MEMORANDUM

Date:

November 13, 2025

To:

All Members of the Senate

From:

President of the Senate

Senator Karl R. King-Nabors

Subject:

7th Day, Second Regular Session - 2025

By the powers vested in me pursuant to the Interim Rules of the Senate and the Open Government Act, this is to inform all members that the 7th Day, Second Regular Senate Session is scheduled for *Monday*, *November 17*, 2025 at 3:00 p.m., in the Senate Chamber – Vice Speaker Jesus P. Mafnas Memorial Building, Capitol Hill, Saipan.

Your understanding and attendance are greatly appreciated.

cc: Speaker of the House

Director, LB

Senate Legal Counsels

Senate Clerk

Senate Sergeant-at-Arms

SAPLR

KSPN2 News

Saipan Tribune

NMI News Service



The Senate

NORTHERN MARIANAS COMMONWEALTH LEGISLATURE P.O. BOX 500129 SAIPAN, MP 96950

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November 14, 2025

Pursuant to the Open Government Act (1 CMC §9901 et seq.), the Senate of the Twenty-Fourth Northern Marianas Commonwealth Legislature will convene the following open and public session:

MEETING:

7th Day, Second Regular Session - 2025

DATE AND TIME:

Monday, November 17, 2025 @ 3:00 p.m.

LOCATION:

Senate Chamber - Vice Speaker Jesus P. Mafnas Memorial Building,

Capitol Hill, Saipan.

Copies of session call, this notice and agenda have been filed in the Office of the Senate Clerk, released to the media, and posted at the following locations:

Office of the Governor, Entrance Hall House of Representatives, Entrance Hall Senate, Entrance Hall Commonwealth Legislature website (<u>www.cnmileg.net</u>)

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November 14, 2025



THE SENATE

TWENTY-FOURTH NORTHERN MARIANAS COMMONWEALTH LEGISLATURE SECOND REGULAR SENATE SESSION - 2025

SESSION DAY CALENDAR DAY TIME

7th Day Monday, November 17, 2025 3:00 p.m.

Senate Chamber - Vice Speaker Jesus P. Mafnas Memorial Building, Capitol Hill - Saipan

ORDER OF BUSINESS

A MOMENT OF SILENT PRAYER

- A. ROLL CALL:
- **B. PUBLIC COMMENT:**
- C. READING AND APPROVAL OF THE JOURNAL: (NONE)
- D. MESSAGES FROM THE GOVERNOR: (NONE)
- E. COMMUNICATIONS FROM THE JUDICIARY: (NONE)
- F. COMMUNICATIONS FROM THE HEADS OF EXECUTIVE DEPT.:
 (NONE)
- G. COMMUNICATIONS FROM THE HOUSE: (NONE)
- H. COMMUNICATIONS FROM THE SENATE:
 - 1. **Sen. Comm. No. 24-157:** Nov. 05, 2025 referral to EAGI Committee the nomination of *Mr. Matthew B. Stuart, IV P.K.A Vin Armani*, to serve as a member of the Commonwealth Economic Development Authority Board of Directors, representing the Third Senatorial District.

- 2. **Sen. Comm. No. 24-158:** Nov. 07, 2025 referral to EAGI Committee the re-nomination of *Mr. Theodore R. Parker* to continue serving as a member of the Health Care Professions Licensing Board, representing the Health Care Professional.
- 3. **Sen. Comm. No. 24-159:** Sept. 11, 2025 Referral to EAGI Committee the re-nomination of Ms. Merced M. Tomokane to serve as a member of the NMHC Board of Directors representing the Private Sector.
- 4. **Sen. Comm. No. 24-160:** Nov. 13, 2025 Referral to EAGI Committee withdrawal of Ms. Sheila J. Babauta to serve as a member of the NMC Board of Regents representing the Private Sector.
- 5. **Sen. Comm. No. 24-161:** Nov. 13, 2025 Referral to EAGI Committee Ms. Elsie Tilipao-Rebuenog re-nomination to serve as a member of the Commonwealth Election Commission representing the Third Senatorial District/Carolinian.
- I. COMMUNICATIONS FROM THE CNMI DELEGATE: (NONE)
- J. UNFINISHED BUSINESS: (NONE)
- K. PRE-FILED BILLS, INITIATIVES, LOCAL BILLS AND RESOLUTIONS: (NONE)
- L. INTRODUCTION OF BILLS, INITIATIVES, LOCAL BILLS AND RESOLUTIONS:
- M. REPORTS OF STANDING COMMITTEES:
 - Standing Committee Report No. 24-30: From the Fiscal Affairs Committee reporting on H.J.R. No. 24-01 – To urgently request for the immediate inclusion of the Republic of the Philippines in the nonimmigrant Guam-CNMI Visa Waiver Program administered by the United States Department of Homeland Security. [Recommends passage in the form of Senate Draft 1]
 - 2. Standing Committee Report No. 24-31: From the Fiscal Affairs Committee reporting on H.J.R. No. 24-03 To urge the United States Congress to require all contractors and subcontractors performing federally funded work in the Commonwealth of the Northern Mariana Islands to register with the CNMI Department of Finance and certify compliance with CNMI tax laws as a condition of receiving federal payments, to request the U.S. Department of Defense to adopt a CNMI-specific clause in the Defense federal Acquisition Regulation Supplement (DFARS) to institutionalize this requirement, and to affirm the CNMI's right under Section 703(b) of the Covenant to receive federal income tax revenues

