

Karl R. King-Nabors

Senate President

Twenty-Fourth Northern Marianas Commonwealth Legislature

MEMORANDUM

Date:

September 29, 2025

To:

All Members of the Senate

From:

President of the Senate

Senator Karl R. King-Nabors

Subject:

 5^{th} Day, Second Regular Senate Session – 2025

By the powers vested in me pursuant to the Interim Rules of the Senate and the Open Government Act, this is to inform all members that the 5th Day, Second Regular Senate Session is scheduled for Friday, October 03, 2025 at 10:00 a.m., in the Senate Chamber – Vice Speaker Jesus P. Mafnas Memorial Building, Capitol Hill, Saipan.

Your understanding and attendance are greatly appreciated.

cc: Speaker of the House Director, LB

Senate Legal Counsels

Senate Clerk

Senate Sergeant-at-Arms

SAPLR

KSPN2 News

Saipan Tribune

NMI News Service

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cc: Speaker of the House
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The Senate

NORTHERN MARIANAS COMMONWEALTH LEGISLATURE P.O. BOX 500129 SAIPAN, MP 96950

Dolores S. Bermudes Senate Clerk Office of the Senate Clerk Telephone: (670) 664-8850 Facsimile: (670) 664-8849 doloresbermudes.lb@gmail.com

September 30, 2025

Pursuant to the Open Government Act (1 CMC §9901 et seq.), the Senate of the Twenty-Fourth Northern Marianas Commonwealth Legislature will convene the following open and public session:

MEETING:

5th Day, Second Regular Session - 2025

DATE AND TIME:

Friday, October 03, 2025 @ 10:00 a.m.

LOCATION:

Senate Chamber, Saipan - Vice Speaker Jesus P. Mafnas Memorial Bldg.

Copies of session call, this notice and agenda have been filed in the Office of the Senate Clerk, released to the media, and posted at the following locations:

Office of the Governor, Entrance Hall House of Representatives, Entrance Hall Senate, Entrance Hall Commonwealth Legislature website (<u>www.cnmileg.net</u>)

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THE SENATE

TWENTY-FOURTH NORTHERN MARIANAS COMMONWEALTH LEGISLATURE SECOND REGULAR SENATE SESSION - 2025

SESSION DAY

CALENDAR DAY

TIME

5th Day

Friday, October 03, 2025

10:00 a.m.

Senate Chamber – Vice Speaker Jesus P. Mafnas Memorial Building, Capitol Hill – SAIPAN

ORDER OF BUSINESS

A MOMENT OF SILENT PRAYER

- A. ROLL CALL:
- B. PUBLIC COMMENT:
- C. READING AND APPROVAL OF THE JOURNAL: (NONE)
- D. MESSAGES FROM THE GOVERNOR:
 - 1. **Gov. Msg. No. 24-115:** Sept. 15, 2025 Resume, statement of financial interest, police clearance, and sealed drug test results of Ms. Charlene M. Lizama nominated to serve on the Board of Directors for the Commonwealth Economic Incentive Authority representing the Second Senatorial District.
 - 2. **Gov. Msg. No. 24-116:** Sept. 17, 2025 Resume, statement of financial interest, police clearance, and sealed drug test results of Mr. Eric Van Der Maas nominated to serve on the Board of Directors for the Commonwealth Economic Incentive Authority representing the Private Sector.
 - 3. **Gov. Msg. No. 24-117:** Sept. 17, 2025 Resume, statement of financial interest, police clearance, and sealed drug test results of Ms. Sheila J. Babauta nominated to serve on the NMC Board of Regents representing the Private Sector.
 - 4. **Gov. Msg. No. 24-118:** Sept. 17, 2025 Letter to EAGI Chairman Cruz regarding rescheduling confirmation hearing of Commissioner Anthony C. Torres nominated to serve as a member of the Commonwealth Economic Incentive Authority set for September 18, 2025.

