



COMMONWEALTH OF THE NORTHERN MARIANA ISLANDS

# YOUTH CONGRESS

NORTHERN MARIANAS COMMONWEALTH LEGISLATURE

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January 12, 2022

In accordance with Public Law 17-22, the Eighteenth Northern Mariana Islands Youth Congress will convene the following open and public meeting:

**Meeting** : **1<sup>st</sup> Day, 5<sup>th</sup> Regular Session**  
**Date and Time:** **Saturday, January 15, 2022 at 11:00AM**  
**Location** : **House Chamber, Honorable Jesus P. Mafnas Memorial Building  
Capitol Hill, Saipan**

Copies of this notice and the agenda are on file in the Office of the Youth Congress, released to the media, and posted at the following locations:

Administration Building Entrance Hall  
House of the Representatives Entrance Hall  
Senate Entrance Hall  
Commonwealth Legislature website ([www.cnmileg.net](http://www.cnmileg.net))

Pursuant to 1 CMC § 9904, written comments on agenda items may be submitted to the Youth Congress Clerk's Office, Honorable Jesus P. Mafnas Memorial Building, Capitol Hill, Saipan, prior to the convening of the session. Oral testimony may be presented during the Youth Congress session. If you wish to present oral testimony, please inform the Youth Congress Clerk no later than 24 hours prior to the session.

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**SEN. CIELO CITLALLI G. LONG**  
*(Tinian Jr.-Sr. High School)*  
*Speaker*

## MEMORANDUM

**DATE:** January 12, 2022  
**TO:** Youth Congress Members  
**FROM:** Cielo Citlalli G. Long, Speaker   
**SUBJECT:** Change of Time for Next Scheduled Session

This is to inform that due to reasons beyond control, our *1<sup>st</sup> Day, 5<sup>th</sup> Regular Session* on **Saturday, the 15<sup>th</sup> of January, 2022**, originally scheduled for 1:00PM will now convene at 11:00AM. that day. Session venue is still the House Chamber of the Honorable Jesus P. Mafnas Memorial Building, in Capitol Hill, Saipan.

I apologize for the inconvenience this may cause, and your cooperation and presence, both in person and virtually is greatly appreciated.

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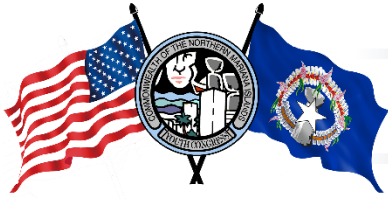
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EIGHTEENTH  
COMMONWEALTH of the NORTHERN MARIANA ISLANDS

# YOUTH CONGRESS

NORTHERN MARIANAS COMMONWEALTH LEGISLATURE

REGULAR SESSION 2021

SESSION DAY	CALENDAR DAY	TIME
1 <sup>ST</sup> Day, 4 <sup>th</sup> Regular Session	January 15, 2022	11:00AM

## ORDER OF BUSINESS

### CALL to ORDER

*(Moment of Silent Prayer)*

**1. ROLL CALL**

**2. READING AND APPROVAL OF THE JOURNAL (1)**

- a. YCJ No. 18-04: 1<sup>st</sup> Day, 4<sup>th</sup> Regular Session – November 20, 2021

**3. PUBLIC COMMENTS**

**4. INTRODUCTION OF BILLS** *(None)*

**5. INTRODUCTION OF RESOLUTIONS**

**a. YC Commemorative Resolution No. 18-06**

*Paying proper tribute to the life and service of the the late Honorable Glicerio "Eli" Del Mundo Arago, Honorary Philippine Consul to the Northern Mariana Islands.*

**Pre-filed by: SENATOR EASTON JOEL C. DELA CRUZ** of Marianas High School *(for himself)*

**b. YC Commemorative Resolution No. 18-07**

*Honoring January 30 – February 5, 2022 as Catholic Schools Week in the Commonwealth of the Northern Mariana Islands.*

**Pre-filed by: SENATOR YURIHANA DLG. SASAMOTO** of Mount Carmel School *(for herself)*

**6. YOUTH CONGRESS COMMUNICATIONS**

- a. **YC COMM. 18-03:** (01/07/2022) From Sen. Manglona to the YC Speaker informing her of her virtual attendance for next session. *[for Info]*

- b. **YC COMM. 18-04:** (01/10/2022) From Sen. Dela Cruz to the YC Speaker informing her of his virtual attendance for next session. [*for Info*]
  - c. **YC COMM. 18-04:** (01/12/2022) From Speaker Long to the Members informing them of the change of time for next session. [*for Info*]
- 7. REPORTS AND COMMUNICATIONS FROM THE EXECUTIVE BRANCH**  
(None)
- 8. REPORTS AND COMMUNICATIONS FROM THE LEGISLATIVE BRANCH**  
(None)
- 9. REPORTS AND COMMUNICATIONS FROM THE JUDICIAL BRANCH**  
(None)
- 10. REPORTS AND COMMUNICATIONS FROM THE CNMI DELEGATE TO THE UNITED STATES CONGRESS** (None)
- 11. OTHER COMMUNICATIONS** (None)
- 12. REPORTS OF STANDING COMMITTEES** (None)
- 13. UNFINISHED BUSINESS** (None)
- 14. RESOLUTION CALENDAR**

LEG. NO.	TITLE


### 15. BILL CALENDAR

#### FIRST READING

LEG. NO.	TITLE

#### FINAL READING

LEG. NO.	TITLE


**16. MISCELLANEOUS BUSINESS**

**17. ANNOUNCEMENTS**

**18. ADJOURNMENT**