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generated from contract work performed in the Commonwealth. [Recommends passage in its current form]

- 3. **Standing Committee Report No. 24-32:** From the Fiscal Affairs Committee reporting on **H.J.R. No. 24-08** To urge the United States to take immediate and comprehensive action to identify, remove, and safely dispose of World War II-era unexploded ordnance throughout the Northern Marianas Islands. *[Recommends passage in its current form]*
- 4. Standing Committee Report No. 24-33: From the Fiscal Affairs Committee reporting on H.J.R. No. 24-09 To respectfully urge the United States Department of Treasury, United States Customs and Border Protection, the United States Postal Service and any other responsible federal agencies to immediately cease and desist the implementation of Executive Order 14324 and remit to the Commonwealth of the Northern Mariana Islands all revenues collected under Executive Order 14324, or in the alternative, to recognize the CNMI's austerity to collect such revenues itself consistent with the Covenant and applicable law in the event that said charges must be imposed. [Recommends passage in the form of Senate Draft 1]
- 5. **Standing Committee Report No. 24-34:** From the Fiscal Affairs Committee reporting on **H.B. No. 24-54** To increase the number of military leave hours to CNMI government employees and to broaden eligibility for its use. *[Recommends passage in its current form]*
- 6. **Standing Committee Report No. 24-35:** From the Executive Appointments and Government Investigations Committee reporting on Executive appointment of *Mr. Noel Calvo* to serve as a member of the Board of Directors for the Commonwealth Economic Incentive Authority representing the First Senatorial District.
- 7. **Standing Committee Report No. 24-36:** From the Executive Appointments and Government Investigations Committee reporting on Executive appointment of *Mr. Eusebio M. Manglona* to serve as a member of the Commonwealth Ports Authority (CPA) Board of Directors representing the First Senatorial District.
- 8. **Standing Committee Report No. 24-37:** From the Executive Appointments and Government Investigations Committee reporting on Executive appointment of *Mr. Anthony C. Torres* to serve as a member of the Board of Directors for the Commonwealth Economic Incentive Authority representing the Public Sector.
- 9. **Standing Committee Report No. 24-38:** From the Executive Appointments and Government Investigations Committee reporting on Executive appointment of *Ms. Merced M. Tomokane* to serve on the Northern Marianas Housing Corporation (NMHC) Board of Directors representing the Third Senatorial District.

N.	REPORTS	OF SPECIAL	/CONFERENCE	COMMITTEE:	(NONE)

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O. RESOLUTION CALENDAR:

- 1. H.J.R. No. 24-01, SD1
- 2. H.J.R. No. 24-03
- 3. H.J.R. No. 24-08
- 4. H.J.R. No. 24-09, SD1

P. BILL CALENDAR:

FINAL READING

LEG. NO.	TITLE
H.B. No. 24-54	To increase the number of military leave hours to CNMI government employees and to broaden eligibility for its use.

Q. PETITIONS, MEMORIALS AND MISCELLANEOUS COMMUNICATIONS;

- 1. **Misc. Comm. No. 24-58:** Nov. 10, 2025 Joint Letter of CNMI Defense Attorneys in Opposition to Proposed Regulation: Use of Investigative Subpoenas by the Office of the Attorney General: Commonwealth Register Volume 47, Number 10: Pages 052967-052975
- R. ANNOUNCEMENTS; and
- S. ADJOURNMENT.

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APPEARANCE OF SENATE LOCAL BILLS

LEG. NO.	TITLE	
	NONE	

The Senate may consider, debate, and/or act upon any item contained in this Order of Business at the time and place described herein.