ORDER OF BUSINESS Second Regular Senate Session October 03, 2025

- 5. Gov. Msg. No. 24-119: Sept. 22, 2025 Resume, statement of financial interest, police clearance, and sealed drug test results of Mr. Eusebio M. Manglona nominated to serve as a member of CPA Board of Directors representing the First Senatorial District.
- 6. **Gov. Msg. No. 24-120:** Sept. 22, 2025 Signed into local law, H.L.B. No. 24-26, S1 To appropriate \$380,000.00 from revenues collected pursuant to SLL 22-06; and for other purposes, becomes *SAIPAN LOCAL LAW NO. 24-11*.
- 7. Gov. Msg. No. 24-121: Sept. 23, 2025 Revised FY 2026 Budget levels.
- 8. Gov. Msg. No. 24-122: Sept. 23, 2025 Signed into law H.B. No. 24-50, HS1 To authorize a loan between the Commonwealth Government and the Marianas Public Land Trust in the amount of \$29,000,000 and authorize the Marianas Public Land Trust to withhold a retain net annual distributable income starting FY 2026 for repayment and security of the loan.
- 9. **Gov. Msg. No. 123**: Sept. 24, 2025 Withdrawing Mr. Manuel Mangarero appointed to serve as a member of the Commonwealth Economic Incentive Authority Board of Directors representing the Private Sector.

E. COMMUNICATIONS FROM THE JUDICIARY:

- 1. Jud. Comm. No. 24-05: July 11, 2025 (Rec'd 9/23/25) Proposed NMI Code of Judicial Conduct.
- 2. **Jud. Comm. No. 24-06**: Sept. 29, 2025 Proposed amendment to NMI Rules of Judicial Disciplinary Procedure.

F. COMMUNICATIONS FROM THE HEADS OF EXECUTIVE DEPT.:

1. **Dept. Msg. No. 24-13**: July 8, 2025 (Rec'd 9/23/25) – DPL FY 2022 Financial Audit Report.

G. COMMUNICATIONS FROM THE HOUSE:

- 1. **Hse. Comm. No. 24-82:** Sept. 12, 2025 Certified copy of H.R. No. 24-12 Establish bi-annual legislative oversight hearings and reporting requirements for CHCC, CUC and CPUC. *[FOR INFO.]*
- 2. **Hse. Comm. No. 24-83:** Sept. 29, 2025 *Accepted* the Senate amendments to H.B. No. 24-46, HD1, SS1 To Define and Identify General Revenues and approve revenues and

ORDER OF BUSINESS Second Regular Senate Session October 03, 2025

resources of the Commonwealth of the Northern Mariana Islands as identified pursuant to Article III, Section 9 (a) of the CNMI Constitution, as amended, and 1 CMC Division 7, for Fiscal Year 2026 and make appropriations for the operations and activities of the Government of the Commonwealth of the Northern Mariana Islands, its agencies, instrumentalities, and independent programs, and to provide budget authority for government corporations for Fiscal Year 2026; and for other purposes. *[FOR INFO.]*

H. COMMUNICATIONS FROM THE SENATE:

- 1. **Sen. Comm. No. 24-129:** Sept. 08, 2025 Referral to JGL Committee HBs 24-35 and 39.
- 2. **Sen. Comm. No. 24-130:** Sept. 08, 2025 Referral to FA Committee HBs 24-32, 38, 46, HD1 and 54.
- 3. **Sen. Comm. No. 24-131:** Sept. 08, 2025 Referral to HWP Committee S.B. No. 24-43 Deregulate the hunting, taking, or possession of deer or Sambar deer in the CNMI.
- 4. **Sen. Comm. No. 24-132:** Sept. 15, 2025 Withdrawal of H.B. 24-16, HD1 from the Seante Committee on Fiscal Affairs.
- 5. **Sen. Comm. No. 24-133:** Sept. 15, 2025 Withdrawal of the Marianas Eland Corporation New Lease for the former Marianas Resort & Spa property.
- 6. **Sen. Comm. No. 24-134:** Sept. 25, 2025 Withdrawal of the appointment of Mr. Manuel Mangarero to serve as a member of the Commonwealth Economic Incentive Authority Board of Directors.
- 7. **Sen. Comm. No. 24-135:** Sept. 29, 2025 Senator Babauta's off-island notice beginning September 29, 2025 until further notice.
- 8. Sen. Comm. Nos. 24-136 to 139: Sept. 29, 2025 Referrals to FA, HWP, RED&Workforce and JGL Committees House Bills.
- I. COMMUNICATIONS FROM THE CNMI DELEGATE: (NONE)
- J. UNFINISHED BUSINESS: (NONE)
- K. PRE-FILED BILLS, INITIATIVES, LOCAL BILLS AND RESOLUTIONS:
 - 1. **Senate Bill No. 24-45:** Sept. 15, 2025 To rename the "Guma' Hustisia, limwal Aweewe, House of Justice" Building to the "Elias Parong Sablan Guma' Hustisia, limwal Aweewe, House of Justice" in recognition of his long-standing contribution for the people of the

