

### THE HOUSE OF REPRESENTATIVES

TWENTY-SECOND LEGISLATURE

COMMONWEALTH OF THE NORTHERN MARIANA ISLANDS

P.O. BOX 500586

SAIPAN, MP 96950

## COMMITTEE ON WAYS & MEANS

Rep. Donald M. Manglona Chair

Rep. Ivan A. Blanco Vice-Chair

Tel: (670) 664-8950 Fax: (670) 664-8889 Email: rep.manglonad@cnmileg.net

#### Members:

Rep. Denita K. Yangetmai Rep. Sheila J. Babauta Rep. Celina R. Babauta Rep. Richard T. Lizama Rep. Vicente C. Camacho Rep. Leila HC Staffler Rep. Edwin K. Propst Rep. Christina Marie E. Sablan Rep. Patrick H. San Nicolas Rep. Ralph N. Yumul April 29, 2021

Pursuant to the Open Government Act (1 CMC §9901 et seq.) Representative Donald M. Manglona, Chairman of the House Standing Committee of the Twenty-Second Northern Marianas Commonwealth Legislature will convene the following open and public meeting:

MEETING:

FY 2022 Budget Hearing

DATE:

Tuesday, May 18, 2021
Thursday, May 20, 2021
Tuesday, May 25, 2021
Thursday, May 27, 2021
Thursday, June 1, 2021
Thursday, June 3, 2021
Tuesday, June 8, 2021
Thursday, June 10, 2021
Thursday, June 15, 2021
Thursday, June 17, 2021
Tuesday, June 22, 2021
Thursday, June 24, 2021
Thursday, June 29, 2021
Thursday, June 29, 2021

TIME:

Please see attached Notice of Budget Hearing.

LOCATION:

House Chamber of the Honorable Jesus P. Mafnas Memorial

Building, Capitol Hill, Saipan

Copies of this notice, the official scheduled committee meeting notice, and the agenda have been filed in the Office of Representative Donald M. Manglona, released to the media, and posted at the following locations:

Administrative Building Entrance Hall House of Representatives Entrance Hall Senate Entrance Hall Commonwealth Legislature Website (www.cnmileg.net)

Pursuant to 1 CMC §9904, written comments on agenda items may be submitted to the Office of Representative Donald M. Manglona, Hon. Jesus P. Mafnas Memorial Building, Capitol Hill, Saipan, prior to the convening of the meeting. Oral testimony may be presented during the committee meeting.



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#### AGENDA

- Call to Order
- II. Adoption of Agenda
- III. Introduction
  - a. Opening statement of the Chair
- IV. Invited Testimonies
  - a. Dept. of Fire & Emergency Medical Services
- V. Public Comments
- VI. Announcements
- VII. Adjournment
- CC: Members, Ways & Means
  House Clerk
  House Legal Counsel
  House Legislative Assistants
  LB Director
  Media