMI-Guam Interjurisdictional Corrections Compact to improve and expand inmate rehabilitation and training; and for other purposes."*

[Senator Manny Gregory T. Castro; Referred on 03/10/2025]

**Committee Action:**

- ☐ **Public Hearing:** ☐ Yes ☐ No
- ☐ **Committee Report to:**
  - ☐ Pass in Original Form
  - ☐ Pass with Amendments
  - ☐ Reject ☐ File
  - ☐ Hold for Further Discussions

### VI. NEW BUSINESS:

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1. **H.B. No. 24-15:** *“To establish public sector employee and public sector employer relations through organized labor within the Commonwealth; and for other purposes.”*

[Representative Malcolm J. Omar; Referred on 09/29/2025]

**Committee Action:**

- ☐ **Public Hearing:** ☐ Yes ☐ No
- ☐ **Committee Report to:**
  - ☐ Pass in Original Form
  - ☐ Pass with Amendments
  - ☐ Reject ☐ File
  - ☐ Hold for Further Discussions

2. **H.B. No. 24-26:** *“To amend the crime of child abuse.”*

[Representative Malcolm J. Omar; Referred on 09/29/2025]

**Committee Action:**

- ☐ **Public Hearing:** ☐ Yes ☐ No
- ☐ **Committee Report to:**
  - ☐ Pass in Original Form
  - ☐ Pass with Amendments
  - ☐ Reject ☐ File
  - ☐ Hold for Further Discussions

3. **H.B. No. 24-35:** *“To amend certain provisions of the CNMI Good Samaritan Act [7 CMC § 2801 et seq.]; and for other purposes.”*

[Representative Malcolm J. Omar; Referred on 09/08/2025]

**Committee Action:**

- ☐ **Public Hearing:** ☐ Yes ☐ No
- ☐ **Committee Report to:**
  - ☐ Pass in Original Form
  - ☐ Pass with Amendments
  - ☐ Reject ☐ File
  - ☐ Hold for Further Discussions

4. **H.B. No. 24-39:** *“To establish Treatment Program Enforcement Officers within the Judiciary to carry out enforcement, supervision, and monitoring functions essential to the success of court supervised treatment programs, and to ensure that these officers are fully recognized as law enforcement personnel under Commonwealth law.”*

[Representative John Paul P. Sablan; Referred on 09/08/2025]

**Committee Action:**

- ☐ **Public Hearing:** ☐ Yes ☐ No
- ☐ **Committee Report to:**
  - ☐ Pass in Original Form
  - ☐ Pass with Amendments
  - ☐ Reject ☐ File
  - ☐ Hold for Further Discussions

5. **H.B. No. 24-44:** *“To amend 9 CMC §8209 by removing the seven-day grace period for motorists who violate 9 CMC §§8203 and 8204 with the citation effective immediately; and for other purposes.”*

[Joseph A. Flores; Referred on 09/29/2025]

**Committee Action:**

- ☐ **Public Hearing:** ☐ Yes ☐ No
- ☐ **Committee Report to:**
  - ☐ Pass in Original Form
  - ☐ Pass with Amendments
  - ☐ Reject ☐ File
  - ☐ Hold for Further Discussions

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6. **S.B. No. 24-38:** *“To rename the DPS Boating Safety Building to the “Jose Camacho Sablan Boating Safety Station” in recognition of his contributions and dedication to ensuring the safety of the public in the surrounding waters of the Commonwealth of the Northern Mariana Islands.”*

[Senator Manny Gregory T. Castro; Referred on 07/21/2025]

**Committee Action:**

- ☐ **Public Hearing:** ☐ Yes ☐ No
- ☐ **Committee Report to:**
  - ☐ Pass in Original Form
  - ☐ Pass with Amendments
  - ☐ Reject ☐ File
  - ☐ Hold for Further Discussions

7. **S.B. No. 24-40:** *“To amend 9 CMC §3114 by requiring the Department of Public Safety's Rules & Regulations regarding Commercial vehicles be consistent with those of the United States Department of Transportation's Federal Motor Carrier Safety Administration; and for other purposes.”*

[Senator Dennis C. Mendiola; Referred on 07/21/2025]

**Committee Action:**

- ☐ **Public Hearing:** ☐ Yes ☐ No
- ☐ **Committee Report to:**
  - ☐ Pass in Original Form
  - ☐ Pass with Amendments
  - ☐ Reject ☐ File
  - ☐ Hold for Further Discussions

8. **S.B. No. 24-45:** *“To rename the “Guma’ Hustisia, Iimwal Aweewe, House of Justice” building to the “EliasParong Sablan Guma’ Hustisia, Iimwal Aweewe, House of Justice” in recognition of his long-standing contribution for the people of the Commonwealth of the Northern Mariana Islands.”*

[Senator Jude U. Hofschneider; Referred on 09/29/2025]

**Committee Action:**

- ☐ **Public Hearing:** ☐ Yes ☐ No
- ☐ **Committee Report to:**
  - ☐ Pass in Original Form
  - ☐ Pass with Amendments
  - ☐ Reject ☐ File
  - ☐ Hold for Further Discussions

9. **S.B. No. 24-47:** *“To require all contractors to be licensed in the Commonwealth of the Northern Mariana Islands; and for other purposes.”*

[Senator Jude U. Hofschneider & Senator Paul A. Manglona; Referred on 09/29/2025]

**Committee Action:**

- ☐ **Public Hearing:** ☐ Yes ☐ No
- ☐ **Committee Report to:**
  - ☐ Pass in Original Form
  - ☐ Pass with Amendments
  - ☐ Reject ☐ File
  - ☐ Hold for Further Discussions

**VII. ANNOUNCEMENT**

**VIII. ADJOURNMENT**

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