ORDER OF BUSINESS Second Regular Senate Session October 03, 2025

Commonwealth of the Northern Mariana Islands. *[SEN. JUDE U. HOFSCHNEIDER – 09/15/25]*

- 2. **Senate Bill No. 24-46:** Sept. 16, 2025 –To require all gas service stations to provide to the public free compressed air, a gauge for measuring air pressure, and tap water; and for other purposes. *[SEN. FRANCISCO Q. CRUZ 09/16/25]*
- 3. Senate Bill No. 24-47: Sept. 23, 2025 To require all contractors to be licensed in the Commonwealth of the Northern Mariana Islands; and for other purposes. [SEN. JUDE U. HOFSCHNEIDER; SEN. PAUL A. MANGLONA 09/23/25]
- 4. **Senate Bill No. 24-48**: To establish a Division of Customs and Biosecurity within the Department of Finance for the purposes enforcing all laws at the ports of entry and that is responsible for the inspection and clearance of containers, cargo, baggage related to customs and biosecurity at the ports of entry, and other matters related to border security. *ISEN. JUDE U. HOFSCHNEIDER-09/30/25*]

L. INTRODUCTION OF BILLS, INITIATIVES, LOCAL BILLS AND RESOLUTIONS:

M. REPORTS OF STANDING COMMITTEES:

- 1. Standing Committee Report No. 24-23: From the Committee on Executive Appointments and Government Investigations reporting on the Executive Appointment of *Ms. Tina Azarvand* to serve as a member of the Board of Directors for the Commonwealth Economic Incentive Authority representing the Private Sector.
- 2. Standing Committee Report No. 24-24: From the Committee on Executive Appointments and Government Investigations reporting on the Executive Appointment of *Mr. David Burger* to serve as a member of the Board of Directors for the Commonwealth Economic Incentive Authority representing the Private Sector.
- 3. Standing Committee Report No. 24-25: From the Committee on Executive Appointments and Government Investigations reporting on the Executive Appointment of *Mr. Matthew C. Masga* to serve on the Northern Marianas Housing Corporation Board of Directors to represent the Second Senatorial District.
- 4. Standing Committee Report No. 24-26: From the Committee on Executive Appointments and Government Investigations reporting on the Executive Appointment of *Mr. Remedio C. Mafnas* to serve as a member of the Board of Directors for the Commonwealth Economic Incentive Authority representing the Public Sector.
- N. REPORTS OF SPECIAL/CONFERENCE COMMITTEE: (NONE)
- O. RESOLUTION CALENDAR: (NONE)

ORDER OF BUSINESS Second Regular Senate Session October 03, 2025

P. BILL CALENDAR:

FINAL READING

- Q. PETITIONS, MEMORIALS AND MISCELLANEOUS COMMUNICATIONS;
 - 1. **Misc. Comm. No. 24-47**: Aug. 27, 2025 11th Pohnpei Legislature certified Resolution No. 99-25, LD1 Tribute on passing of the late Governor of the CNMI the Honorable Arnold I. Palacios.
 - **2. Misc. Comm. No. 24-48**: Sept. 15, 2025 MPLT regarding request for MPLT Loan/Investment \$29 Million Dollars on Pension Obligation Bond Anticipation Note.
- R. ANNOUNCEMENTS; and
- S. ADJOURNMENT.

APPEARANCE OF SENATE LOCAL BILLS

TITLE	
NONE	

The Senate may consider, debate, and/or act upon any item contained in this Order of Business at the time and place described herein.